HYMNS OF WORSHIP & SERVICE

FOR THE

SUNDAY SCHOOL

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Hymns of Worship and Service

For the Sunday School

New York
The Century Co.
1908

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Publishers' Note

This book has been prepared solely to meet the needs of the Sunday-school, but when the music of the Sunday-school and that of other religious services will coincide, it may be used elsewhere. The book is based upon the recognition of worship as a vital element in religious education, of music as a means of self-expression which is a fundamental principle in education, and upon the conviction that only that which is worthy to endure in music and hymnology is fitted to be the medium of expression of the faith, the love, the purpose and the experiences of the unfolding life of childhood and youth. Special care has been taken in the selection and arrangement of the hymns. Except in the case of a few standard hymns which are universally sung and into the thought of which many grow early in life, hymns or stanzas which express only the adult experience have been omitted, as also have hymns which refer to occasions outside the sphere of Sunday-school services. Based upon the vision and the experiences of youth, the book will be found rich in hymns of praise, hymns of the spiritual awakening and the developing life, hymns of service for others, and hymns of the heroic life in its twofold aspect of resistance and struggle for righteousness.

A new feature of this book, and one which will commend it to many Sunday-schools, is the section devoted to Selections for the Sunday-School Choir.

The element of worship has been recognized, and to this end a section has been added containing music and scripture arranged for liturgical use, a general order for Sunday-school worship, and several services topically arranged for special occasions.

The thanks of the publishers are due to the following persons who have assisted in the preparation of this book: the Rev. Milton S. Littlefield, Frank E. A. Stoney, M. D., H. Augustine Smith, the Rev. Frank S. Hunnewell and Alexander S. Gibson.

THE CENTURY CO.

New York City, September, 1908.

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HYMNS OF WORSHIP AND SERVICE

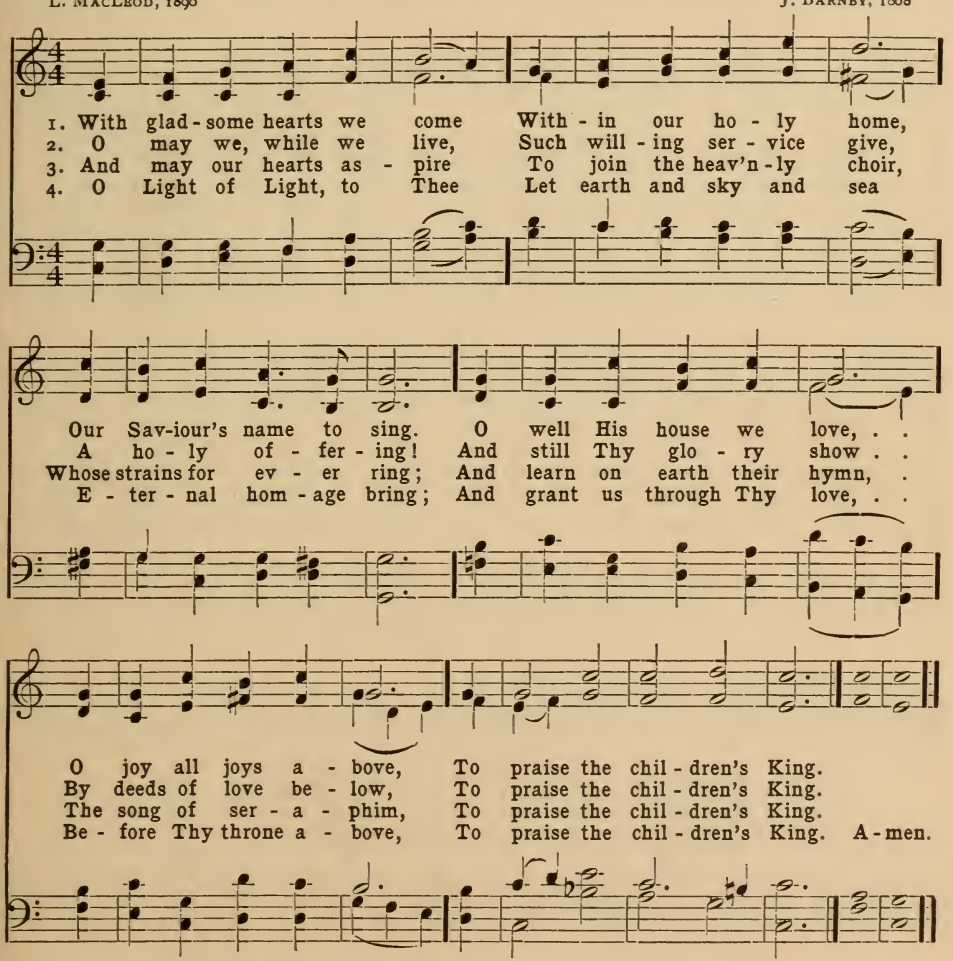
FOR THE SUNDAY-SCHOOL

With gladsome hearts we come

I

"LAUDES DOMINI"

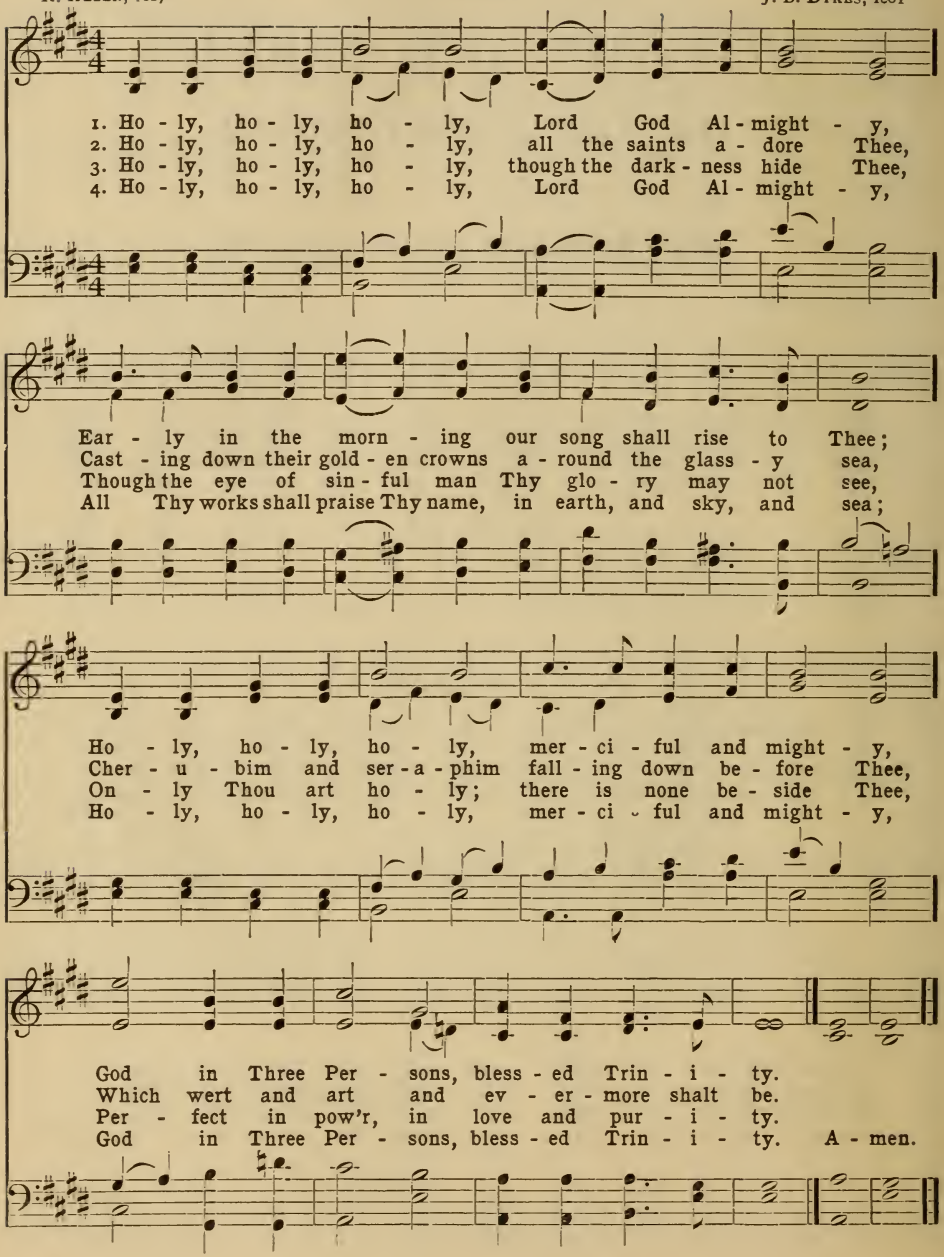
L. MacLeod, 1890 — J. Barnby, 1868



2 Holy, holy, holy

"NICAEA"

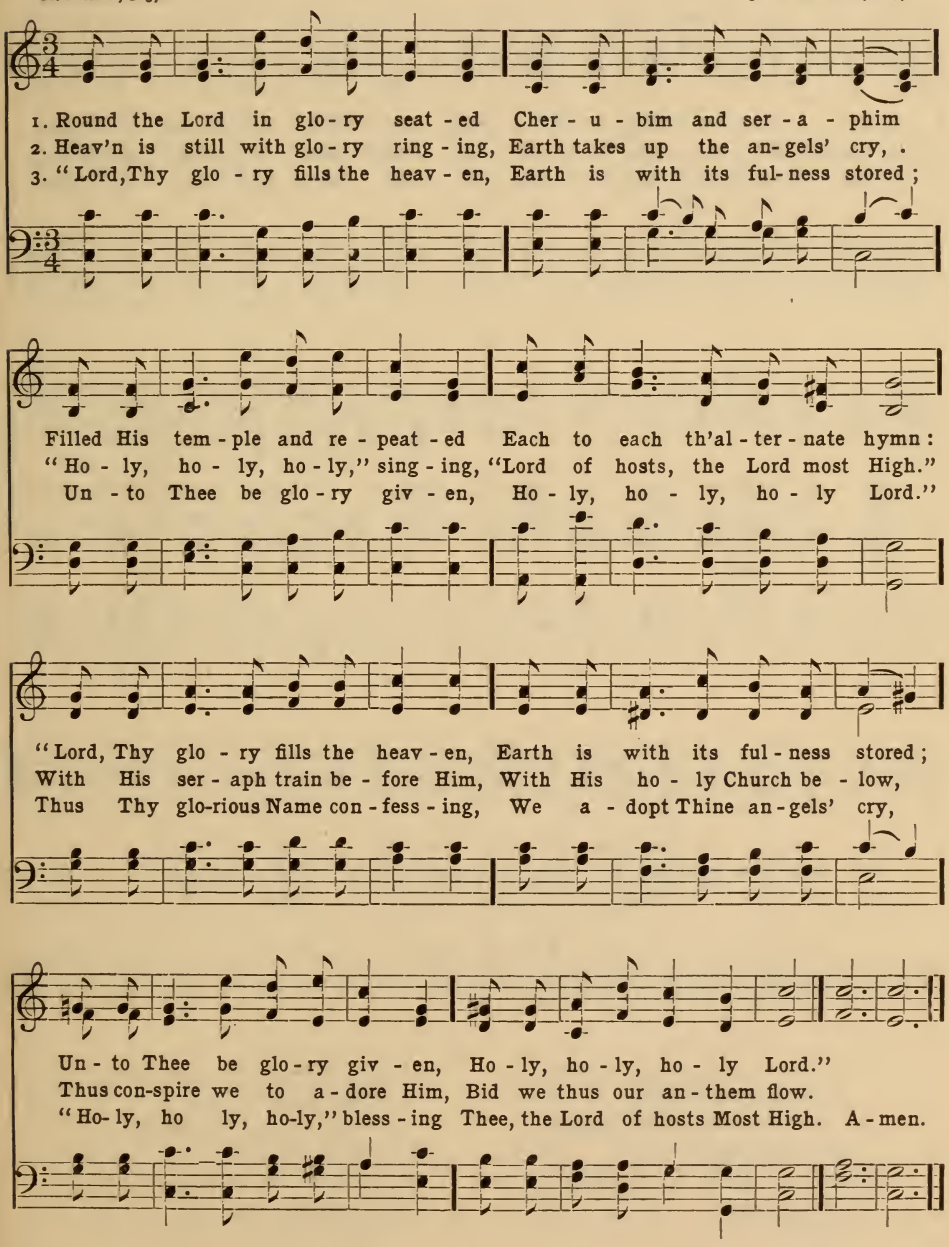
R. Heber, 1827 — J. B. Dykes, 1861



Round the Lord in glory seated

"FABEN"

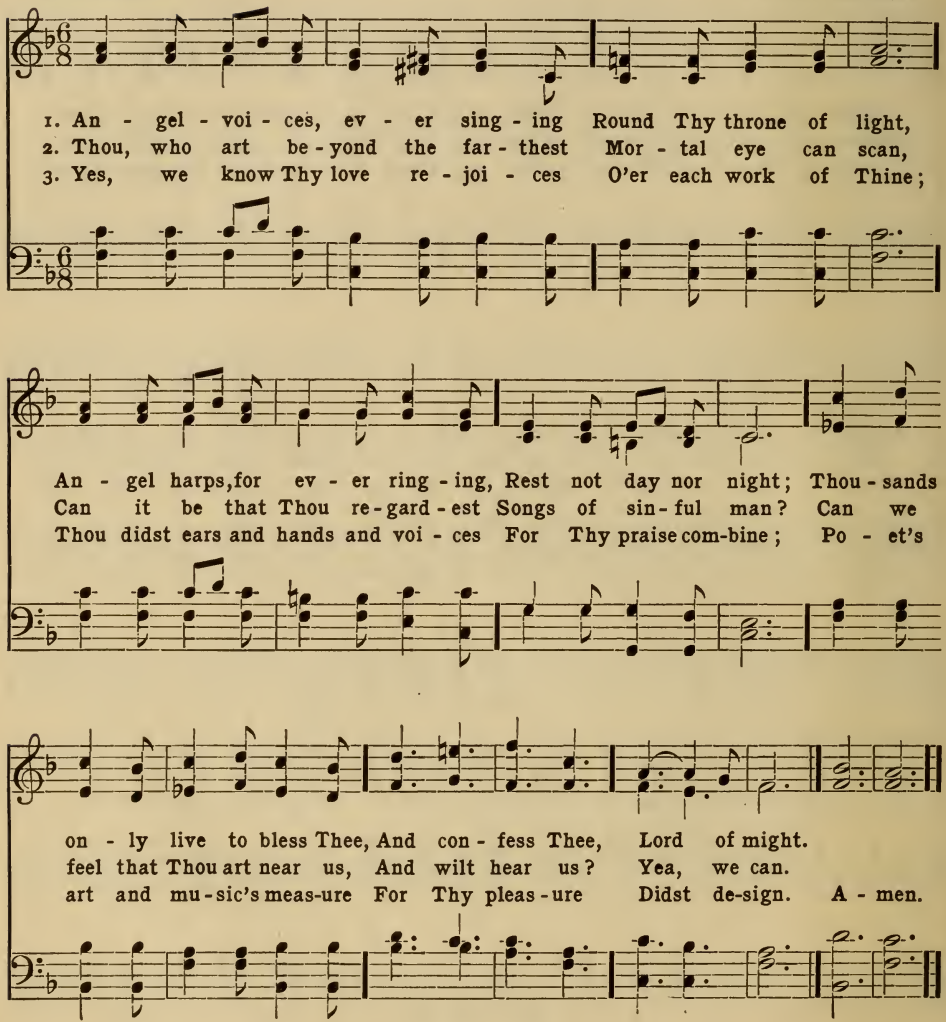
R. MANT, 1837 — J. H. WILCOX, 1849



4 Angel-voices, ever singing

"ANGEL-VOICES"

F. Pott, 1861 — A. S. Sullivan, 1872



4 In Thy house, great God, we offer
Of Thine own to Thee;
And for Thine acceptance proffer,
All unworthily,
Hearts and minds, and hands and voices,
In our choicest
Melody.

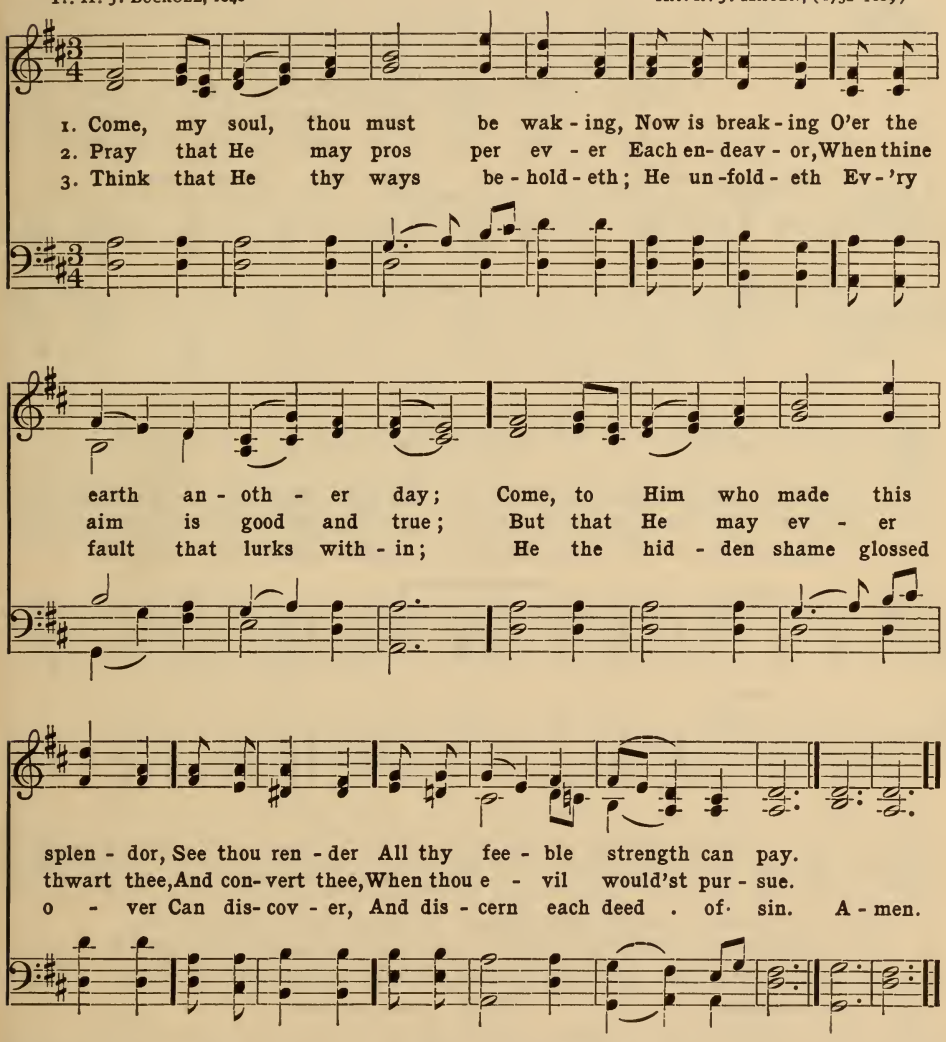
5 Honor, glory, might, and merit,
Thine shall ever be,
Father, Son, and Holy Spirit,
Blessèd Trinity.
Of the best that Thou hast given,
Earth and heaven
Render Thee.

Come, my soul, thou must be waking

"HAYDN"

F. R. L. von Canitz, 1699
Tr. H. J. Buckoll, 1848

Arr. fr. J. Haydn, (1732-1809)



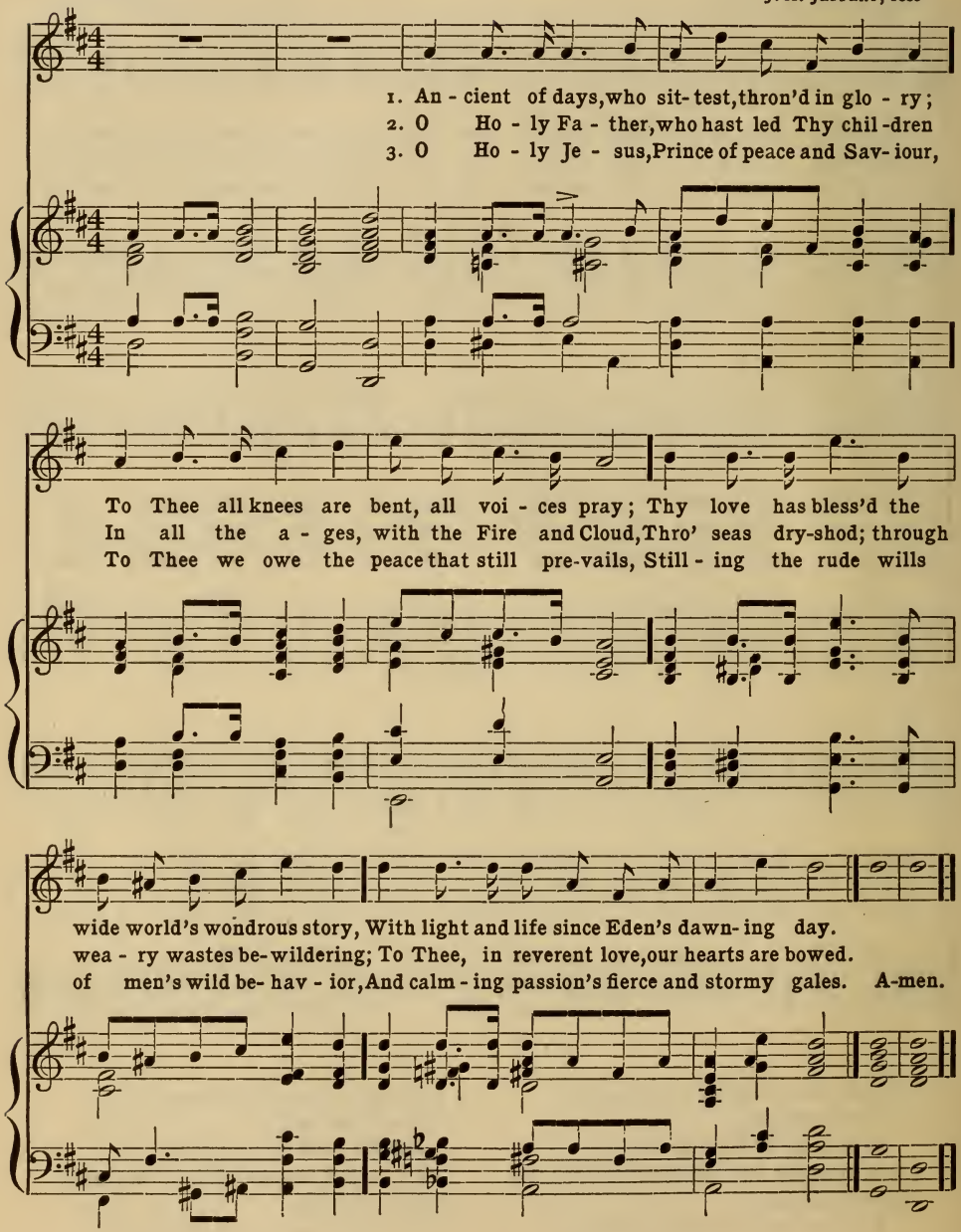
4 Mayest thou on life's last morrow,
Free from sorrow,
Pass away in slumber sweet;
And, released from death's dark sadness,
Rise in gladness,
That far brighter Sun to greet.

5 Only God's free gifts abuse not,
Light refuse not,
But His Spirit's voice obey;
Thou with Him shalt dwell, beholding
Light enfolding
All things in unclouded day.

6 Ancient of days, who sittest, thron'd in glory

"ANCIENT OF DAYS"

W. C. DOANE — J. A. JEFFERY, 1886



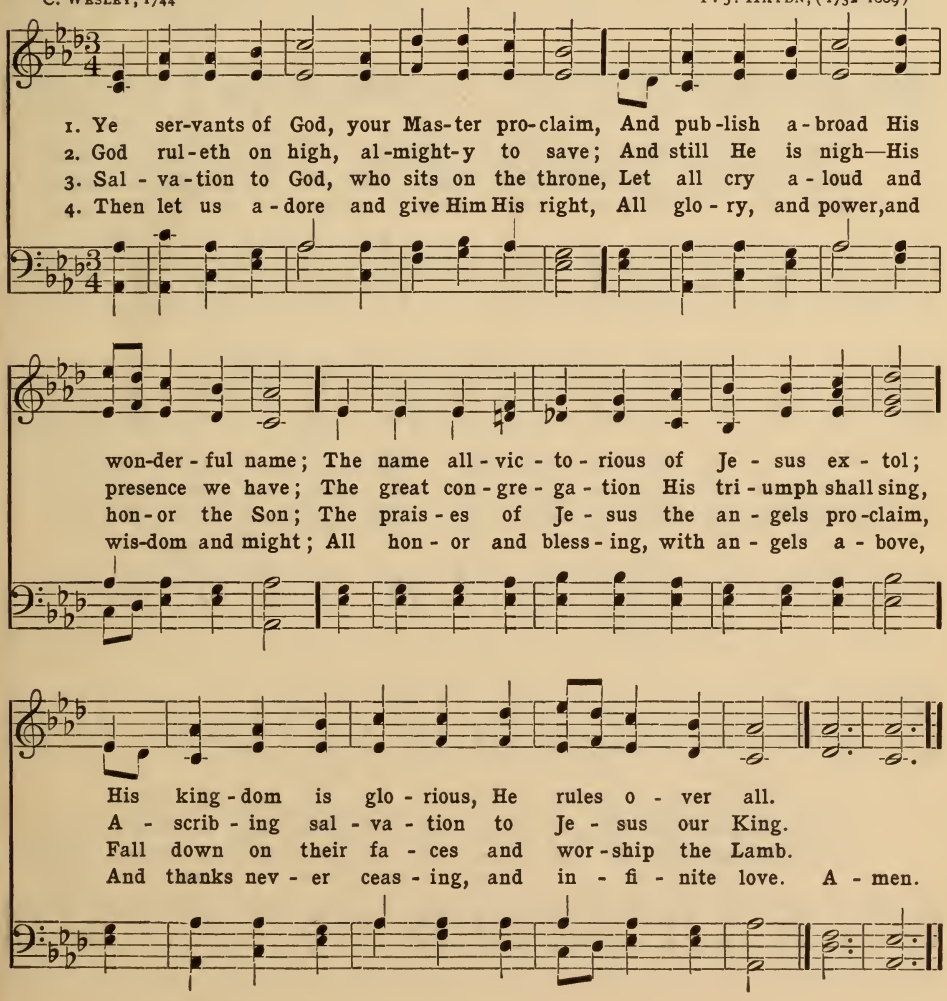
4 O Holy Ghost, the Lord and the Life-giver,
Thine is the quickening power that gives increase.
From Thee have flowed, as from a pleasant river,
Our plenty, wealth, prosperity, and peace.

5 O Triune God, with heart and voice adoring,
Praise we the goodness that doth crown our days;
Pray we, that Thou wilt hear us, still imploring
Thy love and favor, kept to us always.

Ye servants of God, your Master proclaim 7

"LYONS"

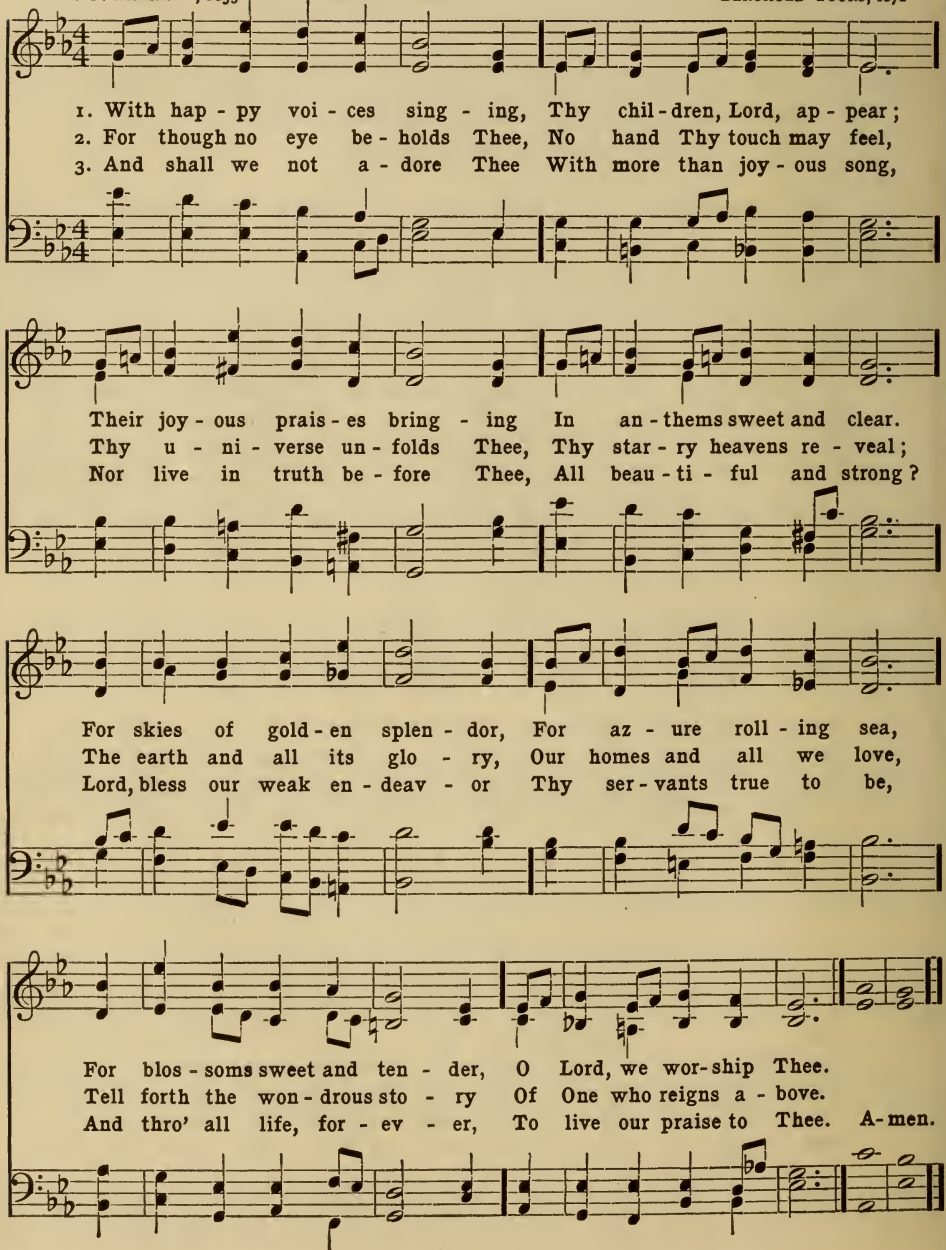
C. WESLEY, 1744 — F. J. HAYDN, (1732-1809)



8 With happy voices singing

"BERTHOLD"

WM. G. TARRANT, 1853 — BERTHOLD TOURS, 1872



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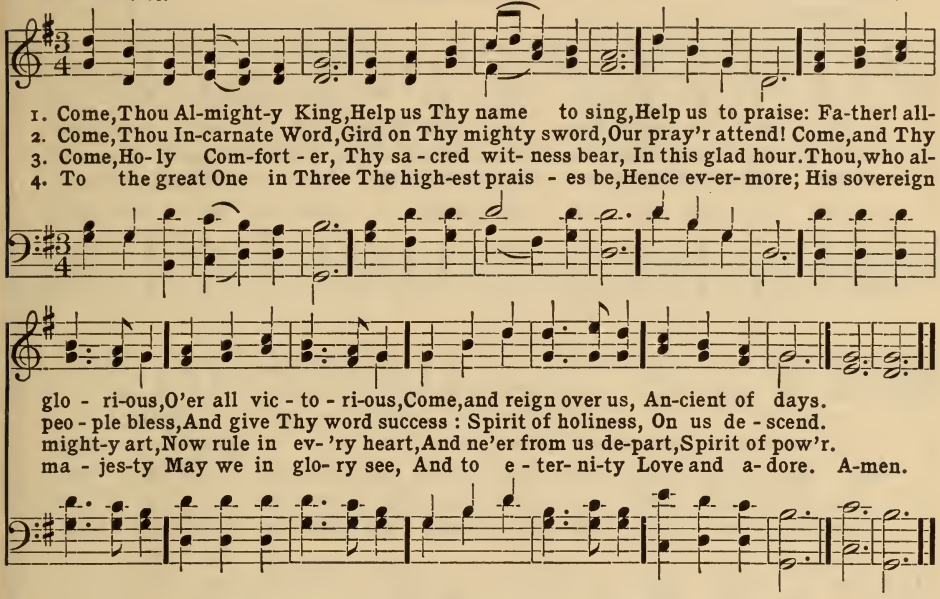
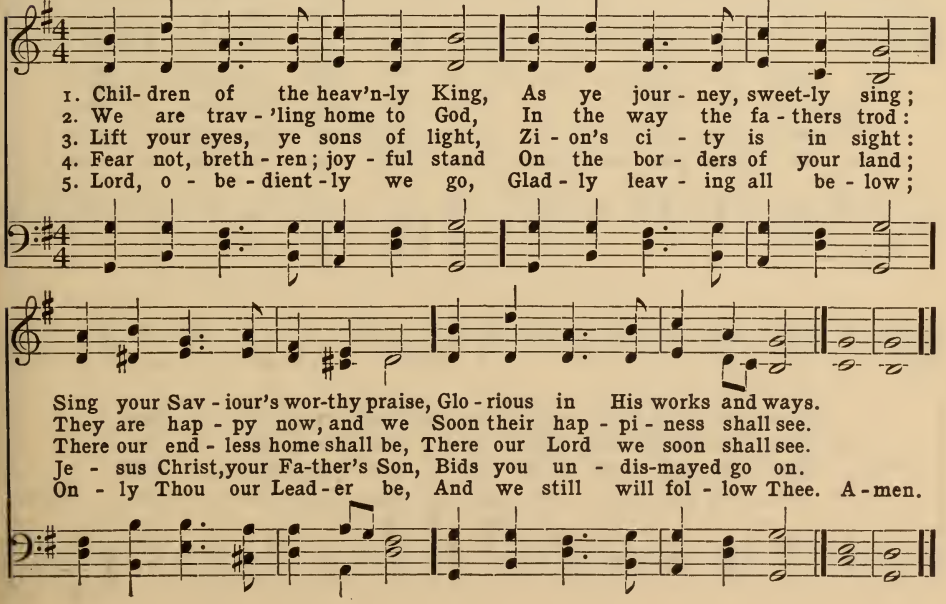
C. Wesley, 1757 "ITALIAN HYMN" F. de Giardini, 1769



Children of the heavenly King 10

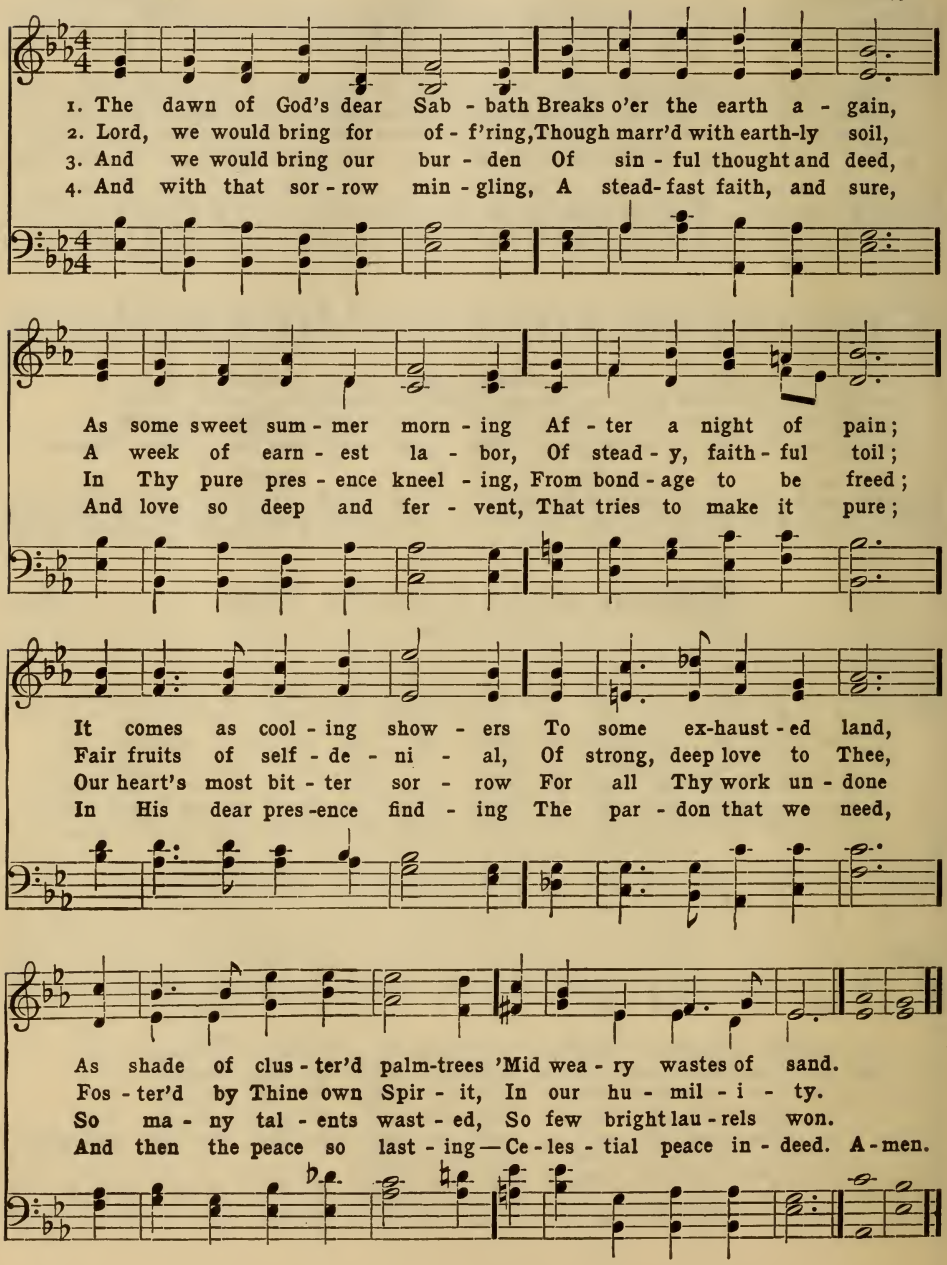
J. Cennick, 1742. Abr. "PLEYEL'S HYMN" I. J. Pleyel, 1790



11 The dawn of God's dear Sabbath

"ST. GEORGE'S, BOLTON"

A. C. Cross, 1866 — J. Walch, 1875



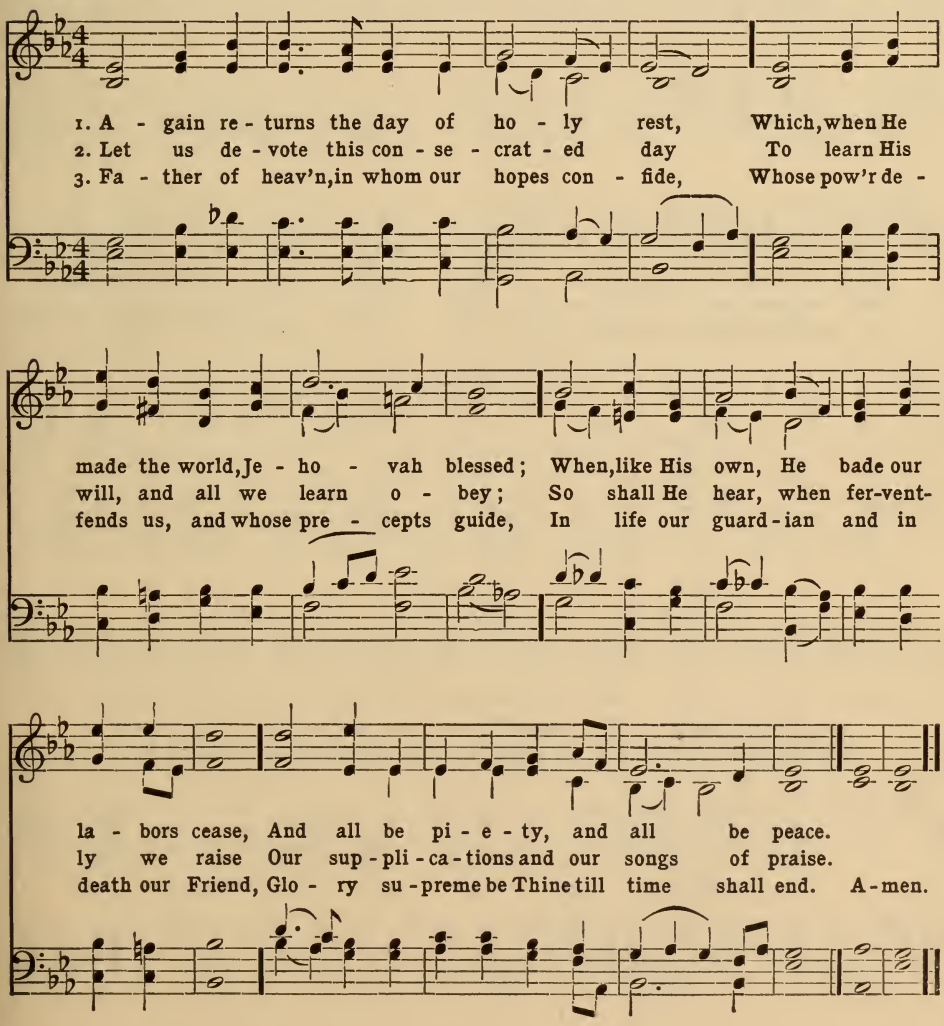
5 So be it, Lord, for ever.
Oh, may we evermore,
In Jesus' holy presence
His blessèd name adore.
Upon His peaceful Sabbath,
Within His temple-walls—
Type of the stainless worship
In Zion's golden halls.

6 So that, in joy and gladness,
We reach that home at last,
When life's short week of sorrow
And sin and strife is past;
When angel-hands have gathered
The fair, ripe fruit for Thee,
O Father, Lord, Redeemer,
Most Holy Trinity.

Again returns the day of holy rest 12

"PAX DEI"

W. Mason, 1796 J. B. Dykes, 1868

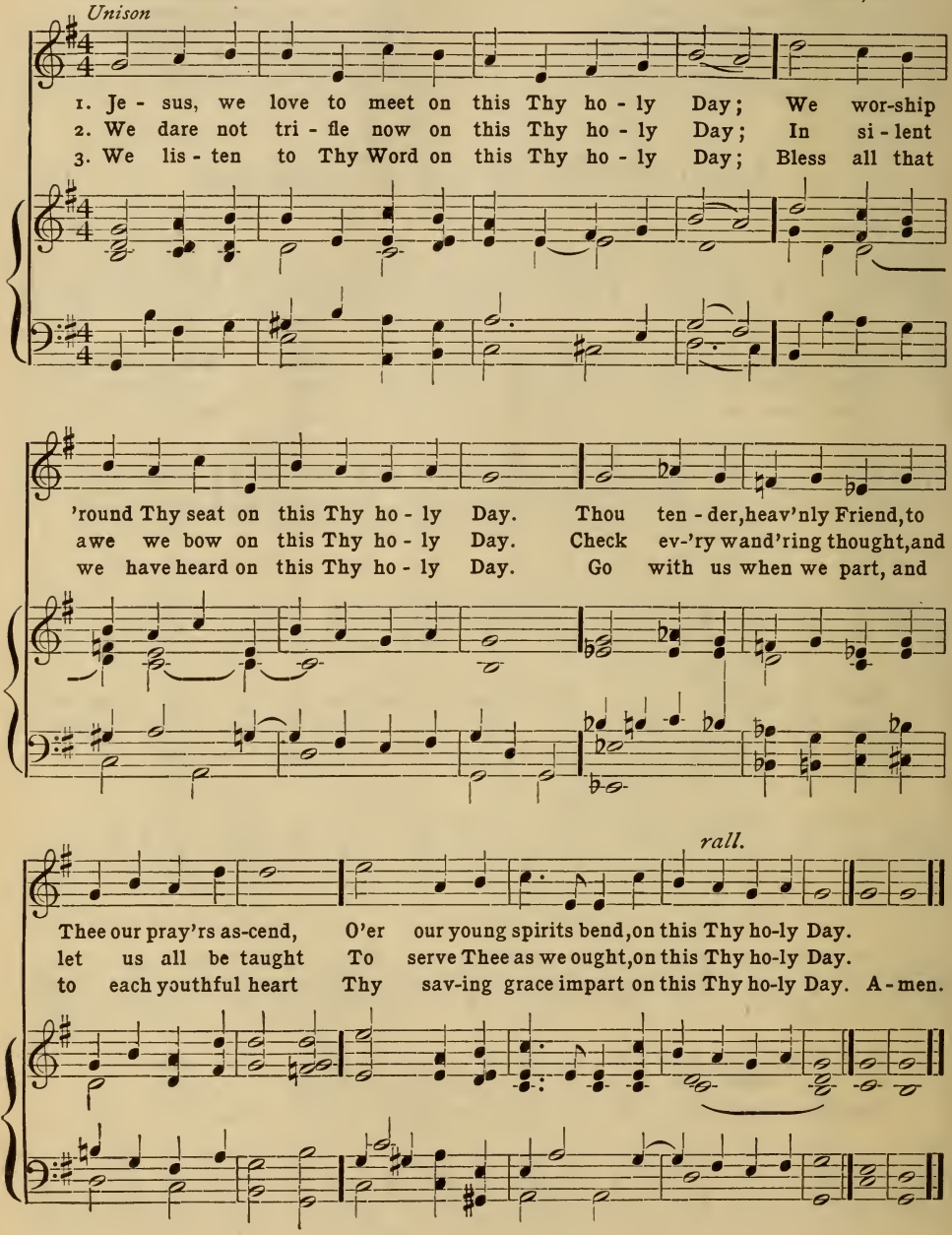


13 Jesus, we love to meet on this Thy holy Day

"BEECHCROFT"

Mrs. E. R. Parson, 1836 — T. G. Reed, 1880?

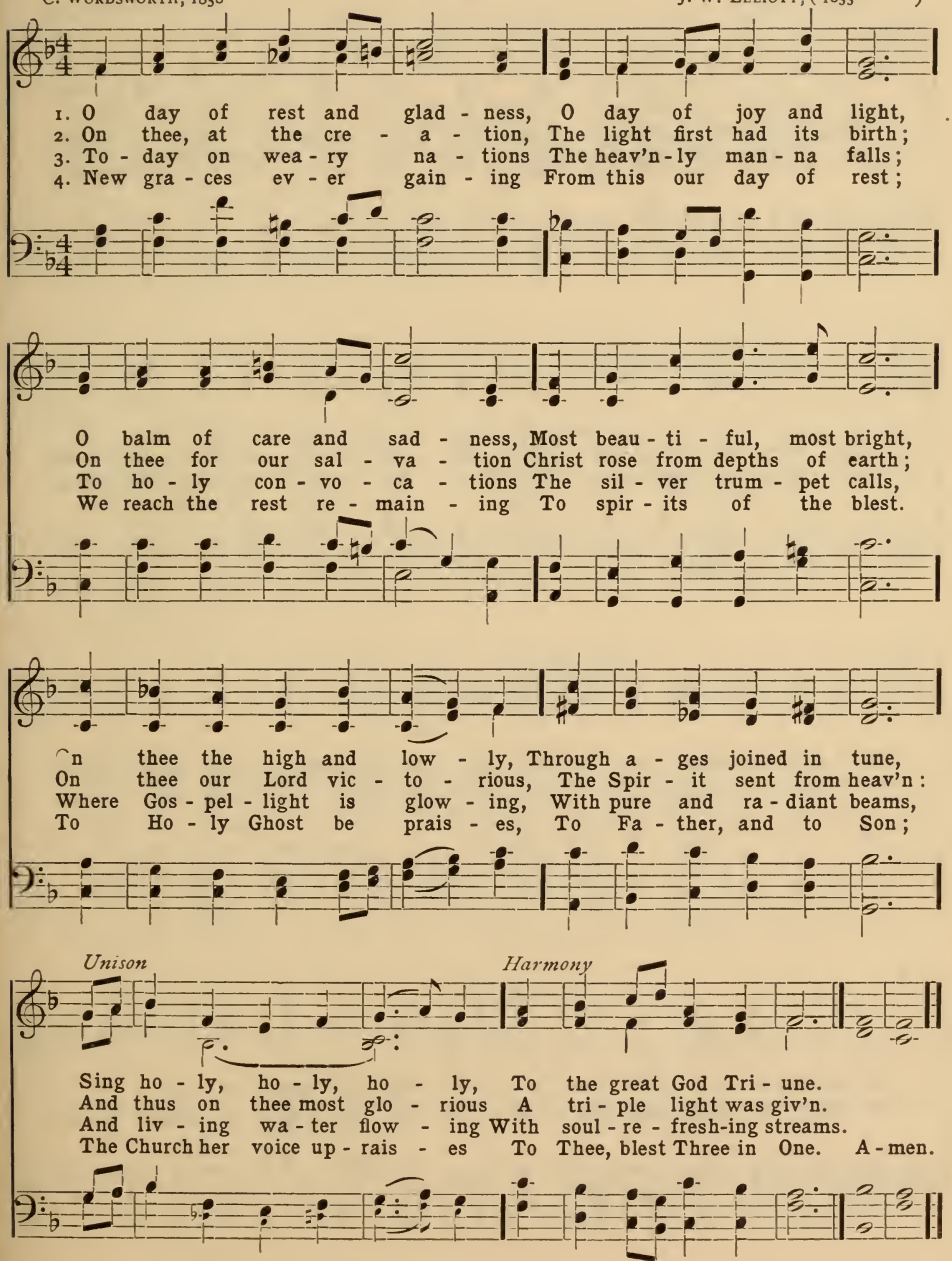
Unison



O day of rest and gladness

"DAY OF REST"

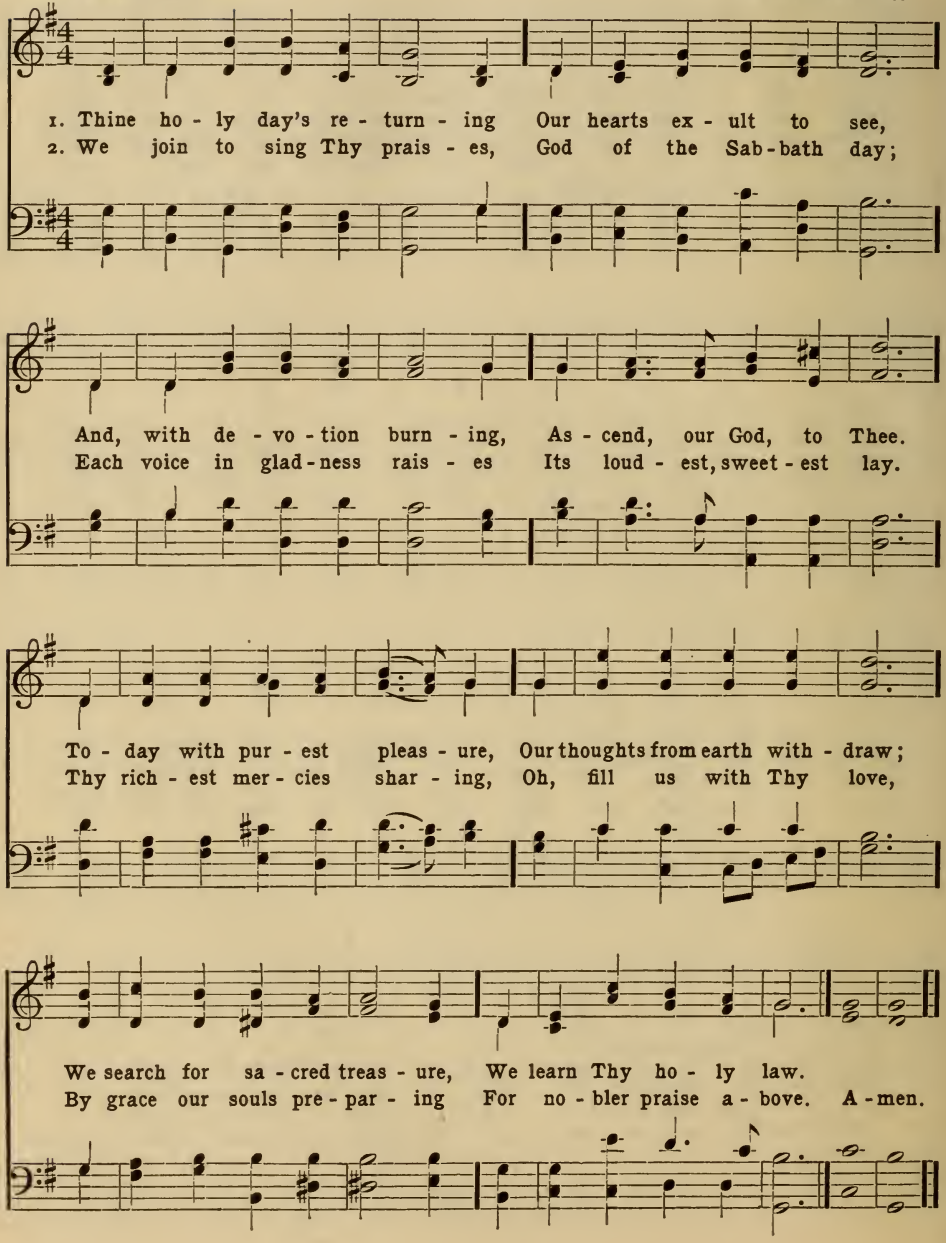
C. Wordsworth, 1858 — J. W. Elliott, (1833–)



15 Thine holy day's returning

"CHENIES"

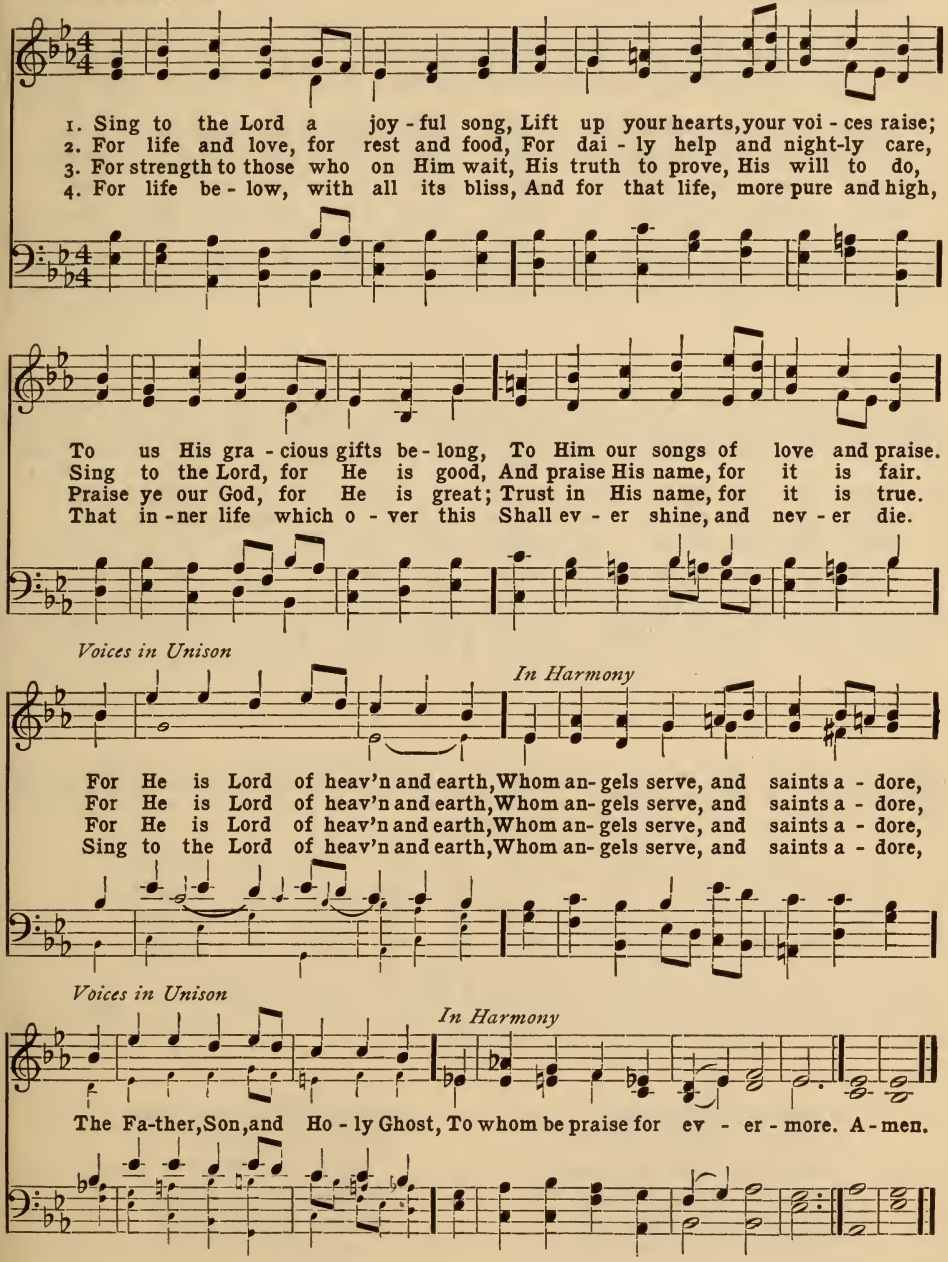
R. PALMER, 1834 — T. R. MATTHEWS, 1855



Sing to the Lord a joyful song 16

"JORDAN

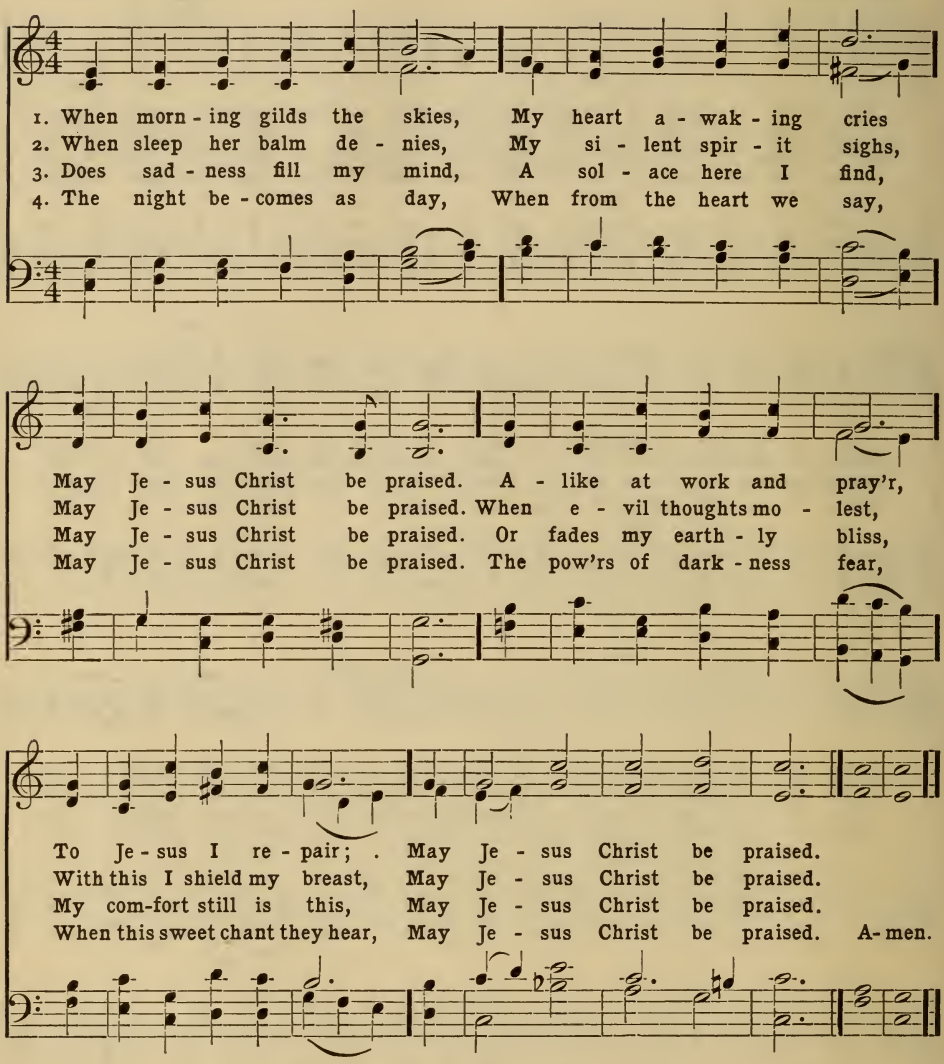
J. S. B. MONSELL, 1862 — J. BARNBY, (1838–1896)



17 When morning gilds the skies

"LAUDES DOMINI"

German, 1828. Tr. E. CASWALL, 1854 — J. BARNBY, 1868



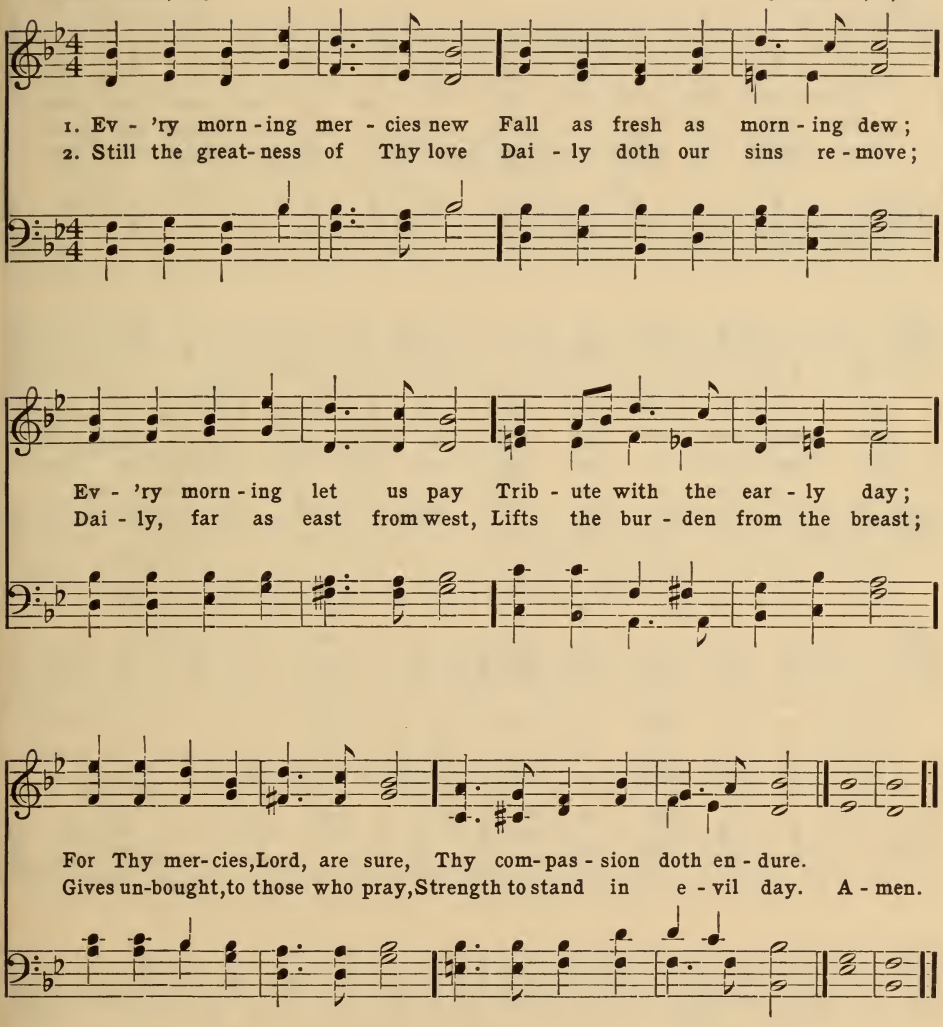
5 In heaven's eternal bliss
The loveliest strain is this,
May Jesus Christ be praised.
Let earth, and sea, and sky
From depth to height reply,
May Jesus Christ be praised.

6 Be this, while life is mine,
My canticle divine,
May Jesus Christ be praised.
Be this the eternal song
Through ages all along,
May Jesus Christ be praised.

Every morning mercies new 18

"KELSO"

G. PHILLIMORE, 1863 E. J. HOPKINS, 1872



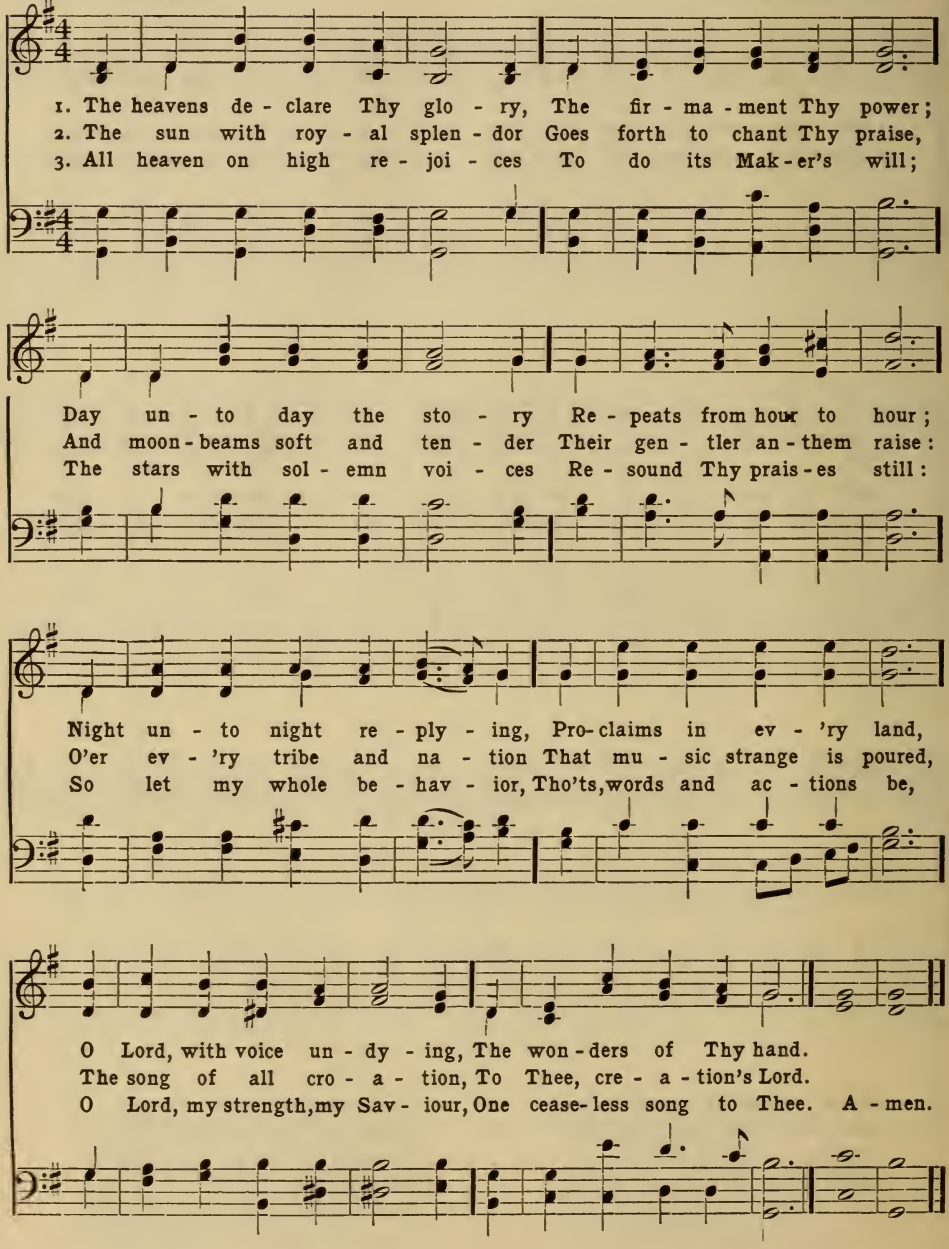
3 Let our prayers each morn prevail,
That these gifts may never fail;
And, as we confess the sin
And the tempter's power within,
Feed us with the Bread of Life,
Fit us for our daily strife.

4 As the morning light returns,
As the sun with splendor burns,
Teach us still to turn to Thee,
Ever blessèd Trinity,
With our hands our hearts to raise,
In unfailing prayer and praise.

19 The heavens declare Thy glory

"CHENIES"

THOMAS R. BIRKS, 1874 — TIMOTHY R. MATTHEWS, 1855

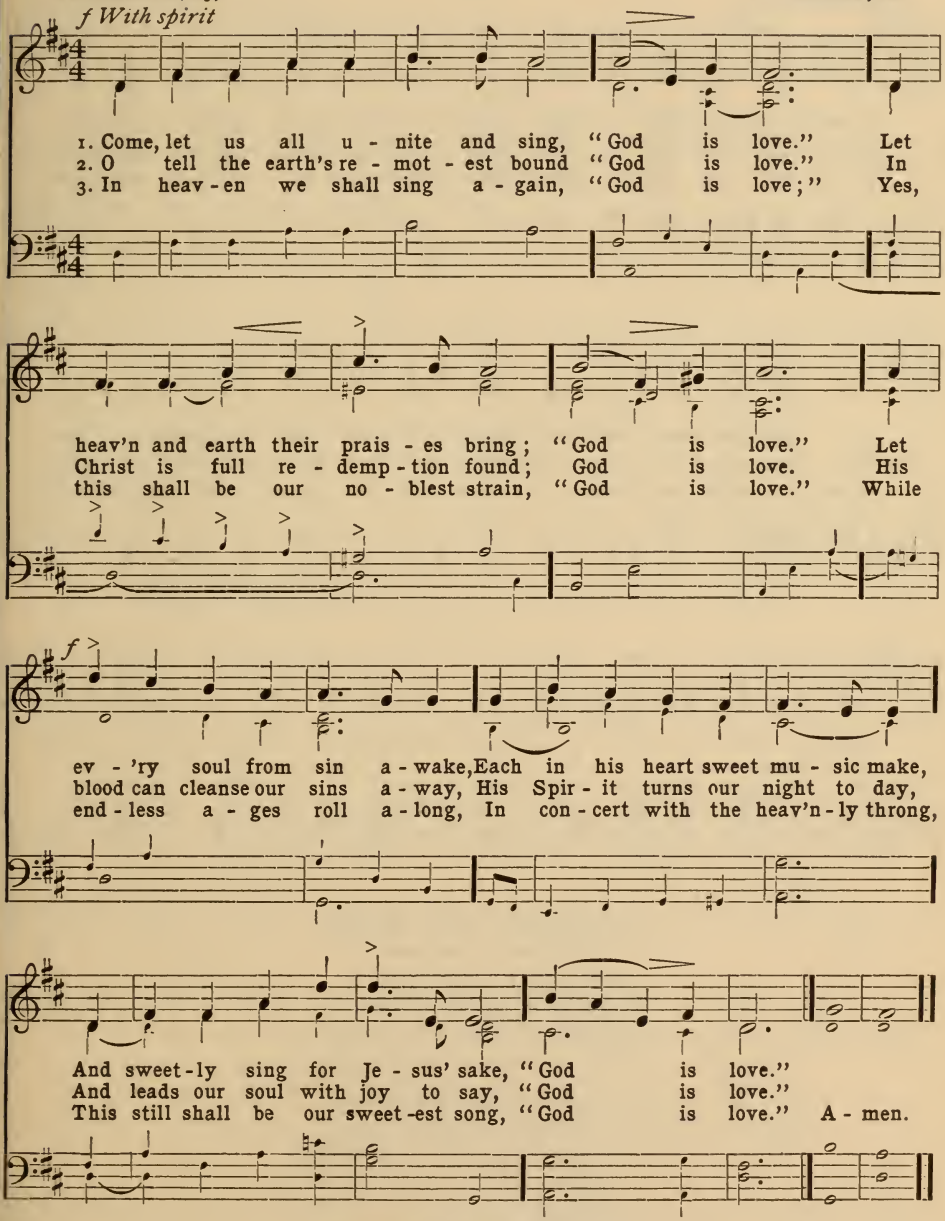


Come, let us all unite and sing 20

"UNITY"

C. R. HURDITCH, 1859 S. P. WARREN, 1886

f With spirit



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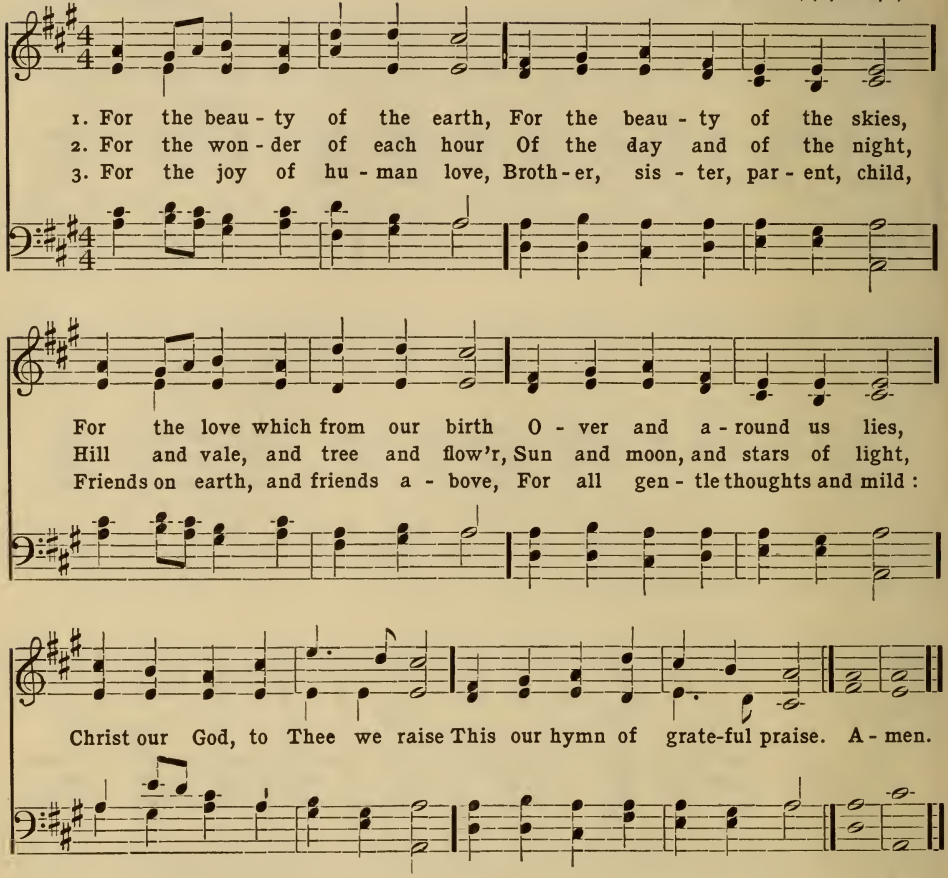
21 For the beauty of the earth

"DIX"

F. S. Pierpoint, 1864 — Arr. from C. Kocher, (1786-1872)



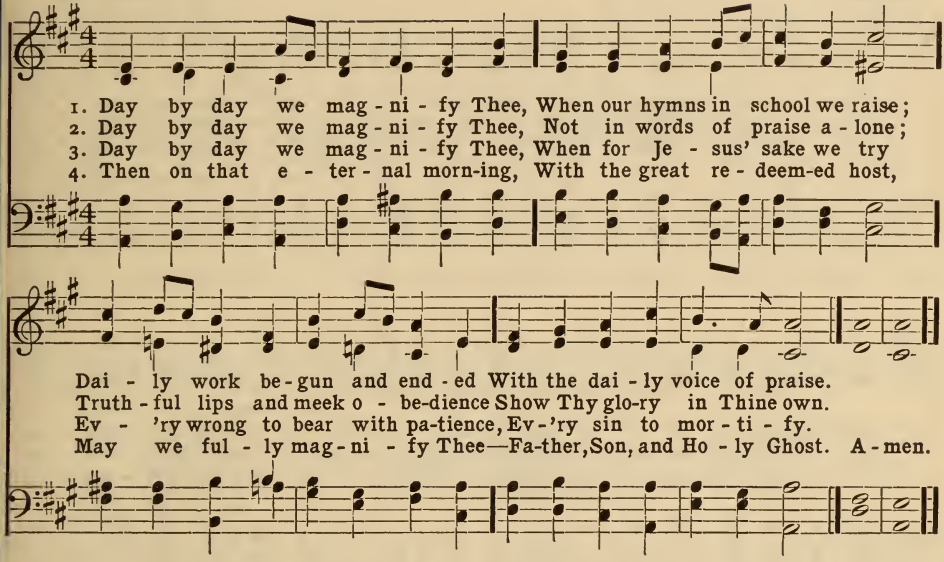
4 For Thy Church, that evermore
Lifteth holy hands above,
Offering up on every shore
Her pure sacrifice of love;
Christ our God, to Thee we raise
This our hymn of grateful praise.

5 For Thyself, best Gift Divine!
To our race so freely given,
For that great, great love of Thine,
Peace on earth, and joy in heaven;
Christ our God, to Thee we raise
This our hymn of grateful praise.

Day by day we magnify Thee 22

"CARTER"

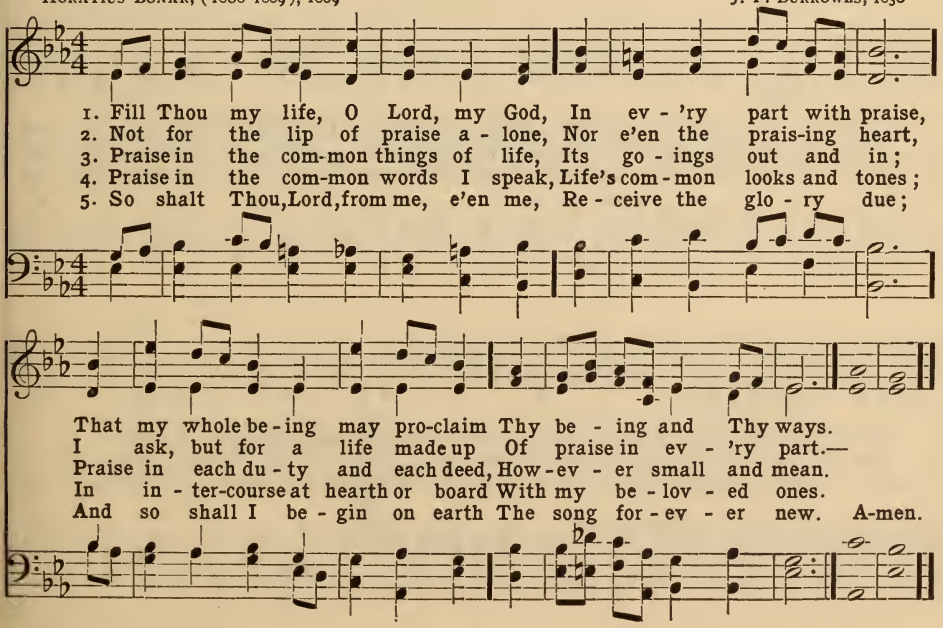
JOHN ELLERTON, 1858 — E. S. CARTER



Fill Thou my life, O Lord, my God 23

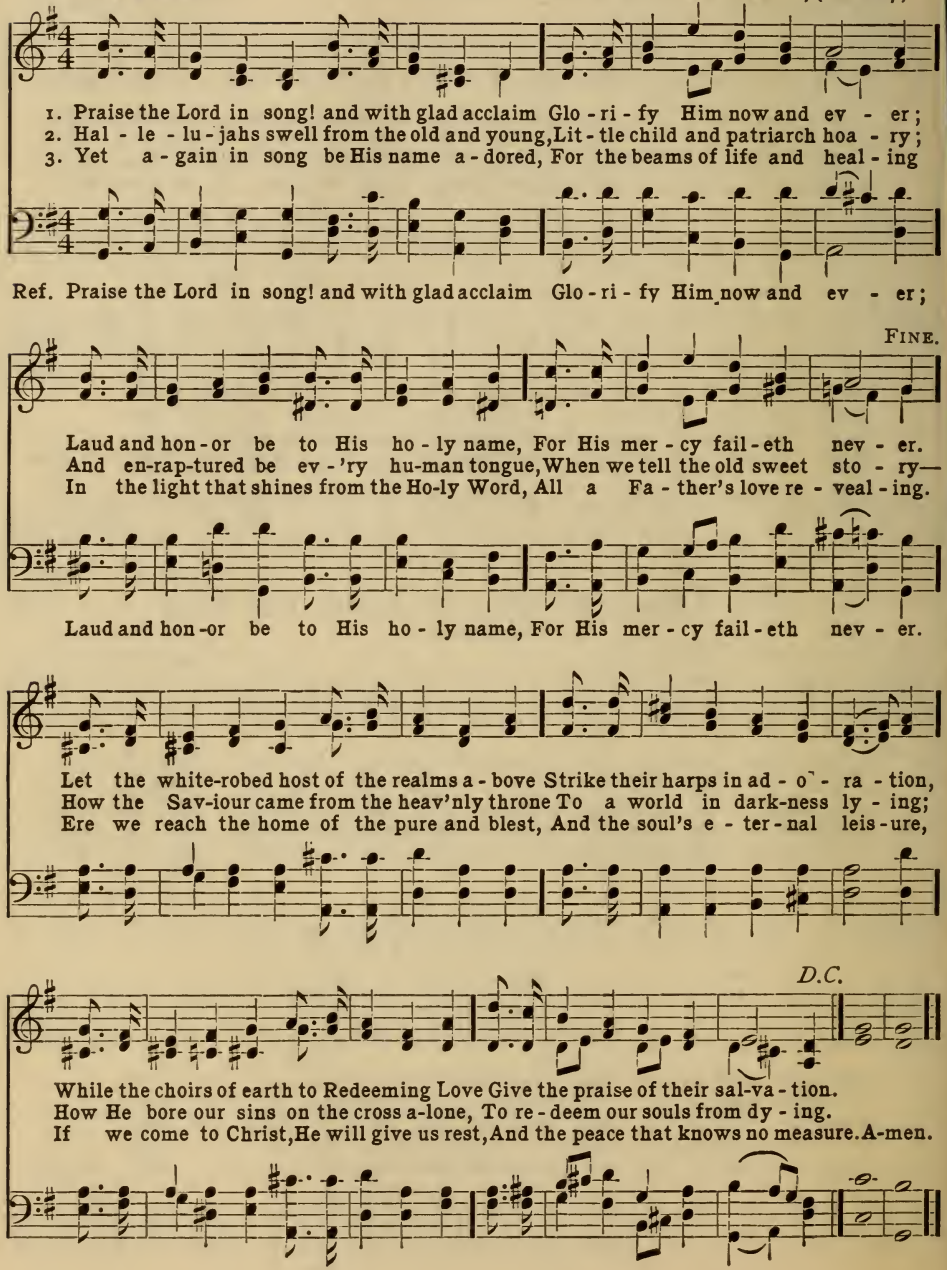
"BURLINGTON"

HORATIUS BONAR, (1808–1889), 1869 — J. F. BURROWES, 1830



24 Praise the Lord in song

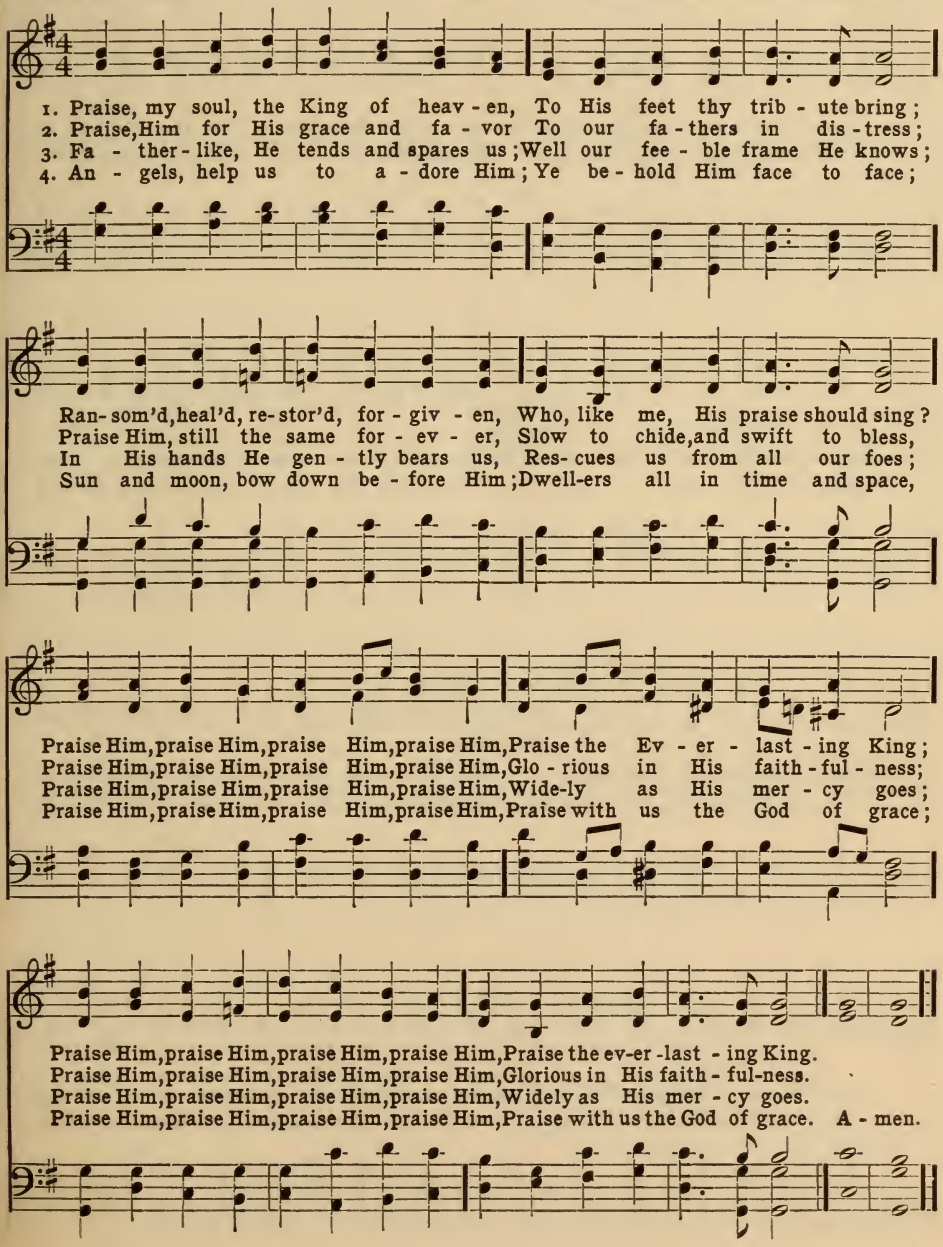
WILLIAM F. SHERWIN — Arr. fr. WILLIAM F. SHERWIN, (1826–1887)



Praise, my soul, the King of heaven 25

"HYMN TO JOY"

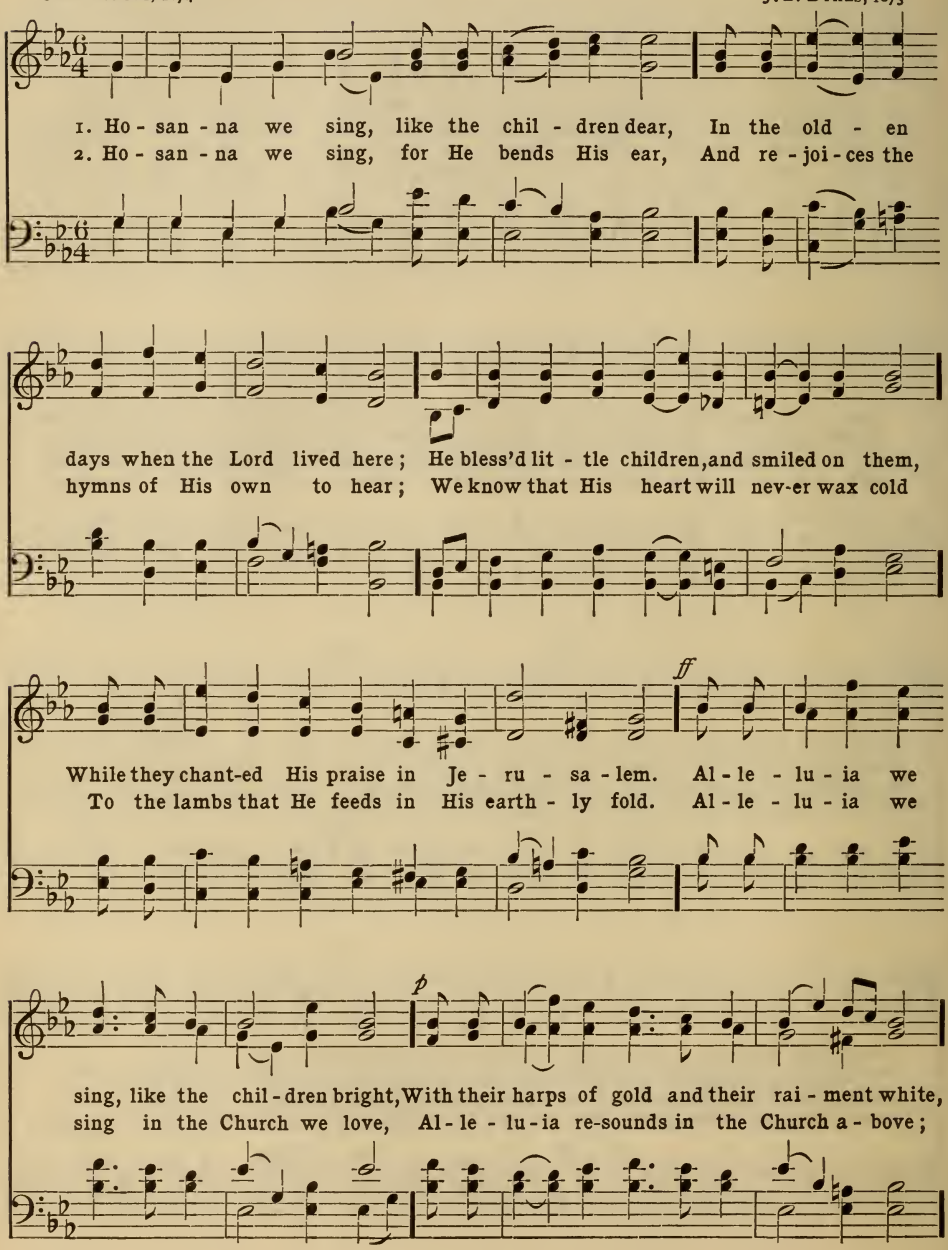
H. F. Lyte, 1834 — Arranged from Beethoven, (1770–1827)

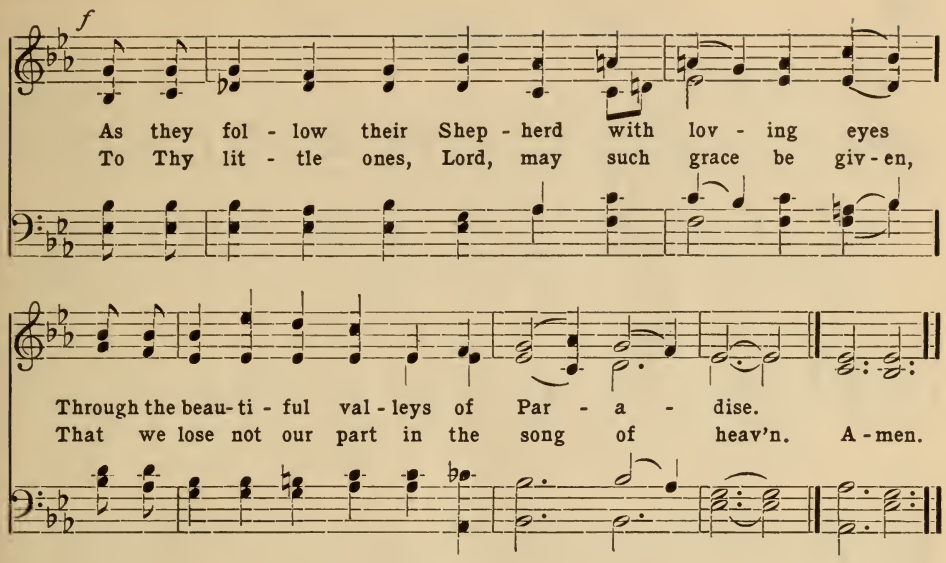


26 Hosanna we sing, like the children dear

"HOSANNA WE SING"

G. S. Hodges, 1874 — J. B. Dykes, 1875



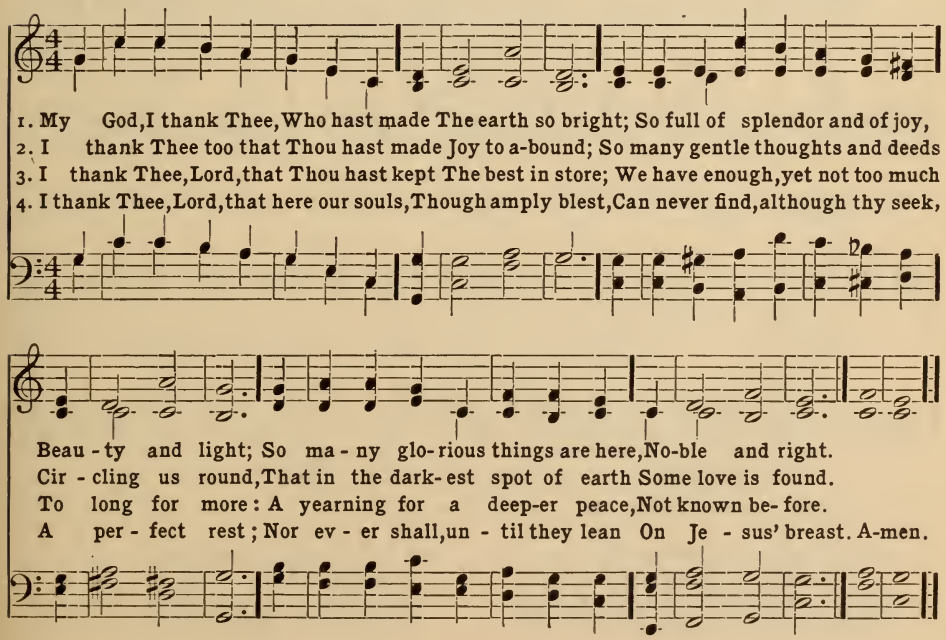


My God, I thank Thee

27

"WENTWORTH"

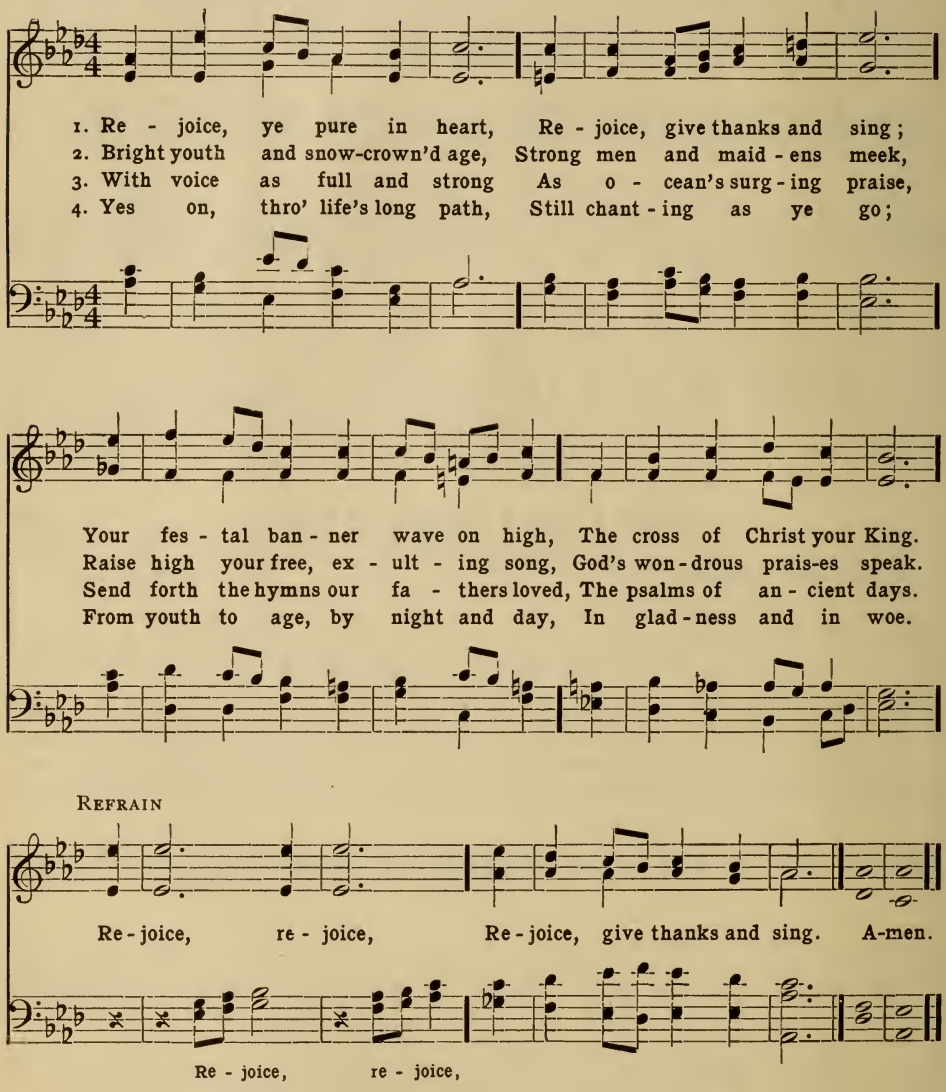
A. A. Procter, 1858. Abr. F. C. Maker, 1876



28 Rejoice, ye pure in heart

"MARION"

E. H. PLUMPTRE. 1865. Abr. A. H. MESSITER, 1883



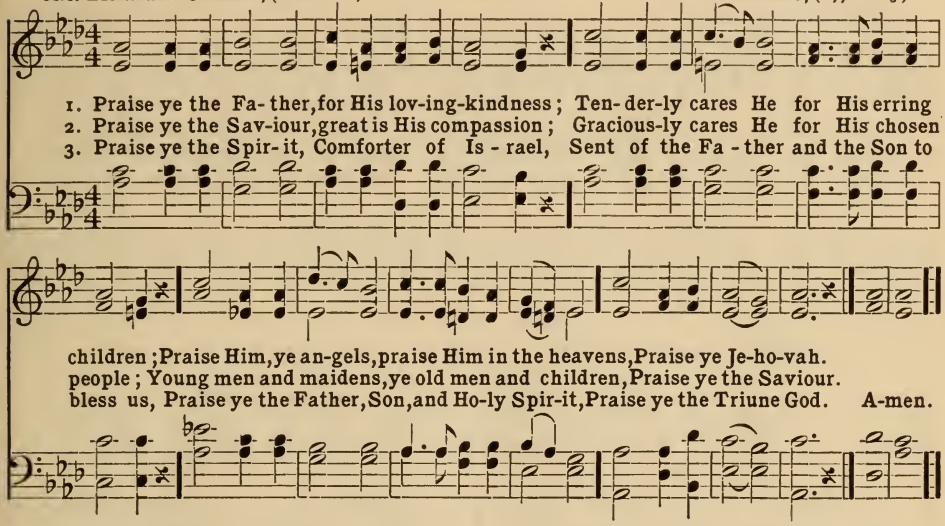
5 Still lift your standard high,
Still march in firm array,
As warriors through the darkness toil
Till dawns the golden day.

6 At last the march shall end,
The wearied ones shall rest,
The pilgrims find their Father's house,
Jerusalem the blest.

Praise ye the Father 29

"FLEMMING"

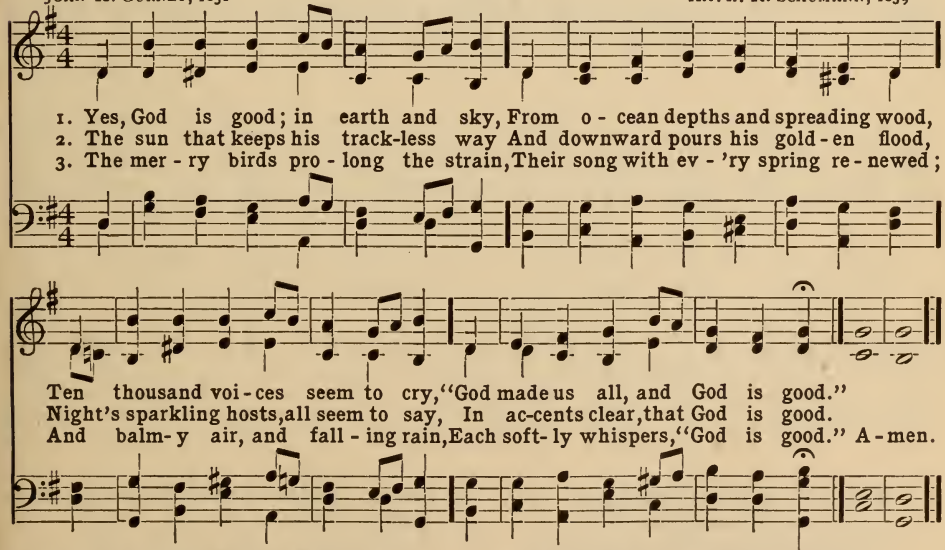
Mrs. Elizabeth Charles, (1818–) F. F. Flemming, (1778–1813)



Yes, God is good; in earth and sky 30

"CANONBURY"

John H. Gurney, 1851 Arr. fr. R. Schumann, 1839



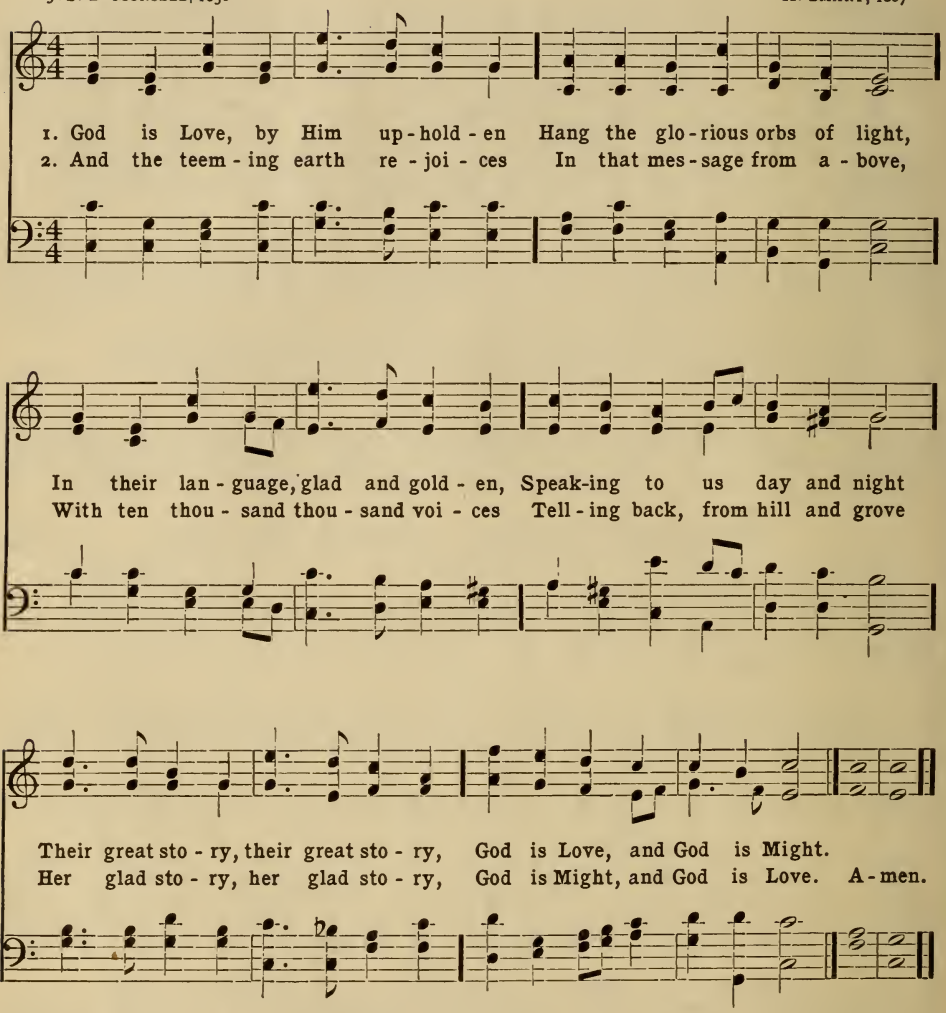
4 Yes, God is good, all nature says,
By God's own hand with speech endued;
And man, in louder notes of praise,
Should sing for joy that God is good.

5 For all Thy gifts we bless Thee, Lord;
But chiefly for our heavenly food;
Thy pard'ning grace, Thy quick'ning word,—
These prompt our song that God is good.

31 God is Love, by Him upholden

"REGENT SQUARE"

J. S. B. Monsell, 1856 — H. Smart, 1867



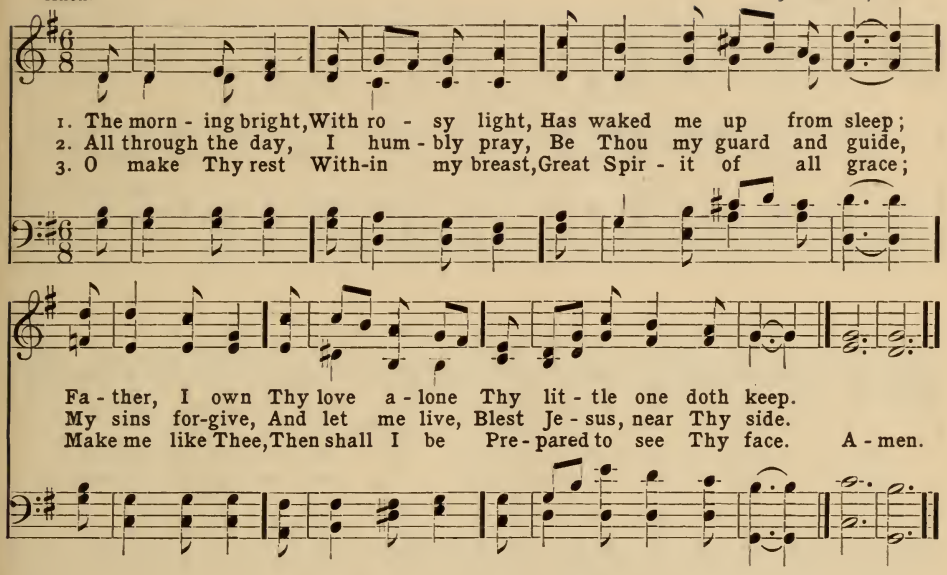
3 With these anthems of creation,
Mingling in harmonious strife,
Christian songs of Christ's salvation,
To the world with blessings rife,
‖: Tell their story, :‖
God is Love, and God is Life.

4 Through the precious Love He sought us,
Wandering from His holy ways,
With that precious Life He bought us;
Then let all our future days
‖: Tell the story, :‖
Love is Life—our lives be Praise.

The morning bright 32

"SOHO"

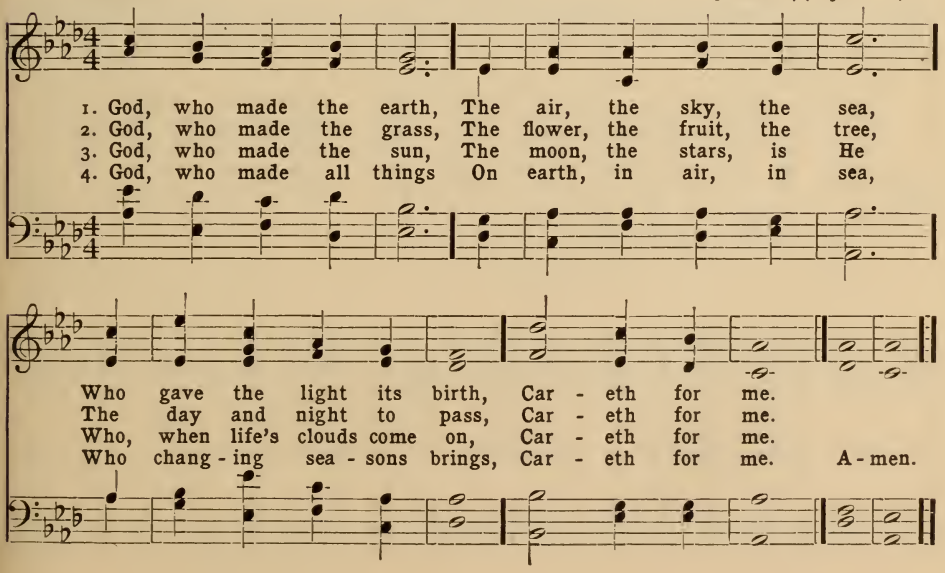
Anon. J. BARNBY, 1886



God who made the earth 33

"BEECHWOOD"

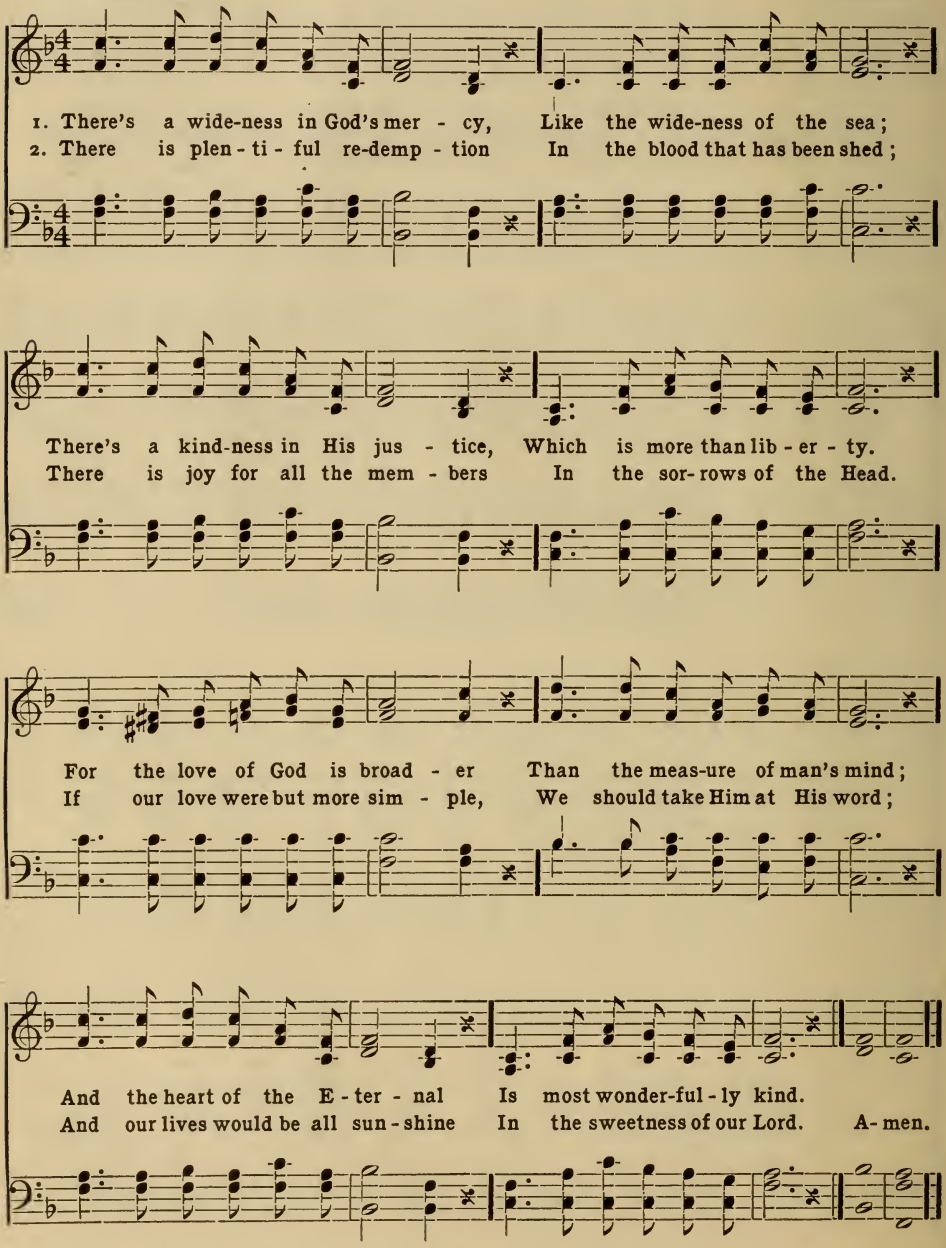
S. B. RHODES J. BOOTH, (1852-)



34 There's a wideness in God's mercy

"ERIE"

F. W. FABER, 1854 — C. C. CONVERSE

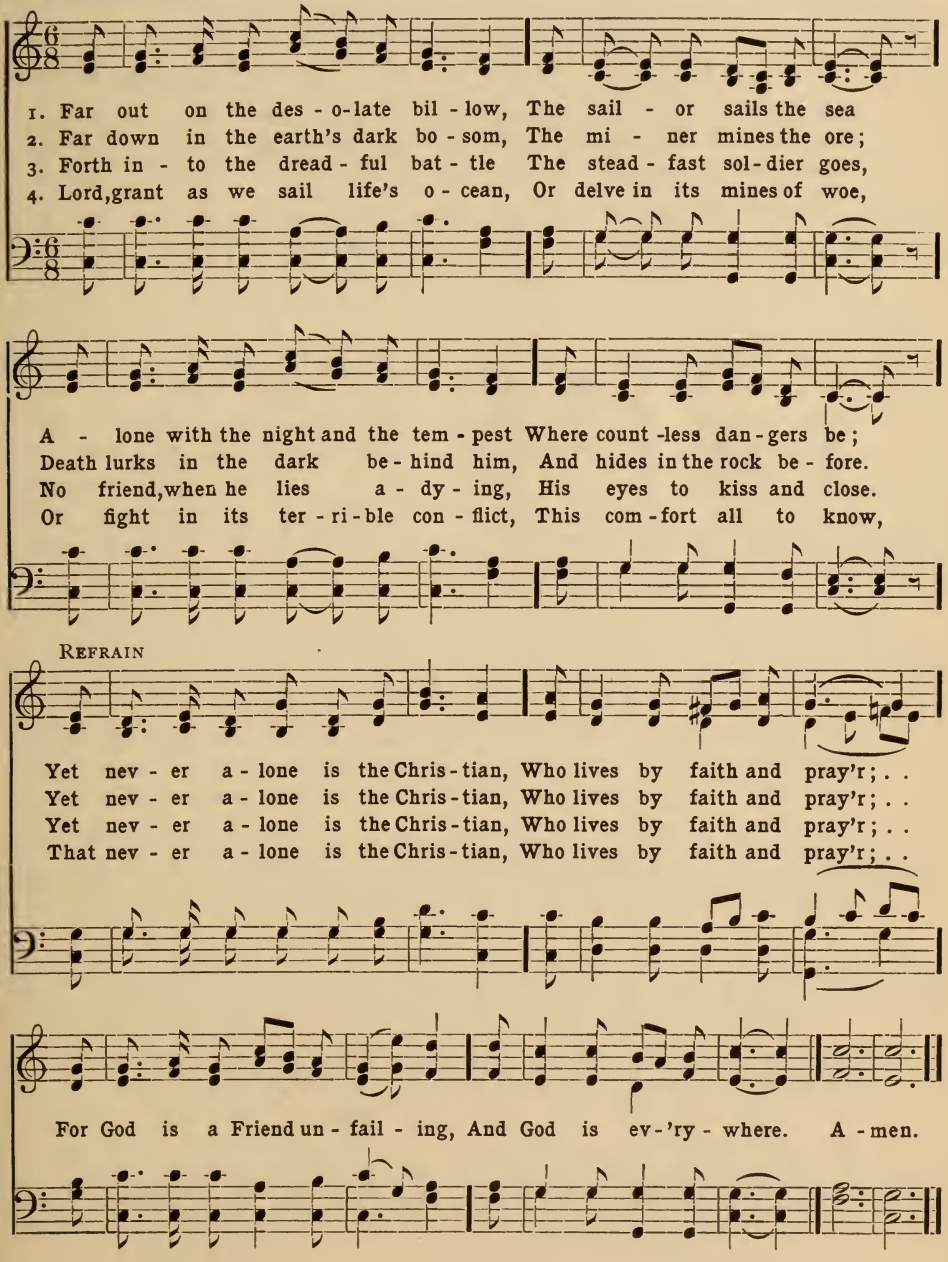


Far out on the desolate billow

"SALUTAS"

ROSSITER W. RAYMOND, (1840–

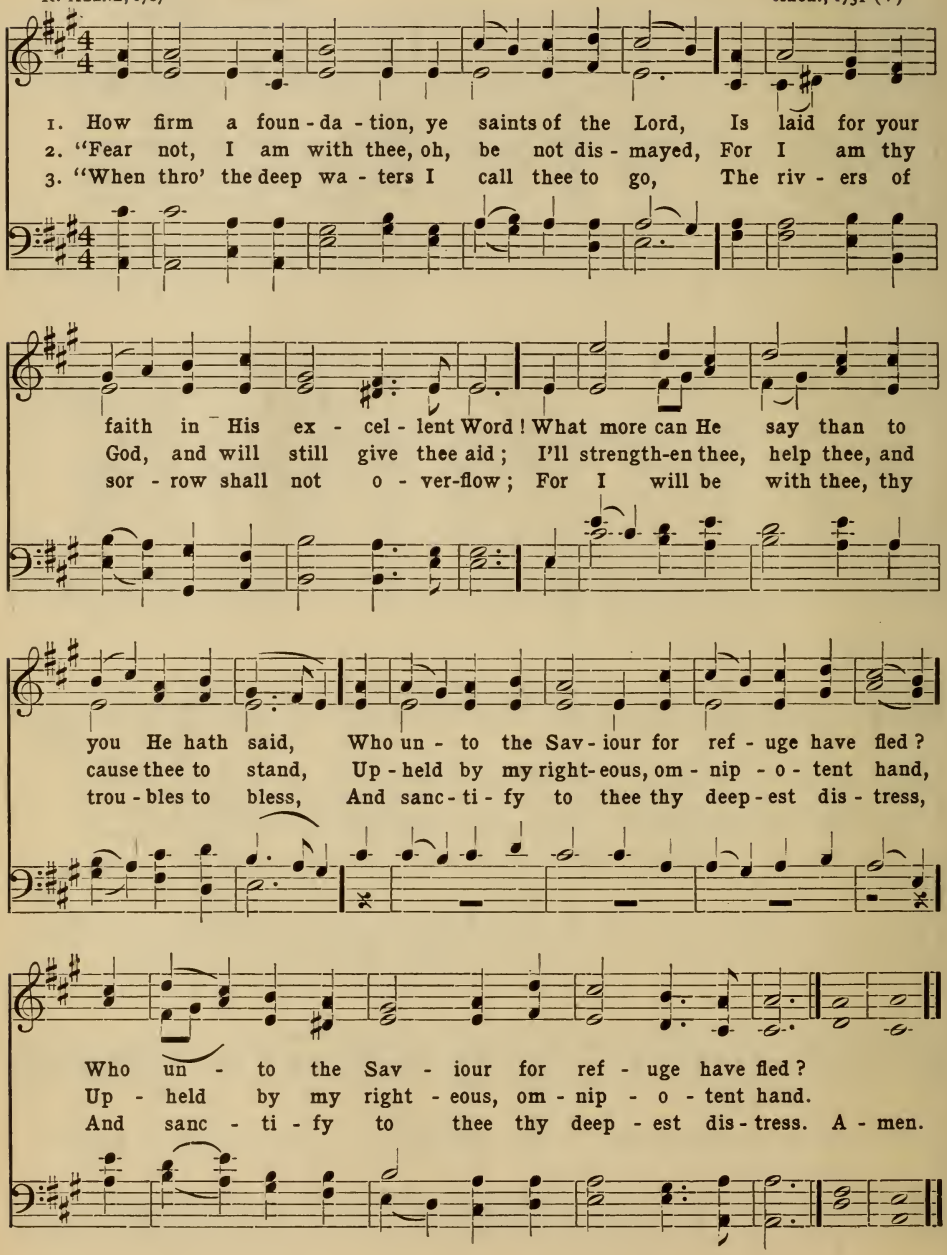
FRIEDRICH SILCHER, (1789-1860)



36 How firm a foundation

"PORTUGUESE HYMN"

R. KEENE, 1787 — Anon., 1751 (?)



4 "When through fiery trials thy pathway shall lie,
My grace, all-sufficient, shall be thy supply;
The flame shall not hurt thee; I only design
Thy dross to consume, and thy gold to refine

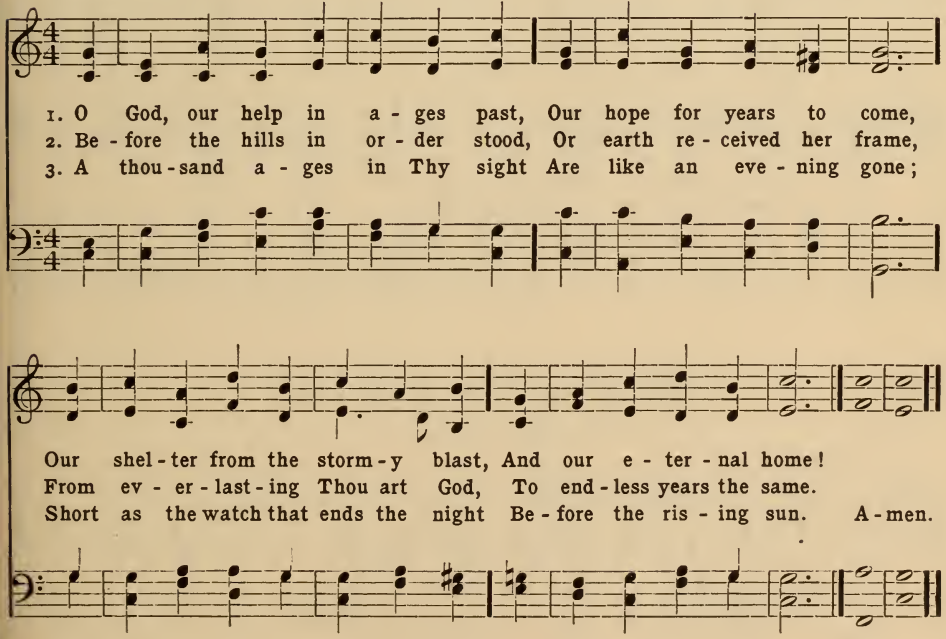
5 "Even down to old age all My people shall prove
My sovereign, eternal, unchangeable love;
And when hoary hairs shall their temples adorn,
Like lambs they shall still in My bosom be borne.

6 "The soul that on Jesus hath leaned for repose,
I will not, I will not desert to his foes;
That soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake."

O God, our help in ages past 37

"ST. ANNE"

I. WATTS, 1719. Abr. W. CROFT, 1708

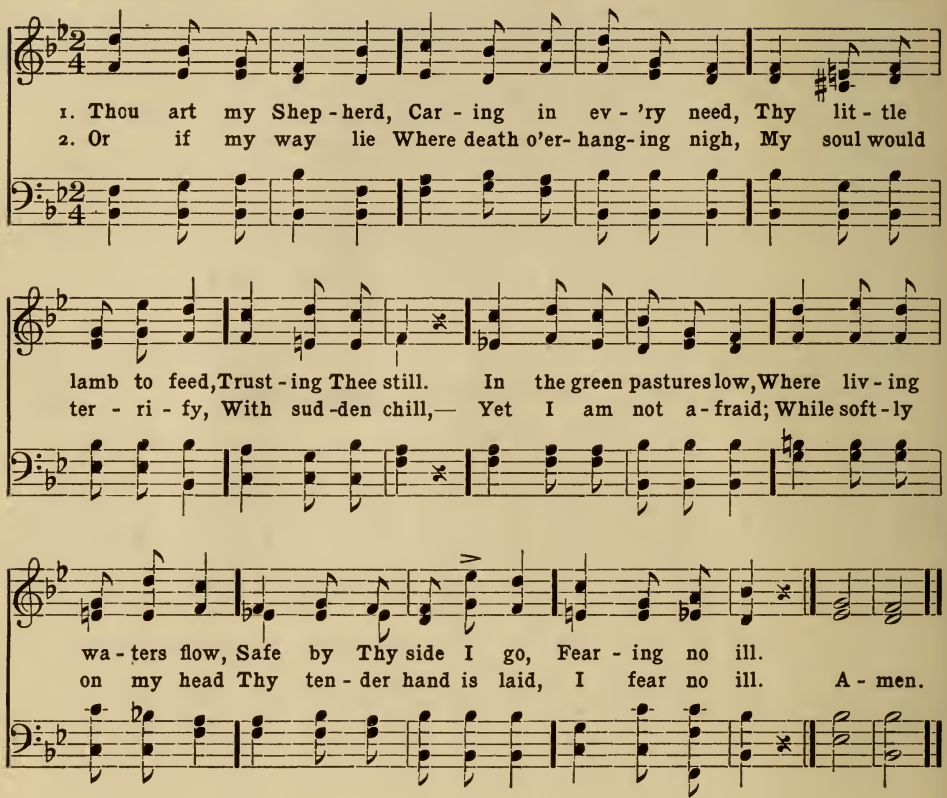


4 Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.

5 O God, our help in ages past,
Our hope for years to come,
Be Thou our guard while life shall last,
And our eternal home.

38 Thou art my Shepherd

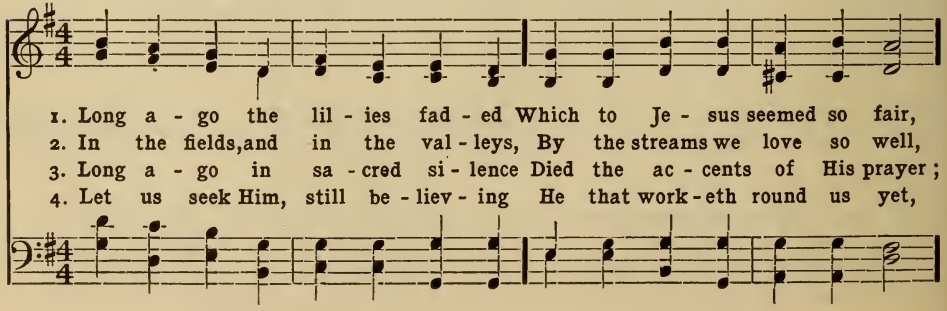
Miss Elsie Thalheimer — German

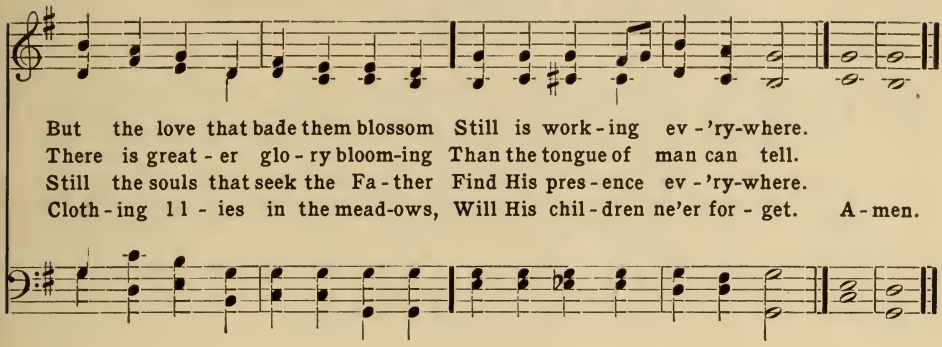


39 Long ago the lilies faded

"BROCKLESBURY"

Wm. G. Tarrant, (1853-) — C. A. Barnard, (1830–1869)

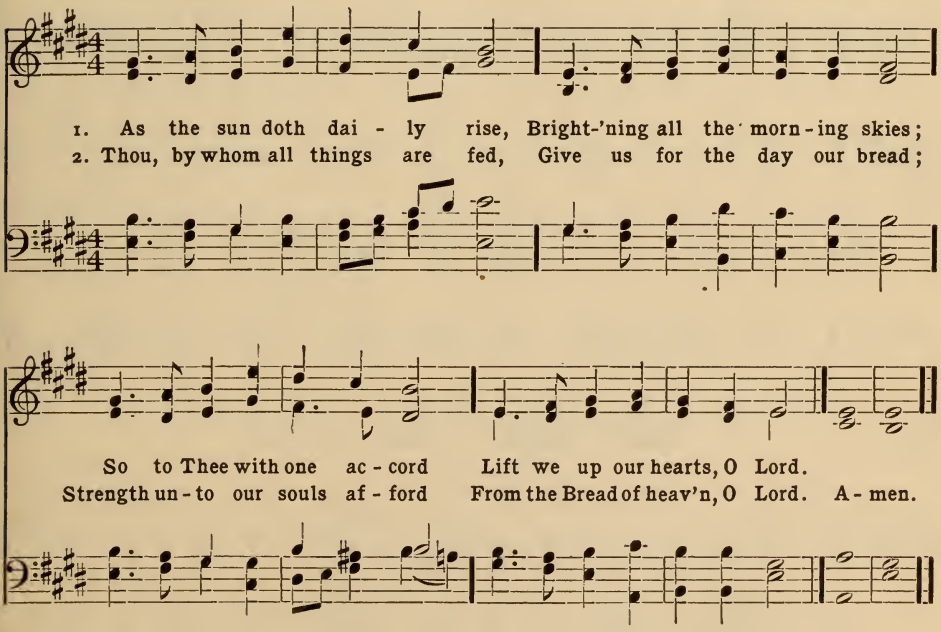




As the sun doth daily rise 40

"INNOCENTS"

Anon. Tr. EARL NELSON, 1864 Old French Melody



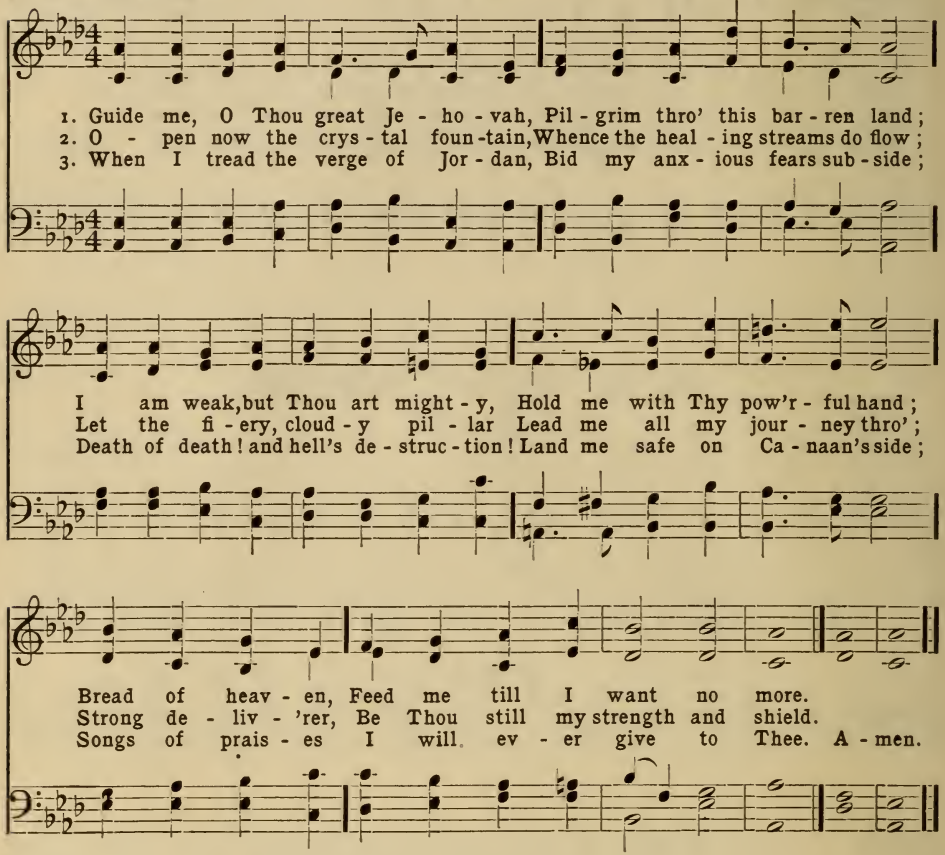
3 Be our guard in sin and strife;
Be the leader of our life;
While we daily search Thy word,
Wisdom true impart, O Lord.

4 When the sun withdraws his light,
When we seek our beds at night,
Thou, by sleepless hosts adored,
Hear the prayer of faith, O Lord.

41 Guide me, O Thou great Jehovah

"ST. RAPHAEL"

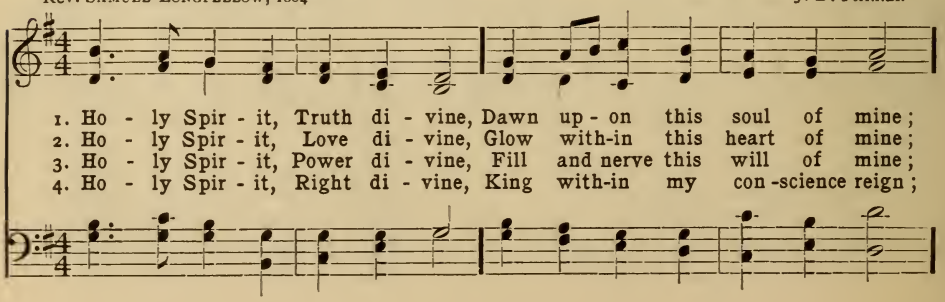
W. WILLIAMS, 1745 — E. J. HOPKINS, (1818-1901)

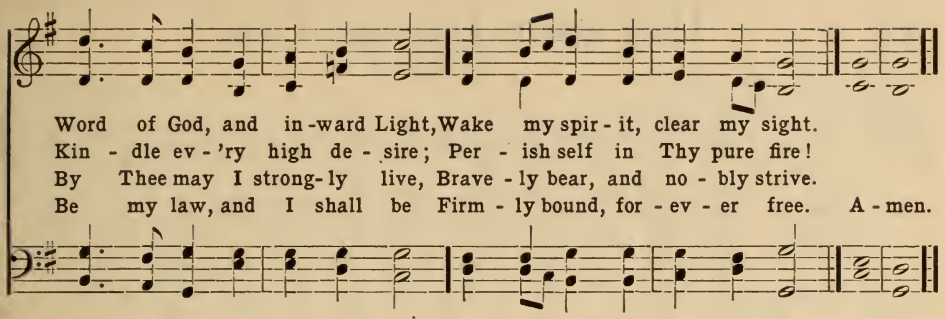


42 Holy Spirit, Truth divine

"NEW CALABAR"

REV. SAMUEL LONGFELLOW, 1864 — J. D. FARRER

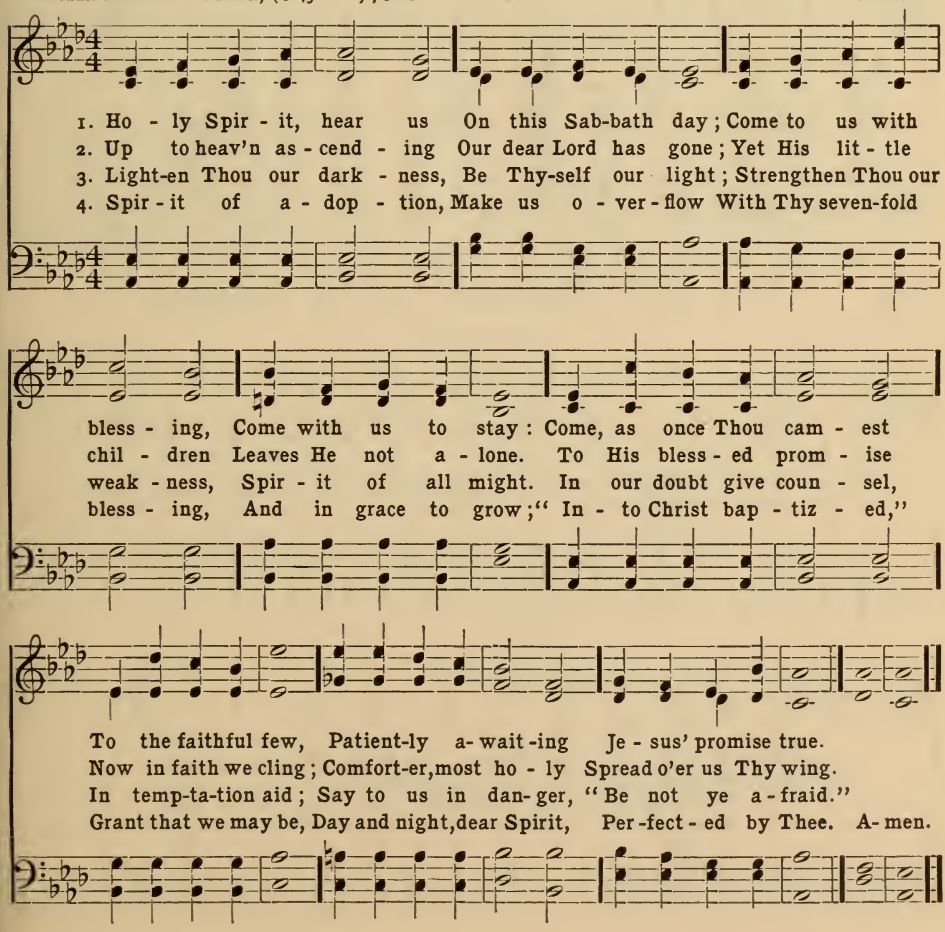




Holy Spirit, hear us 43

"LYNDHURST"

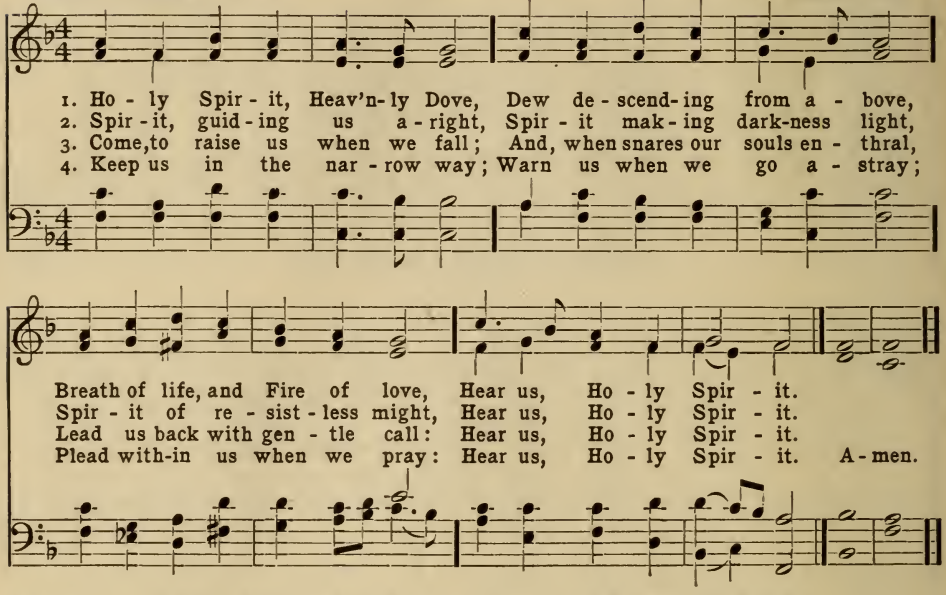
WILLIAM HENRY PARKER, (1845-), 1880 Anon.



44 Holy Spirit, Heavenly Dove

"AYLSTON"

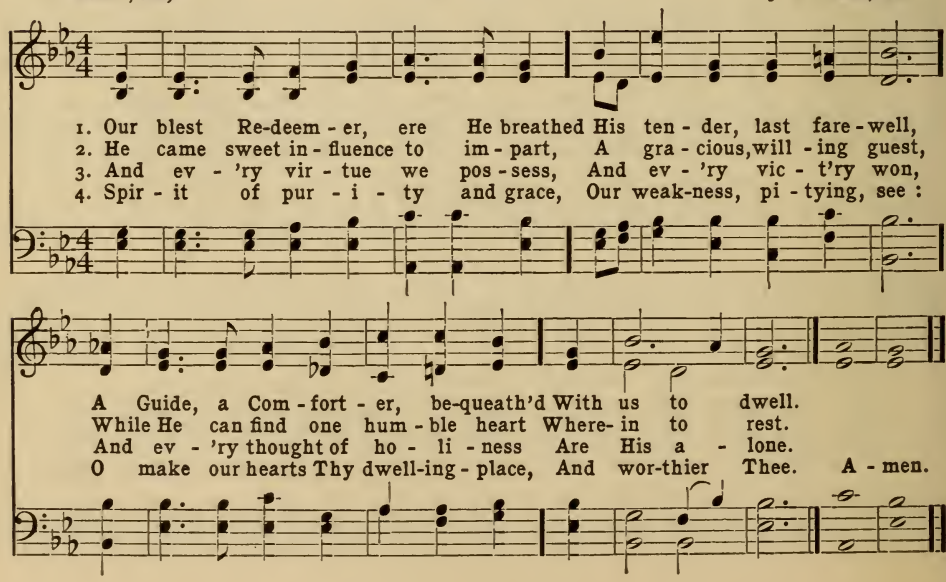
Rev. R. F. Littledale, 1867 — E. Bunnett, 1887



45 Our blest Redeemer, ere He breathed

"ST. CUTHBERT"

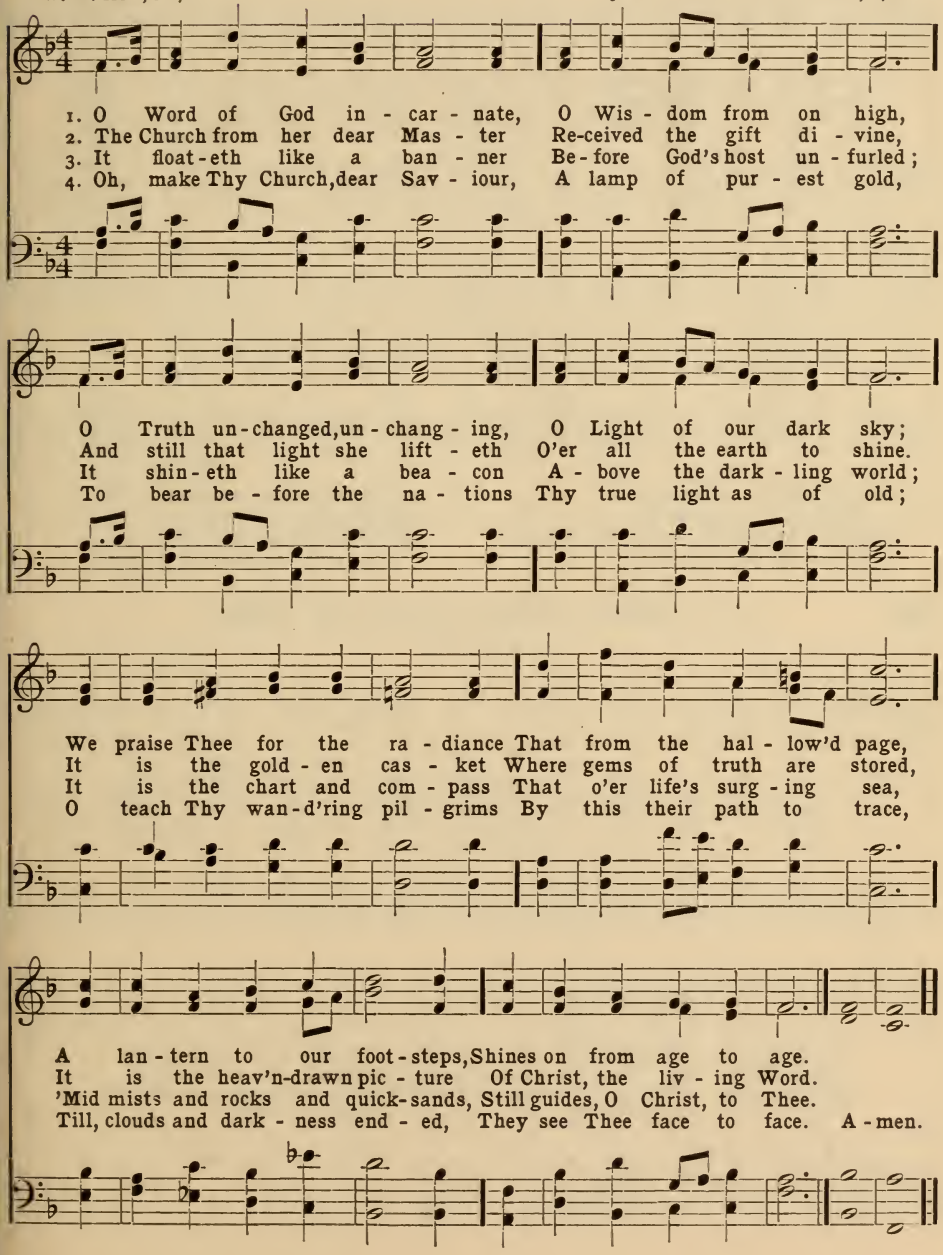
H. Auber, 1829 — J. B. Dykes, 1861



O Word of God incarnate

"MUNICH"

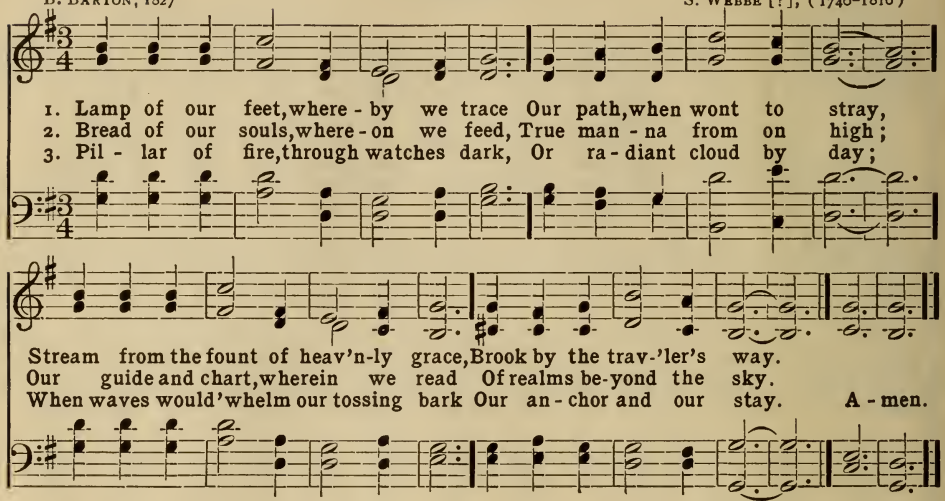
W. W. How, 1867 — J. G. C. Störl's Choralbuch, 1710



47 Lamp of our feet, whereby we trace

"ILFRACOMB"

B. Barton, 1827 — S. Webbe [?], (1740–1816)



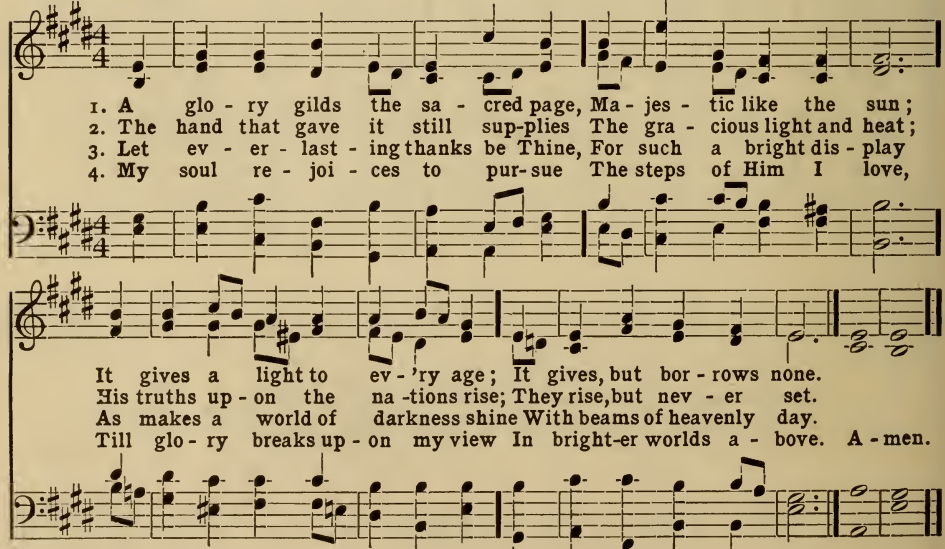
4 Word of the ever-living God,
Will of His glorious Son;
Without Thee how could earth be trod,
Or heaven itself be won?

5 Lord, grant us all aright to learn
The wisdom it imparts;
And to its heavenly teaching turn,
With simple, childlike hearts.

48 A glory gilds the sacred page

"SOUTHWELL"

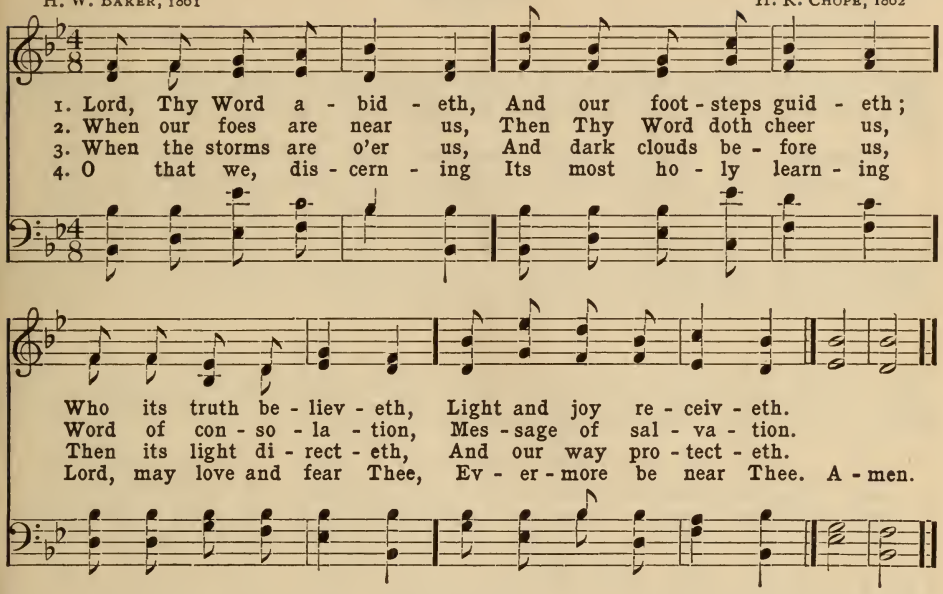
W. Cowper, 1772 — H. S. Irons, (1834 -)



Lord, Thy Word abideth 49

"ST. CYPRIAN"

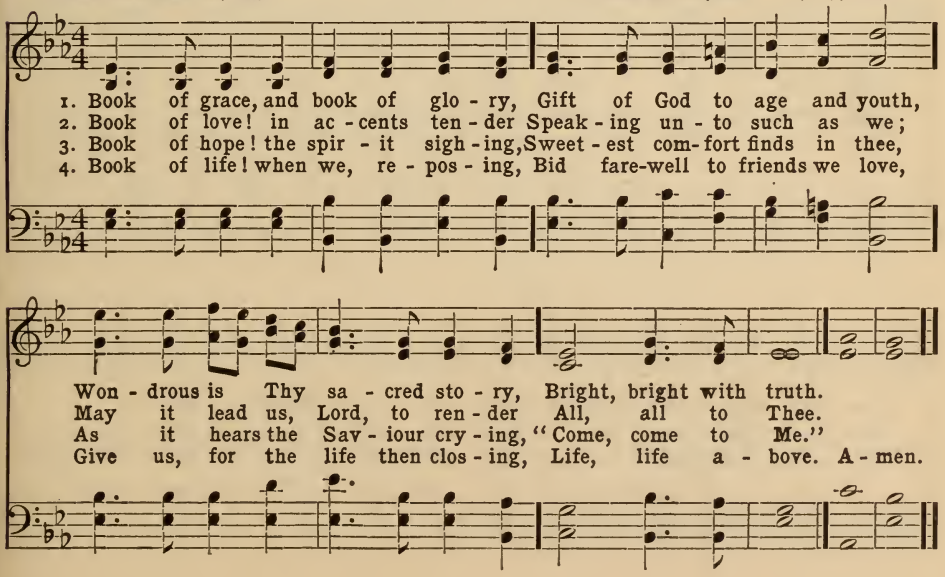
H. W. Baker, 1861 — H. R. Chope, 1862



Book of grace, and book of glory 50

"THE BEST BOOK"

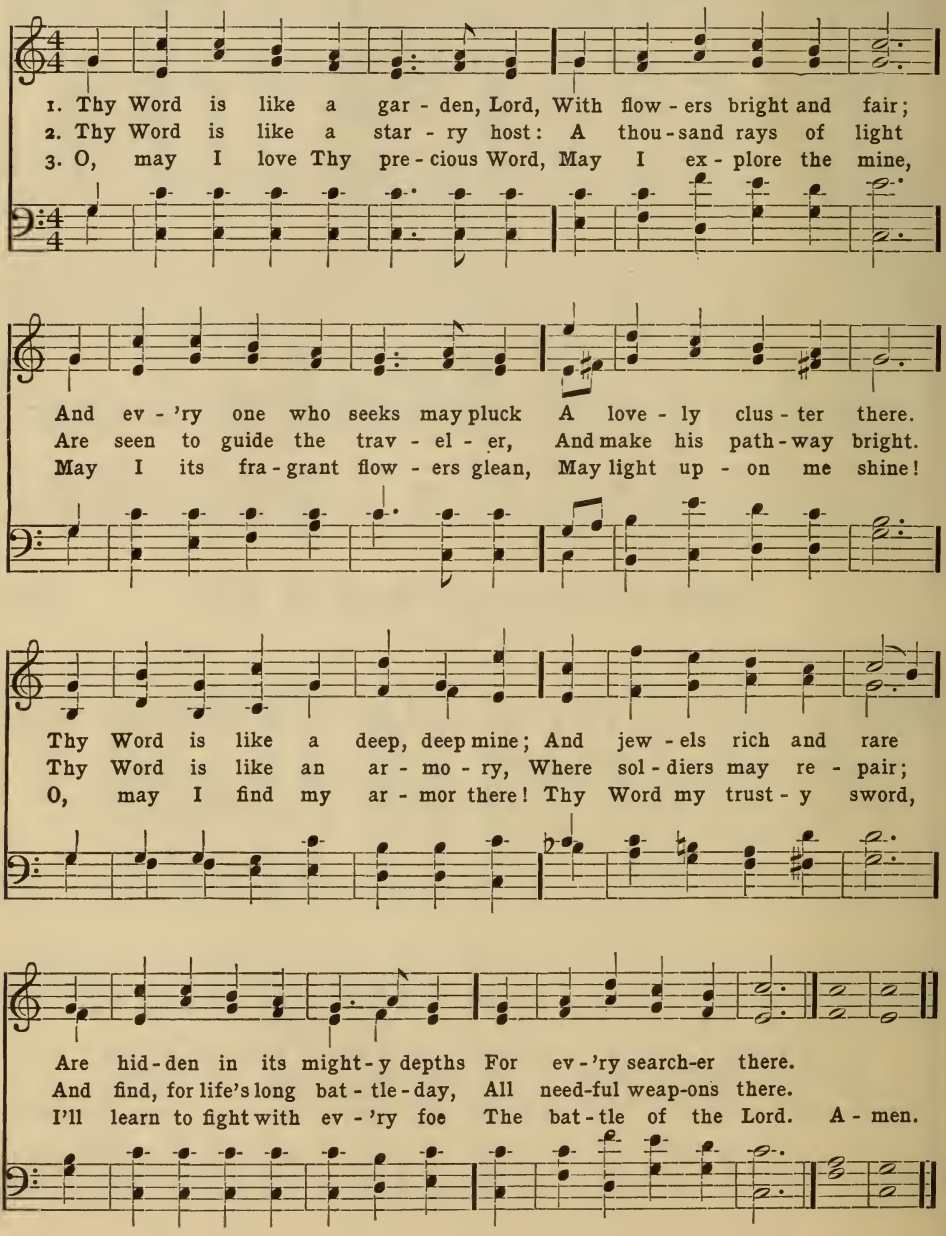
Thomas MacKellar, 1843 — Lowell Mason, Mus. Doc., (1792-1872)



51 Thy Word is like a garden, Lord

"GABRIEL"

EDWIN HODDER, 1868 — Arr. by ARTHUR S. SULLIVAN

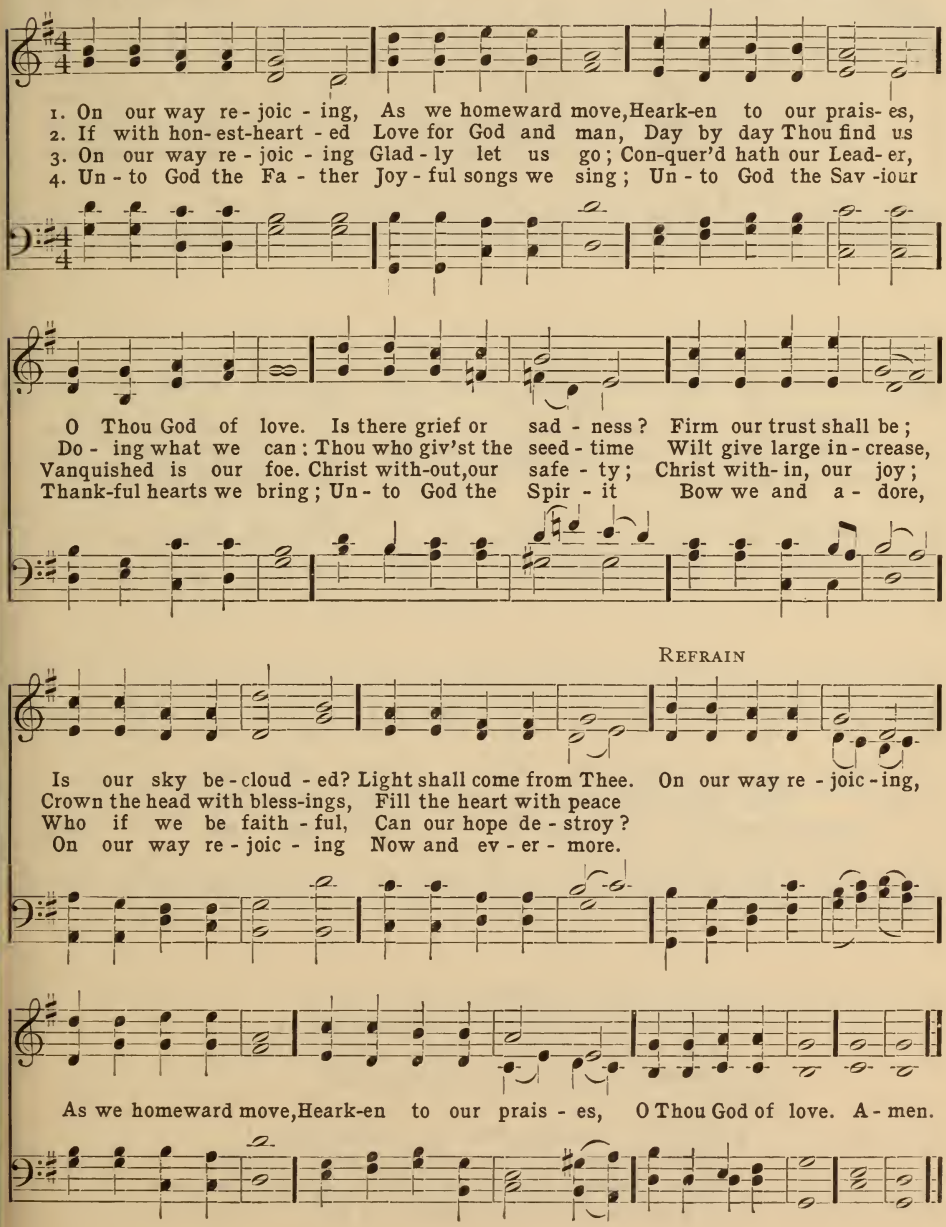


On our way rejoicing

"ST. ALBAN"

J. S. B. Monsell, 1863

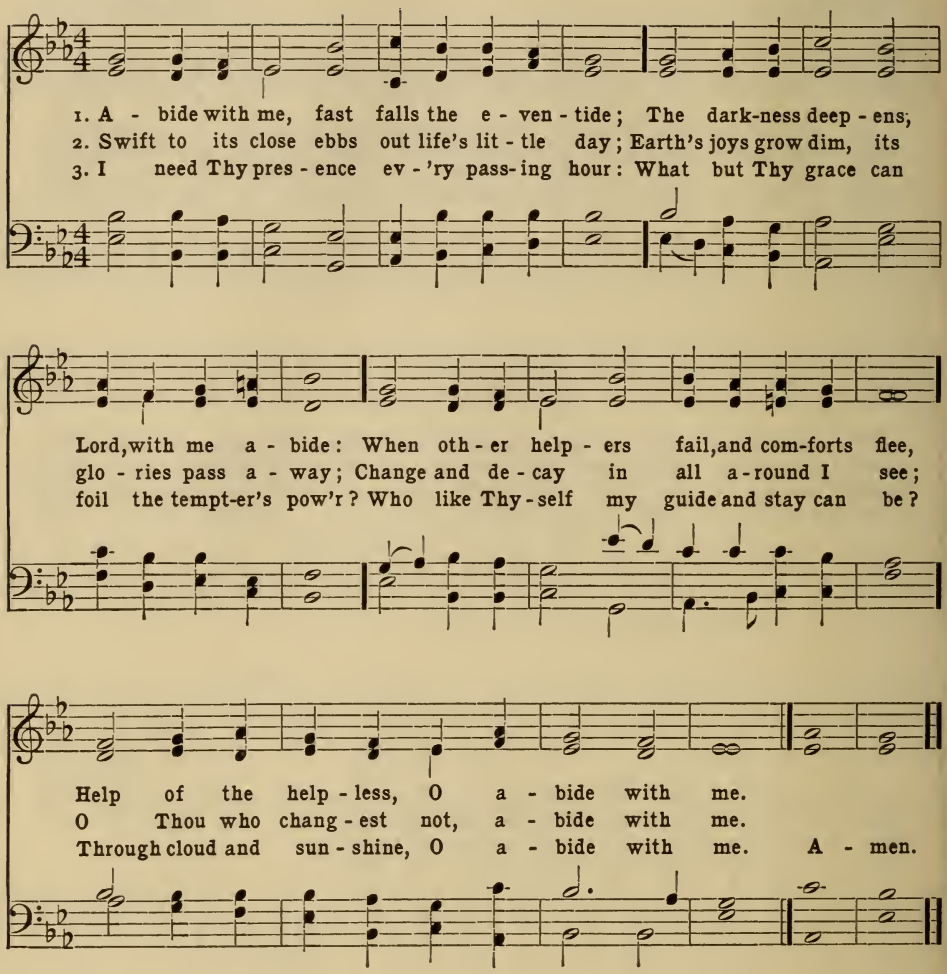
Fr. F. J. Haydn, (1732–1809)
Arr. J. B. Dykes



53 Abide with me

"EVENTIDE"

H. F. Lyte, 1847 — W. H. Monk, 1861



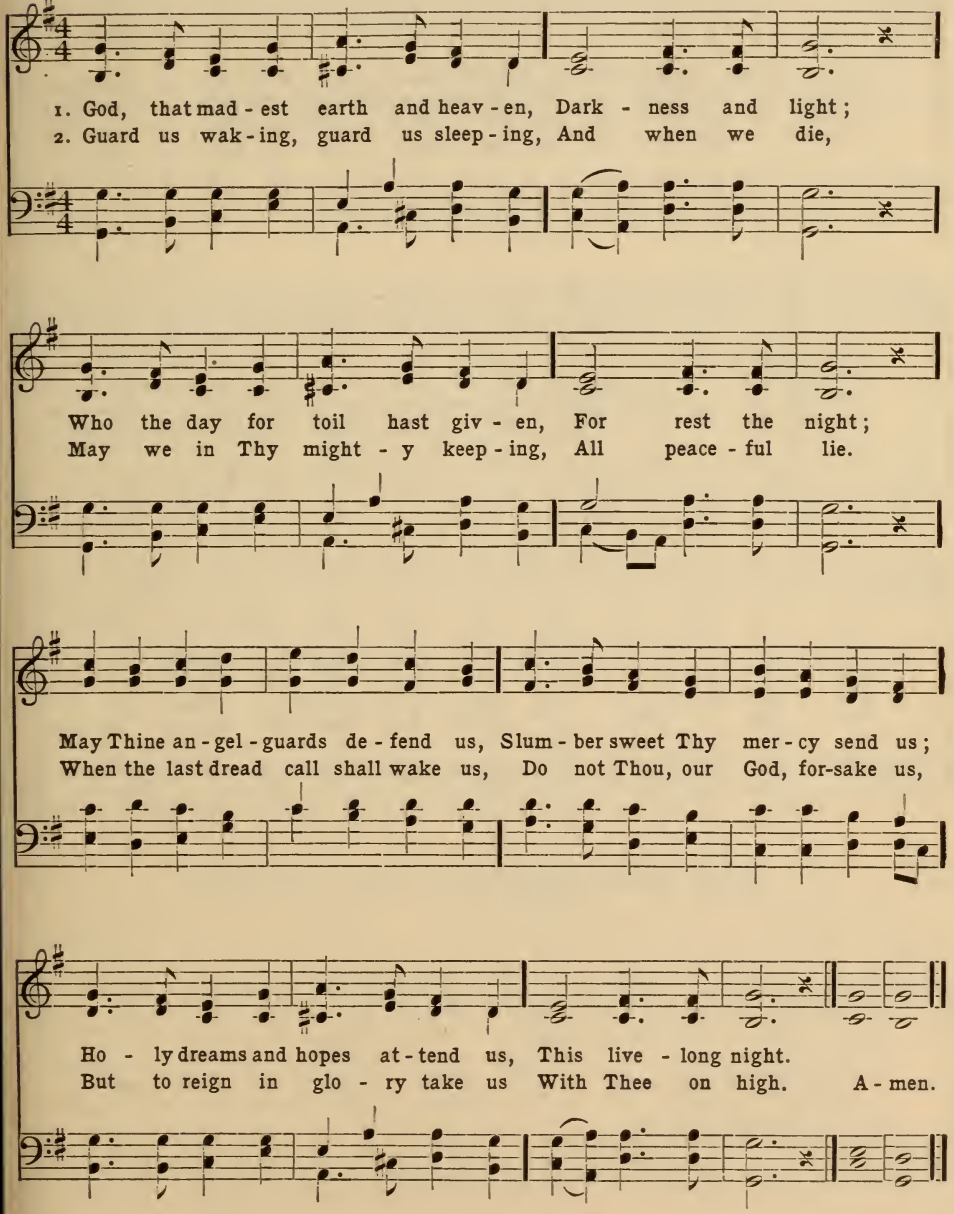
4 I fear no foe, with Thee at hand to bless;
Ills have no weight, and tears no bitterness,
Where is death's sting? where, grave, thy victory?
I triumph still, if Thou abide with me.

5 Hold Thou Thy cross before my closing eyes;
Shine through the gloom, and point me to the skies.
Heaven's morning breaks, and earth's vain shadows flee—
In life, in death, O Lord, abide with me!

God, that madest earth and heaven

"PEACEFUL REST"

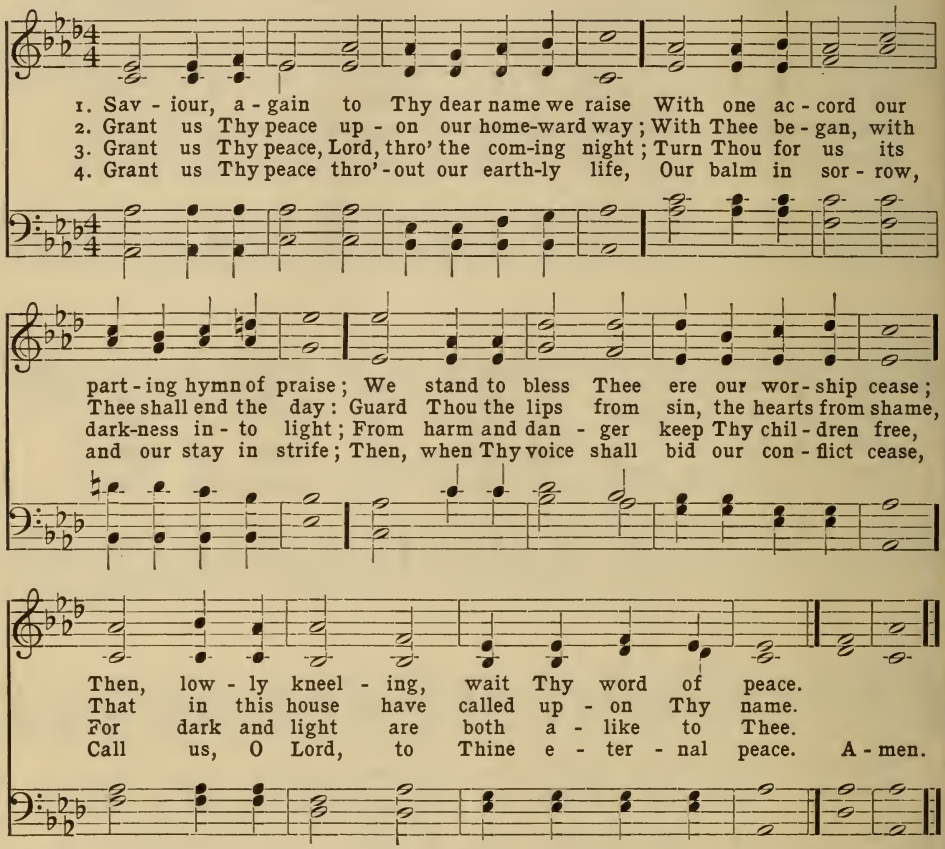
R. HEBER, 1827, and R. WHATELEY, 1855 — Harmonized by L. O. EMERSON, 1906



55 Saviour, again to Thy dear name

"BENEDICTION"

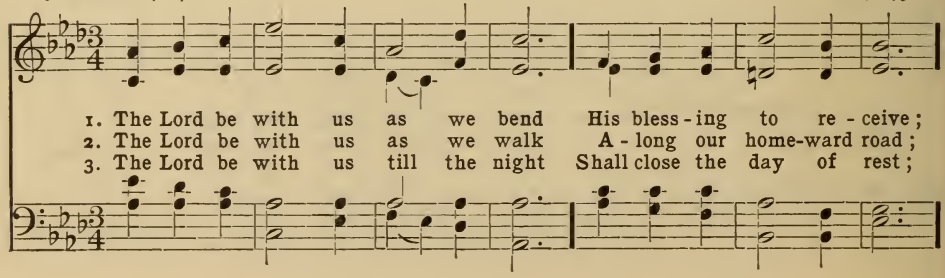
J. ELLERTON, 1866 — E. J. HOPKINS, 1867

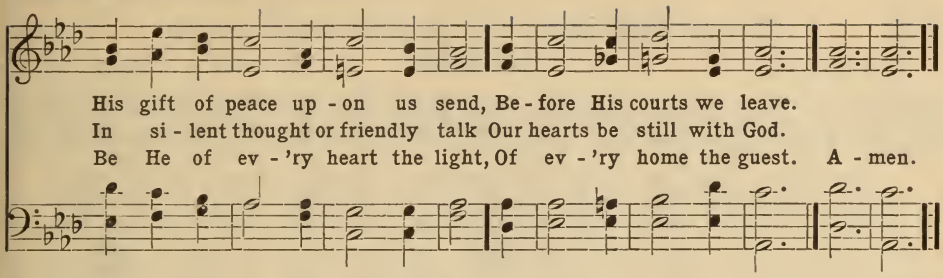


56 The Lord be with us as we bend

"BEATITUDO"

J. ELLERTON, 1872 — J. B. DYKES, 1875

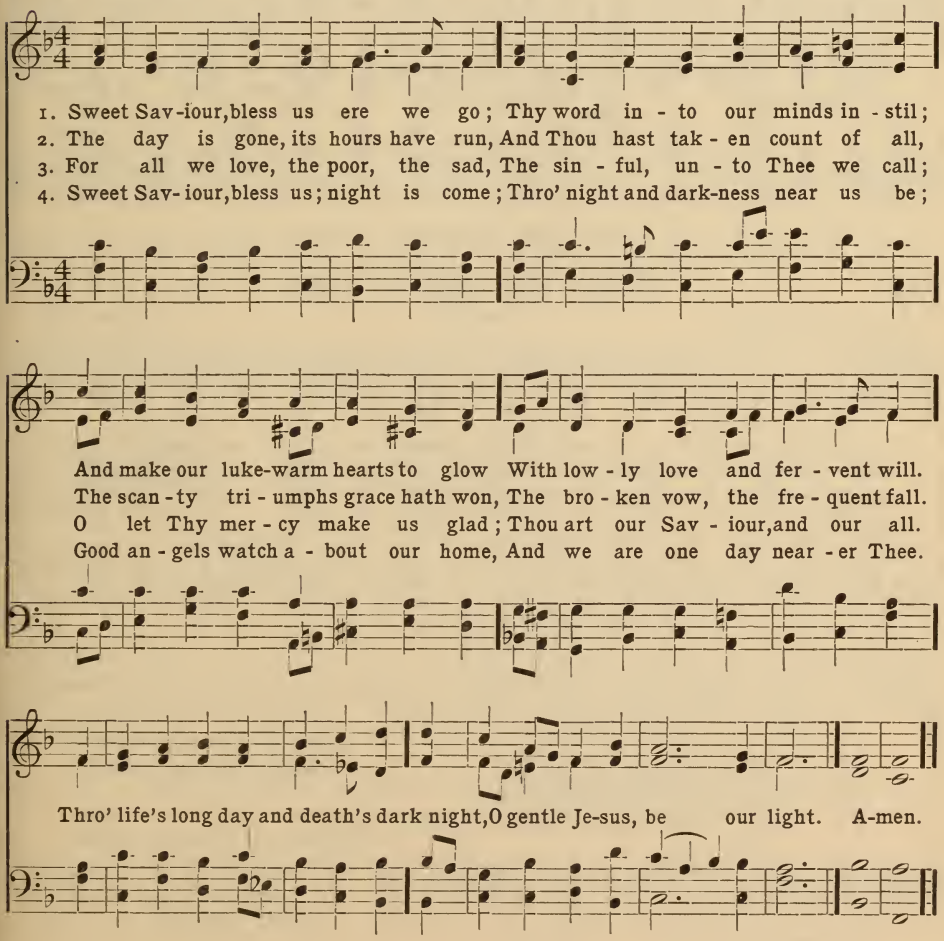




Sweet Saviour, bless us ere we go 57

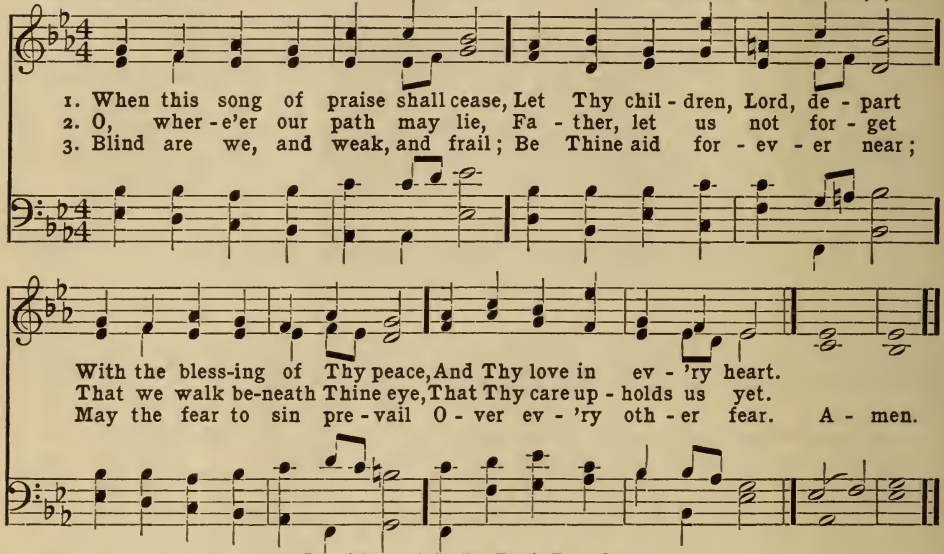
"ST. MATTHIAS"

F. W. FABER, 1852 — W. H. MONK, 1861



58 When this song of praise shall cease

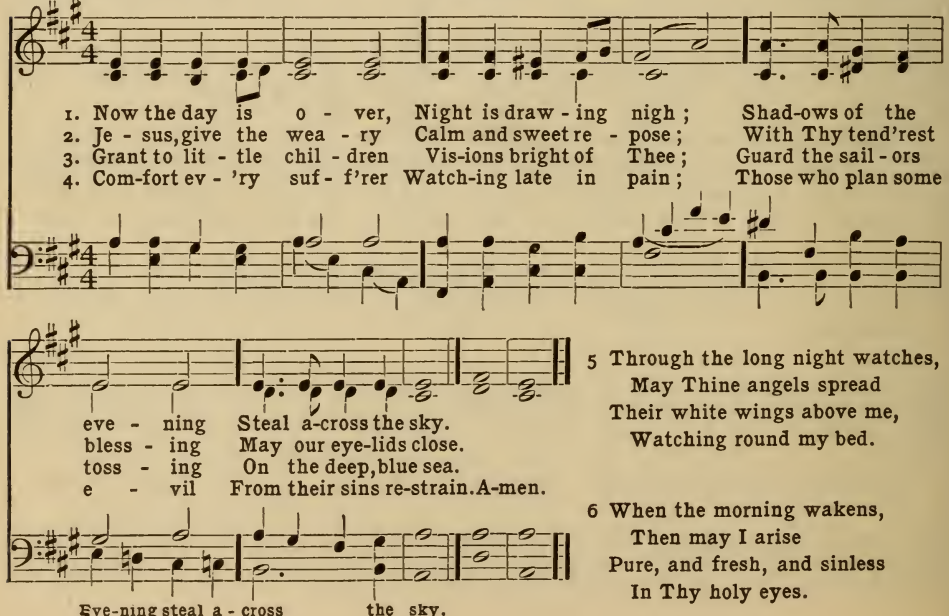
W. C. BRYANT, 1869 "BAY RIDGE" Dr. FRANK E. A. STONEY, 1908



Copyright, 1908, by Dr. Frank E. A. Stoney

59 Now the day is over

S. BARING-GOULD, 1865 "TWILIGHT" J. BARNBY, 1868

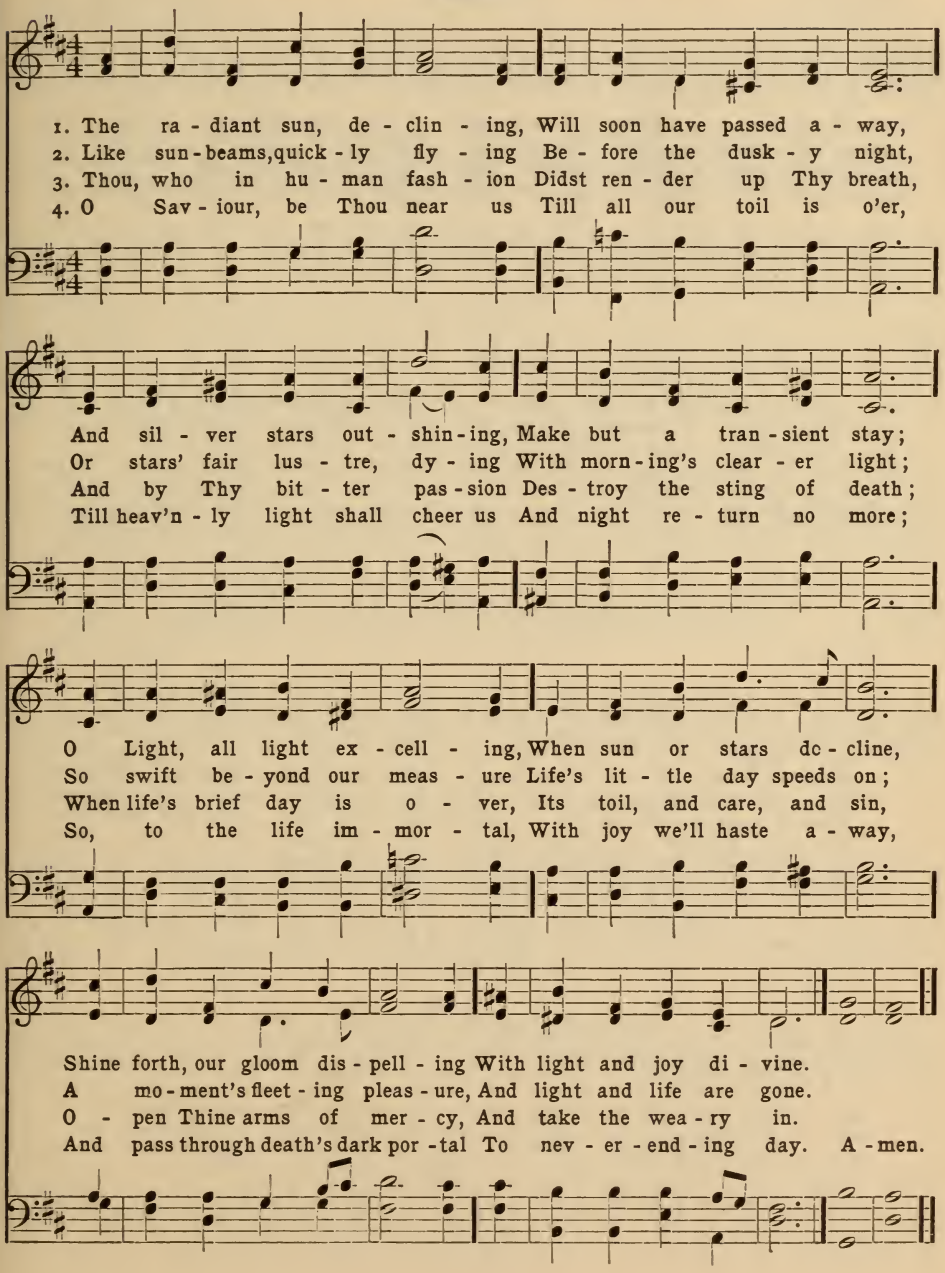


5 Through the long night watches,
May Thine angels spread
Their white wings above me,
Watching round my bed.

6 When the morning wakens,
Then may I arise
Pure, and fresh, and sinless
In Thy holy eyes.

The radiant sun, declining

"TRAMPLEASURE"

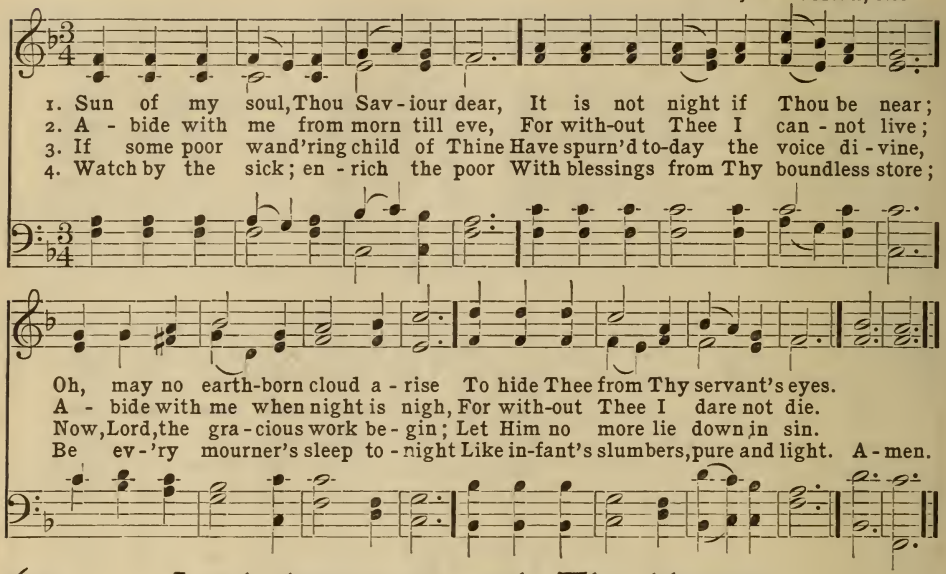


61 Sun of my soul, Thou Saviour dear

"HURSLEY"

J. KEBLE, 1820

P RITTER, 1792
Arr. by W. H. MONK, 1861

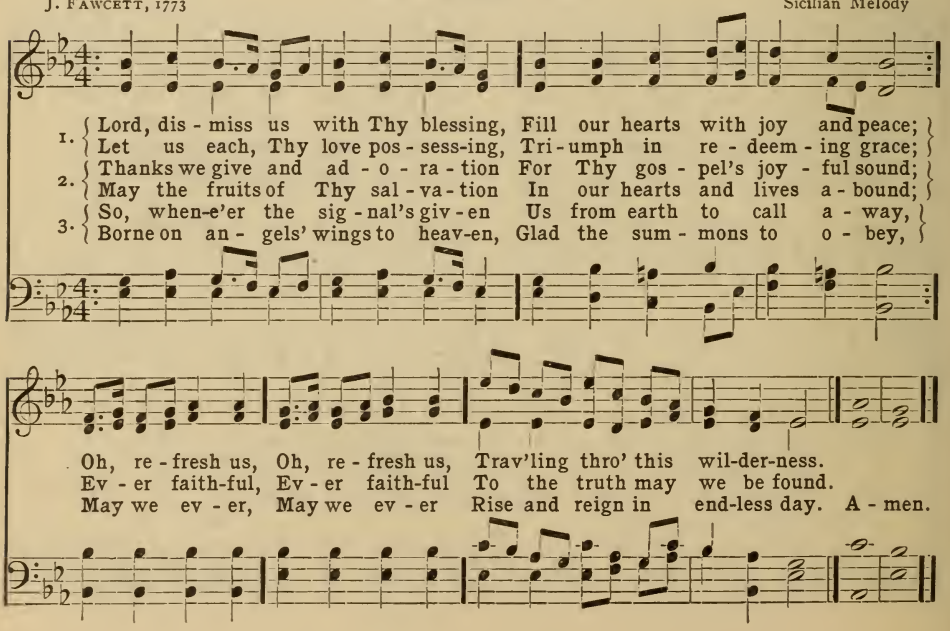


62 Lord, dismiss us with Thy blessing

"SICILIAN MARINER'S HYMN"

J. FAWCETT, 1773

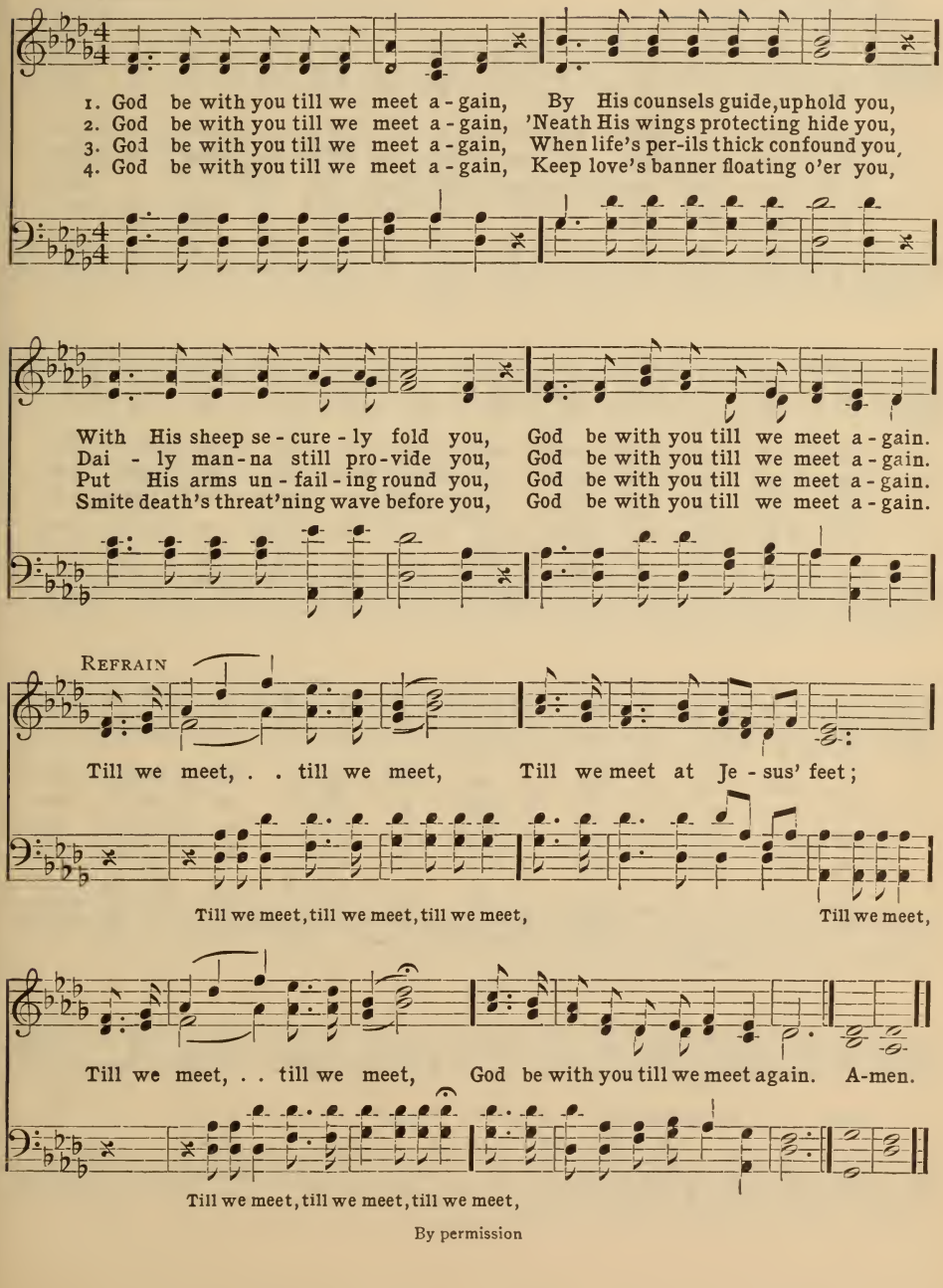
Sicilian Melody



God be with you

"FAREWELL"

J. E. RANKIN, 1882 — W. G. TOMER, 1882



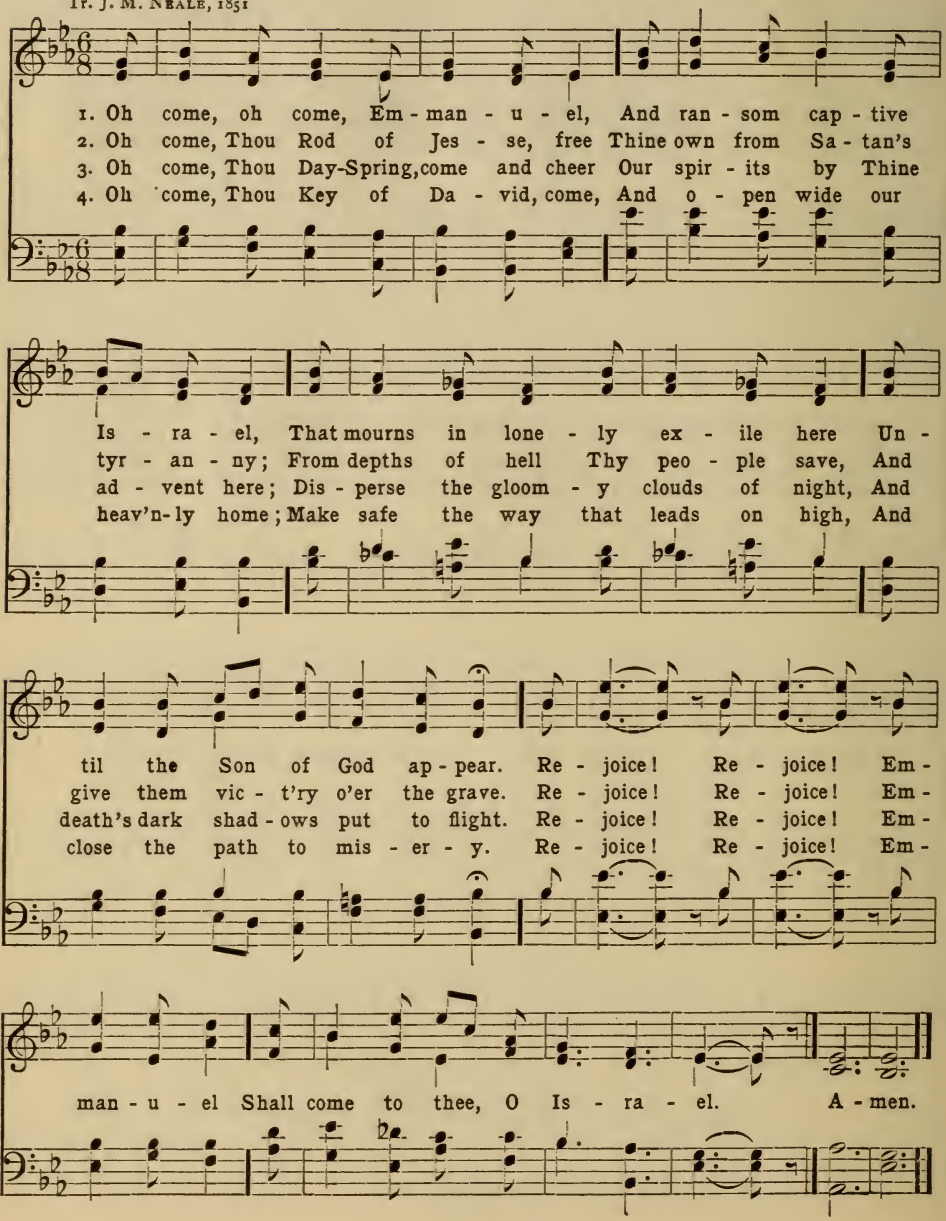
By permission

64 Oh come, oh come, Emmanuel

"GOUNOD"

Anon. (Latin, c. 12th Cent.)
Tr. J. M. NEALE, 1851

CHARLES FRANCOIS GOUNOD, (1818-1893), 1872

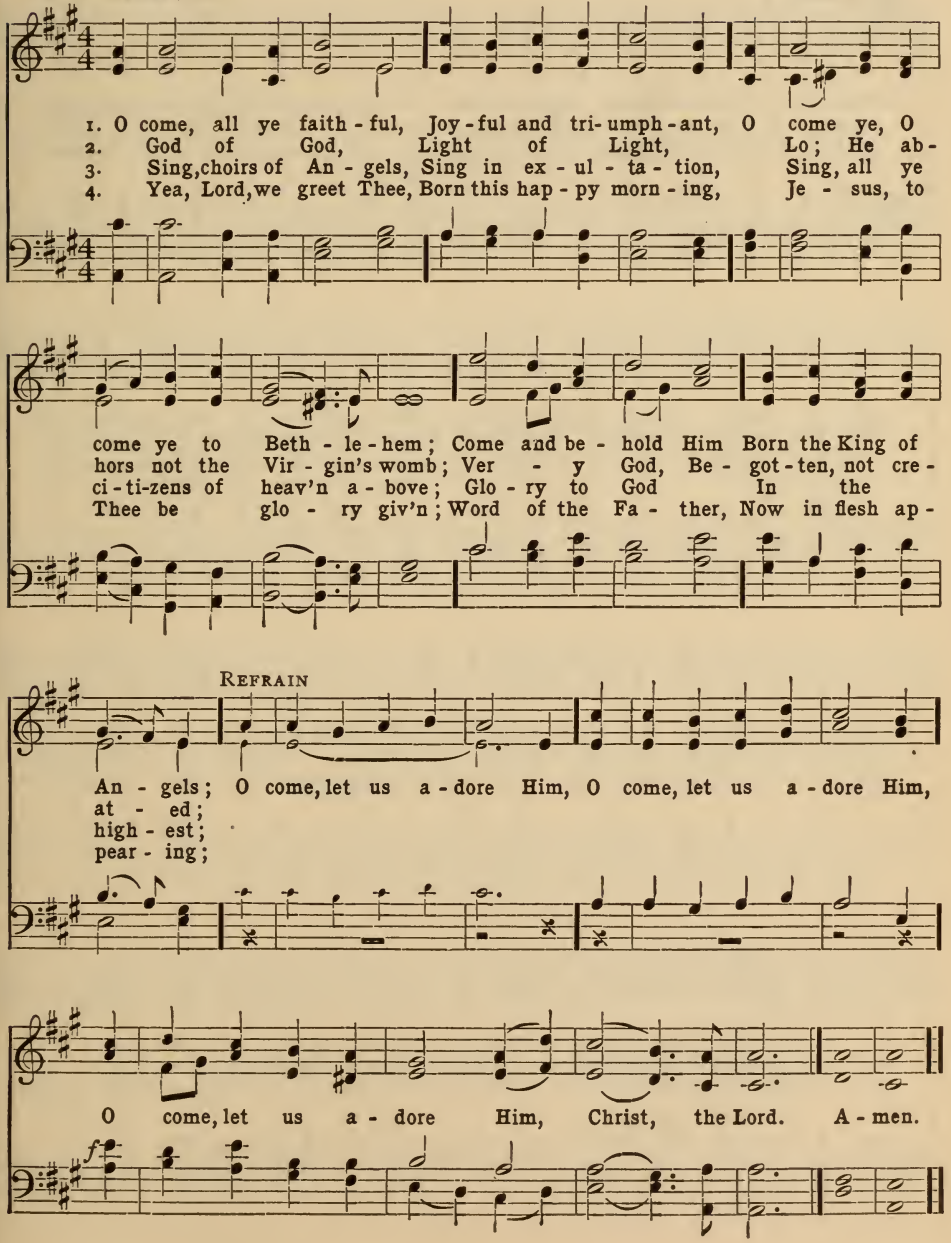


O come, all ye faithful

"ADESTE FIDELES"

Anon. (Latin, 17th Cent.)
Tr. F. OAKELEY, 1841

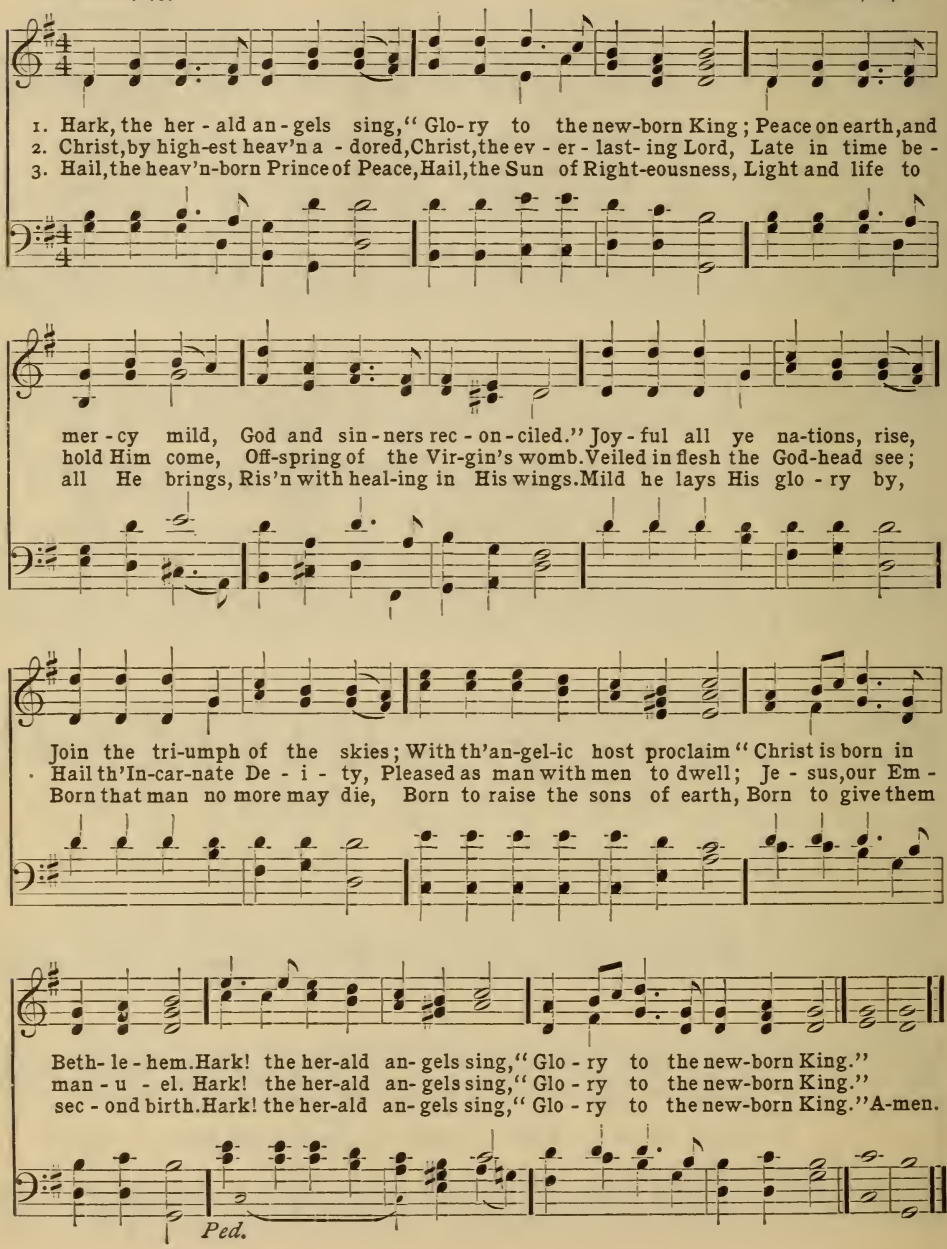
J. READING, 1692



66 Hark, the herald angels sing

"MENDELSSOHN"

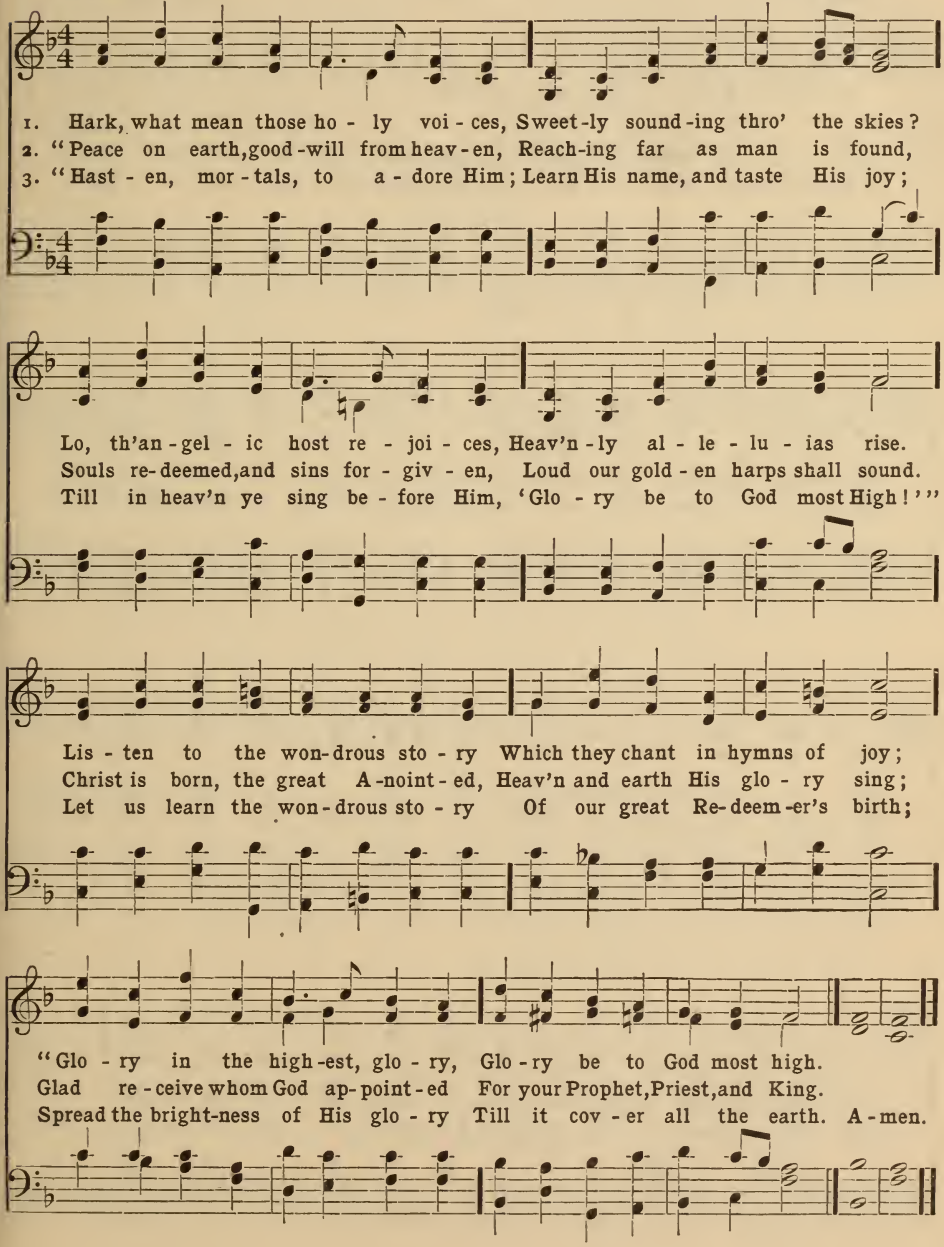
C. Wesley, 1739 — Arr. fr. Mendelssohn, 1840



Hark, what mean those holy voices 67

"BETHANY" (SMART)

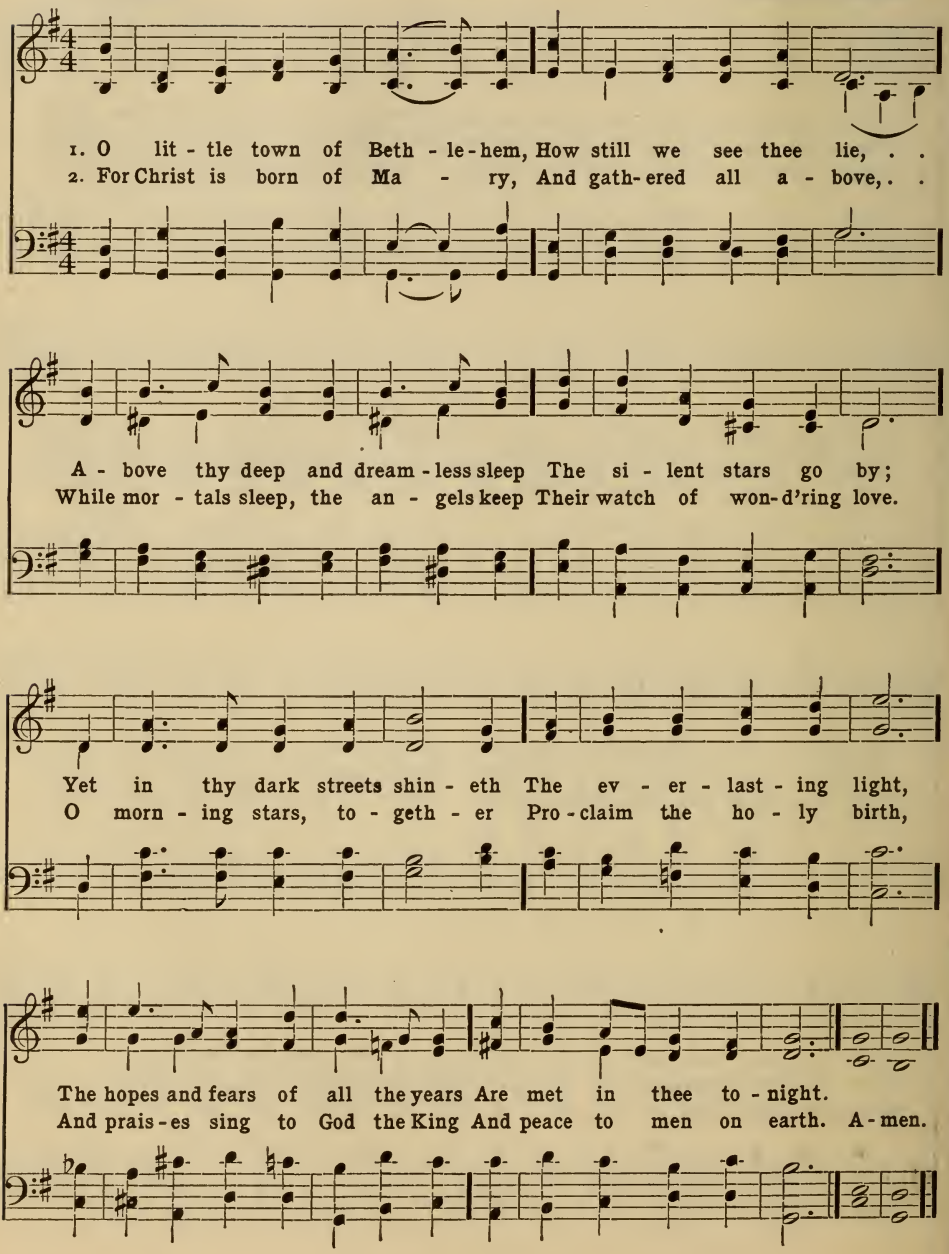
J. Cawood, 1819 H. Smart, 1867



68 O little town of Bethlehem

"BETHLEHEM"

P. Brooks, 1868 — J. Barnby, (1838-1896)



3 How silently, how silently,
The wondrous gift is given;
So God imparts to human hearts
The blessings of His heaven.
No ear may hear His coming,
But in this world of sin,
Where meek souls will receive Him still,
The dear Christ enters in.

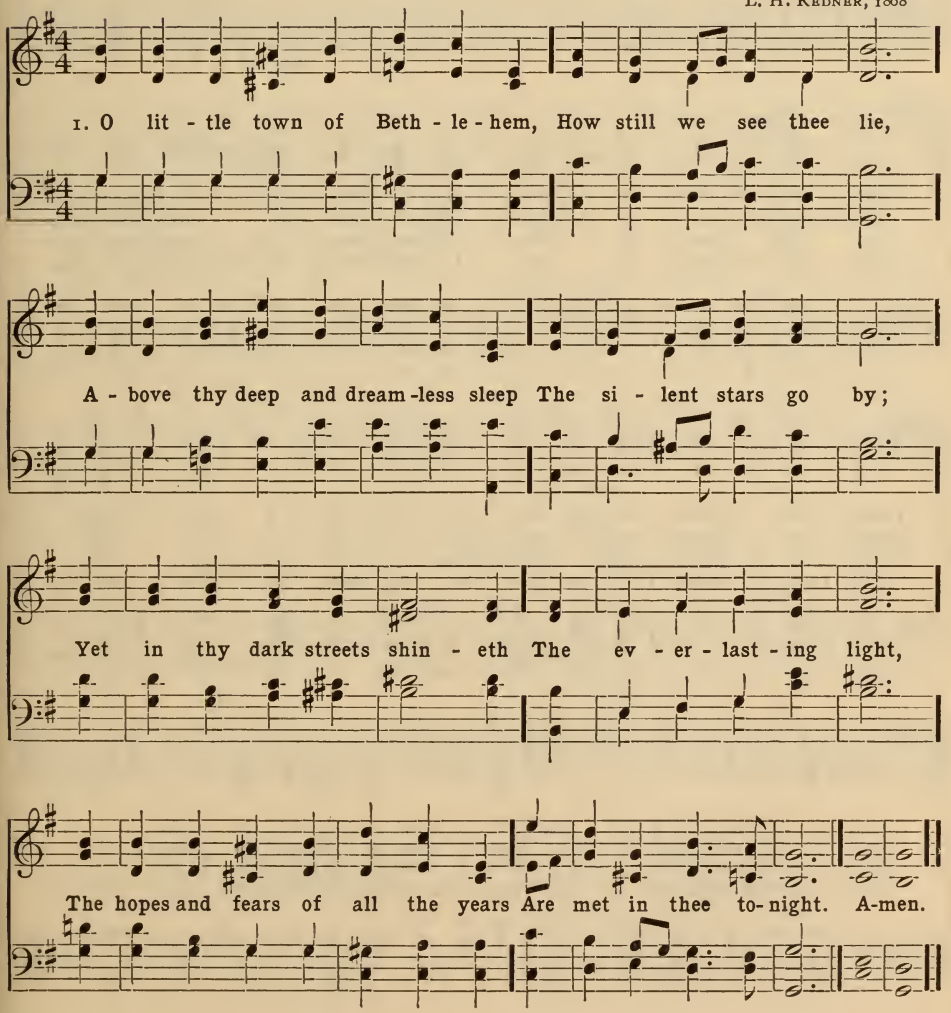
4 O holy Child of Bethlehem,
Descend to us, we pray,
Cast out our sin, and enter in,
Be born in us to-day.
We hear the Christmas angels
The great glad tidings tell;
O come to us, abide with us,
Our Lord Emmanuel.

O little town of Bethlehem 68

(*Second Tune*)

"ST. LOUIS"

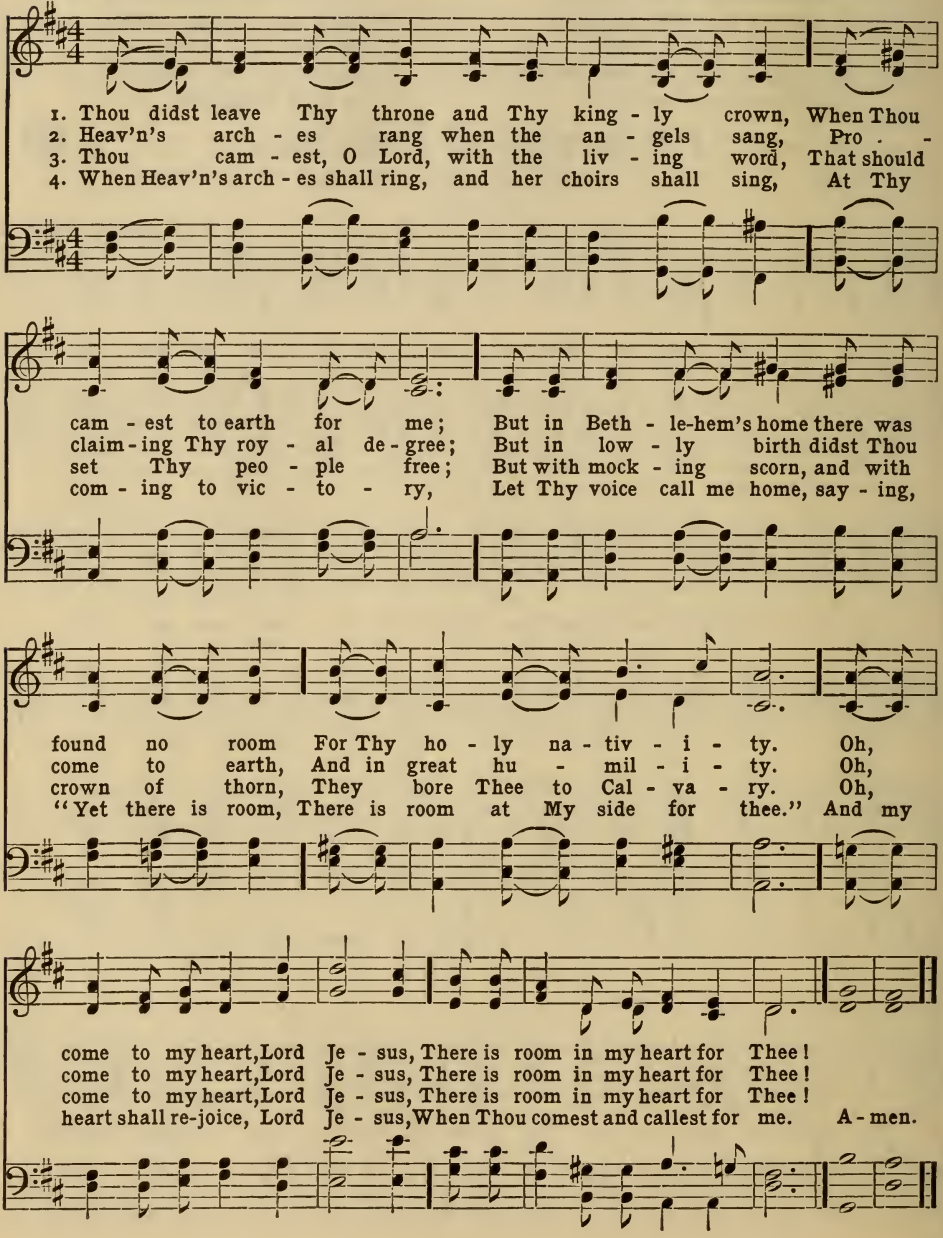
L. H. REDNER, 1868



69 Thou didst leave Thy throne

"MARGARET"

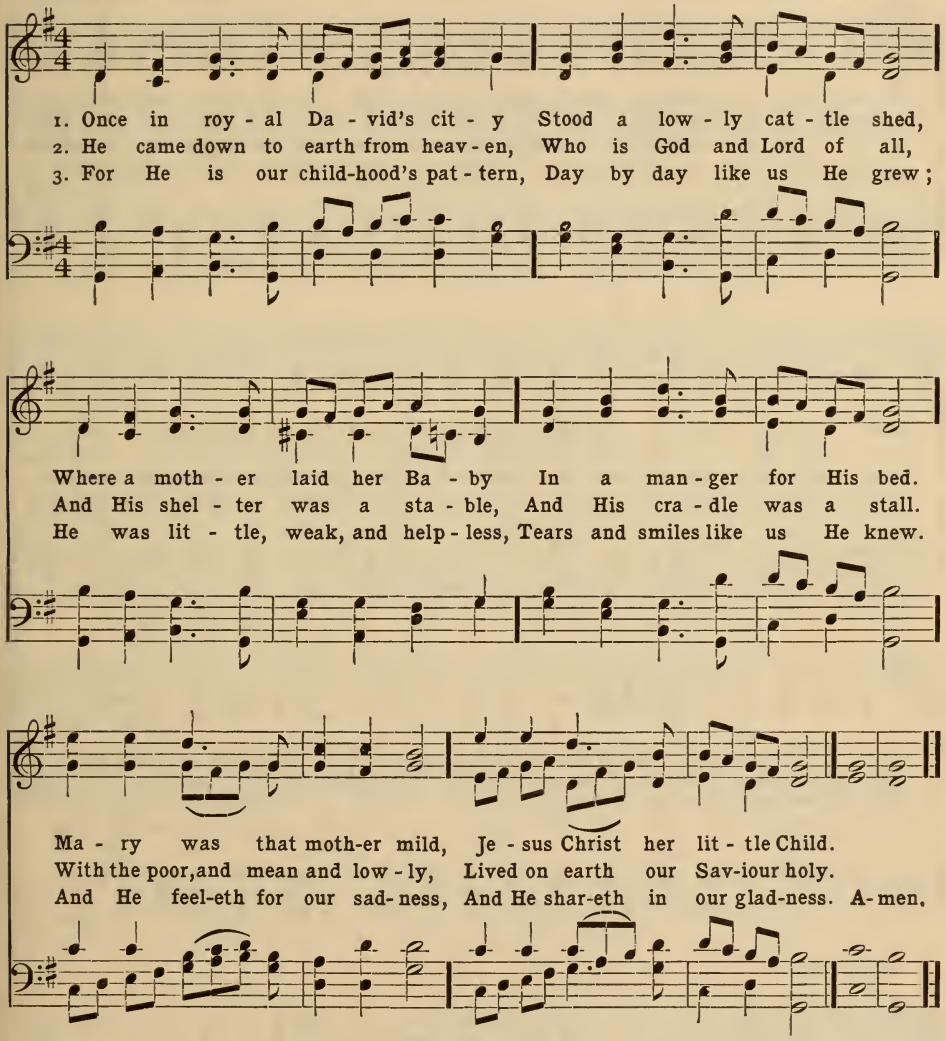
EMILY E. S. ELLIOTT, 1864 — T. R. MATTHEWS, (1826–)



Once in royal David's city

"IRBY"

C. F. Alexander, 1848 — H. J. Gauntlett, (1805-1876)



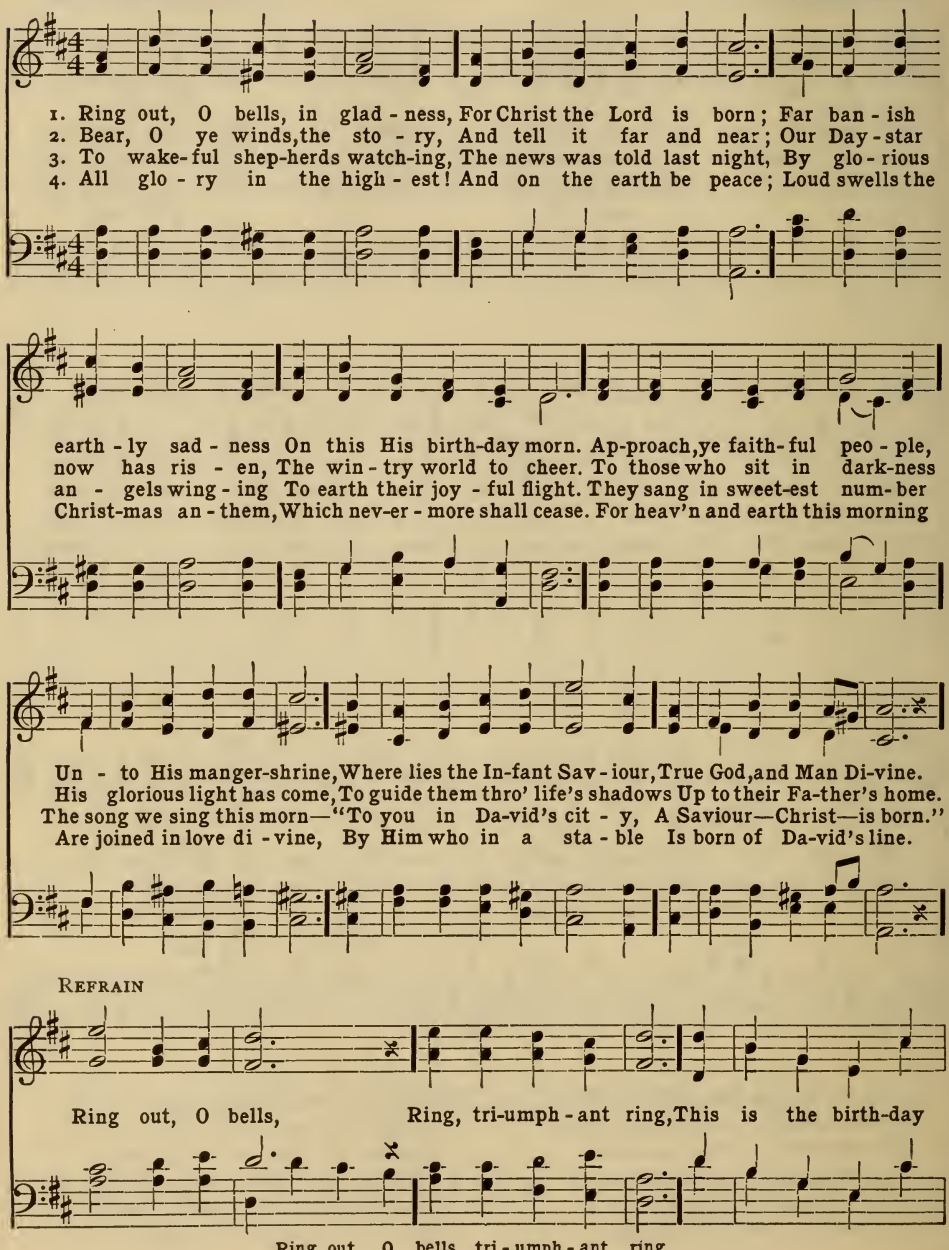
4 And our eyes at last shall see Him,
Through His own redeeming love,
For that Child so dear and gentle
Is our Lord in heaven above,
And He leads His children on
To the place where He is gone.

5 Not in that poor lowly stable,
With the oxen standing by,
We shall see Him, but in heaven,
Set at God's right hand on high,
When like stars His children crowned,
All in white shall wait around.

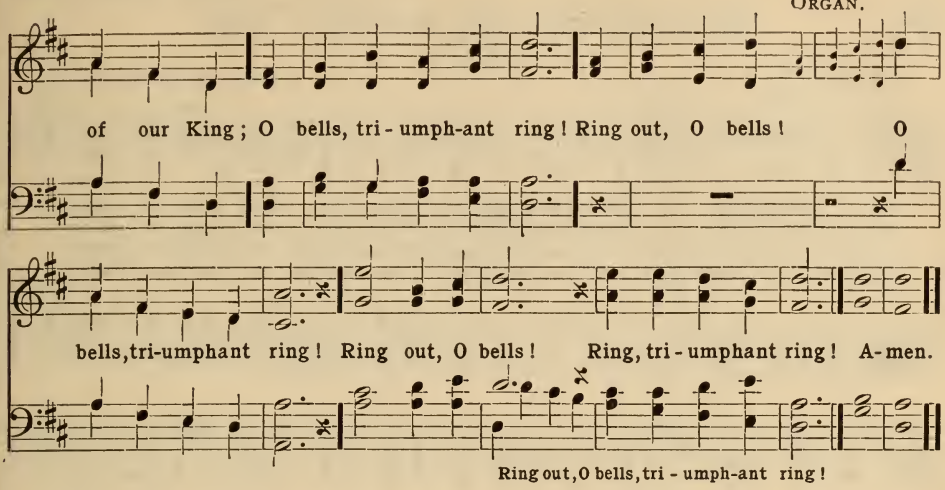
71 Ring out, O bells, in gladness

"WOODS"

AMY S. WOODS — CALEB SIMPER

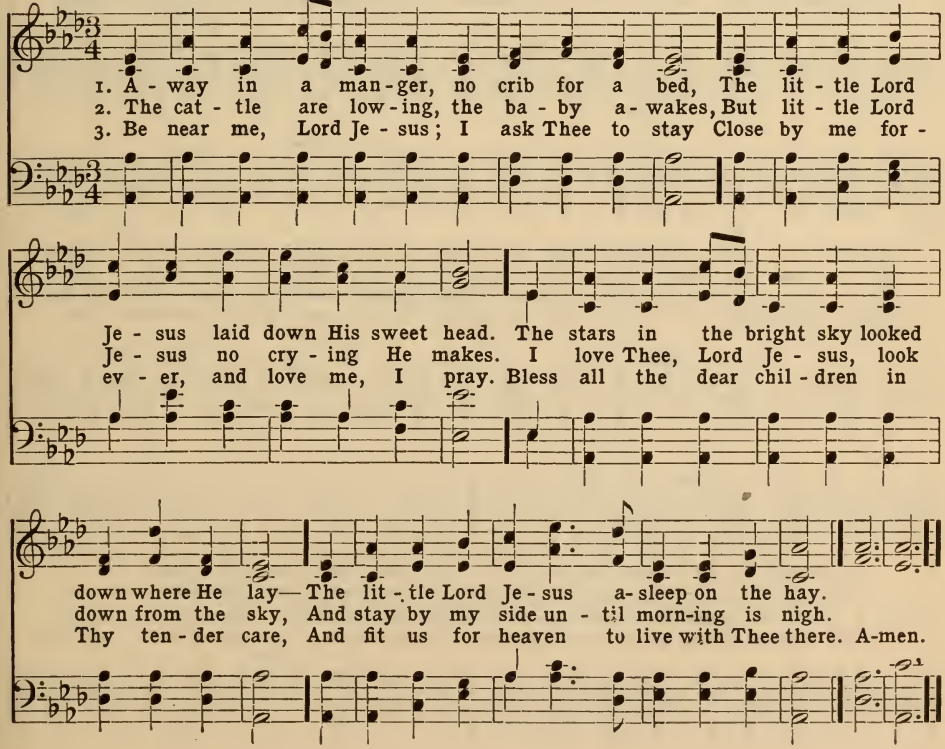


ORGAN.



Away in a manger, no crib for a bed 72

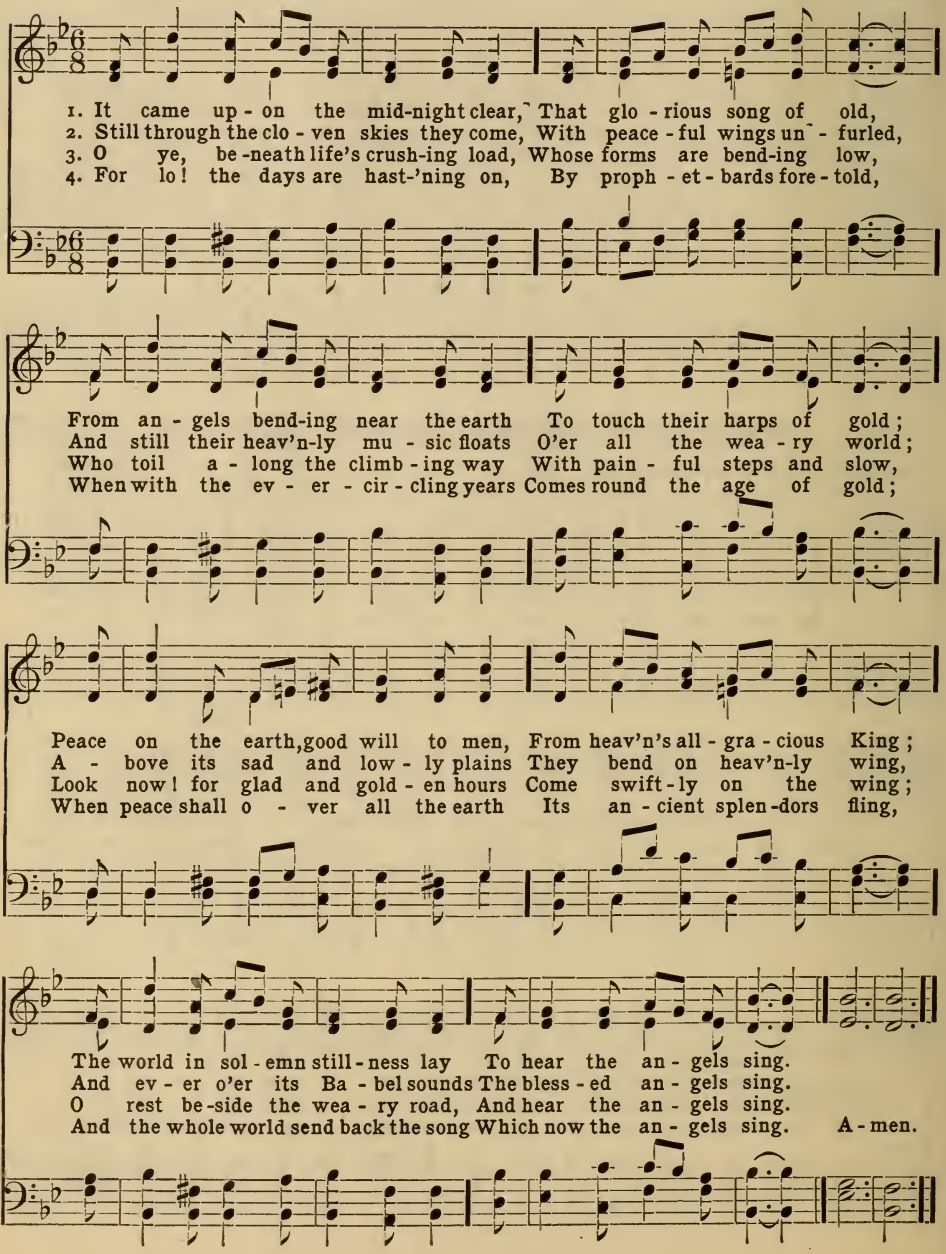
Translated from MARTIN LUTHER, (1483-1546) J. E. SPILMAN, 1834



73 It came upon the midnight clear

"CAROL"

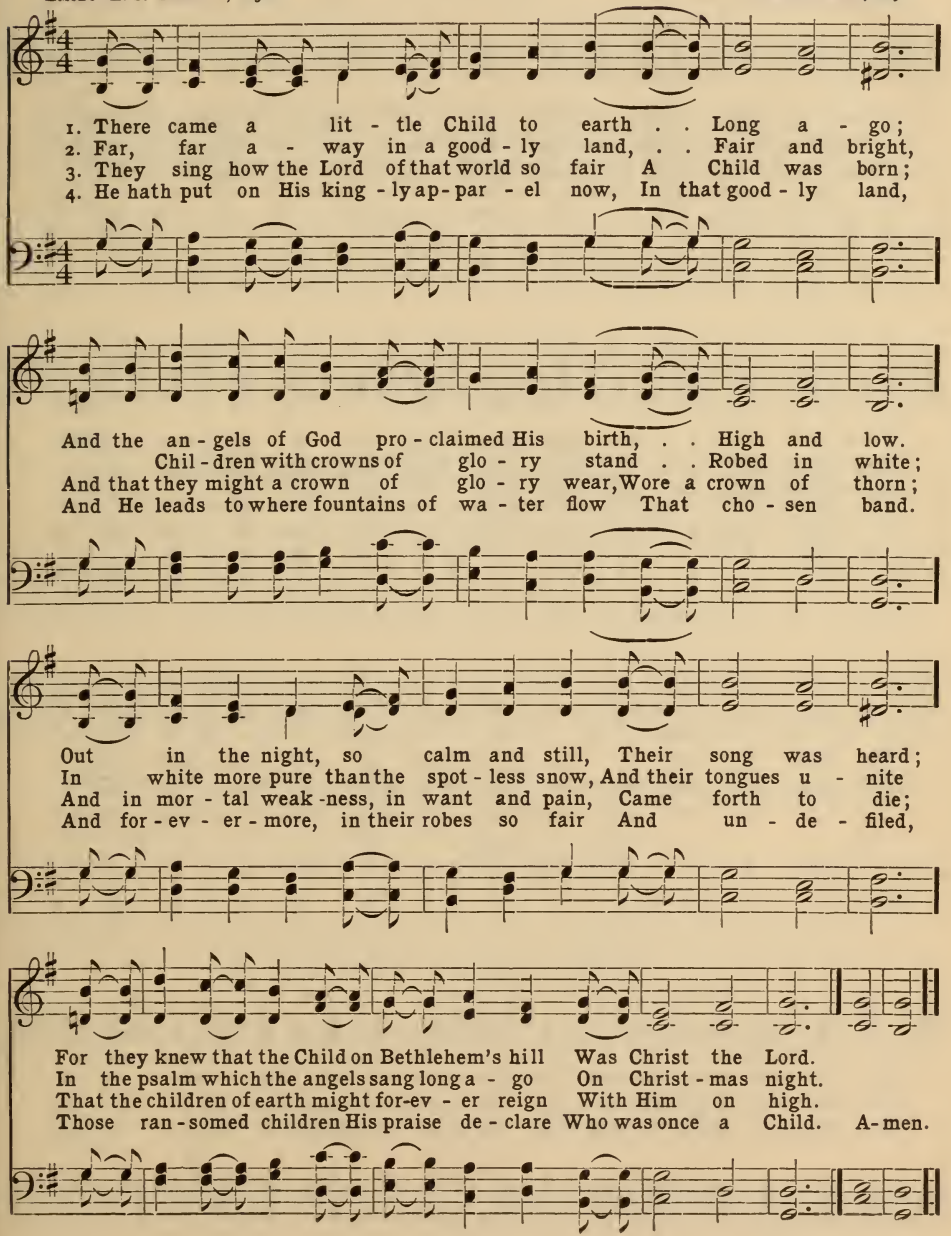
E. H. Sears, 1850 R. Storrs Willis, 1849



There came a little child to earth 74

"CHRISTMAS"

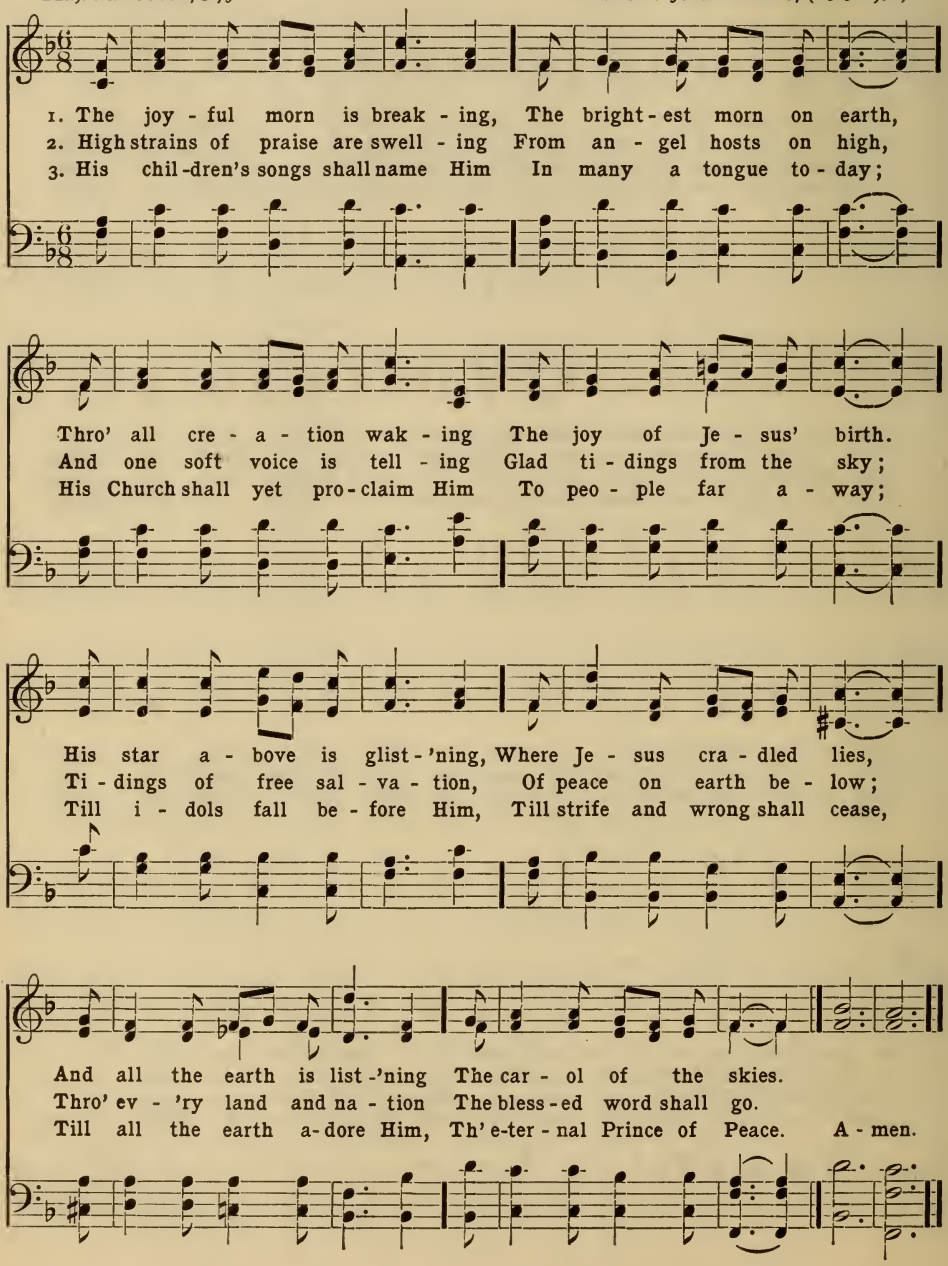
EMILY E. S. ELLIOTT, 1856 R. N. MATTHEWS, 1891



75 The joyful morn is breaking

"CHRISTMAS MORN"

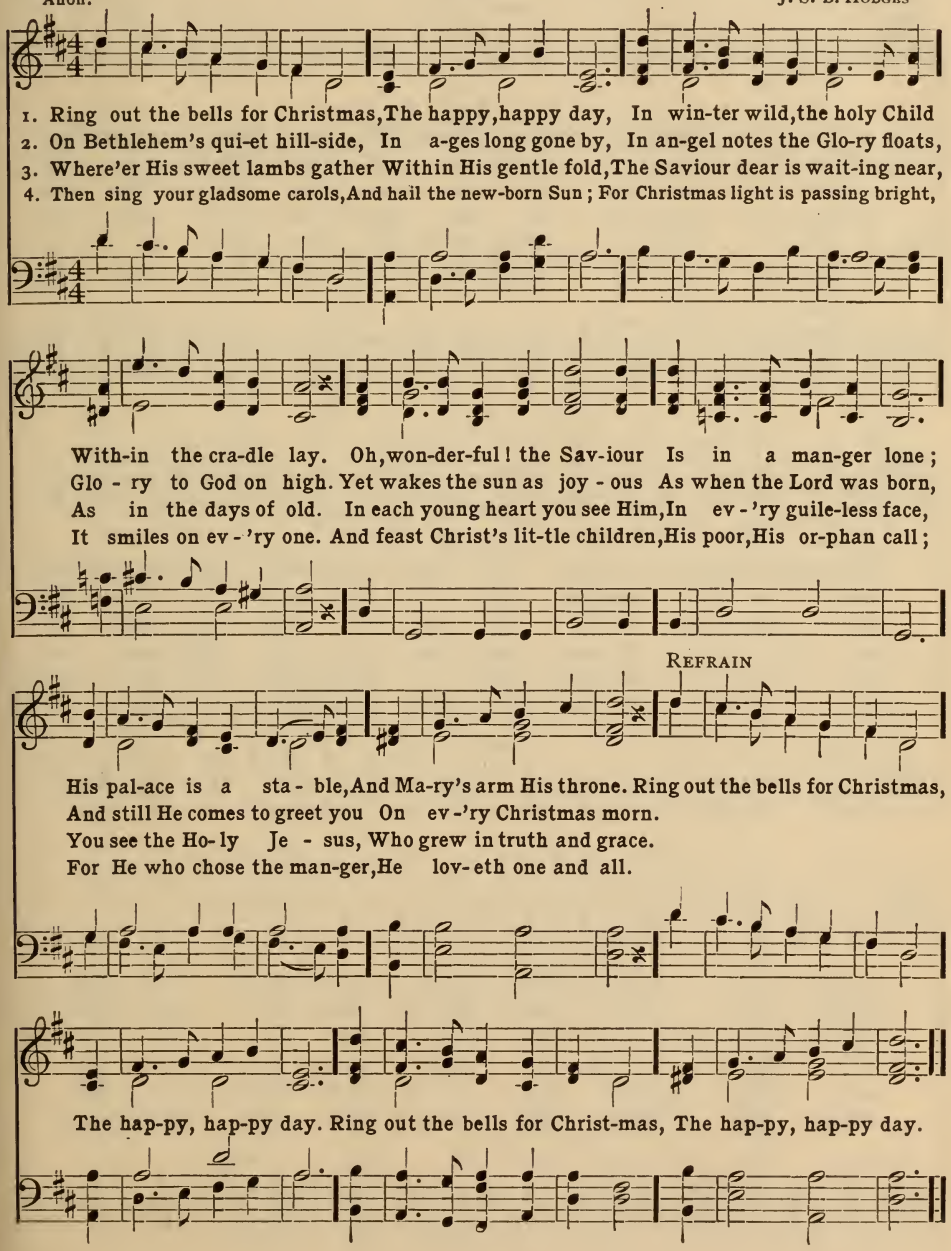
BENJAMIN GOUGH, 1873 — EDWARD JOHN HOPKINS, (1818–1901)



Ring out the bells for Christmas 76

"BELLS"

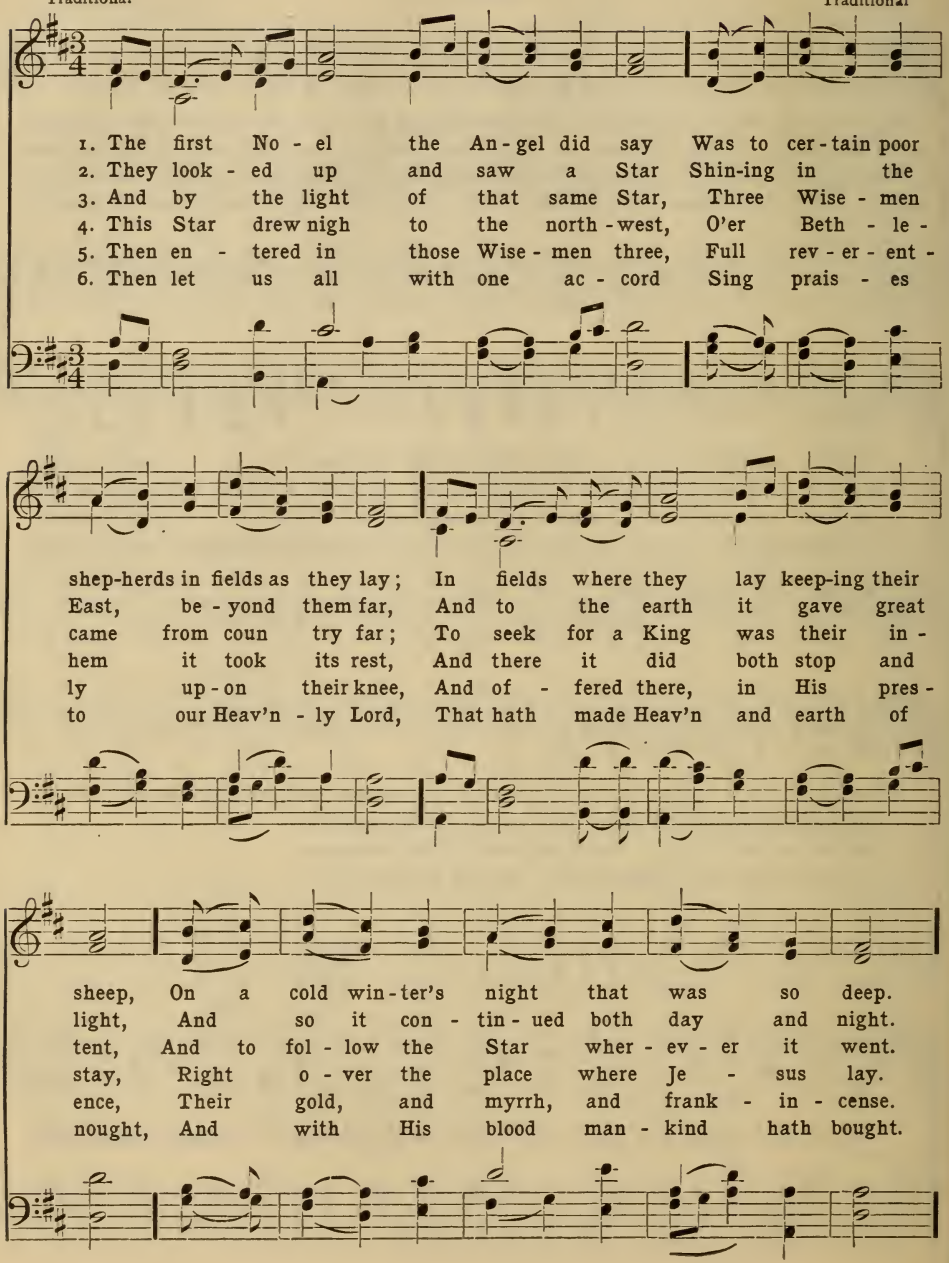
Anon. J. S. B. HODGES

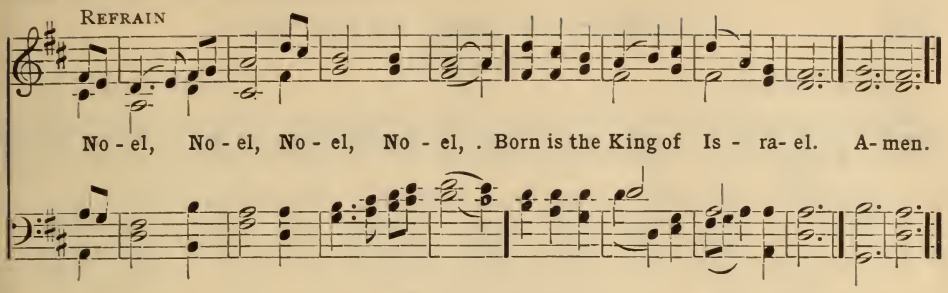


77 The first Noel

Traditional

Traditional

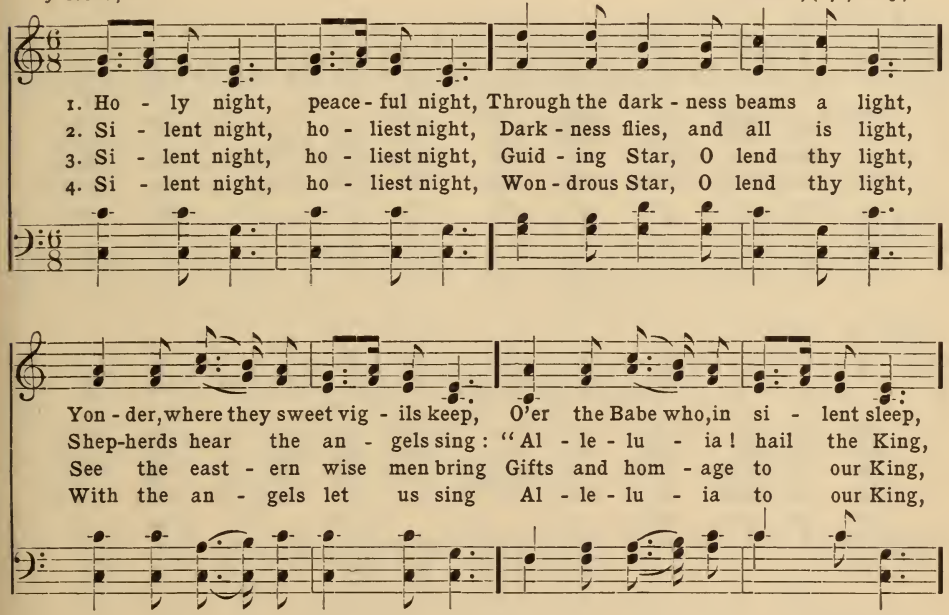


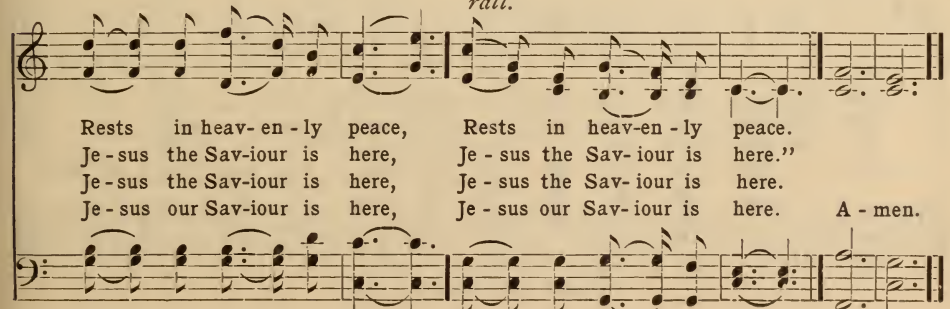


Holy night! Peaceful night! 78

"HOLY NIGHT"

J. Mohr, 1818 — Franz Gruber, (1787-1863)

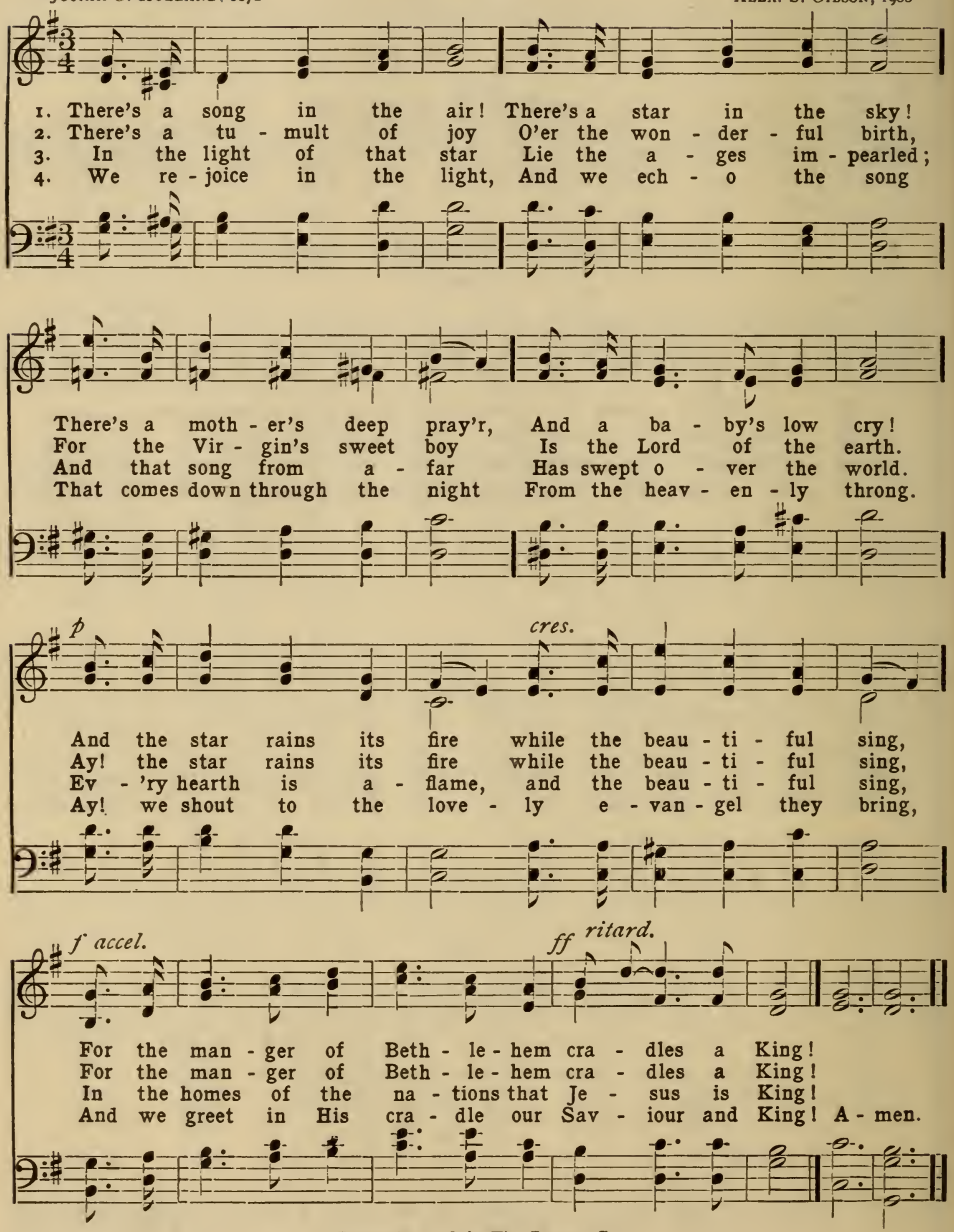




79 There's a song in the air

"HOLLAND"

JOSIAH G. HOLLAND, 1872 — ALEX. S. GIBSON, 1908



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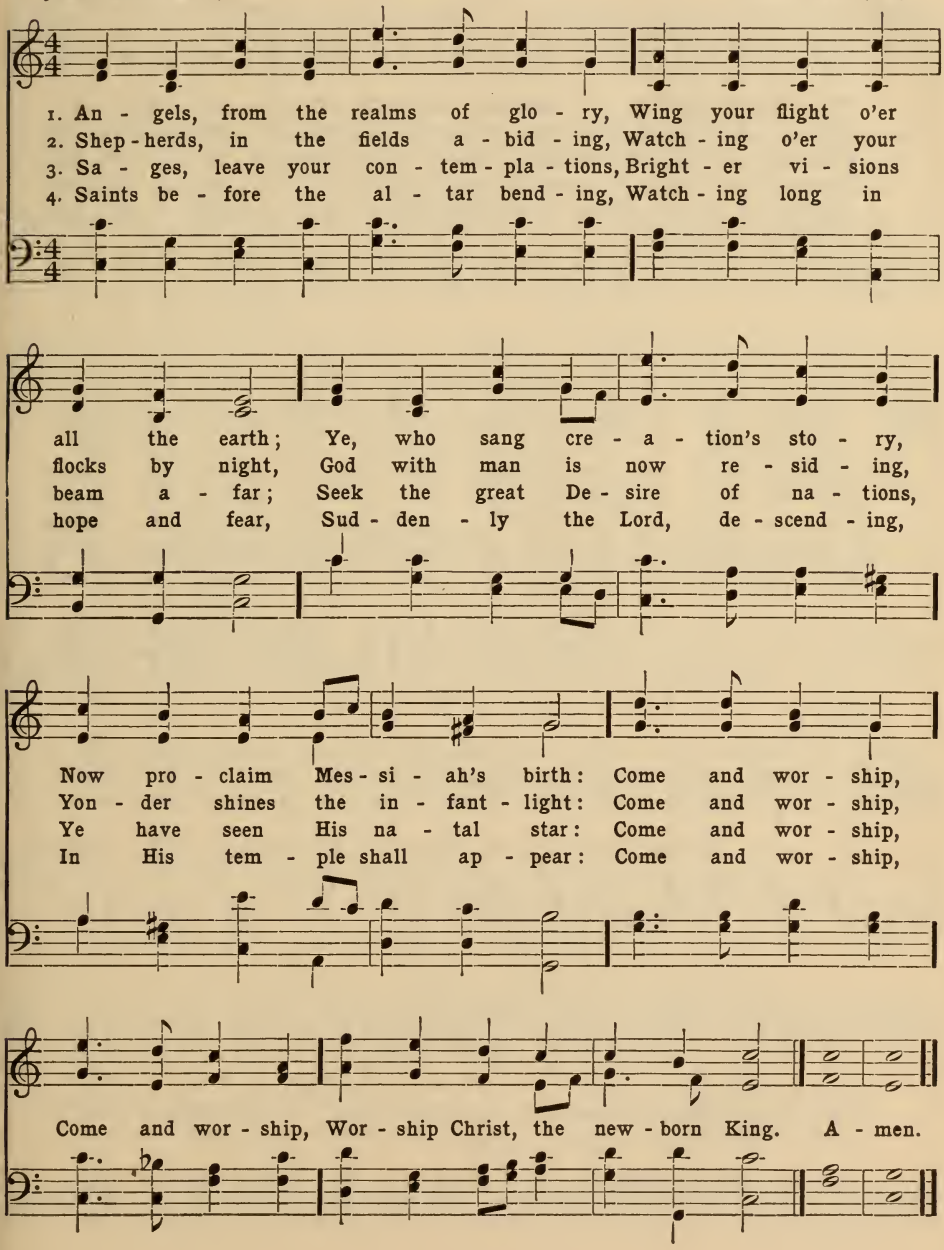
Angels, from the realms of glory 80

"REGENT SQUARE"

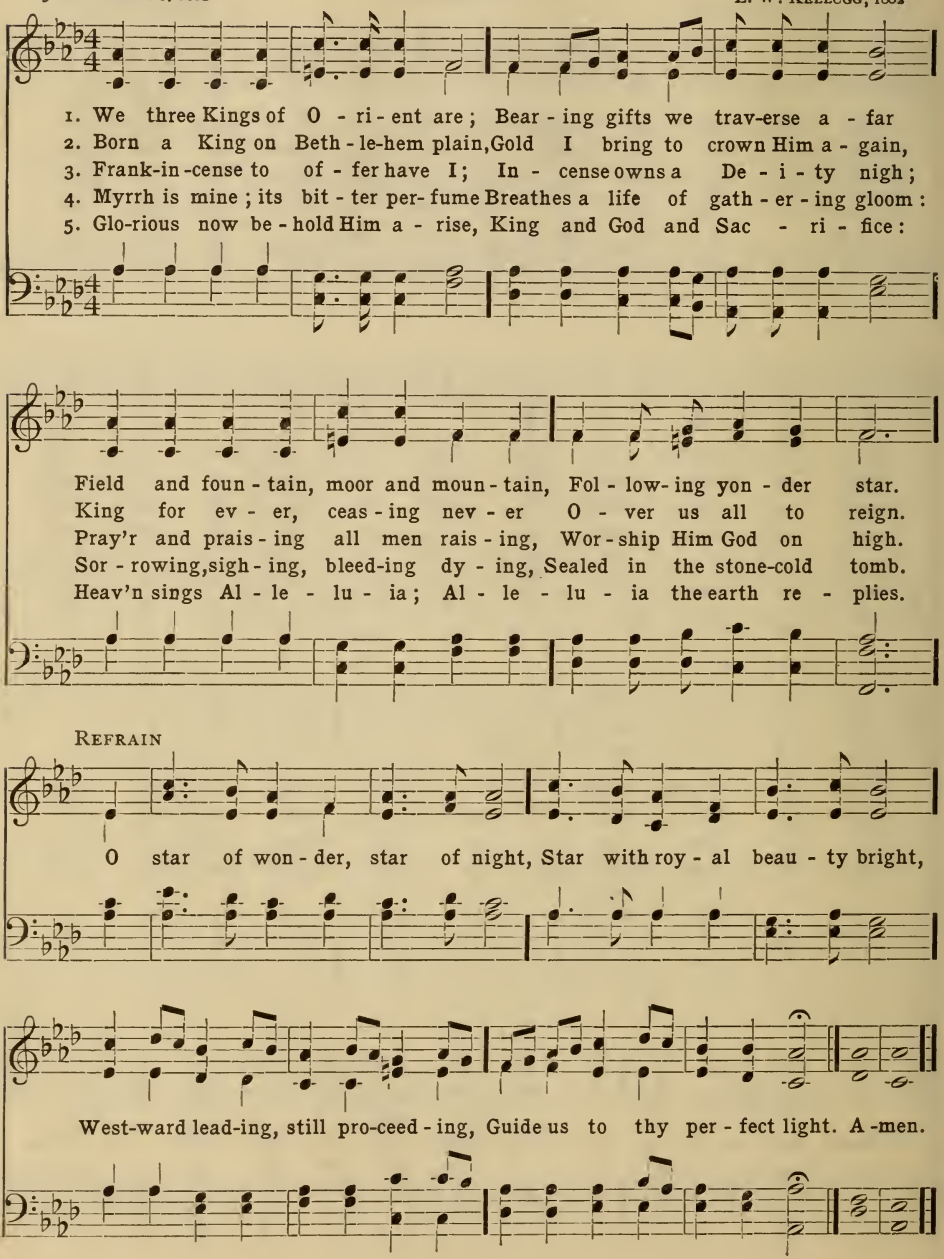
JAMES MONTGOMERY, 1816 — HENRY SMART, 1867



81 We three kings of Orient are

"THE MORNING STAR"

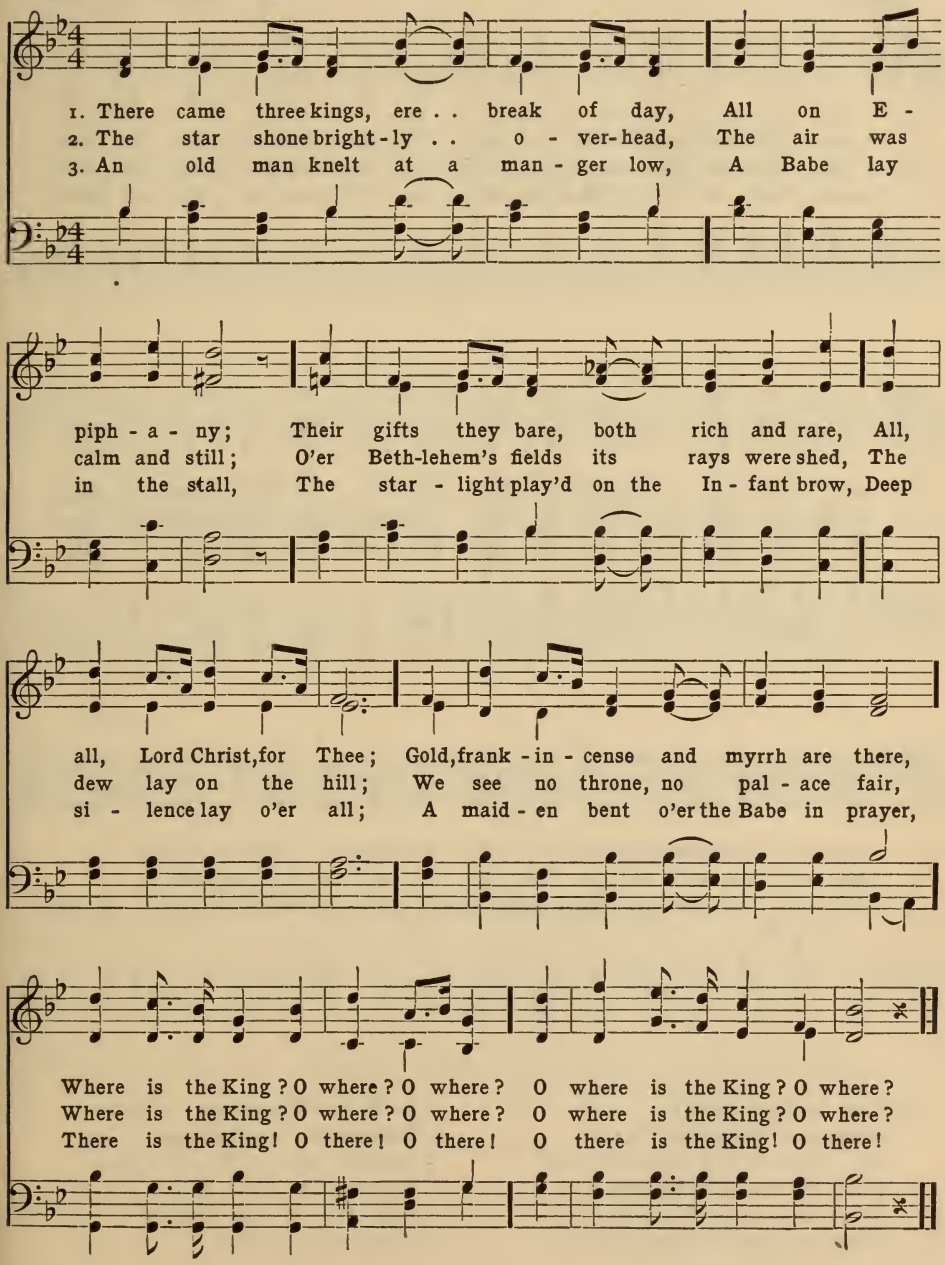
J. H. HOPKINS, 1862 — E. W. KELLOGG, 1862



There came three kings, ere break of day 82

"EPIPHANY"

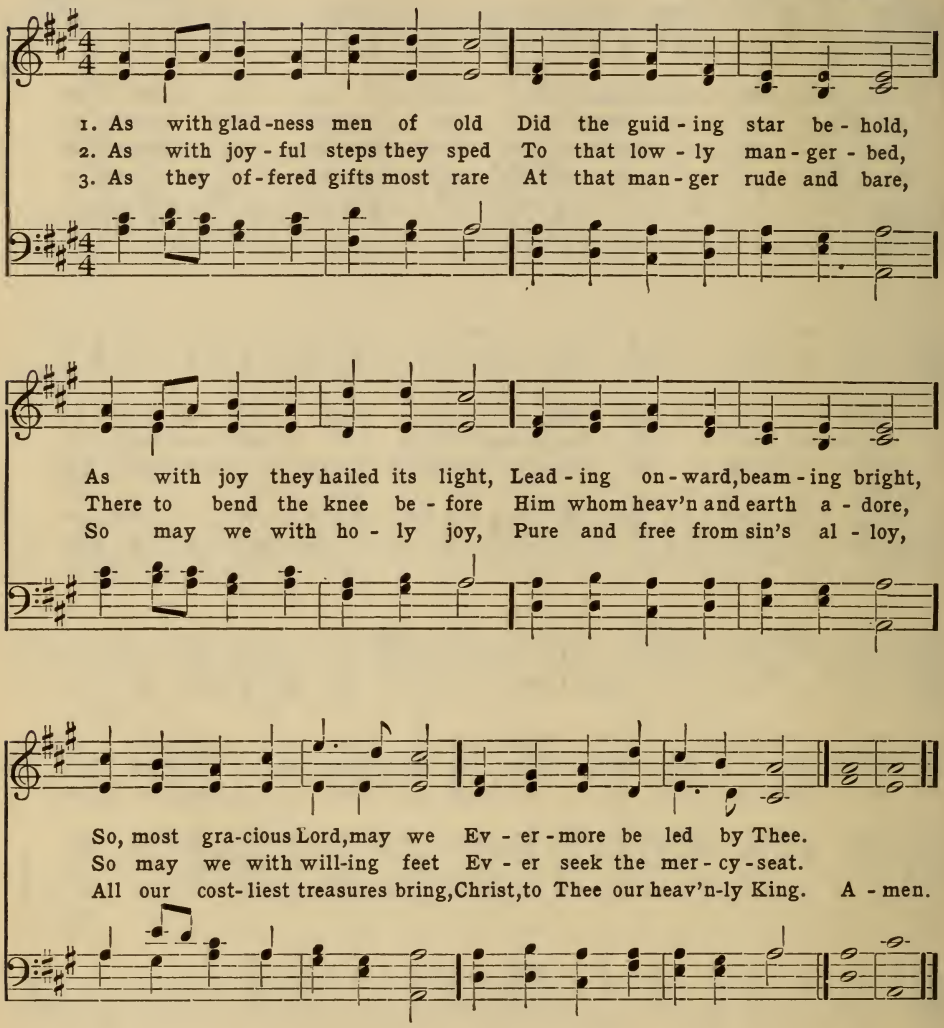
Anon. 16th Century R. F. Smith



83 As with gladness men of old

"DIX"

W. C. Dix, 1856 — Arr. fr. C. Köcher, (1786–1872)



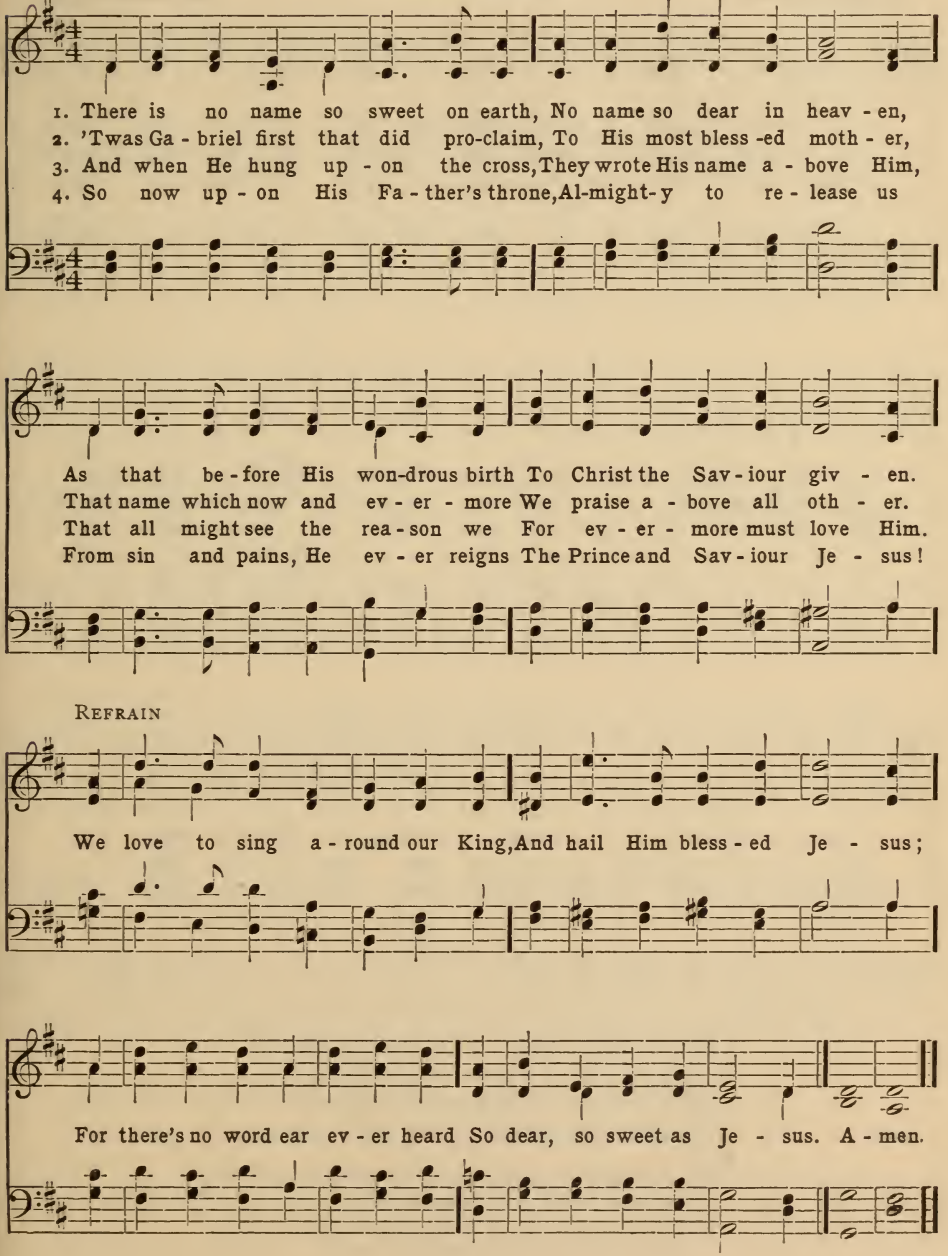
4 Holy Jesus, every day
Keep us in the narrow way;
And, when earthly things are past,
Bring our ransomed souls at last
Where they need no star to guide,
Where no clouds Thy glory hide.

5 In the heavenly country bright,
Need they no created light;
Thou its light, its joy, its crown,
Thou its Sun which goes not down;
There for ever may we sing
Alleluias to our King.

There is no name so sweet on earth 84

"THE BLESSED NAME"

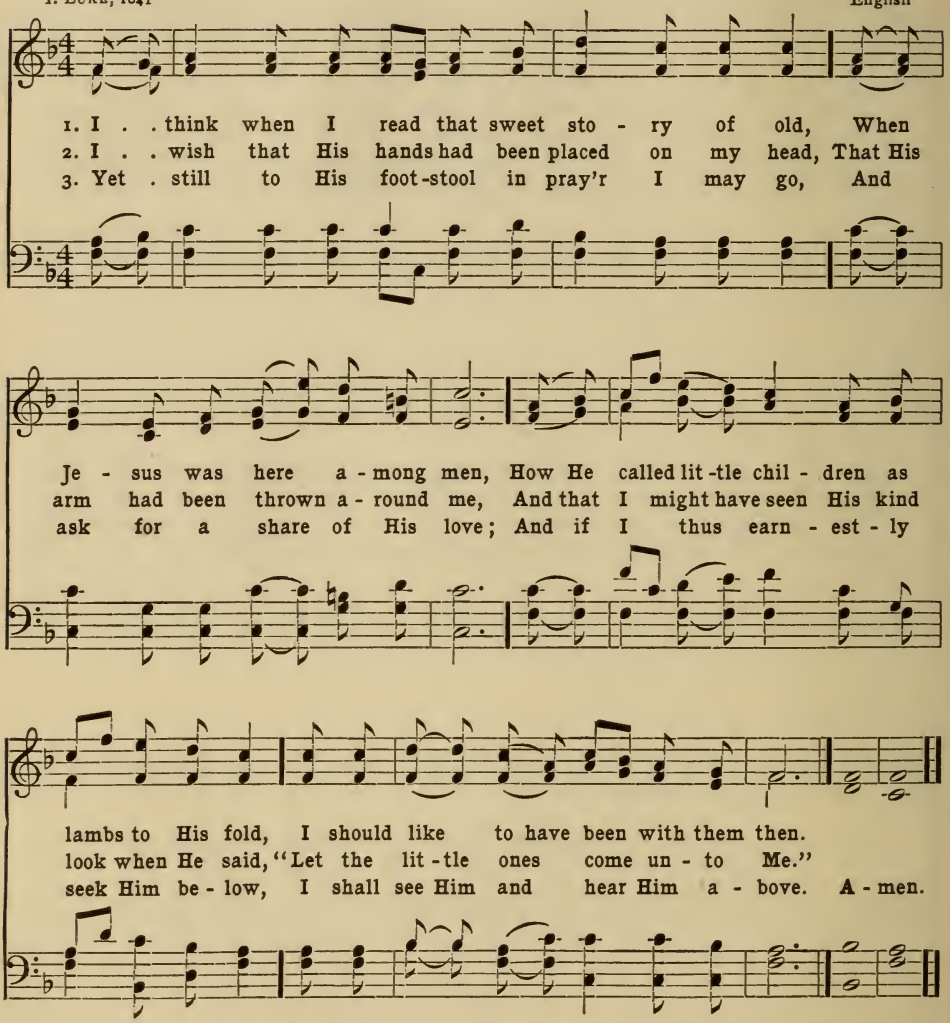
G. W. Bethune, 1858 — J. Barnby, (1838–1896)



85 I think when I read that sweet story of old

"SWEET STORY"

I. Luke, 1841 English



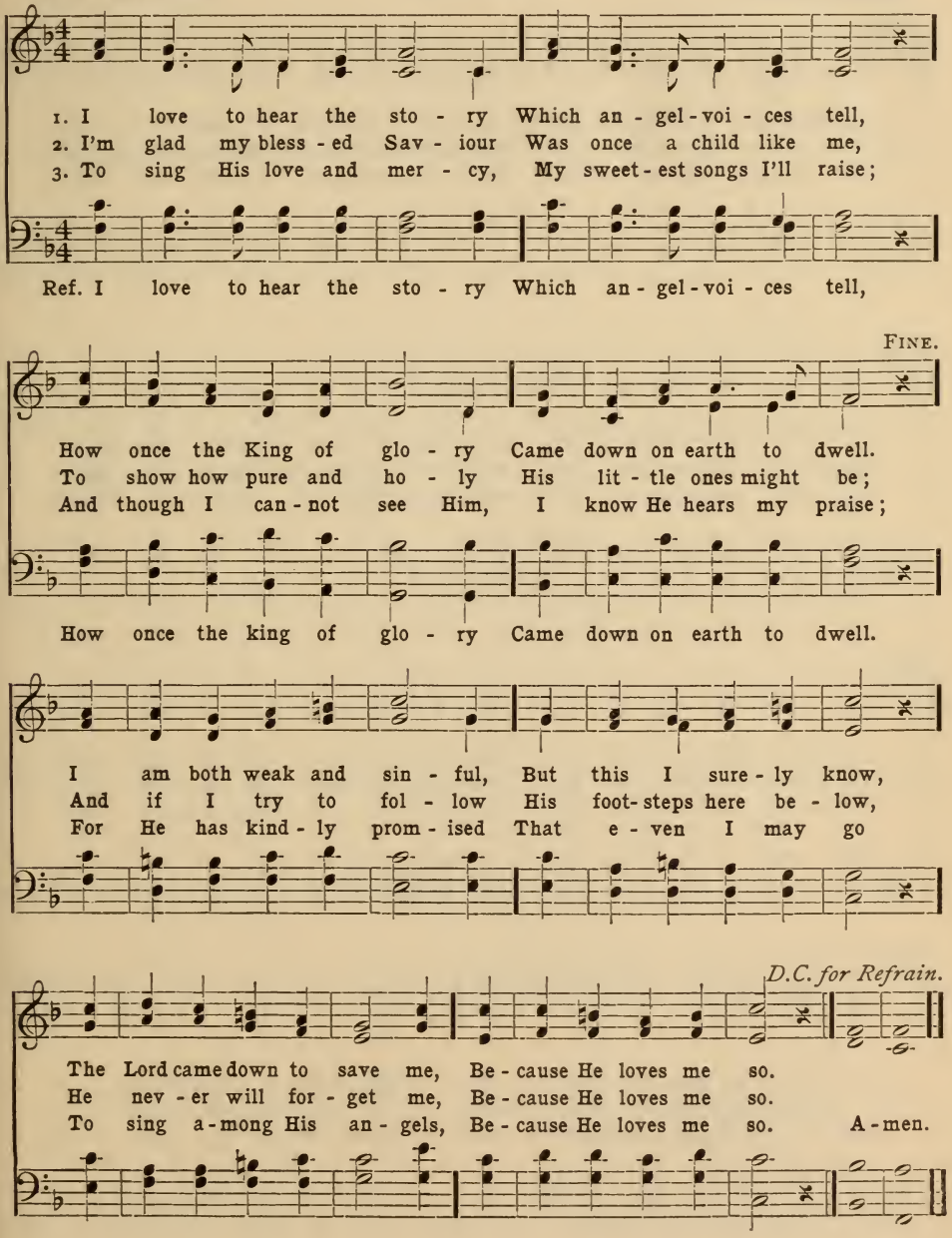
4 In that beautiful place He has gone to prepare
For all who are washed and forgiven;
And many dear children shall be with Him there,
For of such is the kingdom of heaven.

5 But thousands and thousands who wander and fall,
Never heard of that heavenly home,
I wish they could know there is room for them all,
And that Jesus has bid them to come.

I love to hear the story 86

"KING OF GLORY"

E. H. Miller, 1867 Cyril Bowdler



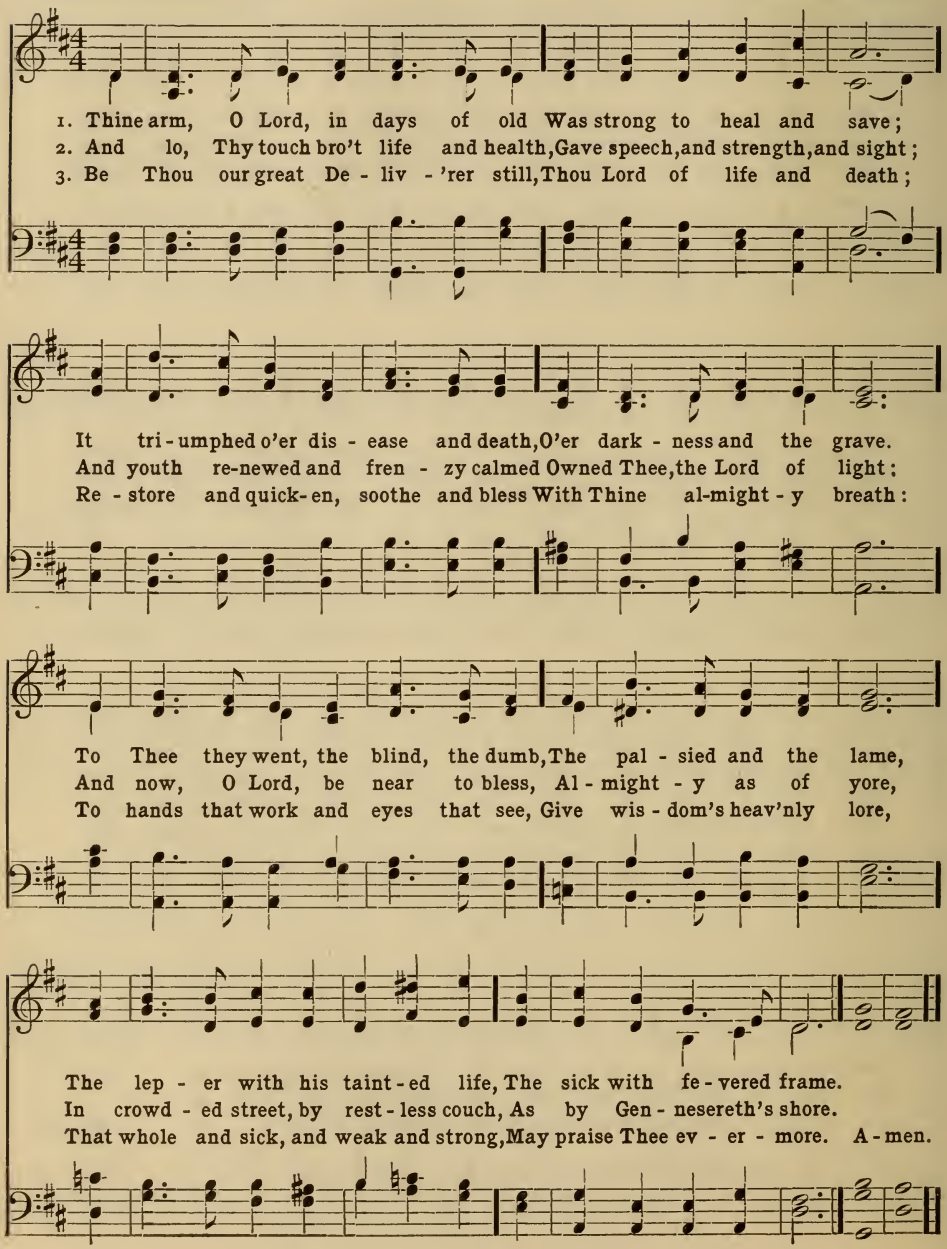
FINE.

D.C. for Refrain.

87 Thine arm, O Lord, in days of old

"DELIVERANCE"

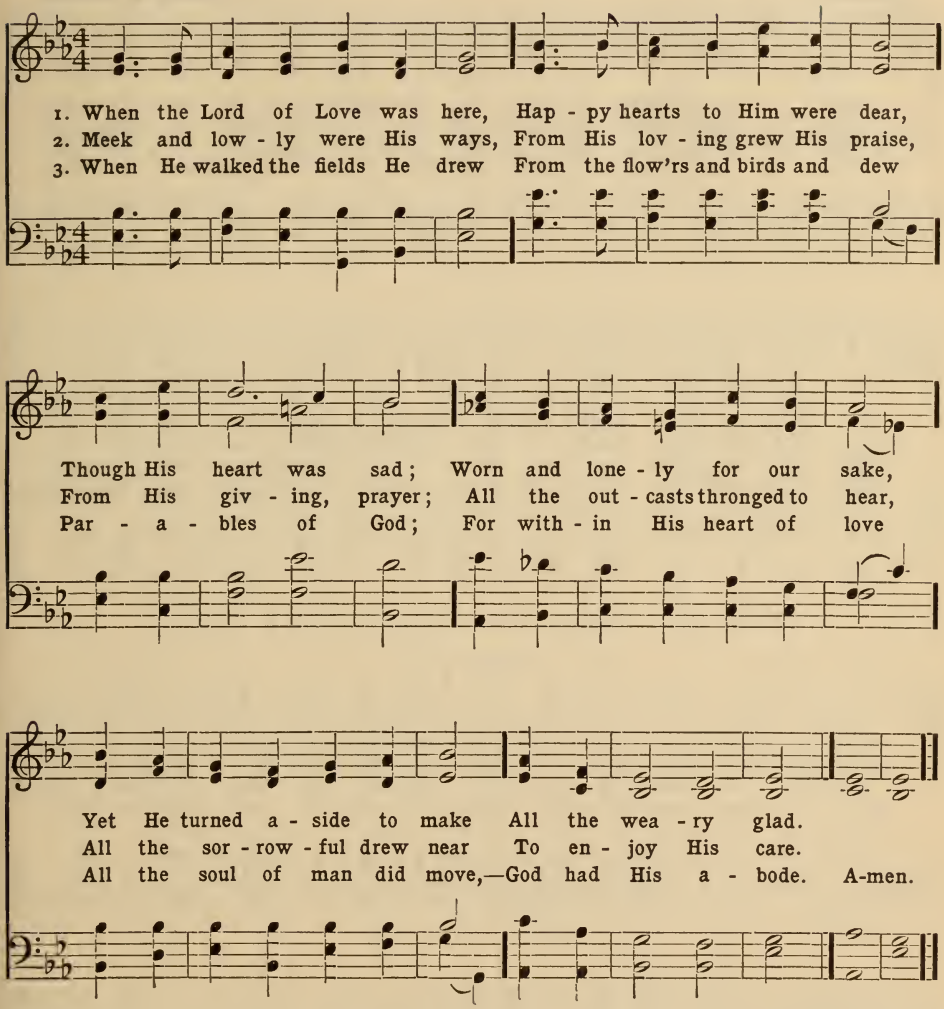
EDWARD H. PLUMPTRE, 1864 JOSEPH BARNBY, 1867



When the Lord of Love was here 88

"DOMINUS AMORIS"

STOPFORD A. BROOKE E. PROUT



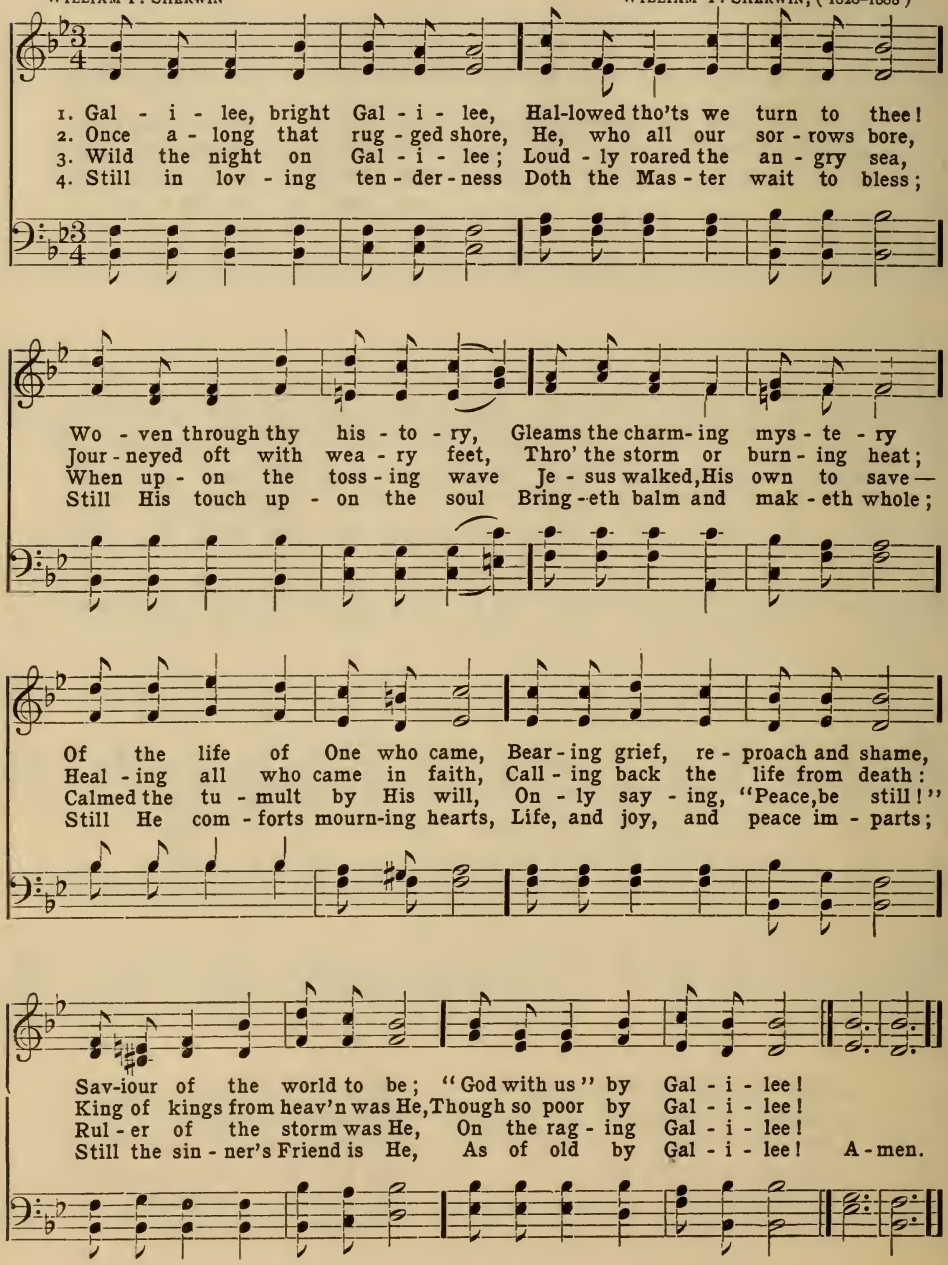
4 Lord, be ours Thy power to keep
In the very heart of grief,
And in trial, love;
In our meekness to be wise,
And through sorrow to arise
To our God above.

5 Fill us with Thy deep desire,
All the sinful to inspire
With the Father's life;
Free us from the cares that press
On the heart of worldliness,
From the fret and strife.

89 Galilee, bright Galilee

"GALILEE" (Sherwin)

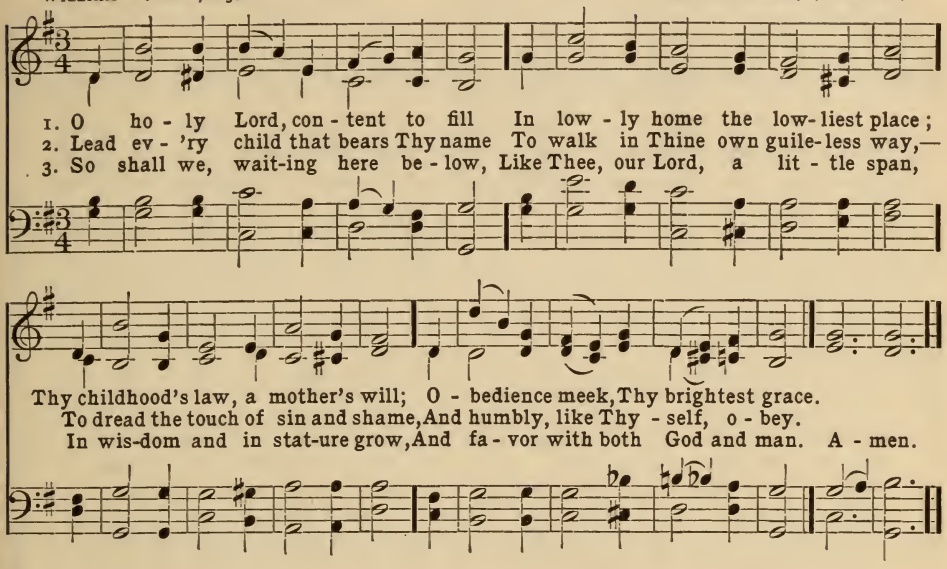
WILLIAM F. SHERWIN WILLIAM F. SHERWIN, (1826–1888)



O holy Lord, content to fill 90

"BROOKFIELD"

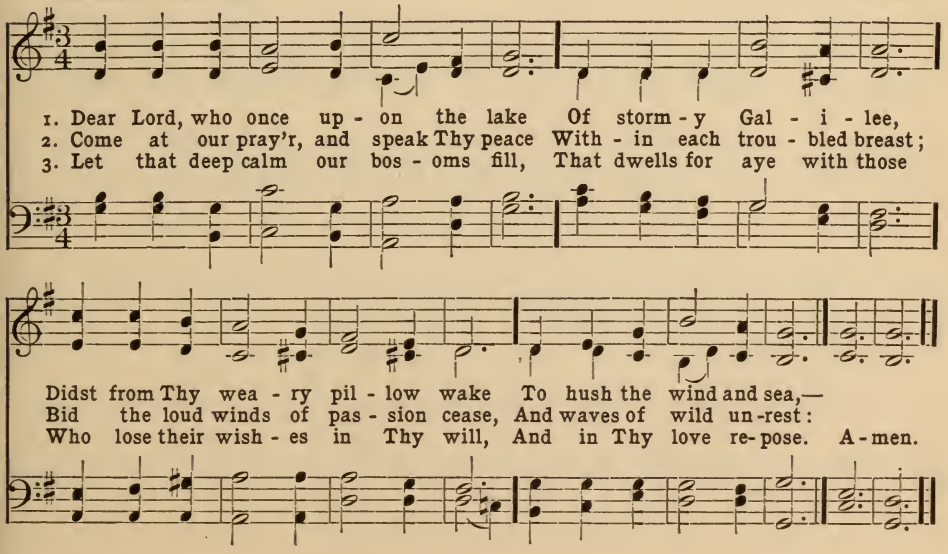
WILLIAM W. HOW, 1850 — T. B. SOUTHGATE, (1814-1868)



Dear Lord, who once upon the lake 91

"ST. AGNES"

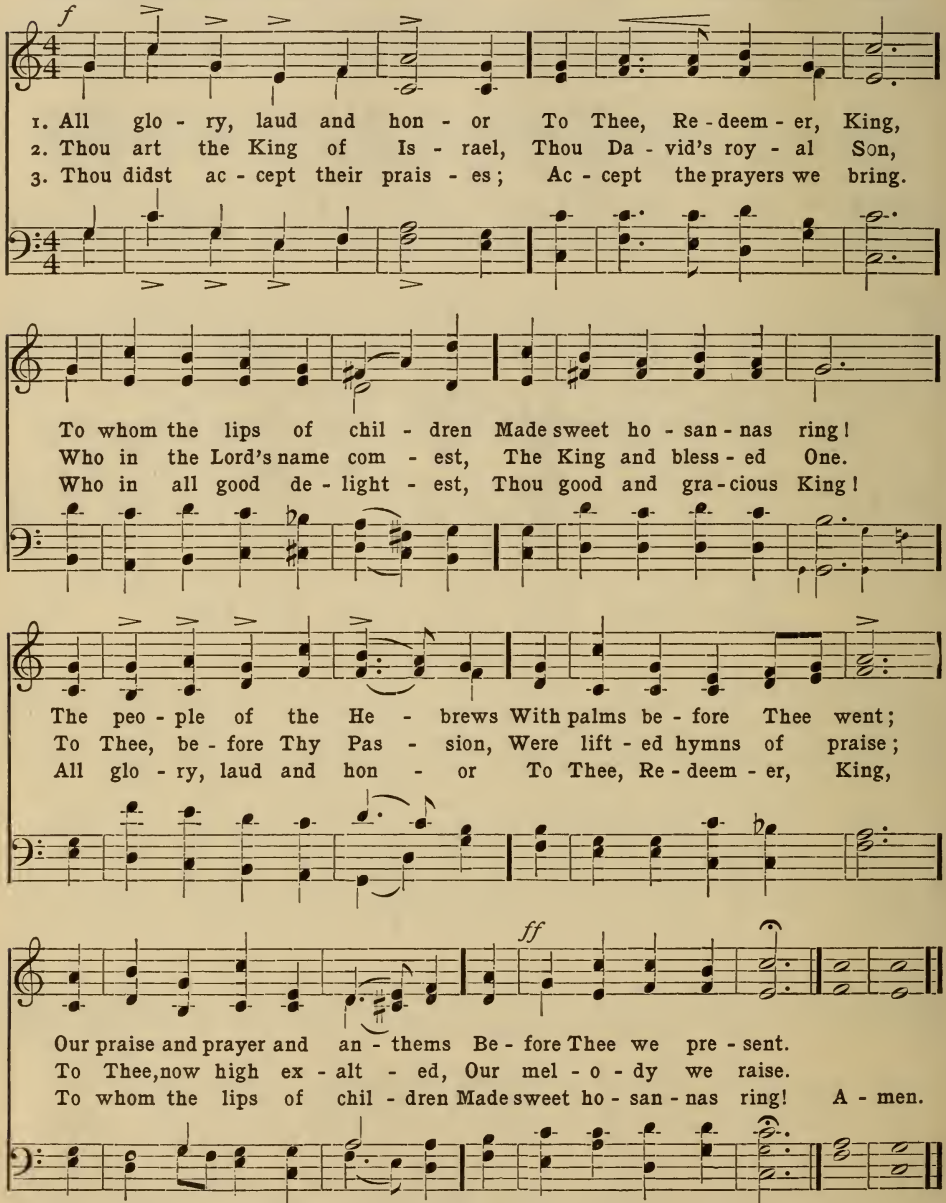
THEODORE C. PEASE, 1890 — J. B. DYKES, 1866



92 All glory, laud and honor

THEODULPH, Bp. of Orleans, (-821)
Tr. by Rev. JOHN MASON NEALE, (1818-1866), 1356

SAMUEL P. WARREN, (1841-), 1886



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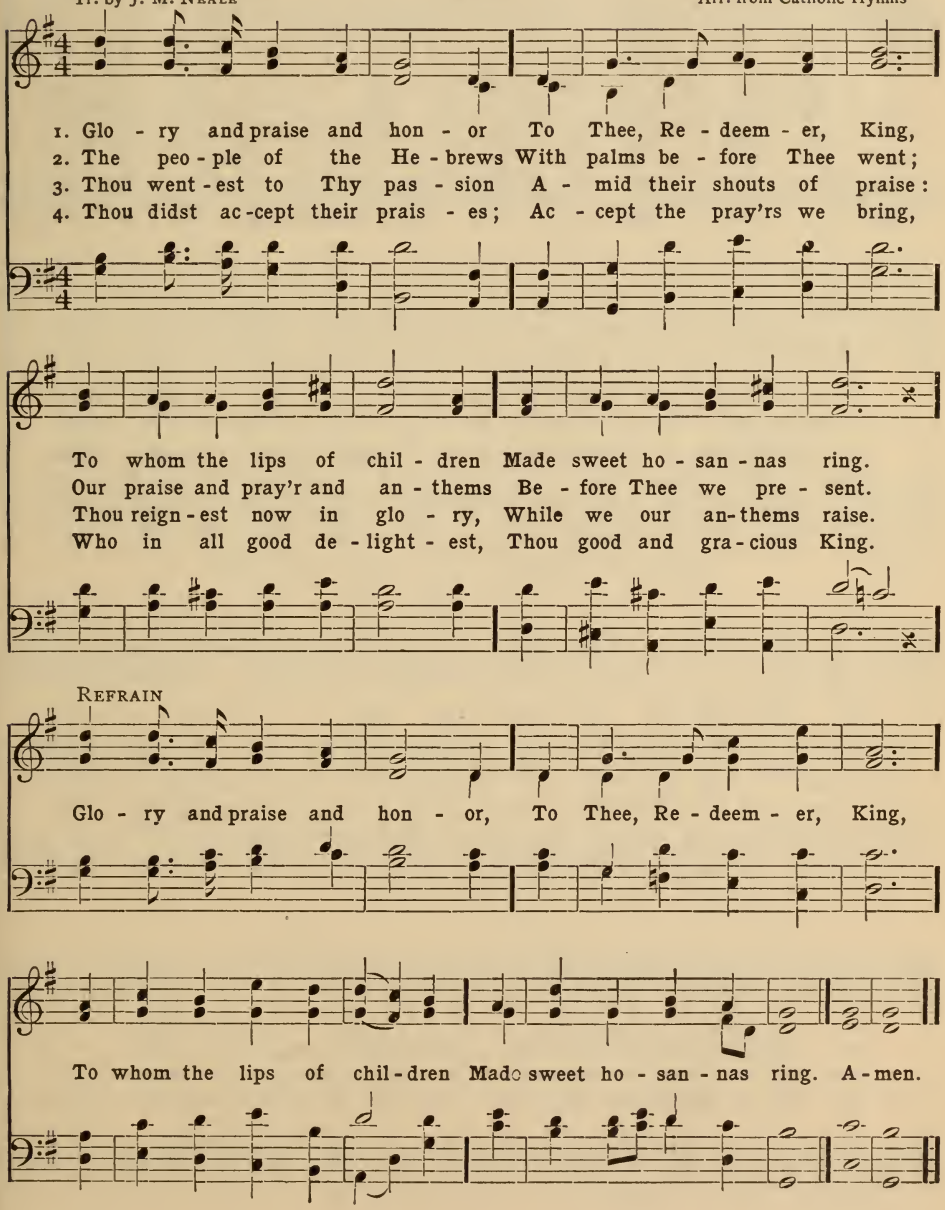
Glory and praise and honor

(Second Tune)

THEODULPH, Bp. of Orleans
Tr. by J. M. NEALE

"VALENS"

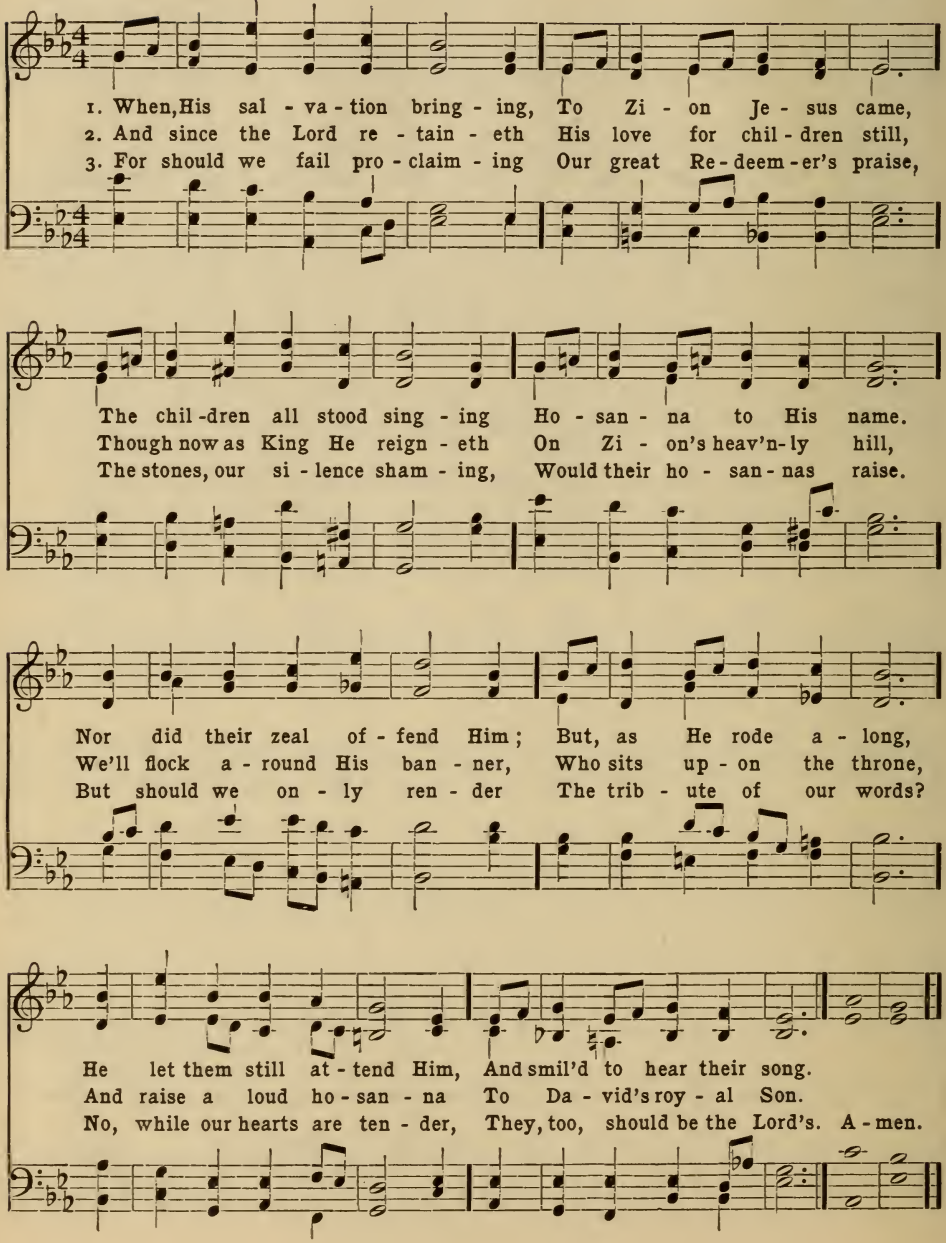
Arr. from Catholic Hymns



93 When, His salvation bringing

"BERTHOLD"

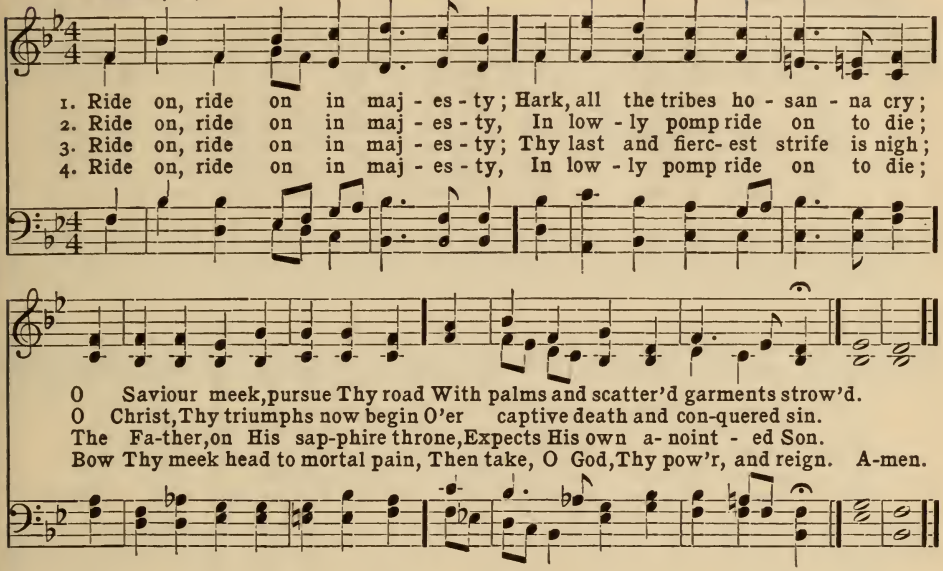
J. KING B. TOURS, 1872



Ride on, ride on in majesty 94

"ST. DROSTANE"

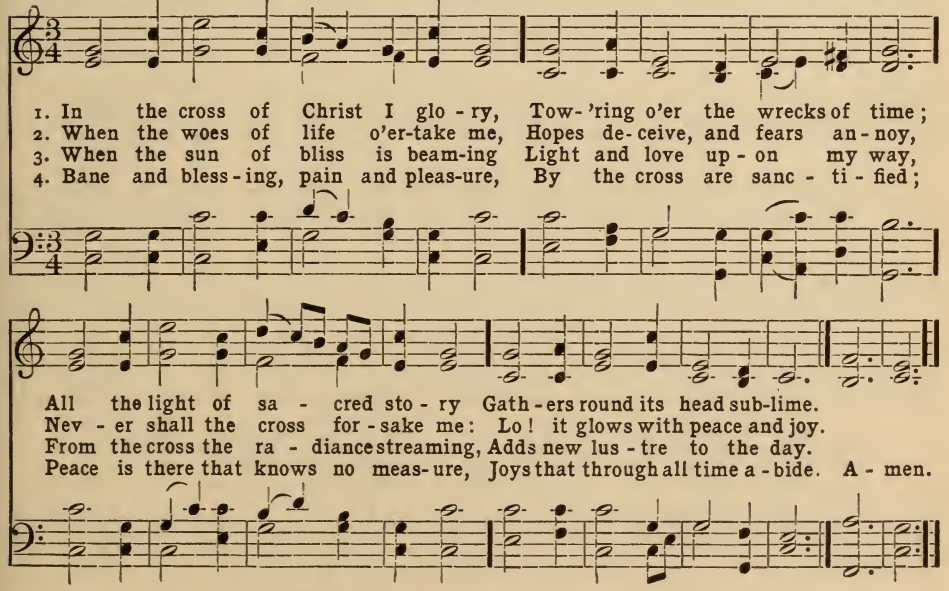
H. H. Milman, 1827 J. B. Dykes, 1862



In the cross of Christ I glory 95

"RATHBUN"

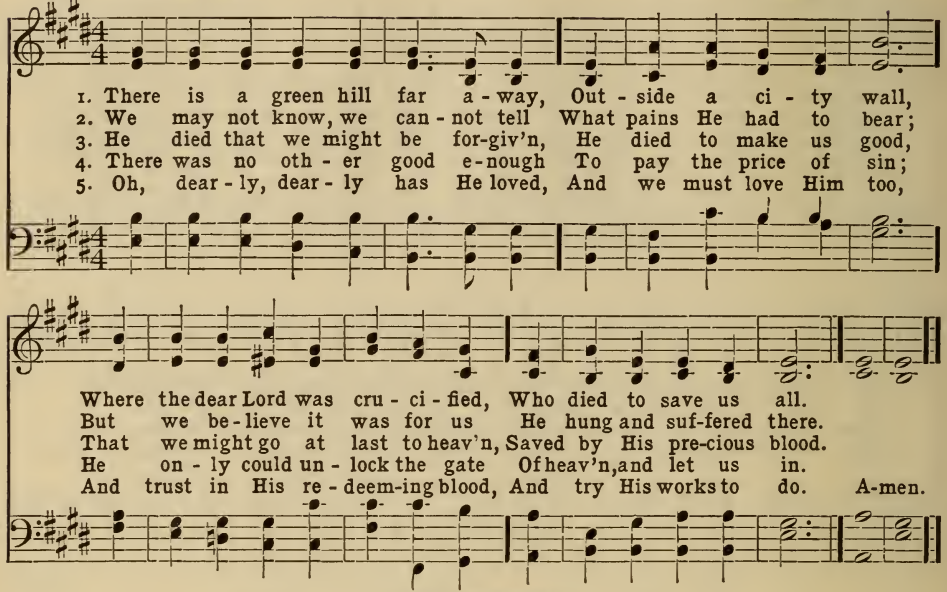
J. Bowring, 1825 I. Conkey, 1851



96 There is a green hill far away

"MEDITATION"

C. F. ALEXANDER, 1848 — Dr. JOHN H. GOWER, (1855-)



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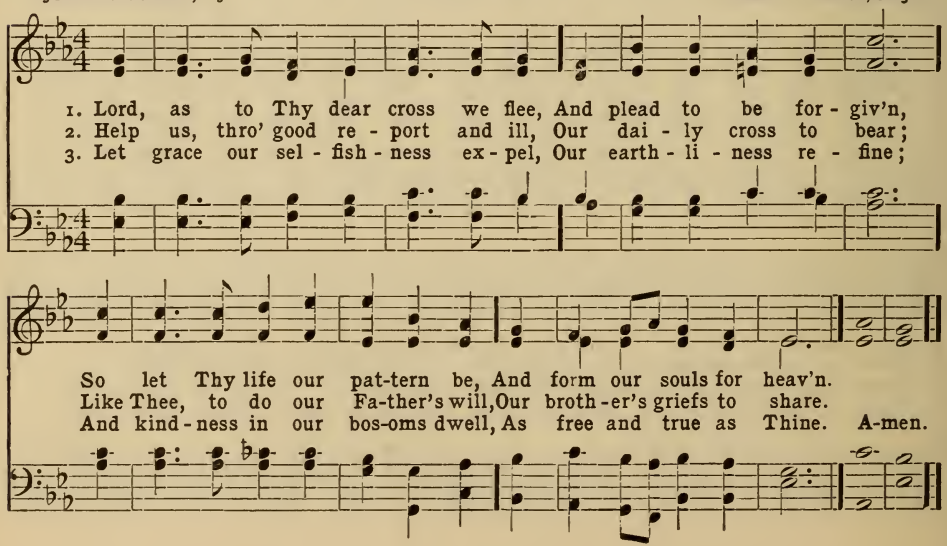
97 Lord, as to Thy dear cross we flee

"GREEN HILL"

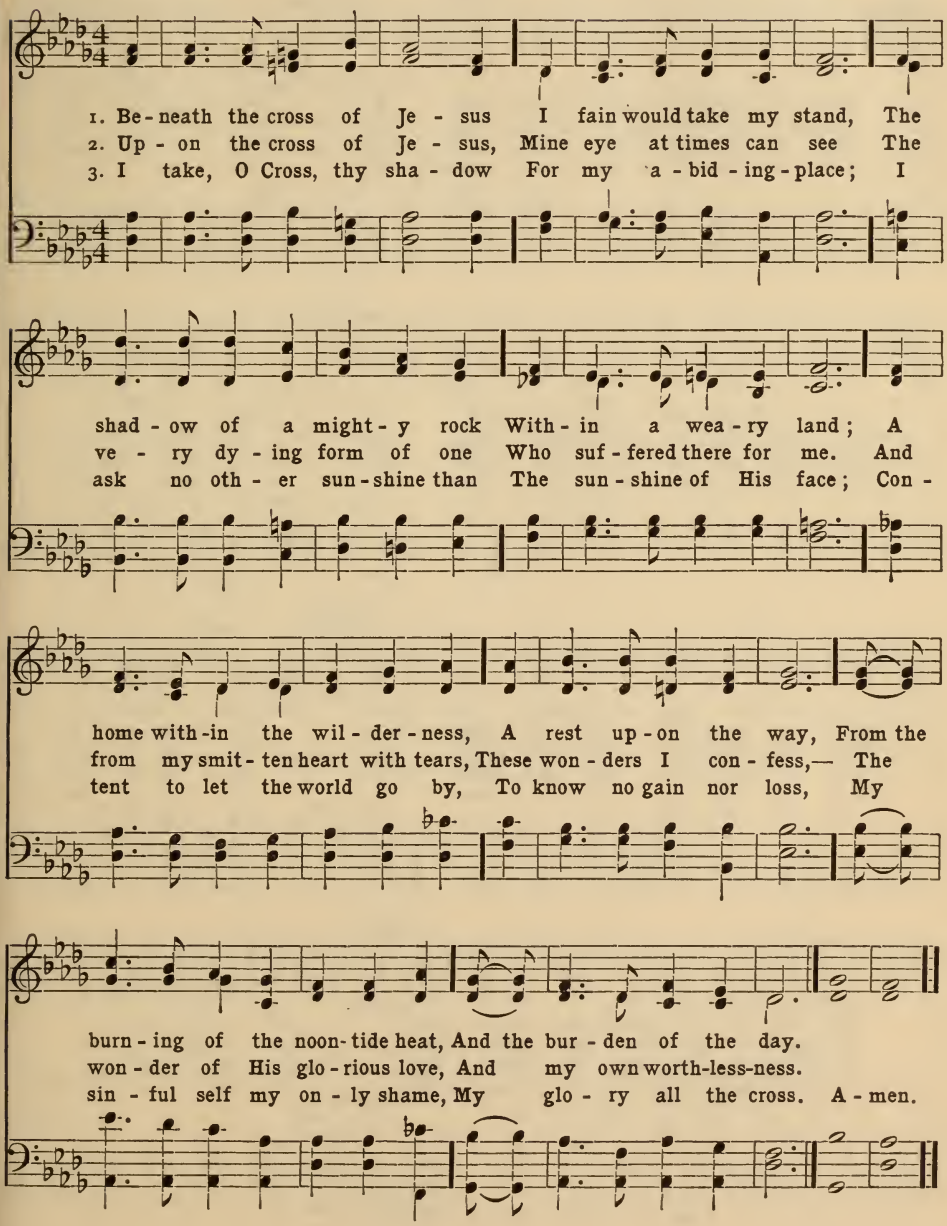
JOHN H. GURNEY, 1838 — ALBERT L. PEACE, 1885



Beneath the cross of Jesus 98

"ST. CHRISTOPHER"

E. C. Clephane, 1868 F. C. Maker, 1881

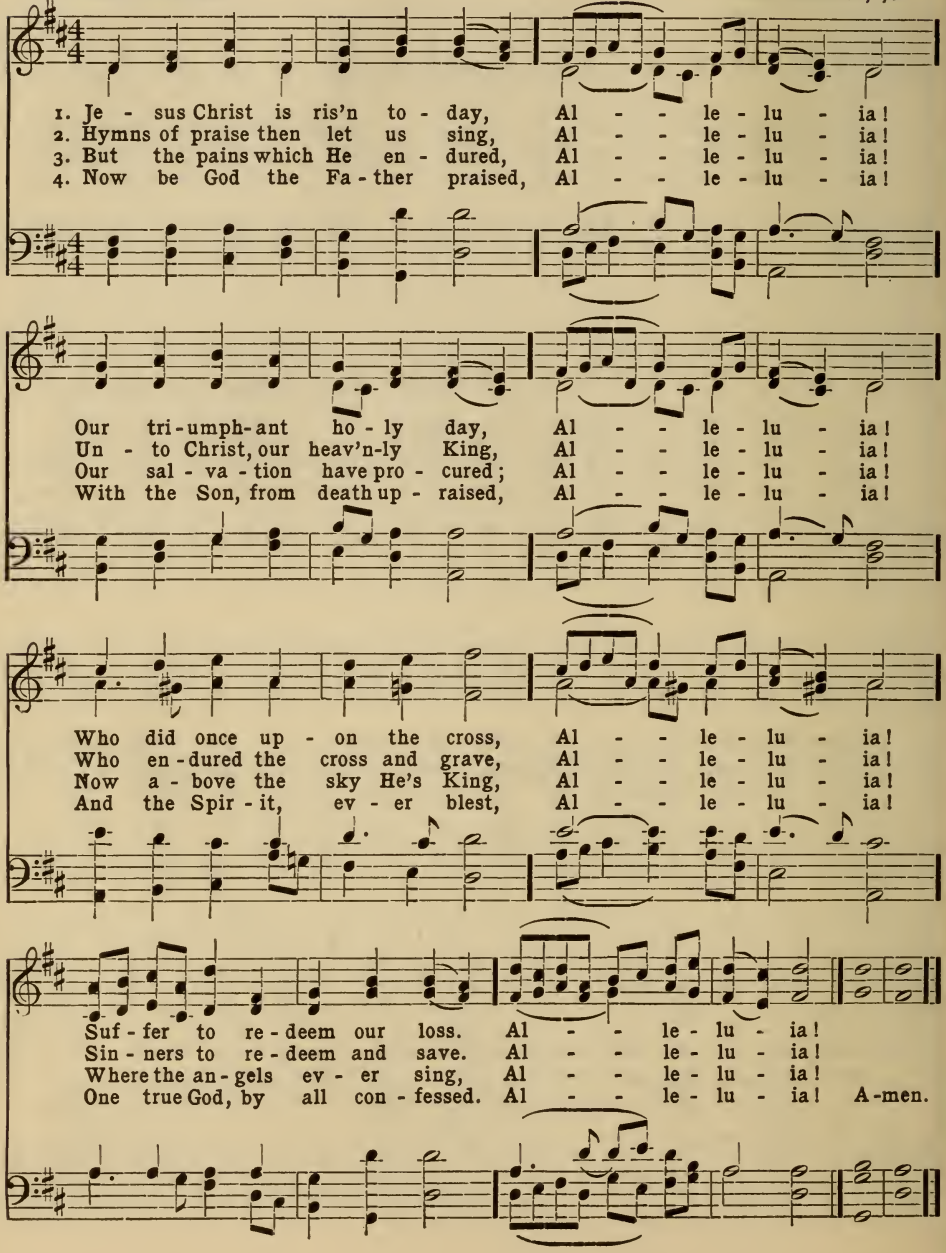


99 Jesus Christ is risen to-day

"WORGAN"

Anon. (Latin, 14th Cent.)
Tr. TATE AND BRADY

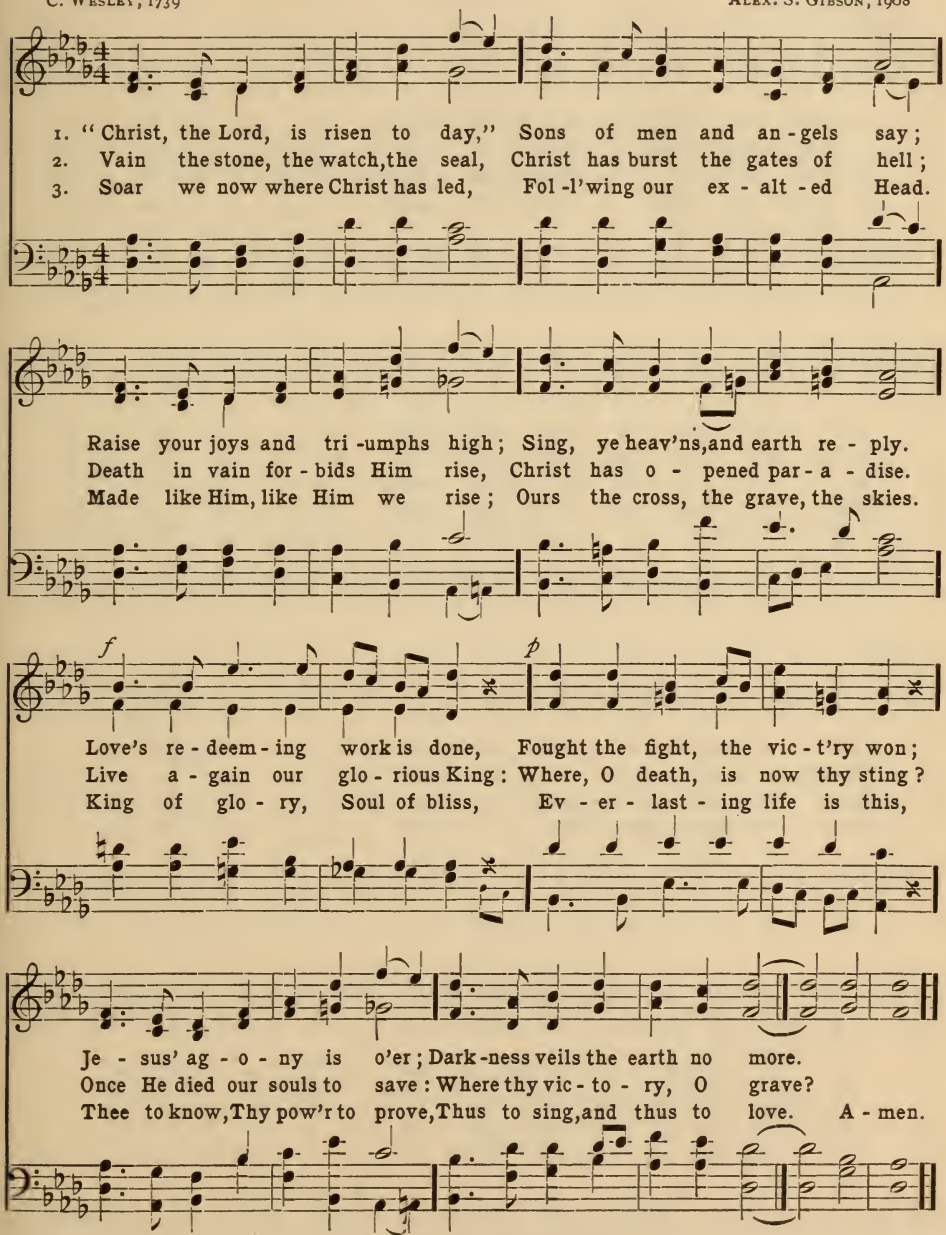
LYRA DAVIDICA, 1708



Christ, the Lord, is risen to-day

"BISSELL"

C. Wesley, 1739 — Alex. S. Gibson, 1908



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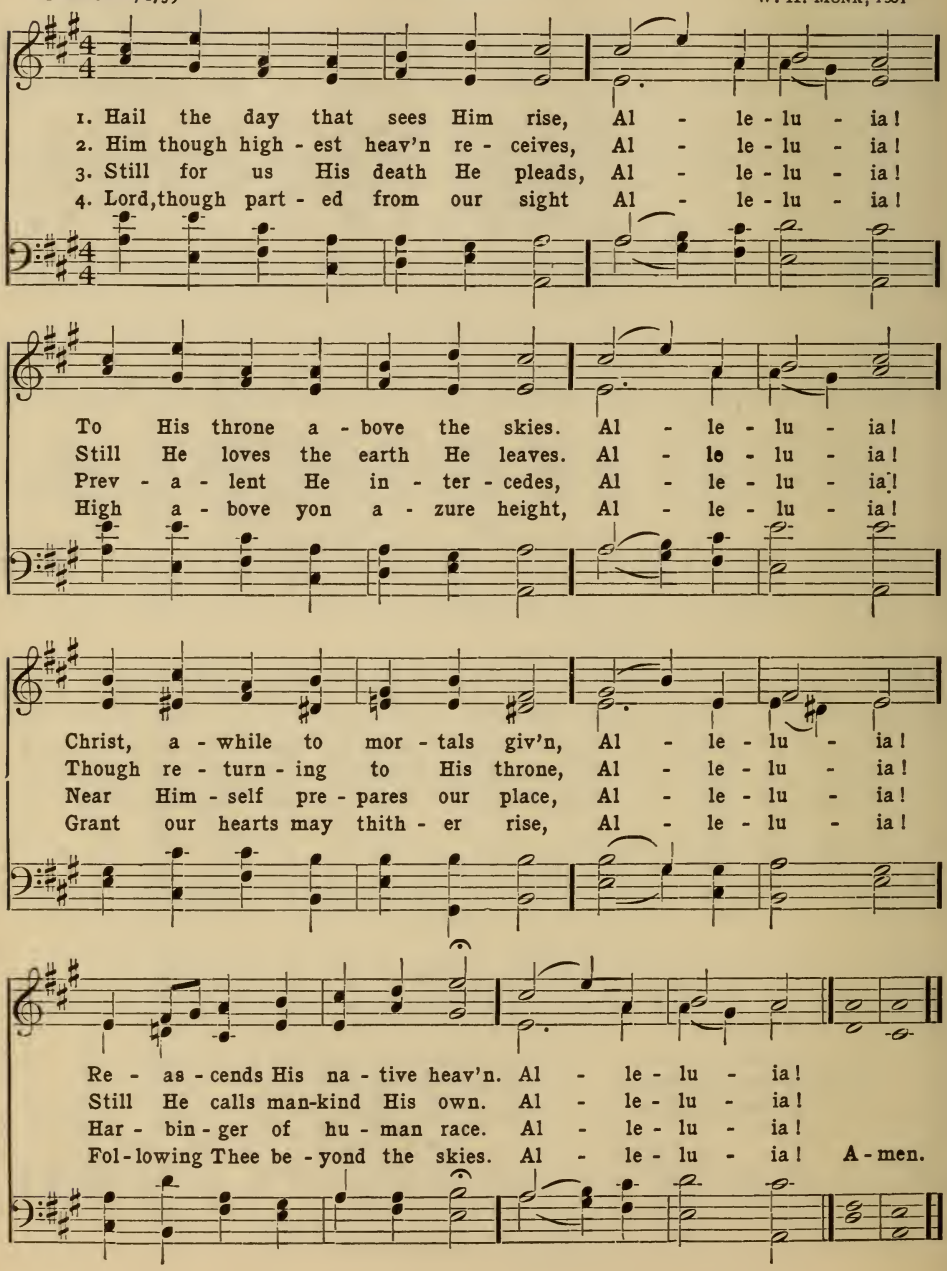
101 Hail the day that sees Him rise

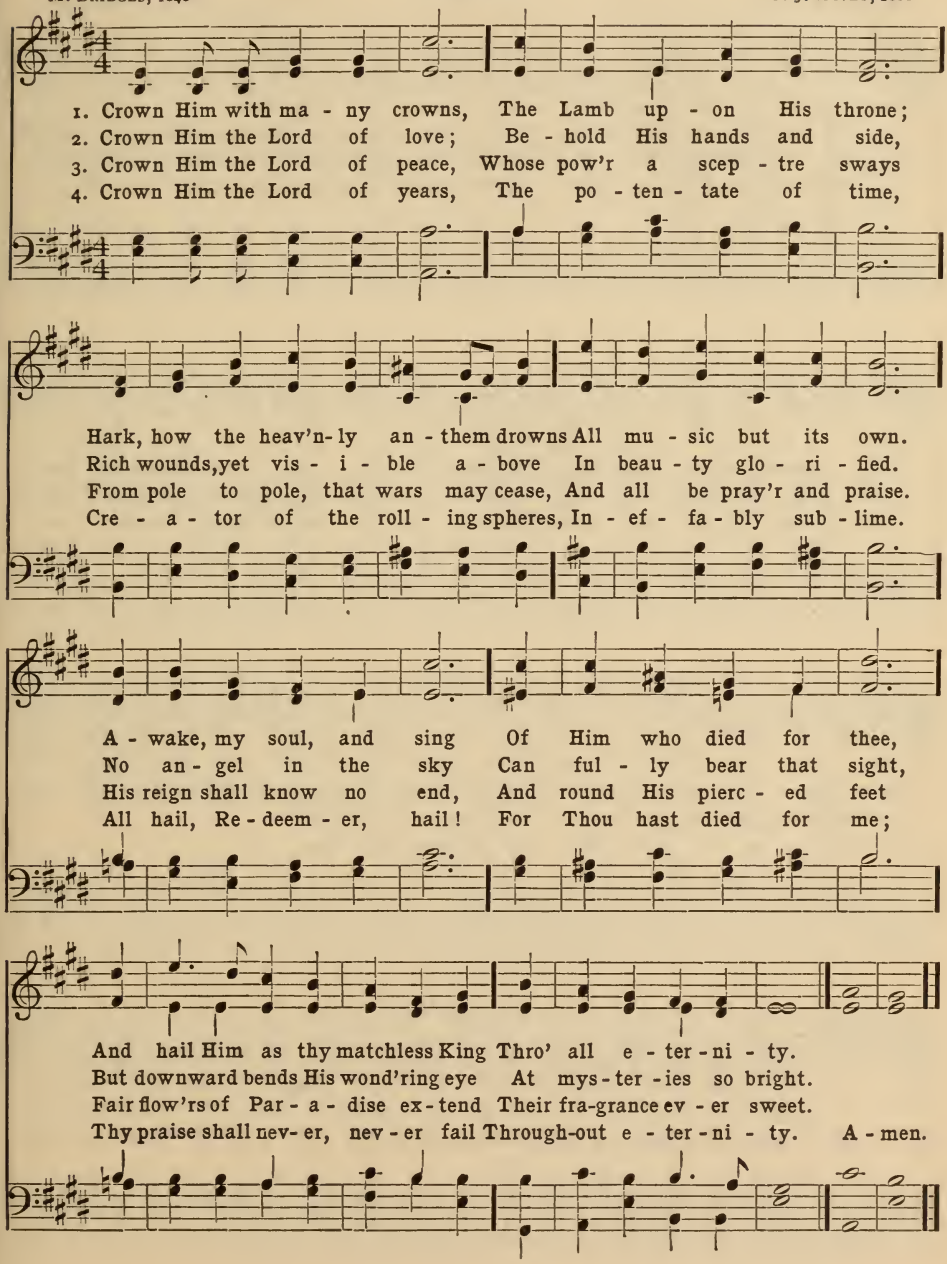
C. Wesley, 1739 "ASCENSION" W. H. Monk, 1861



Crown Him with many crowns

"DIADEMATA"

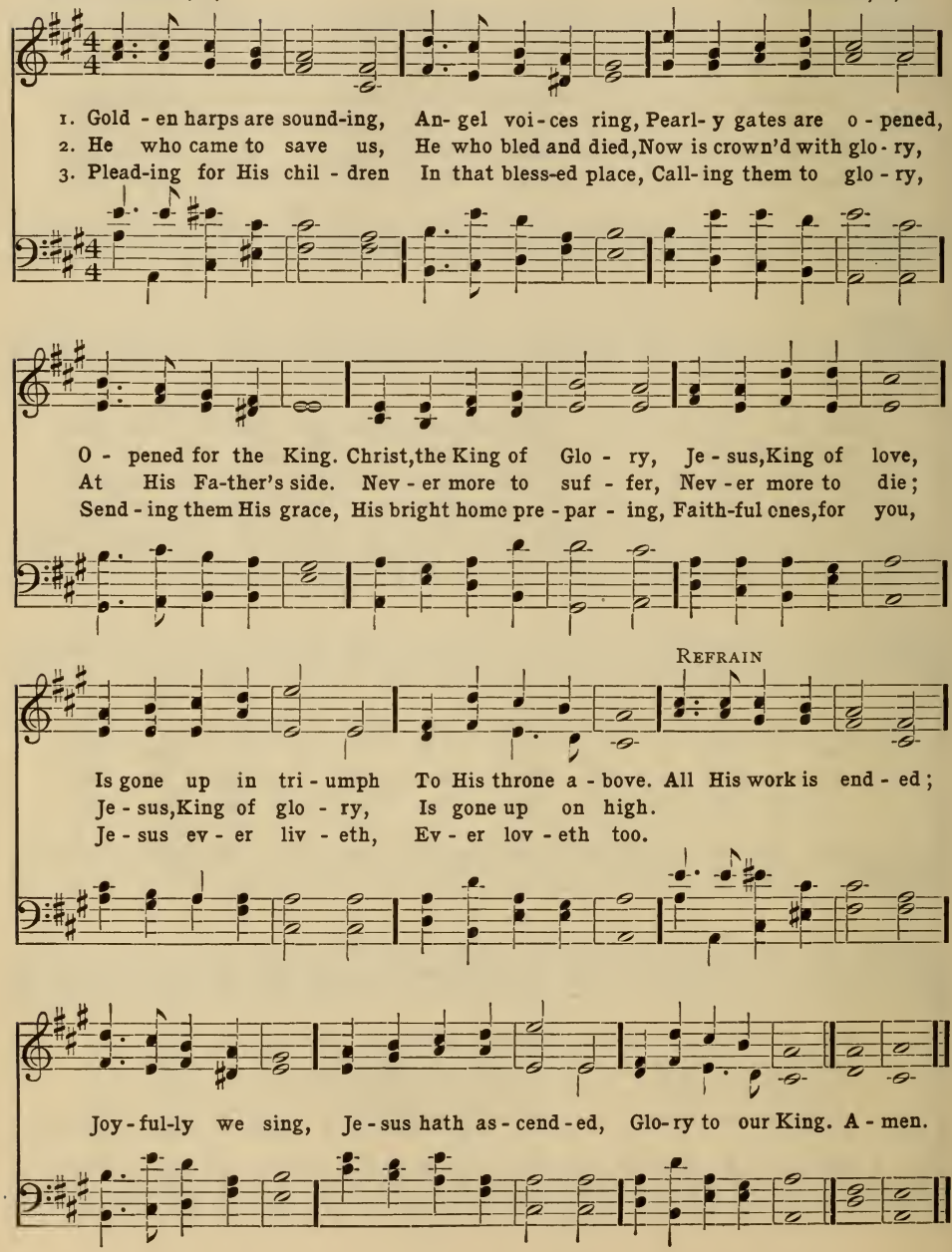
M. Bridges, 1848 — G. J. Elvey, 1868



103 Golden harps are sounding

"HERMAS"

F. R. HAVERGAL, 1872 F. R. HAVERGAL, 1872

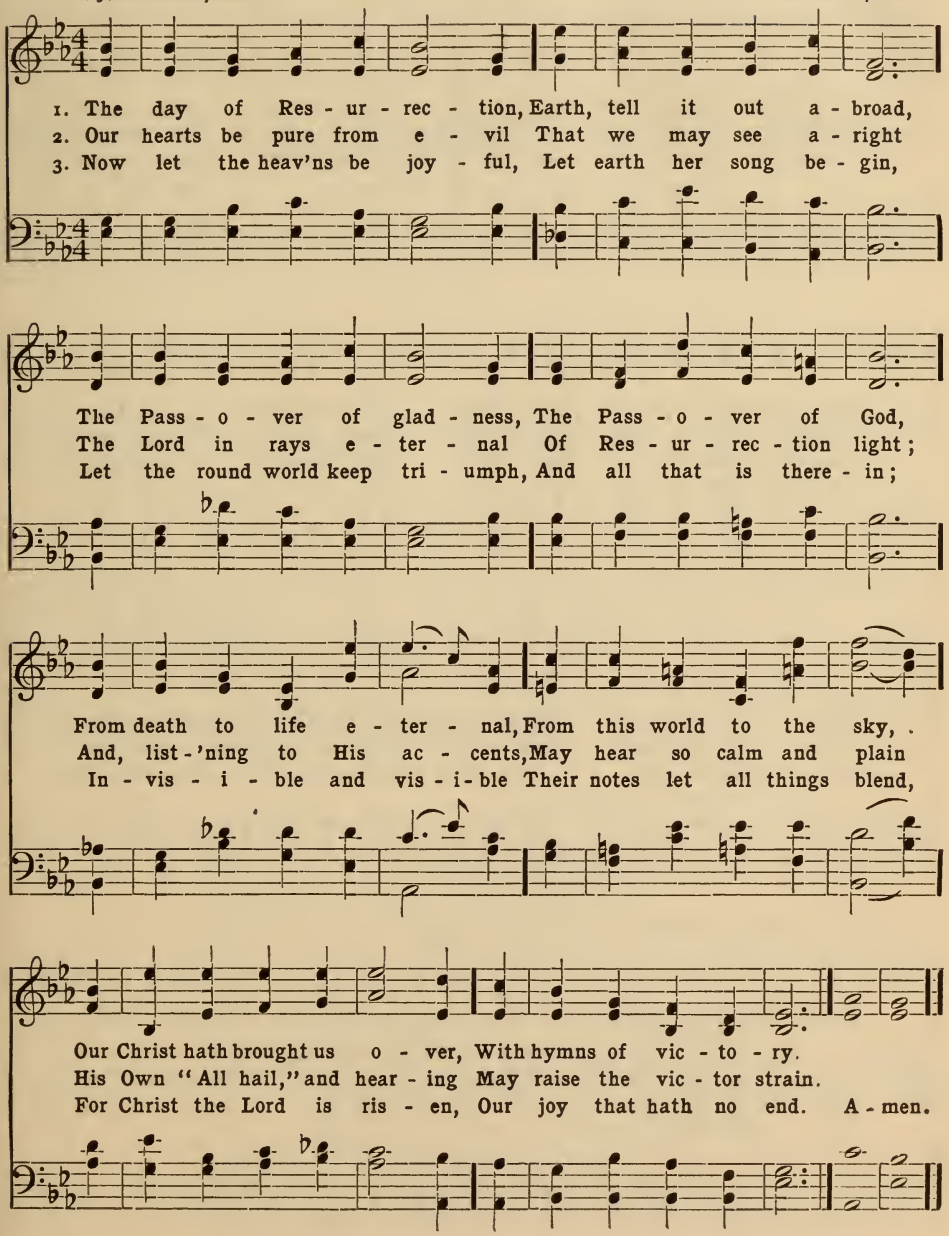


The day of Resurrection

"LANCASHIRE"

JOHN OF DAMASCUS, (8th Cent.)
Tr. J. M. NEALE, 1862

H SMART, 1866

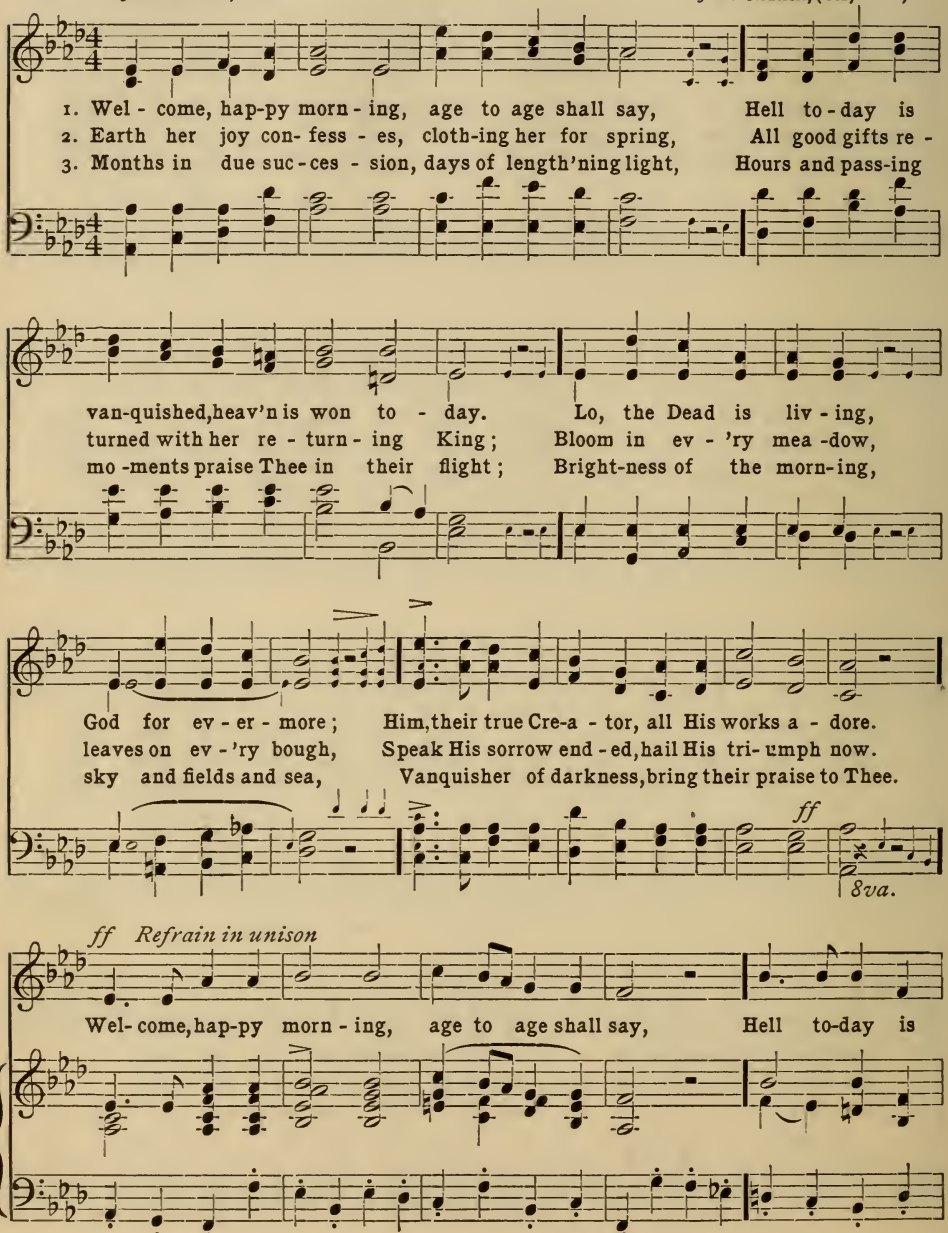


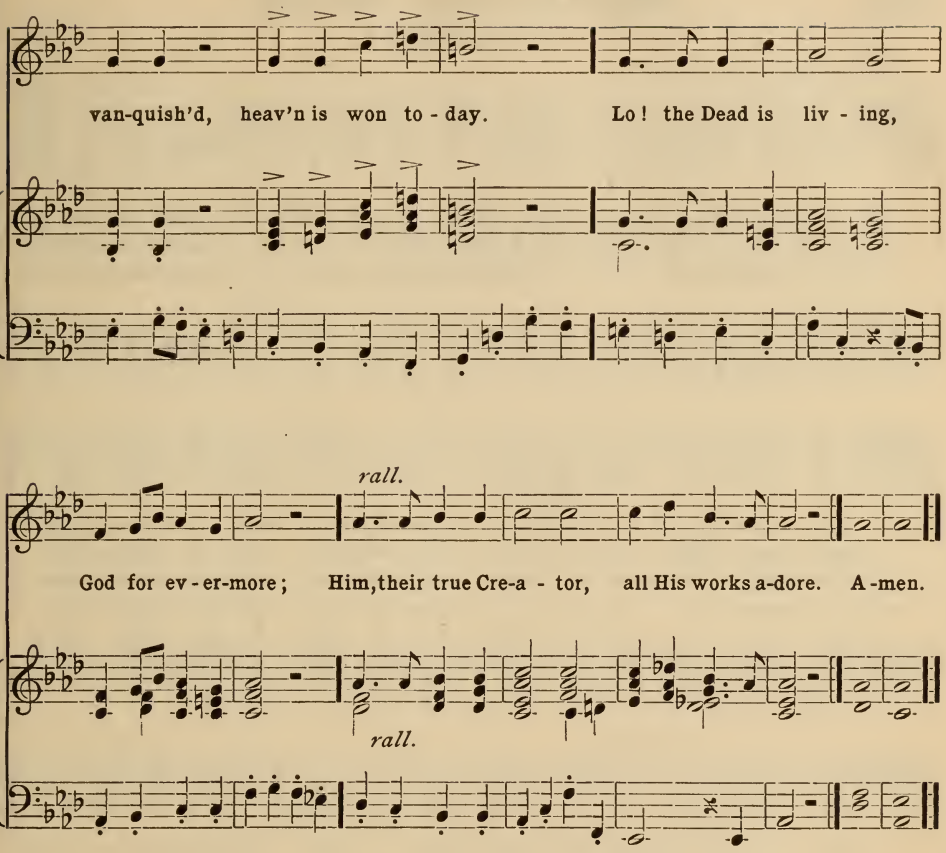
105 Welcome, happy morning

"WELCOME"

V. H. C. Fortunatus, (6th Cent.)
Tr. J. Ellerton, 1868

J. B. Calkin, (1827-)





4 Maker and Redeemer, life and health of all,
Thou from heaven beholding human nature's fall,
Of the Father's Godhead true and only Son,
Manhood to deliver, manhood didst put on. Ref.

5 Thou, of life the author, death didst undergo,
Tread the path of darkness, saving strength to show;
Come then, True and Faithful, now fulfill Thy word;
'Tis Thine own third morning: rise, O buried Lord. Ref.

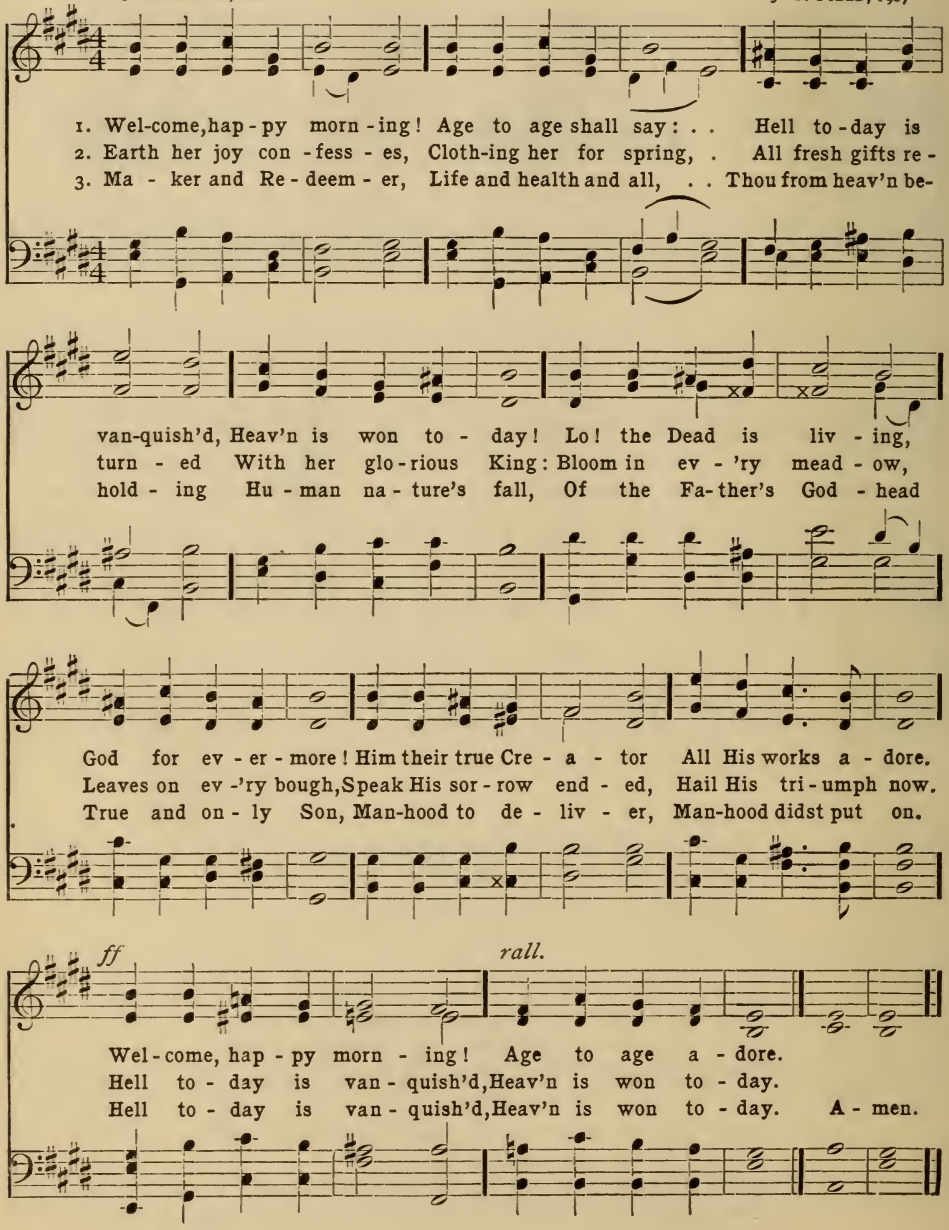
6 Loose the souls long prisoned, bound with Satan's chain,
All that now is fallen raise to life again;
Show Thy face in brightness, bid the nations see,
Bring again our daylight; day returns with Thee. Ref.

105 Welcome, happy morning

(Second Tune)

V. H. C. Fortunatus, (6th cent.)
Tr. J. Ellerton, 1868

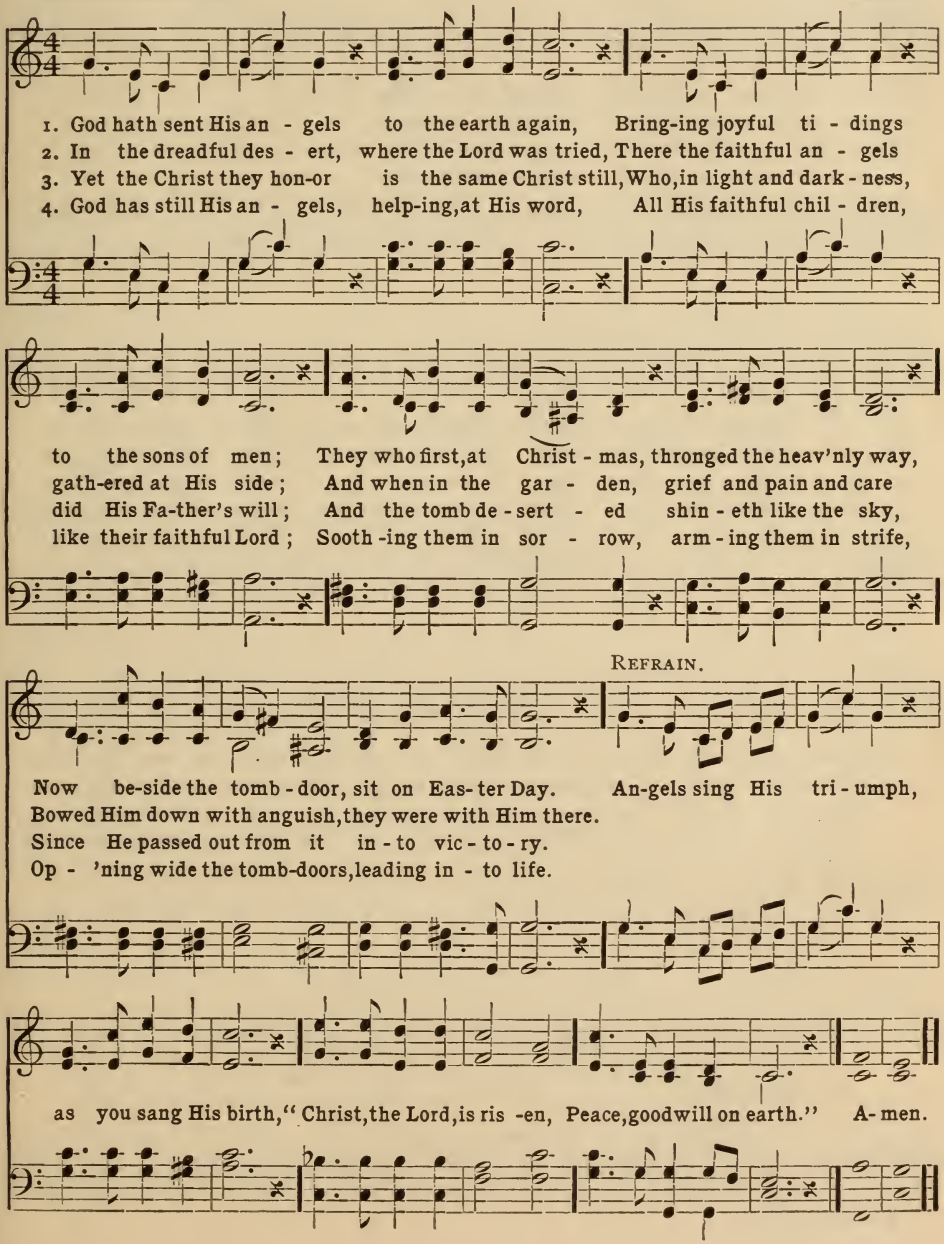
J. T. Field, 1907



God hath sent His angels

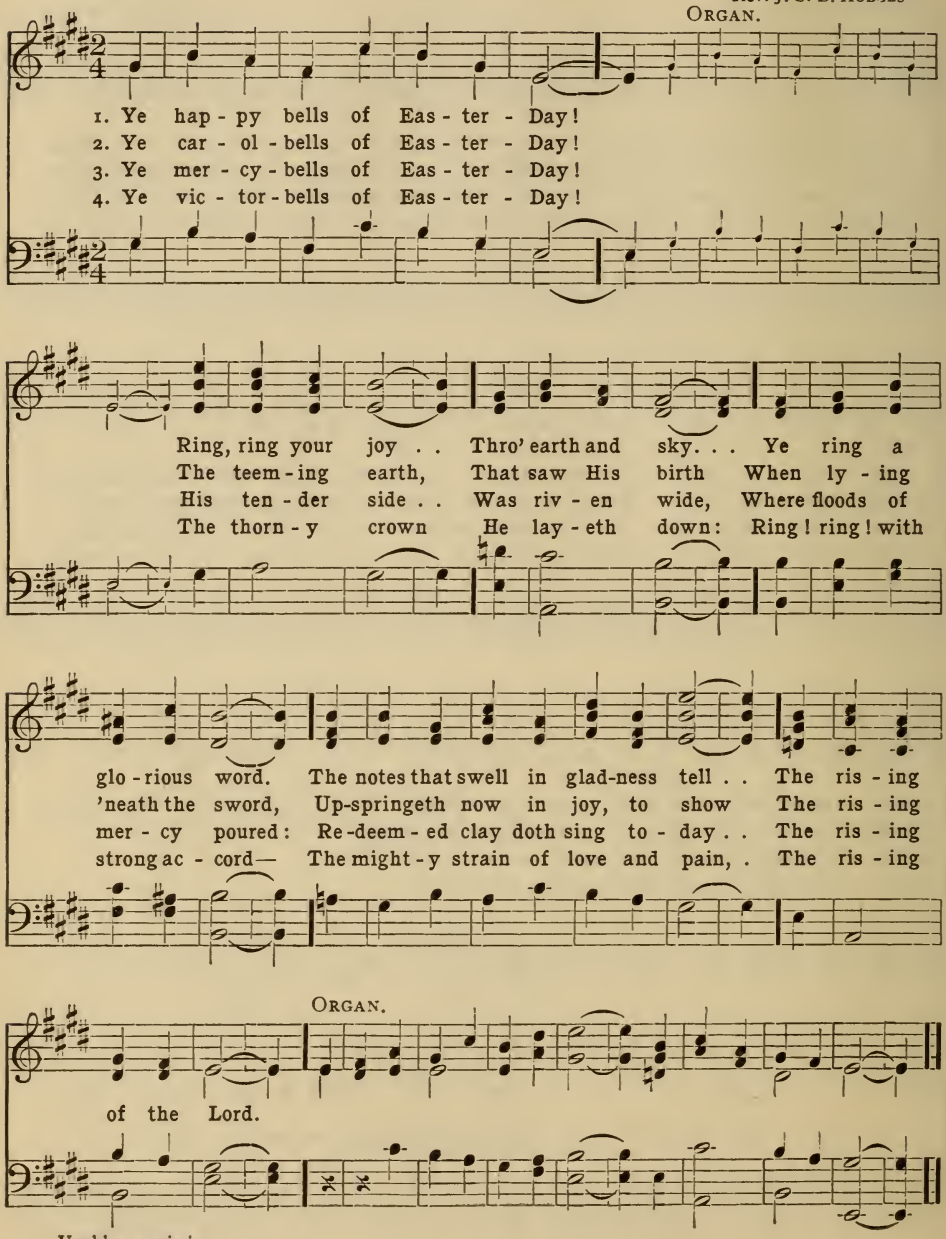
"EASTER ANGELS"

PHILLIPS BROOKS, 1877 — C. D. PARKER



107 Ye happy bells of Easter Day

Rev. J. S. B. Hodges



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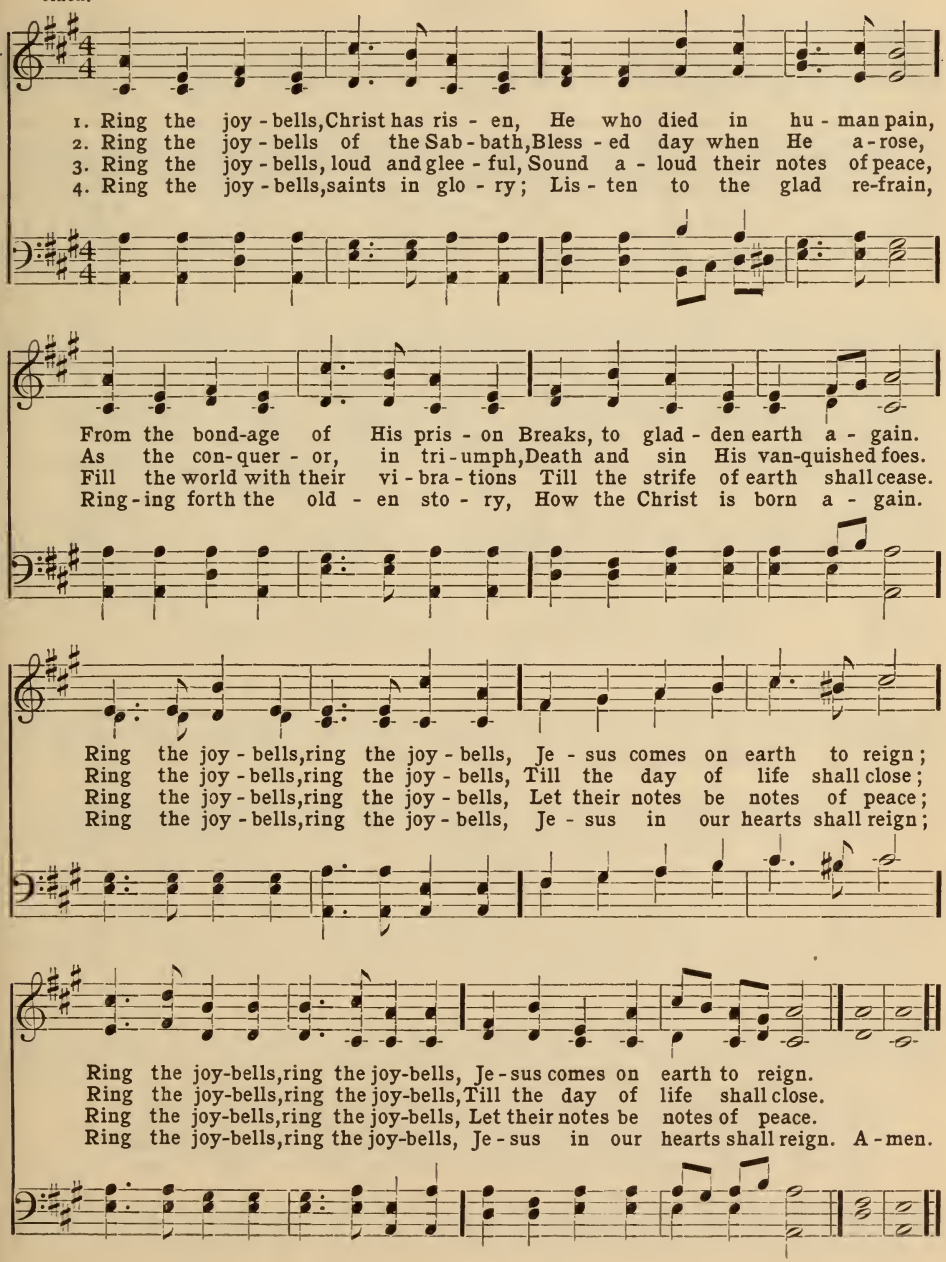
Ring the joy-bells, Christ has risen 108

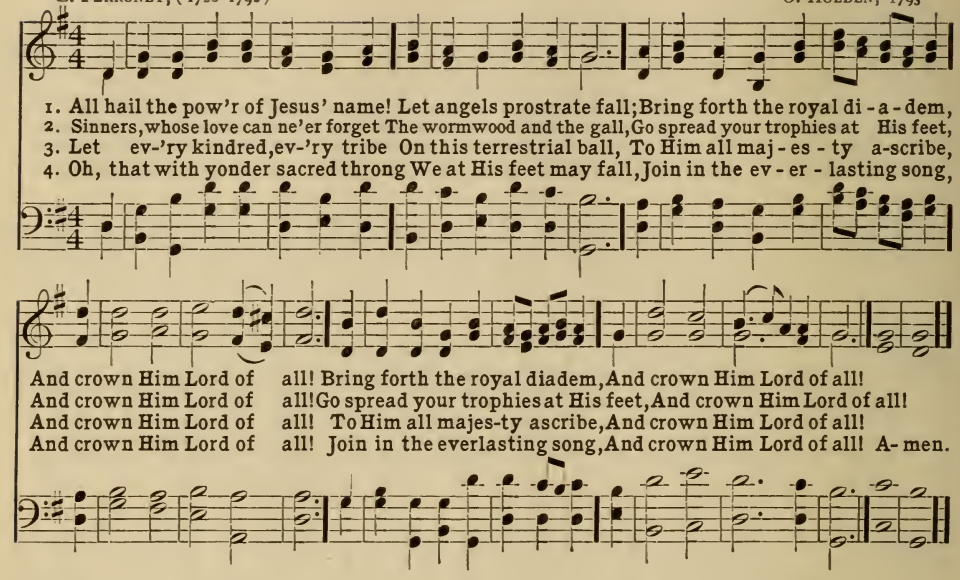
Anon.



109 All hail the power of Jesus' name!

"CORONATION"

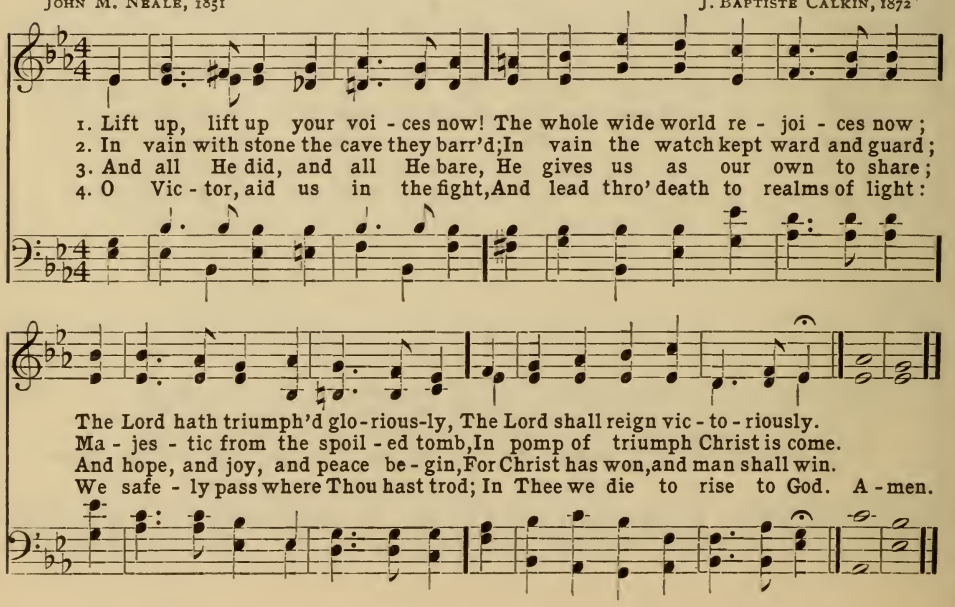
E. PERRONET, (1726–1792) O. HOLDEN, 1793



110 Lift up, lift up your voices now!

"WALTHAM"

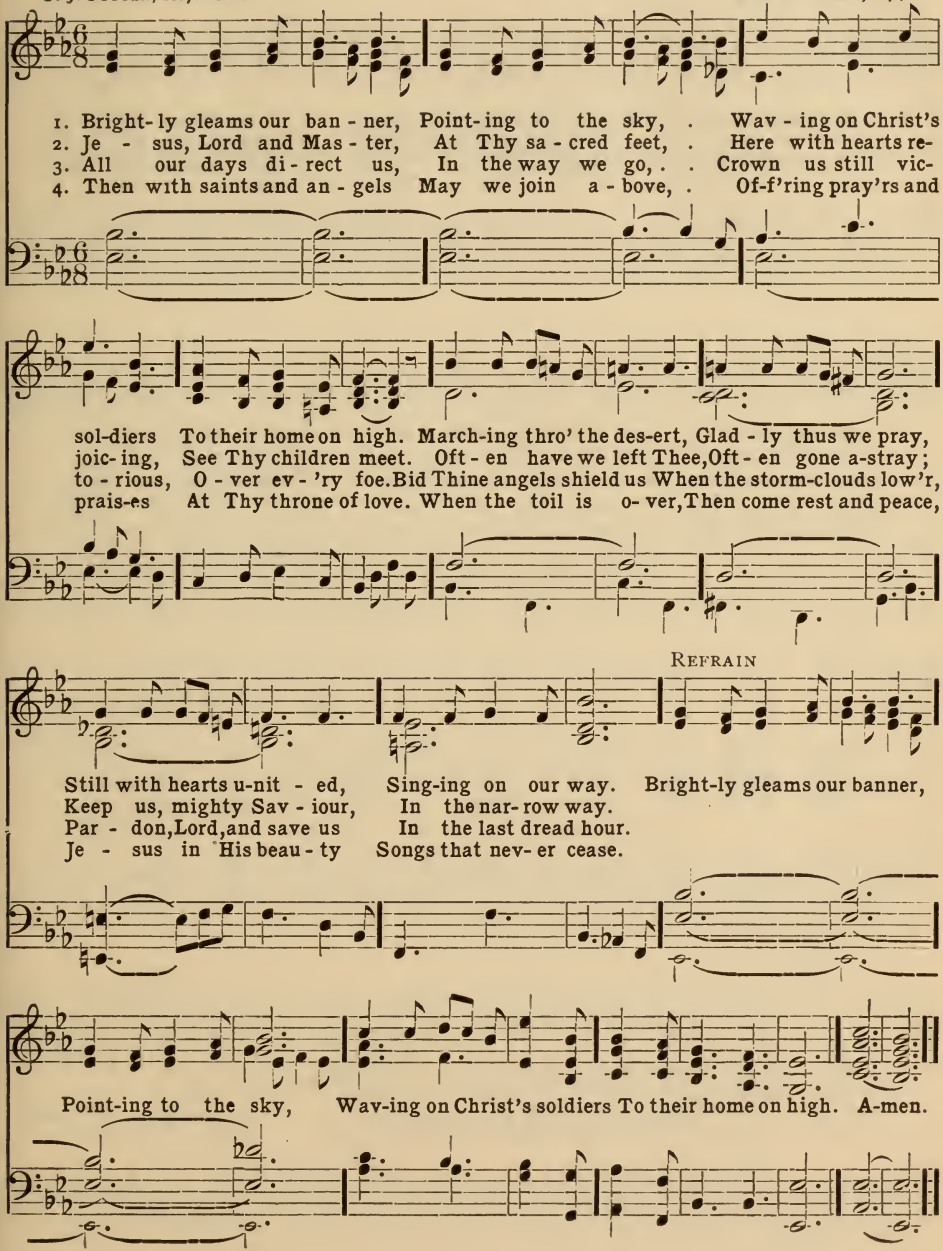
JOHN M. NEALE, 1851 J. BAPTISTE CALKIN, 1872



Brightly gleams our banner

"ST. THERESA"

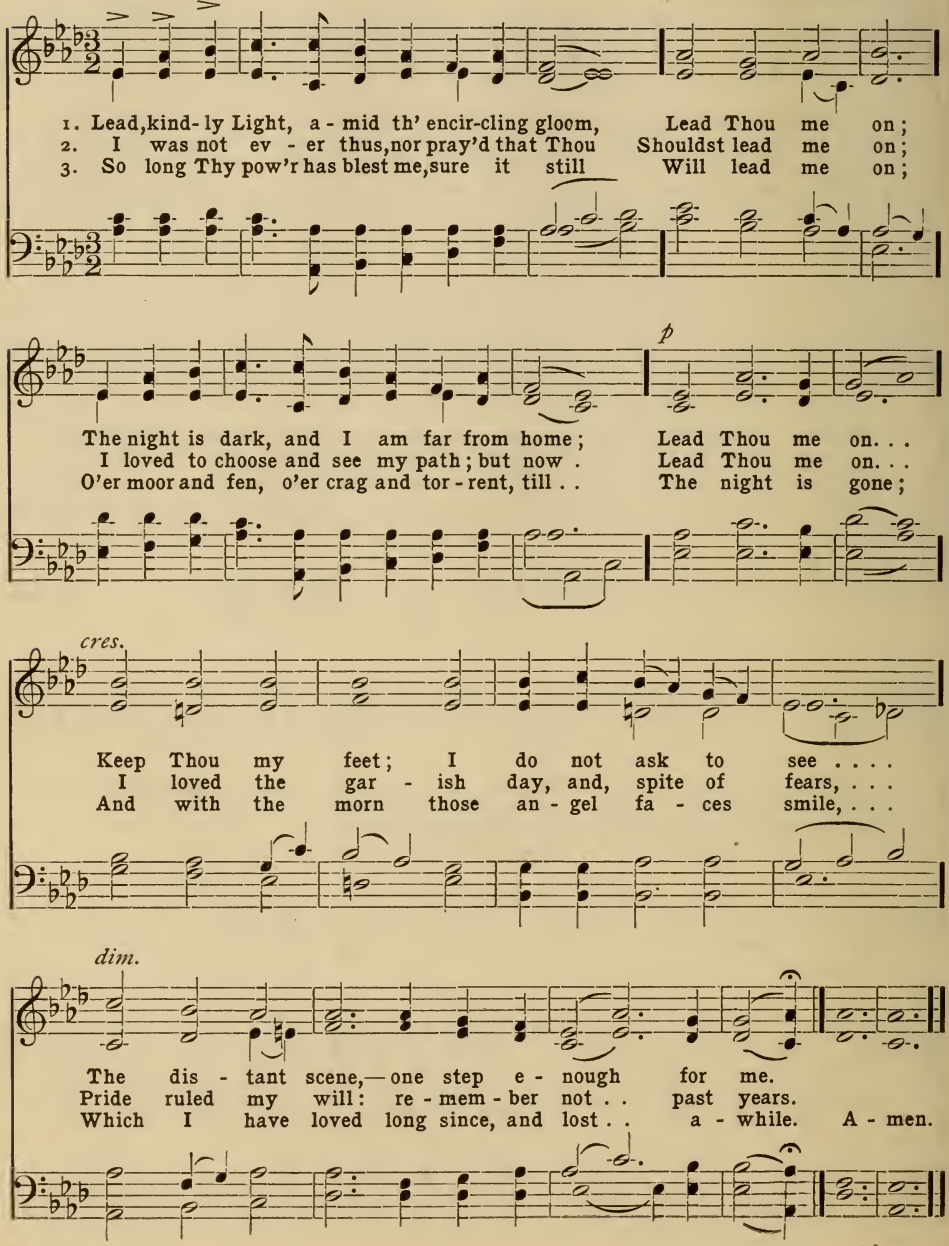
T. J. Potter, 1867. Alt. A. S. Sullivan, 1874



112 Lead, kindly Light, amid the encircling gloom

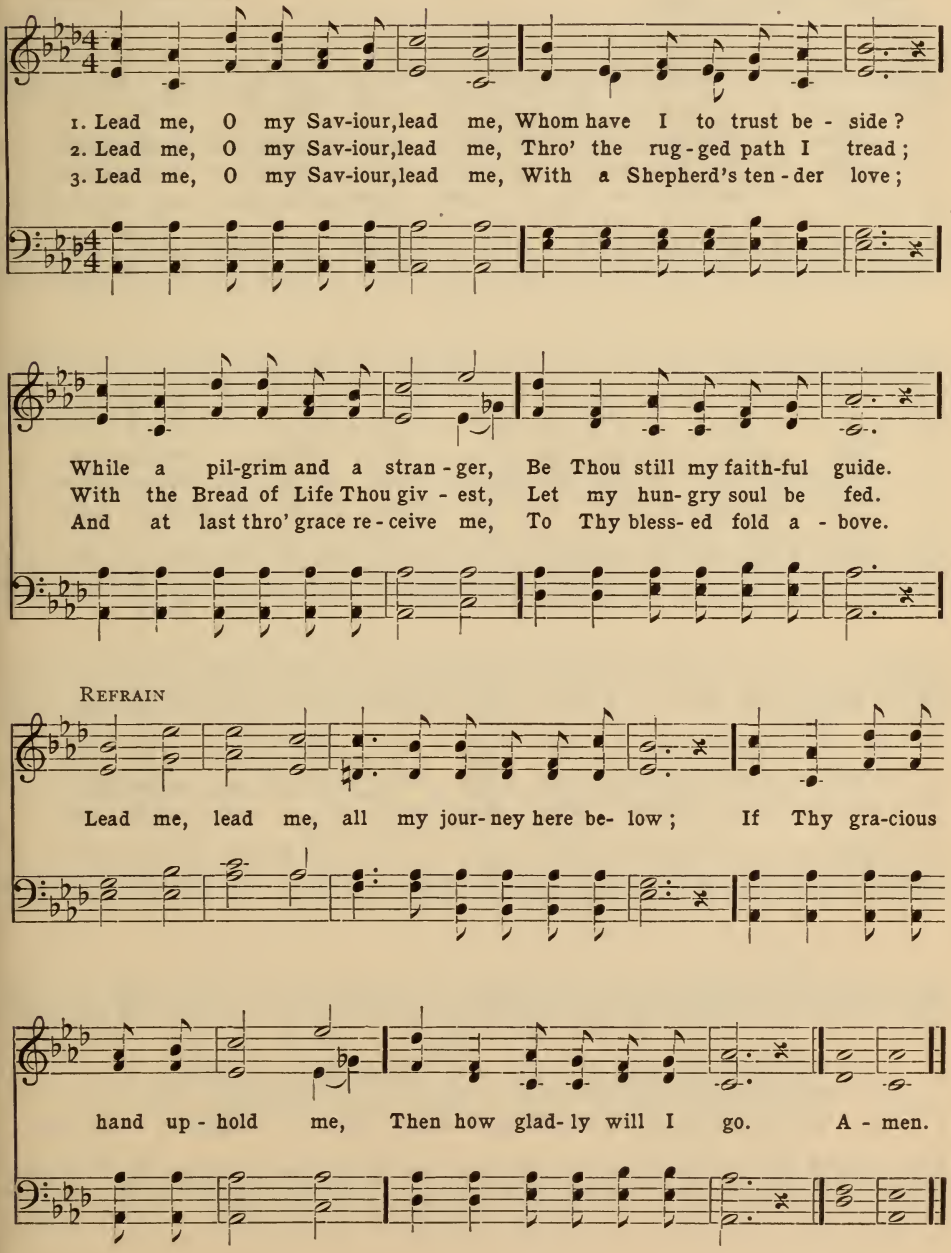
"LUX BENIGNA"

J. H. NEWMAN, 1833 — J. B. DYKES, (1823–1876)



Lead me, O my Saviour, lead me 113

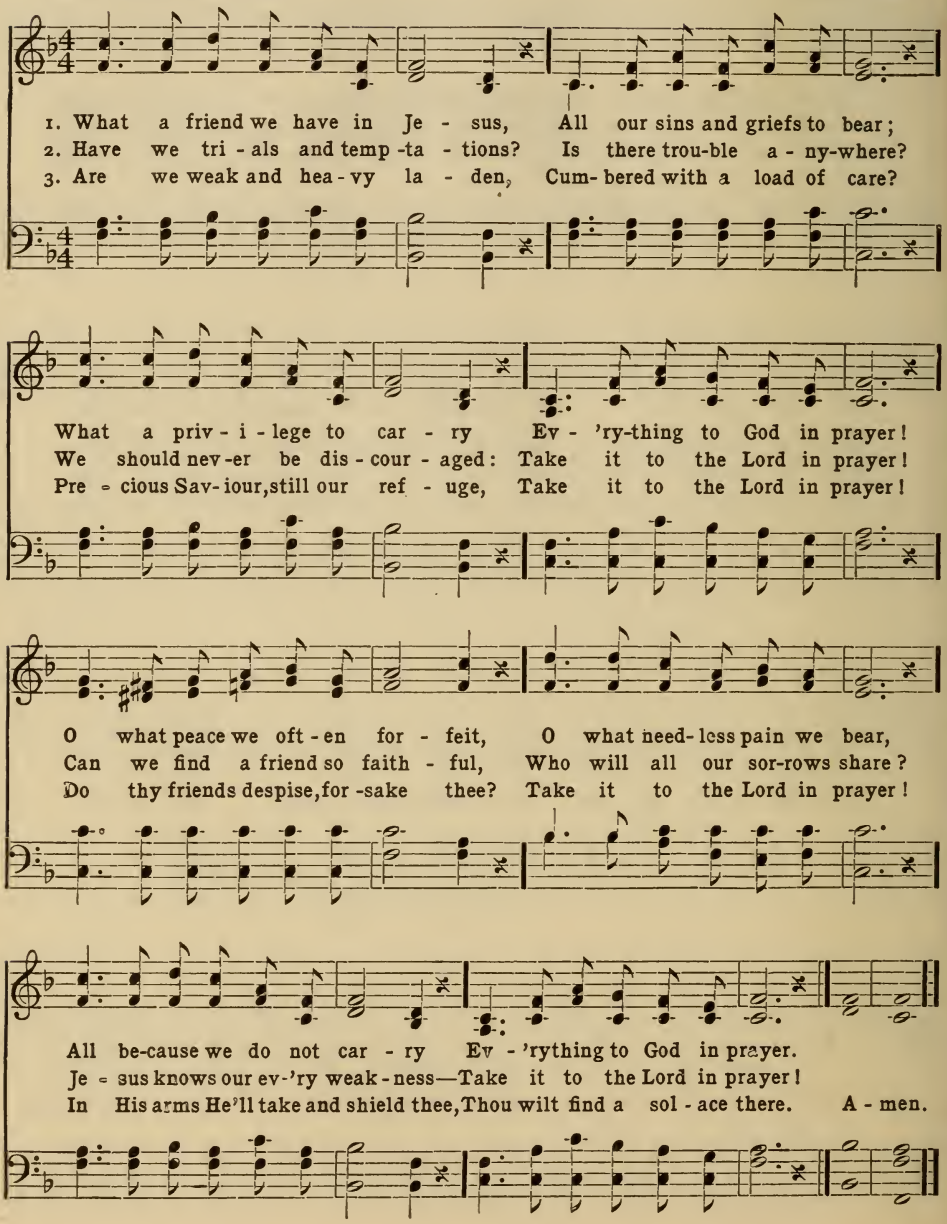
FANNY J. CROSBY, 1894 B. C. UNSELD, 1894



114 What a friend we have in Jesus

"ERIE"

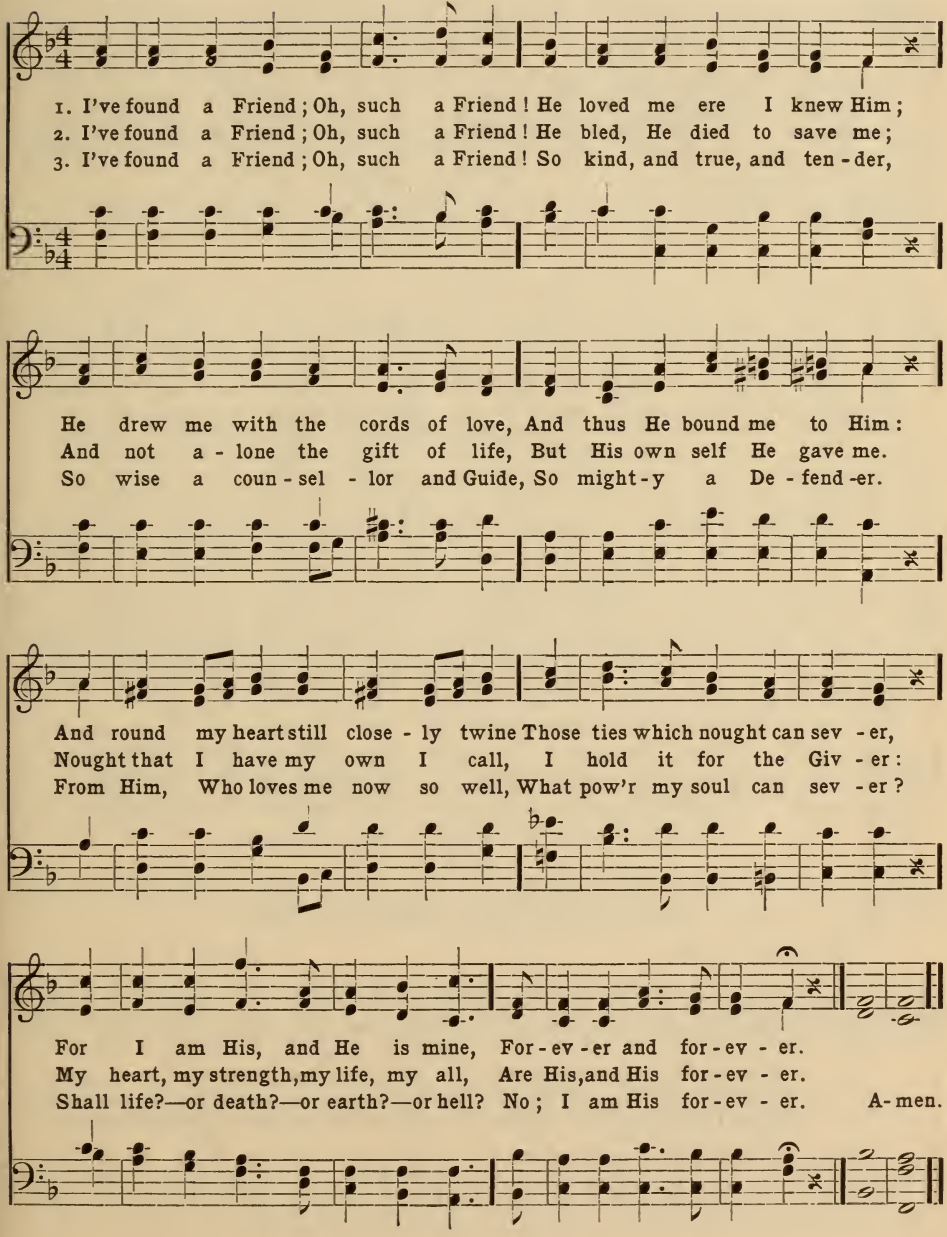
JOSEPH SCRIVEN, (1820-1886) C. C. CONVERSE, 1868



I've found a Friend

"CONSTANCE"

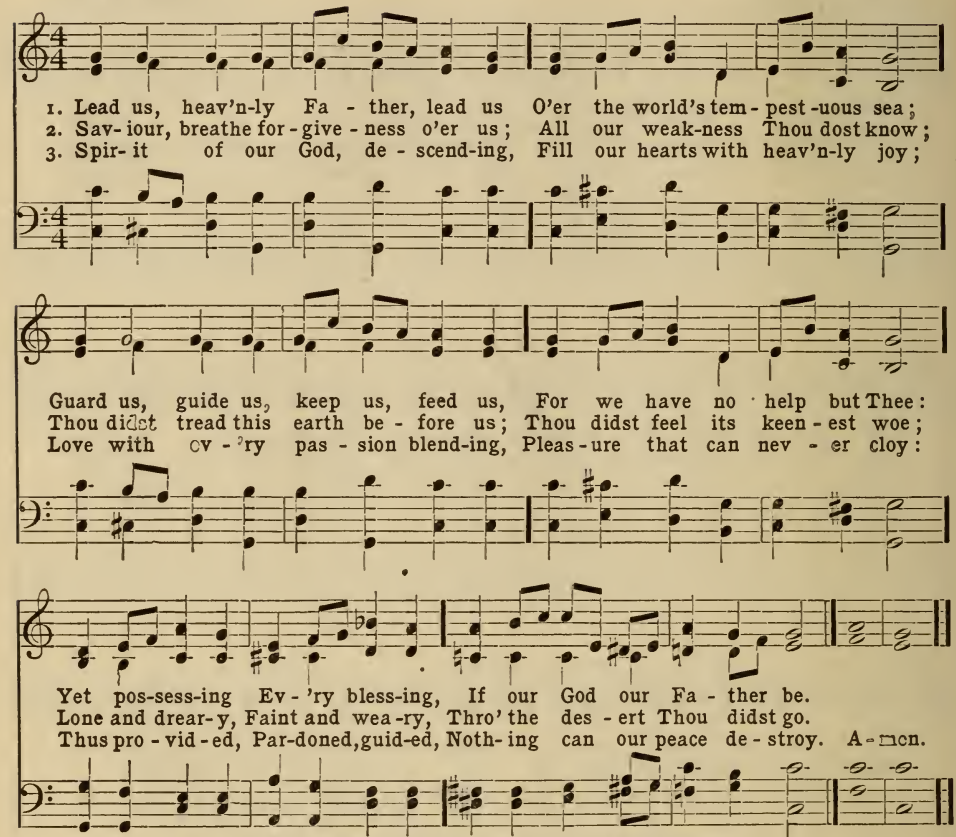
J. G. Small, 1886 — A. S. Sullivan, (1842–1900)



116 Lead us, heavenly Father, lead us

"ABBOTT"

J. EDMESTON, 1821 — CHARLES S. YERBURY, 1908



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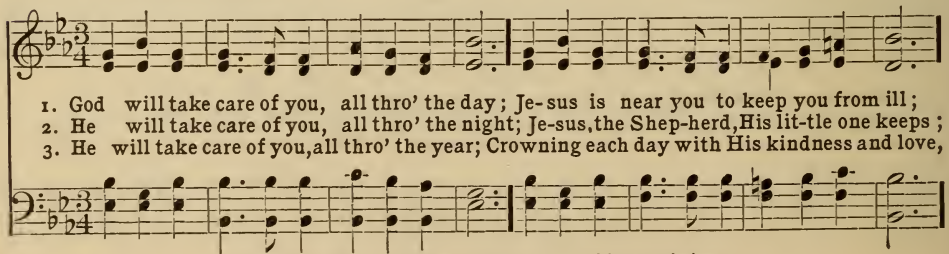
117 God will take care of you

F. R. HAVERGAL, (1836–1879) — GEORGE A. BURDETT, 1897



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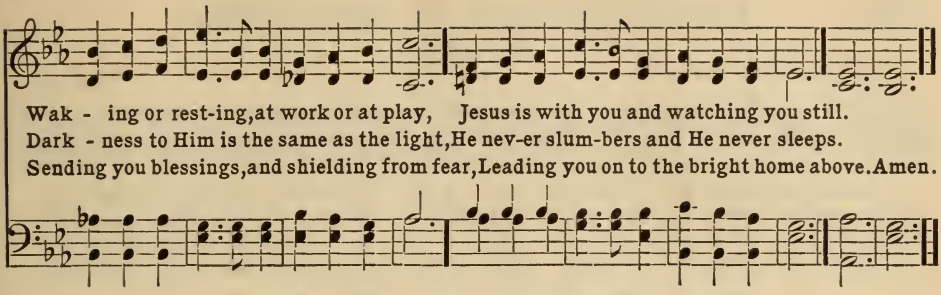
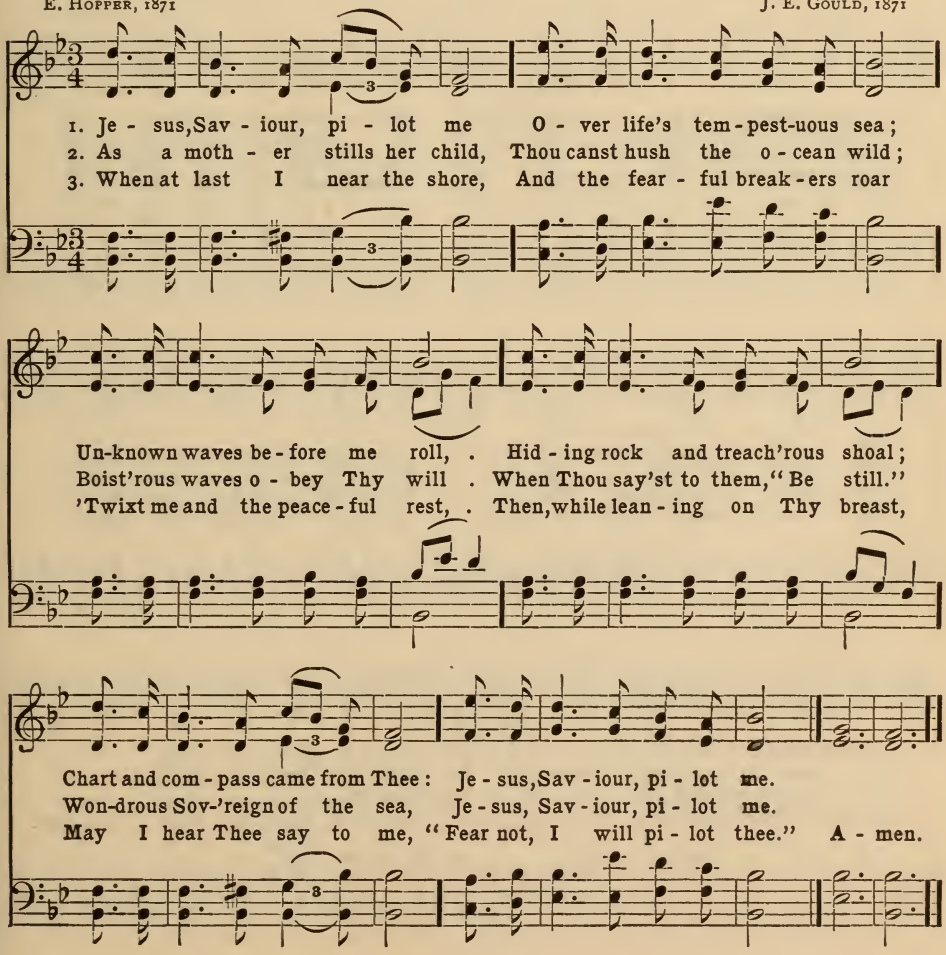


Jesus, Saviour, pilot me 118

"PILOT"

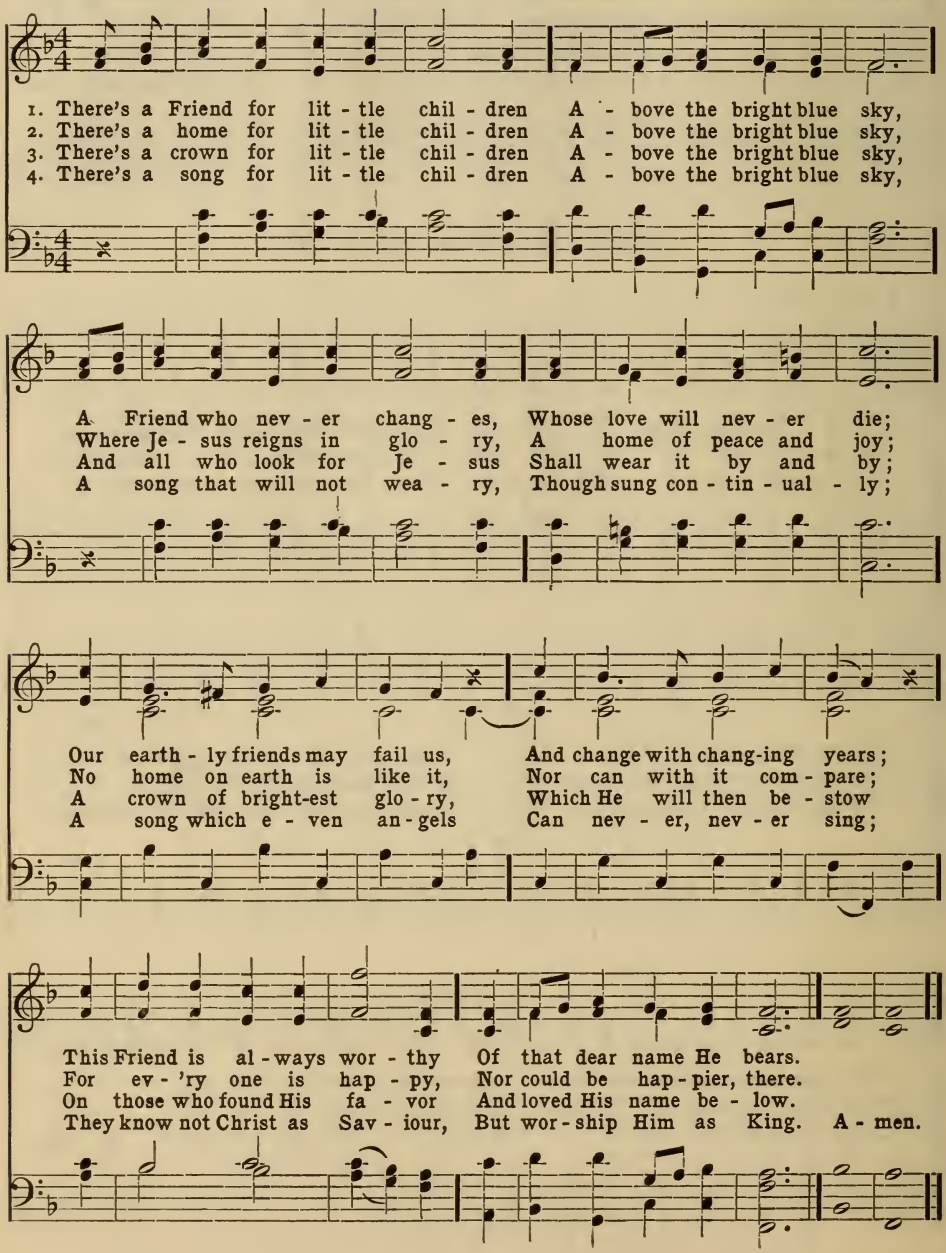
E. Hopper, 1871 J. E. Gould, 1871



119 There's a Friend for little children

"HESLINGTON"

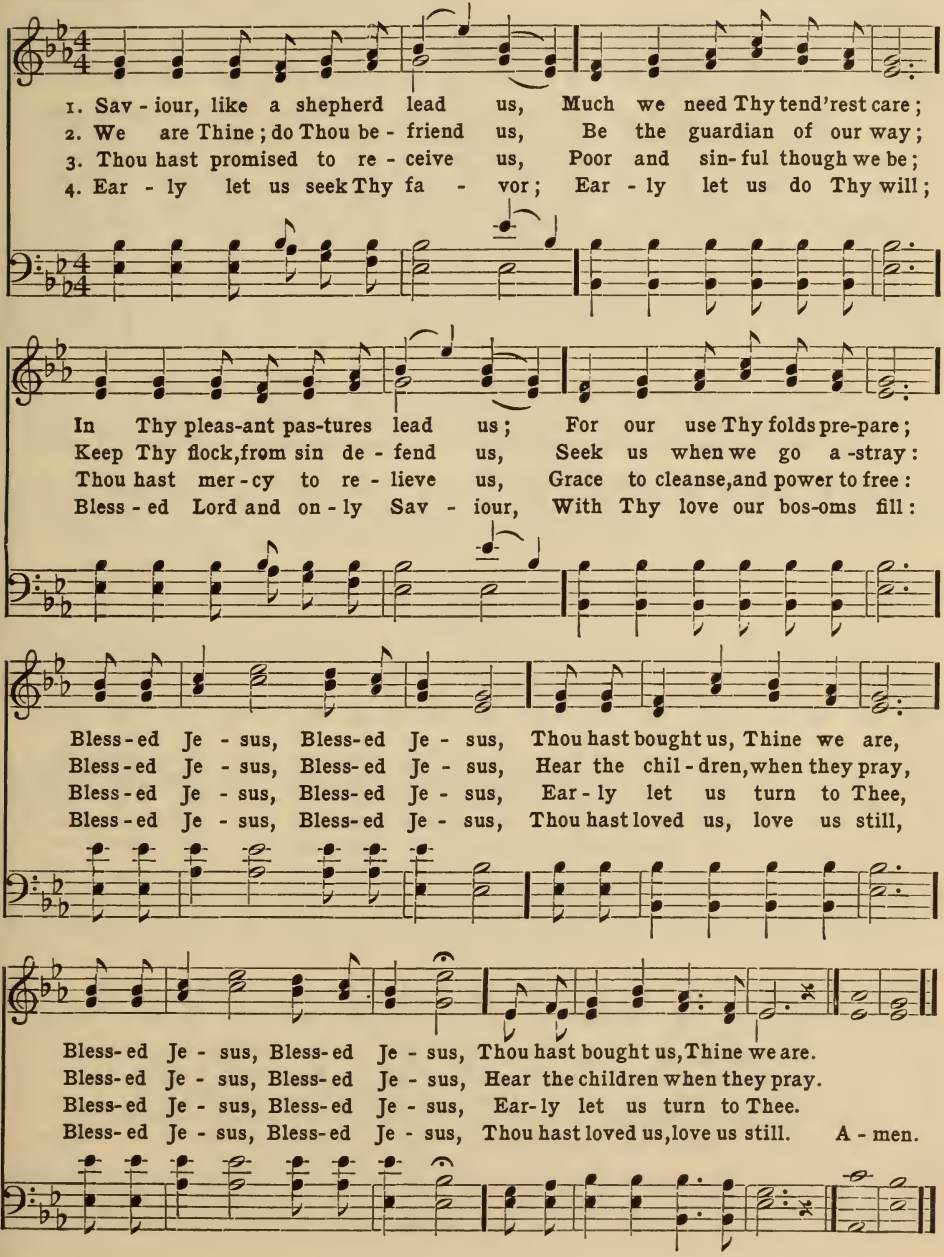
A. Midlane, 1860. Abr. F. Peel, 1894



Saviour, like a Shepherd lead us 120

"BRADBURY"

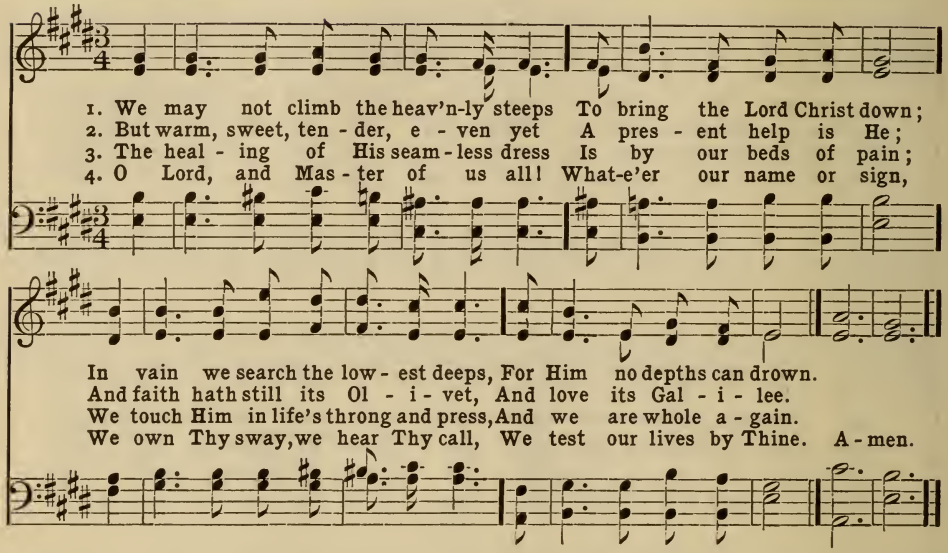
Anon. c. 1836 — W. B. Bradbury, (1816-1868)



121 We may not climb the heavenly steeps

"SERENITY"

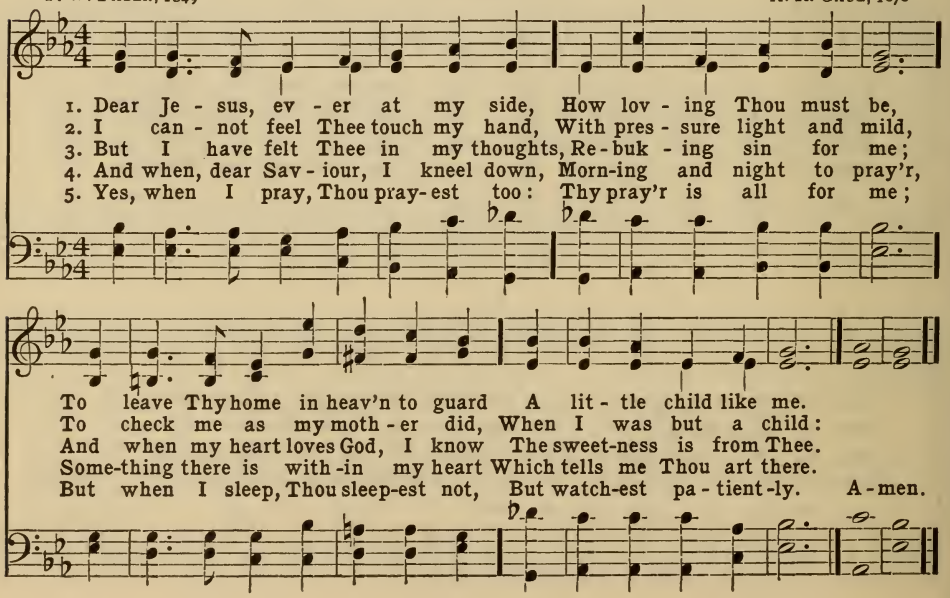
J. G. WHITTIER 1866 — Arr. fr. W. V. WALLACE, (1814-1865)



122 Dear Jesus, ever at my side

"EDGBASTON"

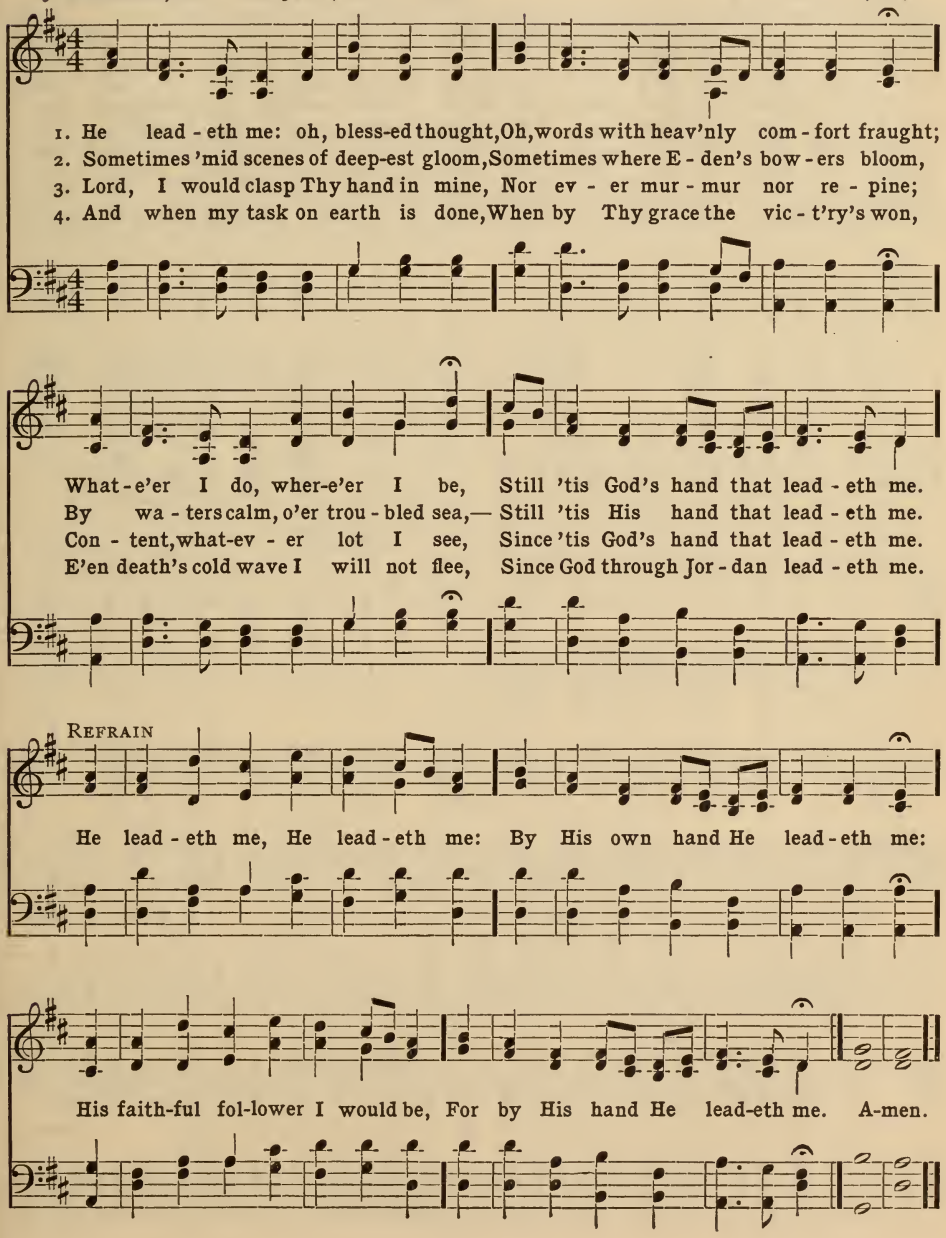
F. W. FABER, 1849 — A. R. GAUL, 1870



He leadeth me: Oh, blessed thought 123

"HE LEADETH ME"

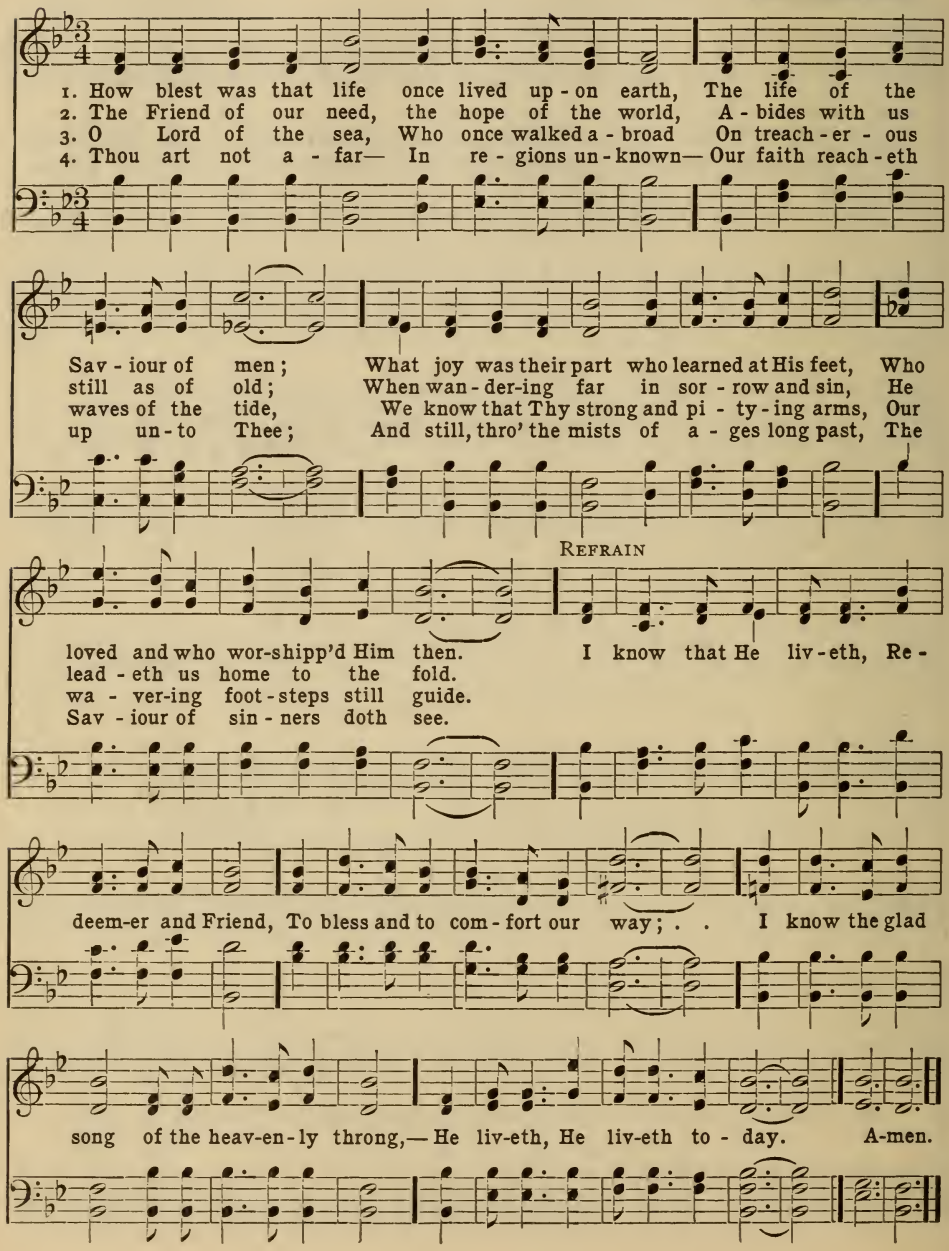
J. H. GILMORE, 1861. Lines 3 and 4 of Refrain added — W. B. BRADBURY, 1864



124 How blest was that life

"ELSA"

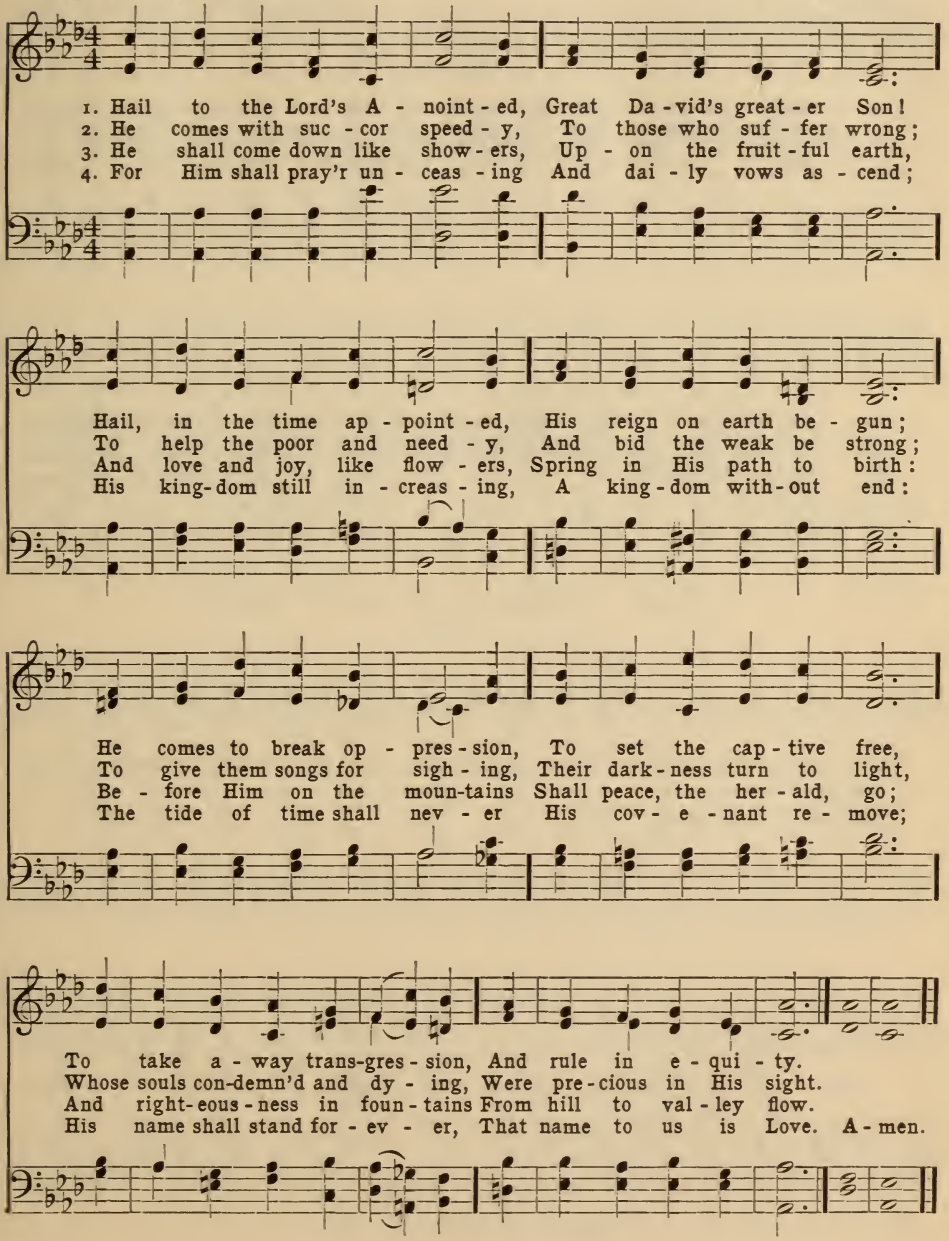
From Selected Gems



Hail to the Lord's Anointed

"WESTWOOD"

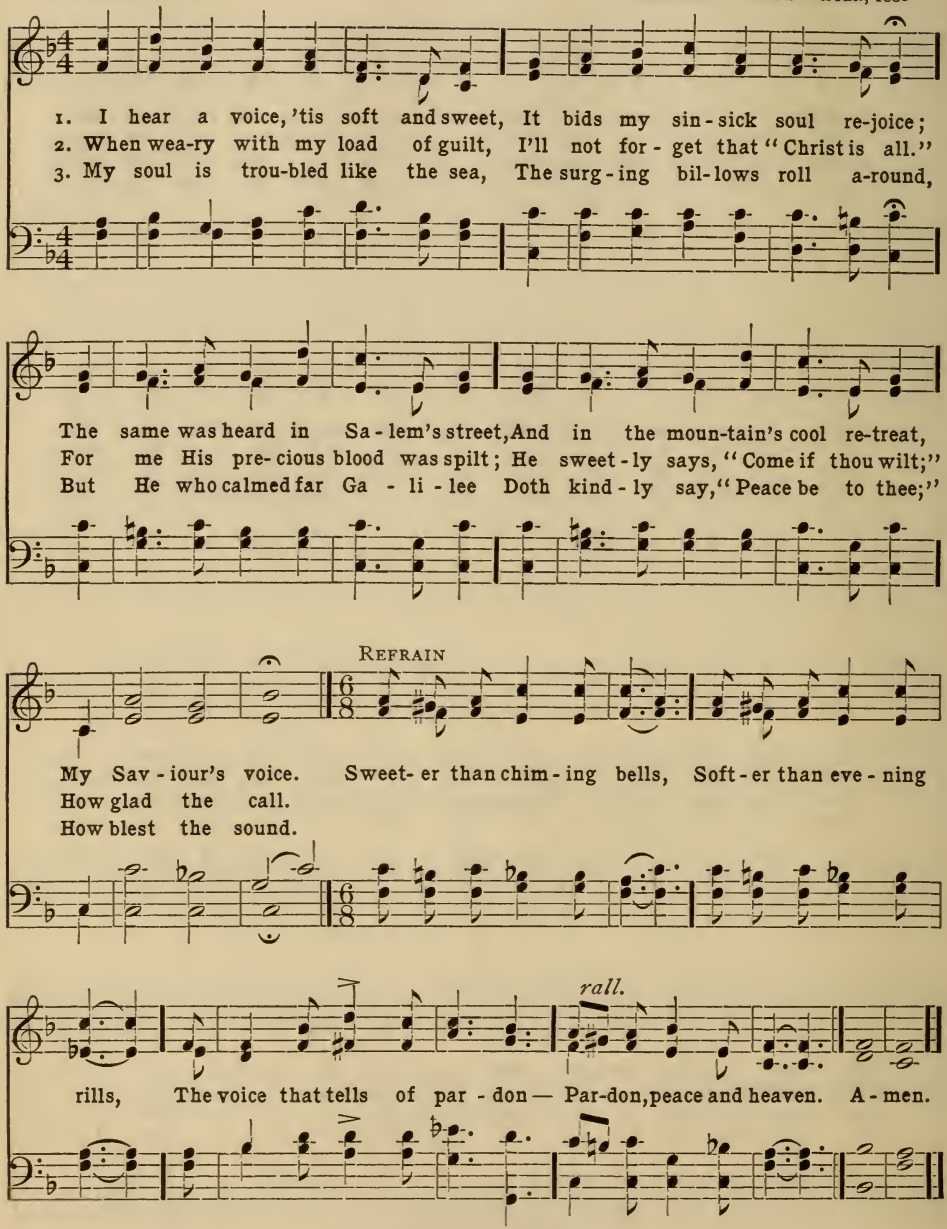
JAMES MONTGOMERY, (1771-1854), 1822 — R. H. McCARTNEY



126 I hear a voice, 'tis soft and sweet

"VOX SALVATORIS"

R. F. Sample, 1888 — Beardsley Van de Water, 1888



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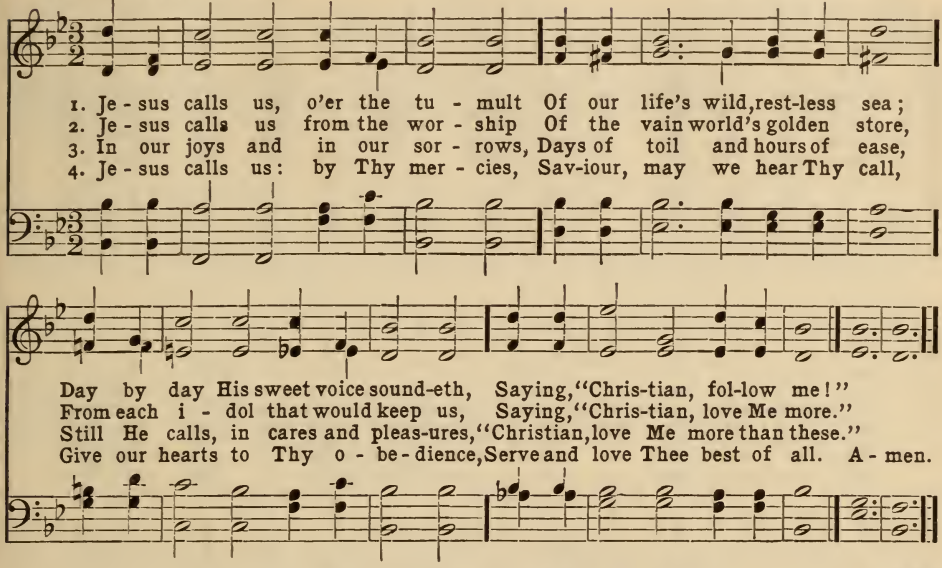
Jesus calls us, o'er the tumult 127

"GALILEE"

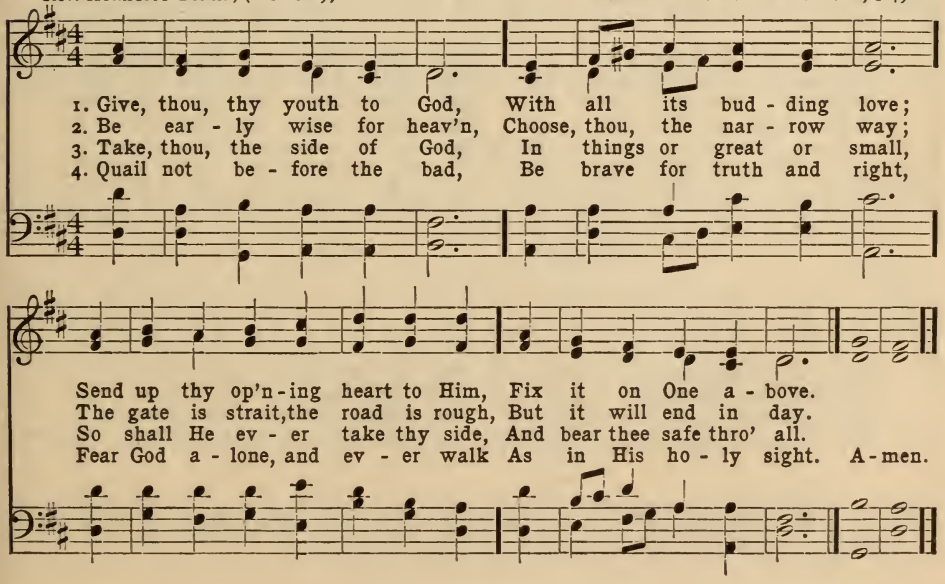
Mrs. C. F. ALEXANDER, 1852 W. H. JUDE (1851–)



Give, thou, thy youth to God 128

"SWABIA"

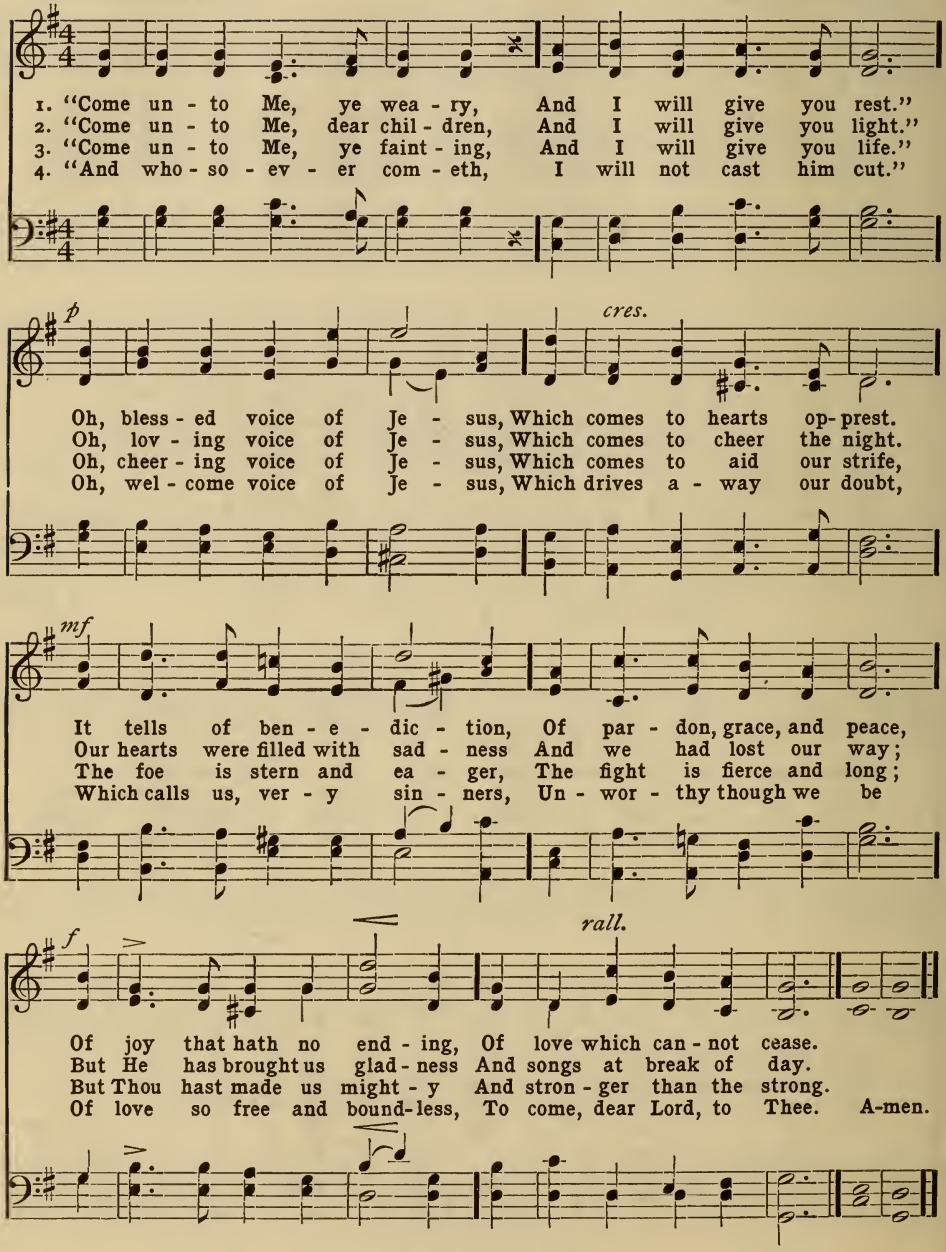
Rev. HORATIUS BONAR, (1808–1889) German. Arr. W. H. HAVERGAL, 1849



129 Come unto Me, ye weary

"COME UNTO ME"

WILLIAM C. DIX, 1867 — JOHN B. DYKES, 1875

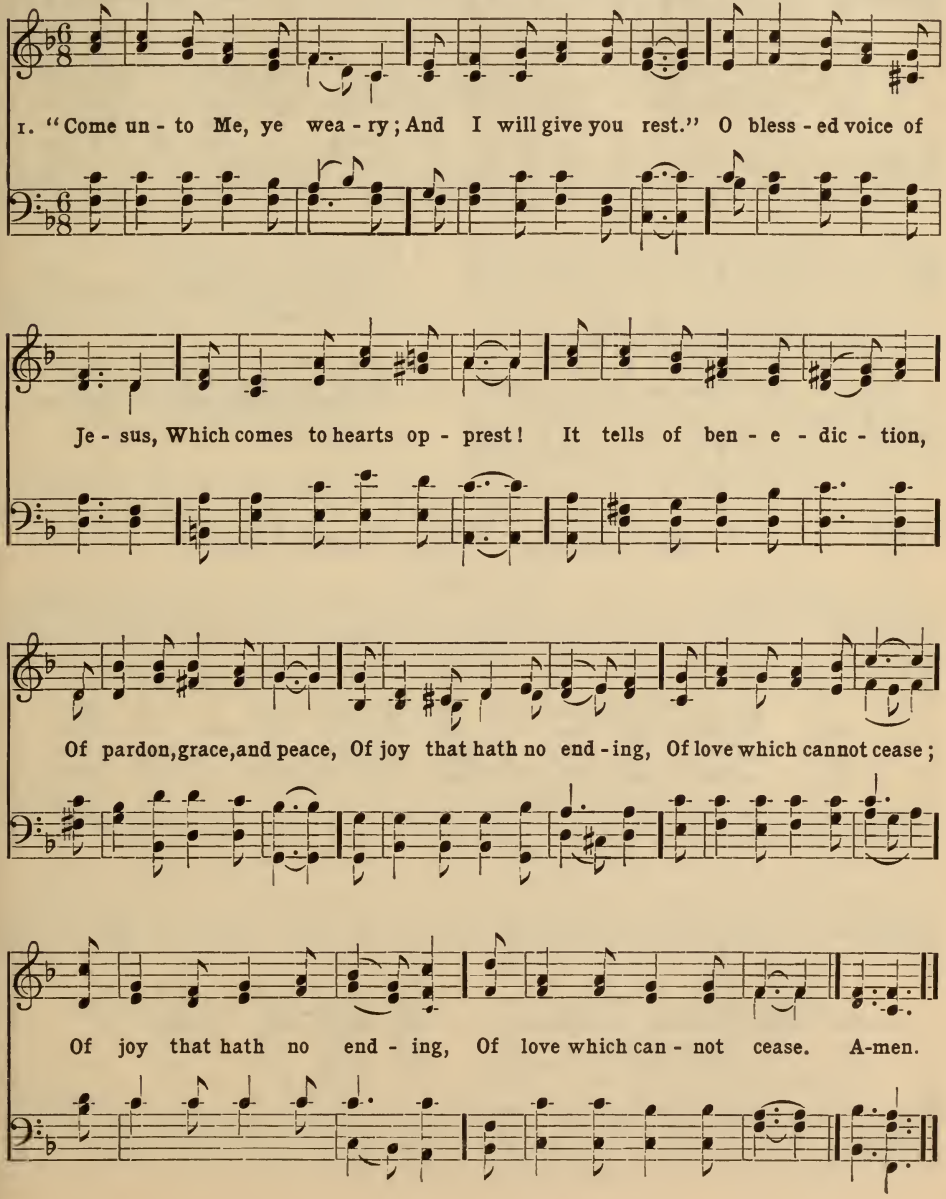


Come unto Me, ye weary

(*Second Tune*)

"MESSIAH"

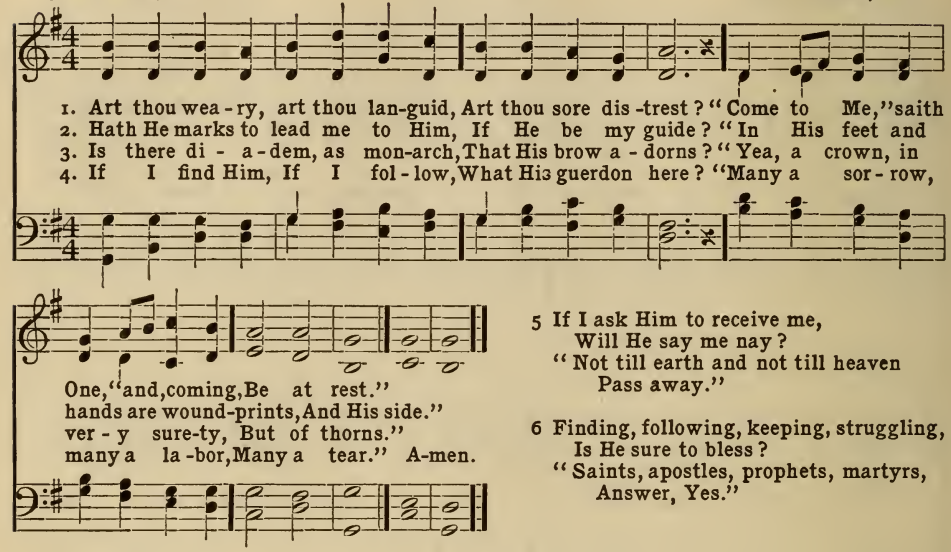
Wm. C. Dix, (1837–1899) — Arr. by A. Sullivan from G. F. Handel, (1685–1759)



130 Art thou weary, art thou languid

"STEPHANOS"

J. M. Neale, 1862. Abr. H. W. Baker, 1861



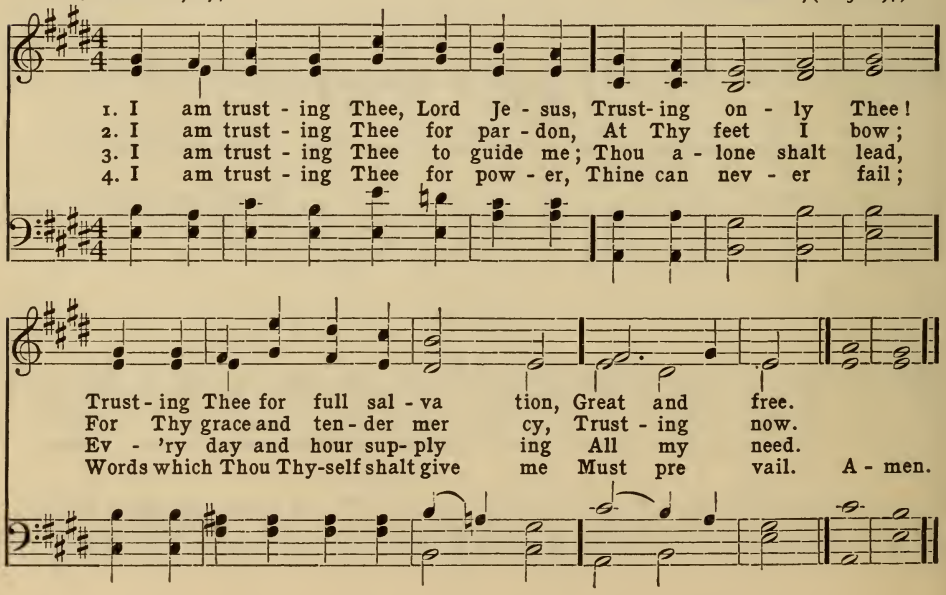
5 If I ask Him to receive me,
Will He say me nay?
"Not till earth and not till heaven
Pass away."

6 Finding, following, keeping, struggling,
Is He sure to bless?
"Saints, apostles, prophets, martyrs,
Answer, Yes."

131 I am trusting Thee, Lord Jesus

"ST. HELEN'S"

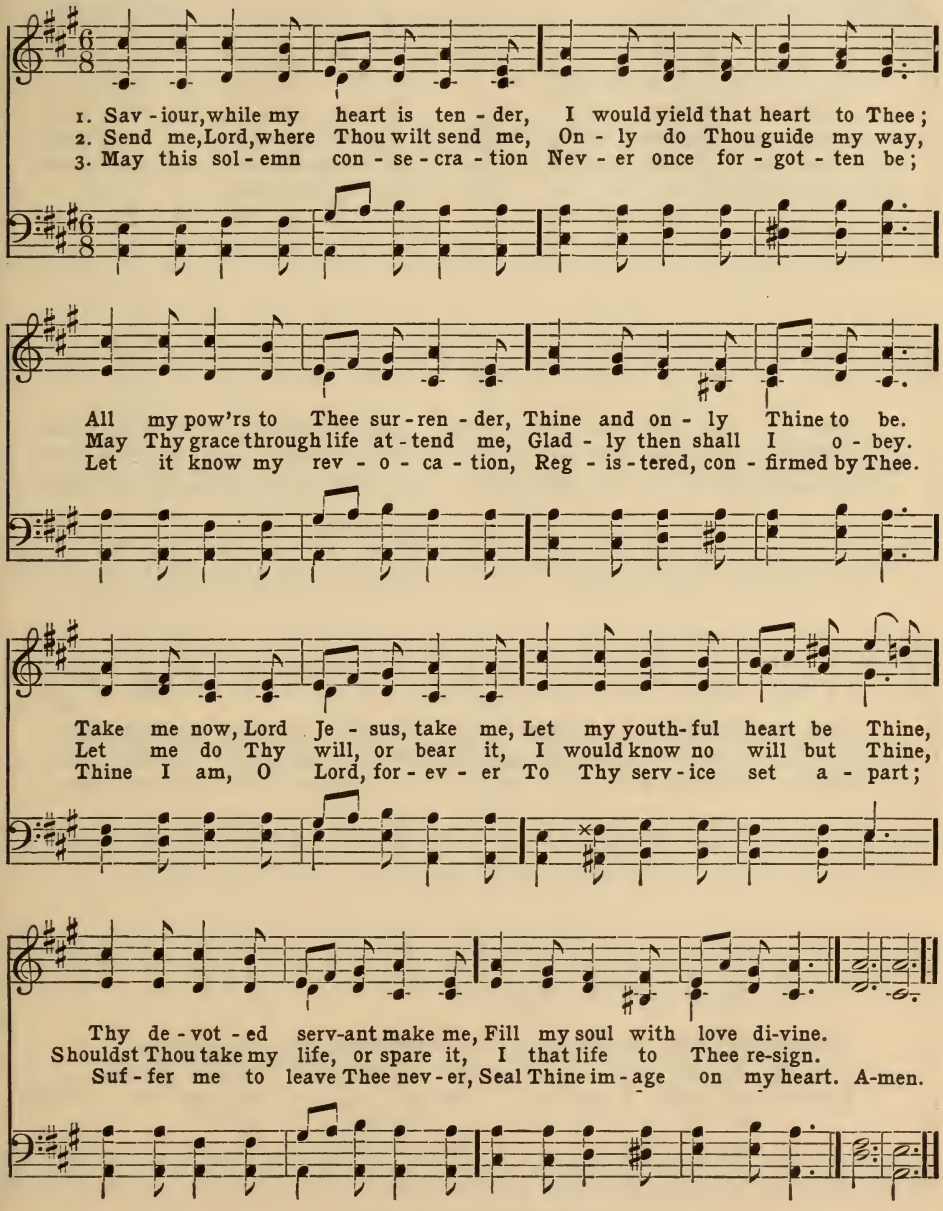
F. R. Havergal, 1874 R. P. Stewart, (1825-1894)



Saviour, while my heart is tender 132

"BEECROFT"

J. BURTON, 1850 R. DEWITT MALLARY, 1890



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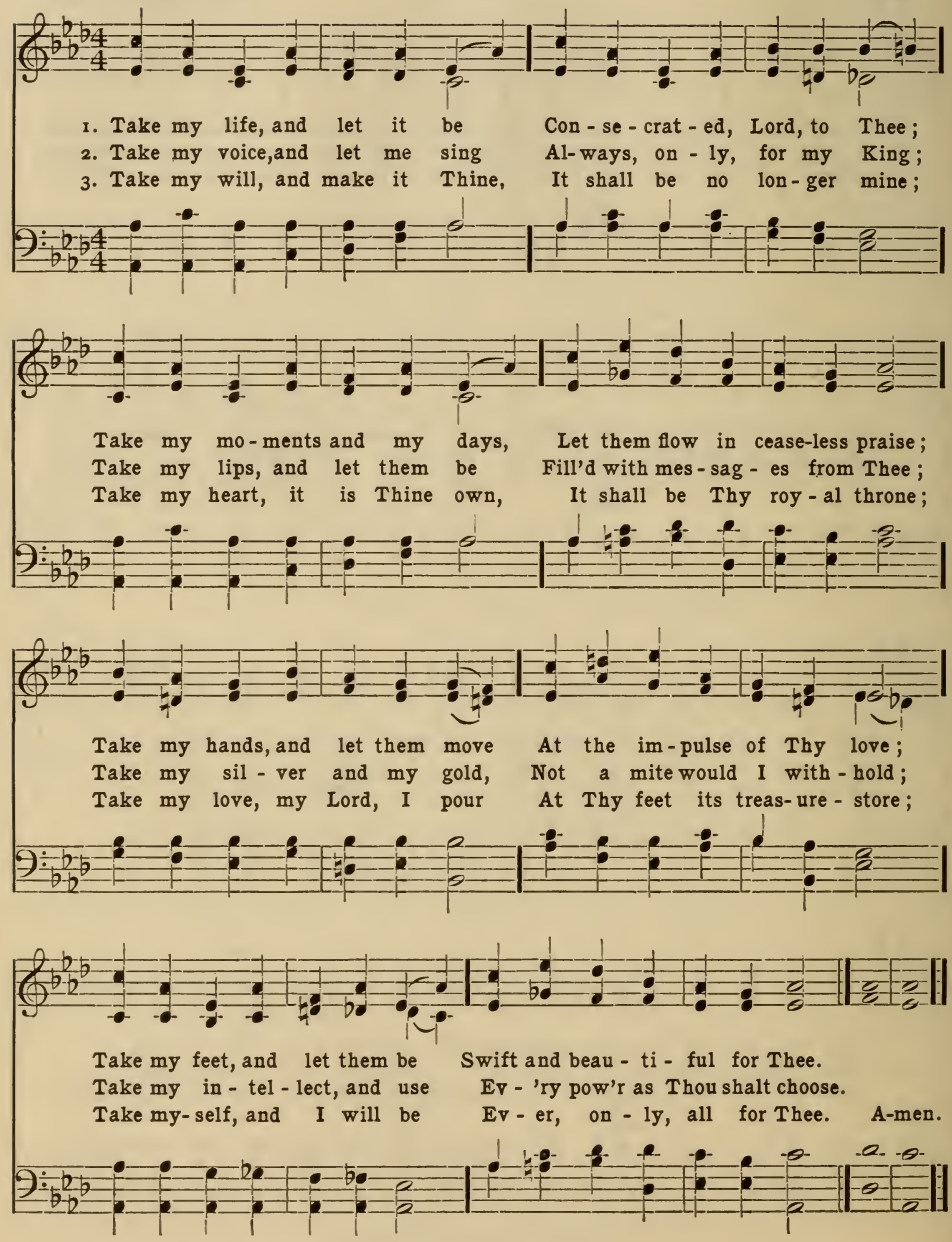
133 Take my life, and let it be

"CEASELESS PRAISE"

F. R. HAVERGAL, 1874 — Anon.

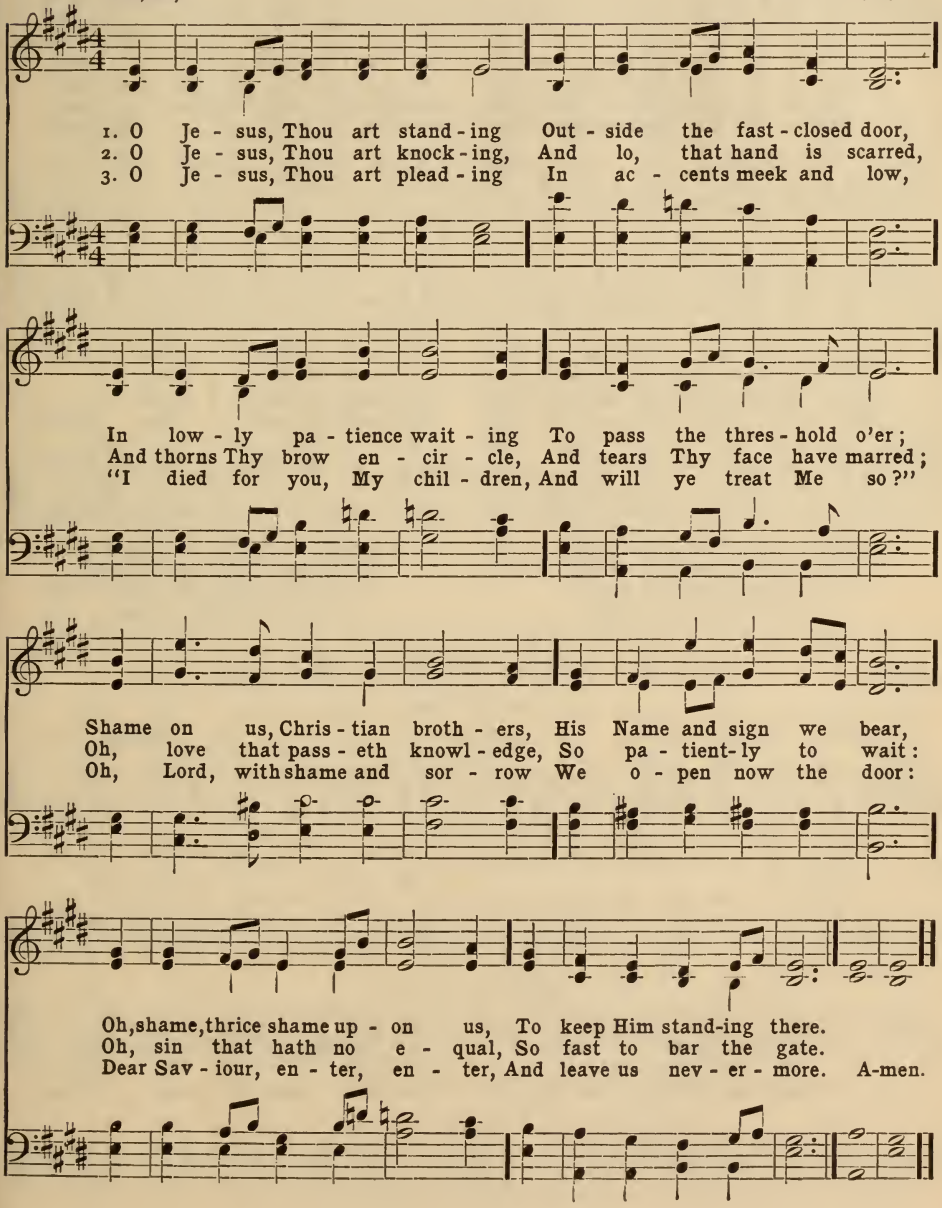


O Jesus, Thou art standing

"ST. HILDA"

W. W. How, 1867

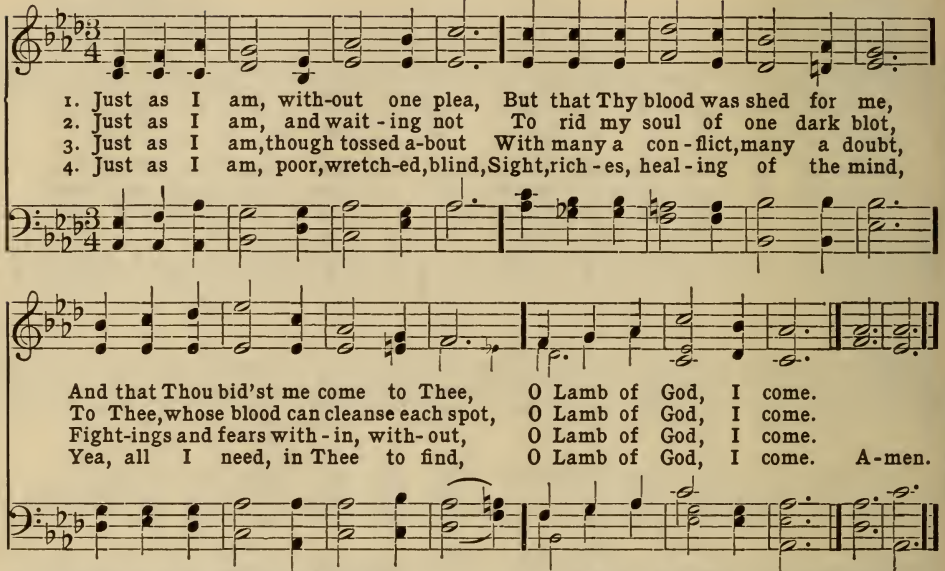
J. H. Knecht, 1799,
and E. Husband, 1871



135 Just as I am, without one plea

"JUST AS I AM"

C. ELLIOTT, 1836 J. BARNBY, 1893



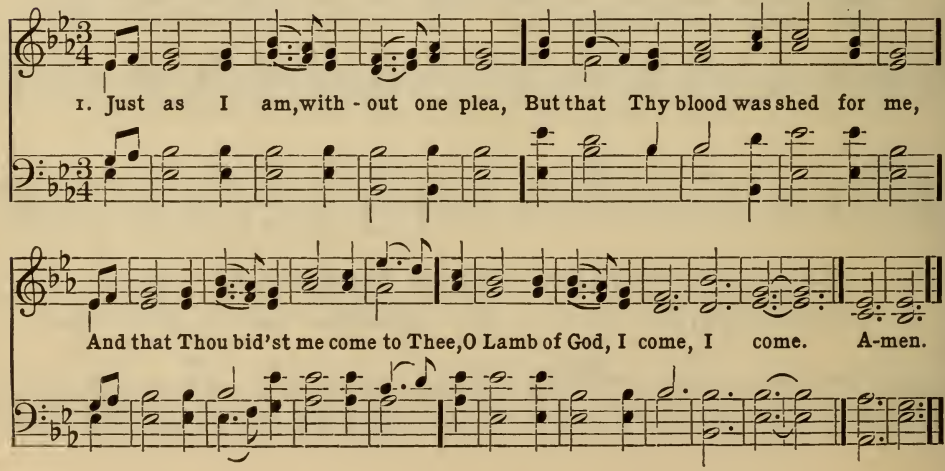
5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come.

6 Just as I am, Thy love unknown
Has broken every barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come.

135 Just as I am, without one plea

(*Second Tune*)

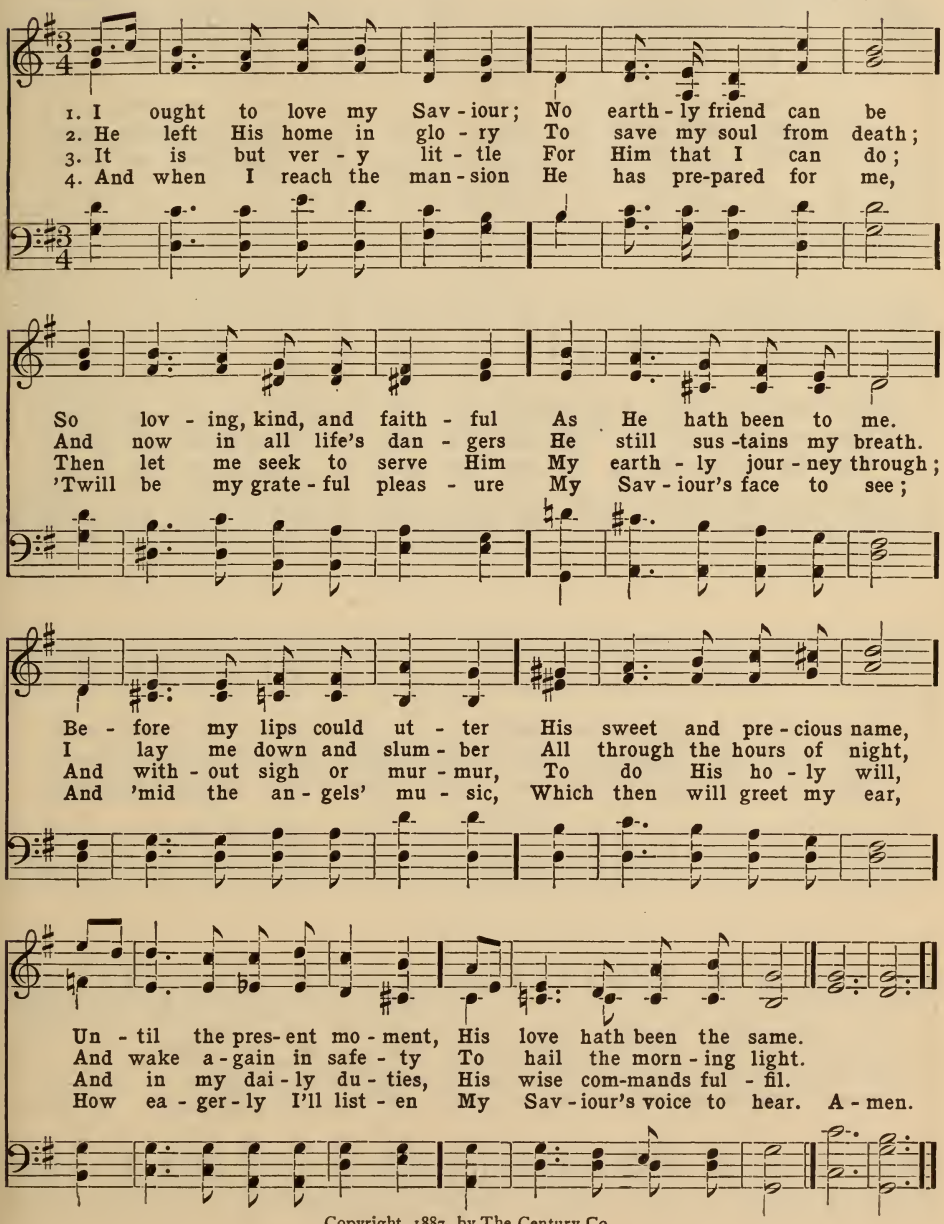
C. ELLIOTT, 1836 "WOODWORTH" W. B. BRADBURY, 1849



I ought to love my Saviour

"LOVING FRIEND"

Anon. J. R. FAIRLAMB, 1887



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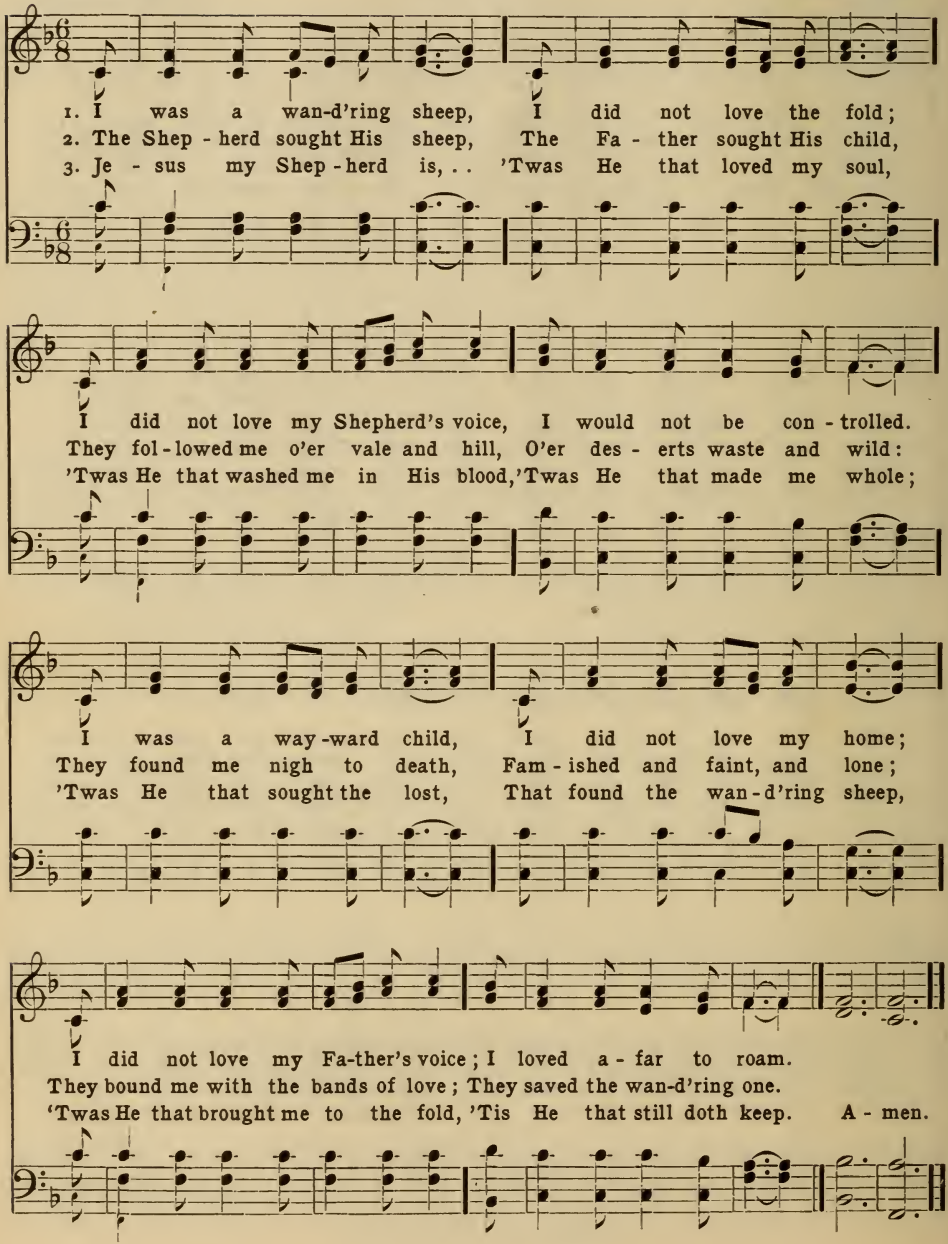
137 I was a wandering sheep

"LEBANON"

H. BONAR, 1844 J. ZUNDEL, 1855



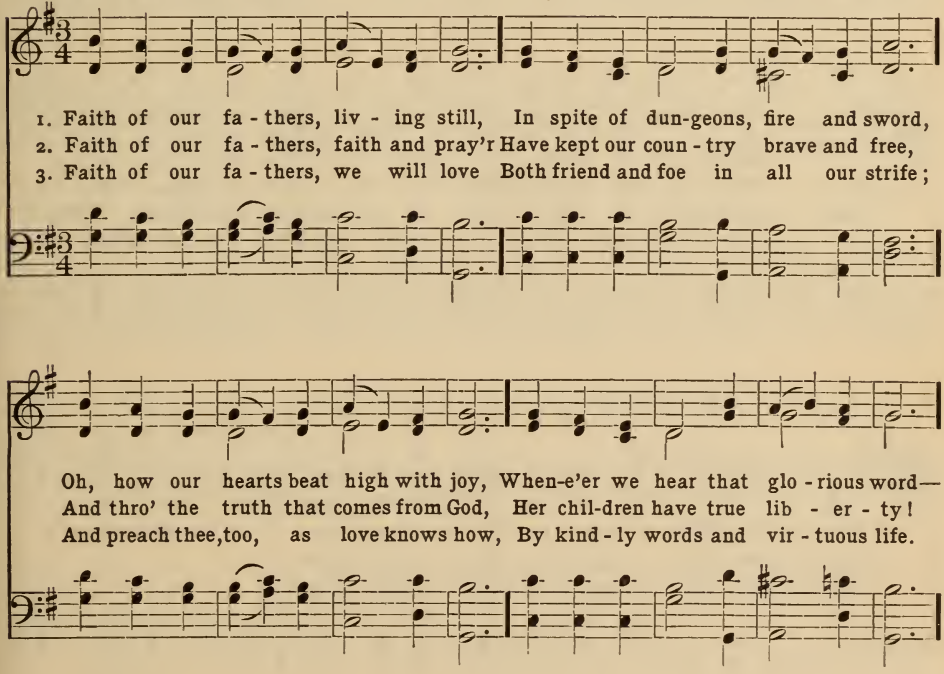
4 I was a wandering sheep,
I would not be controlled;
But now I love the Shepherd's voice,
I love, I love the fold;

I was a wayward child,
I once preferred to roam;
But now I love my Father's voice,
I love, I love His home.

Faith of our fathers, living still 138

"ST. CATHERINE"

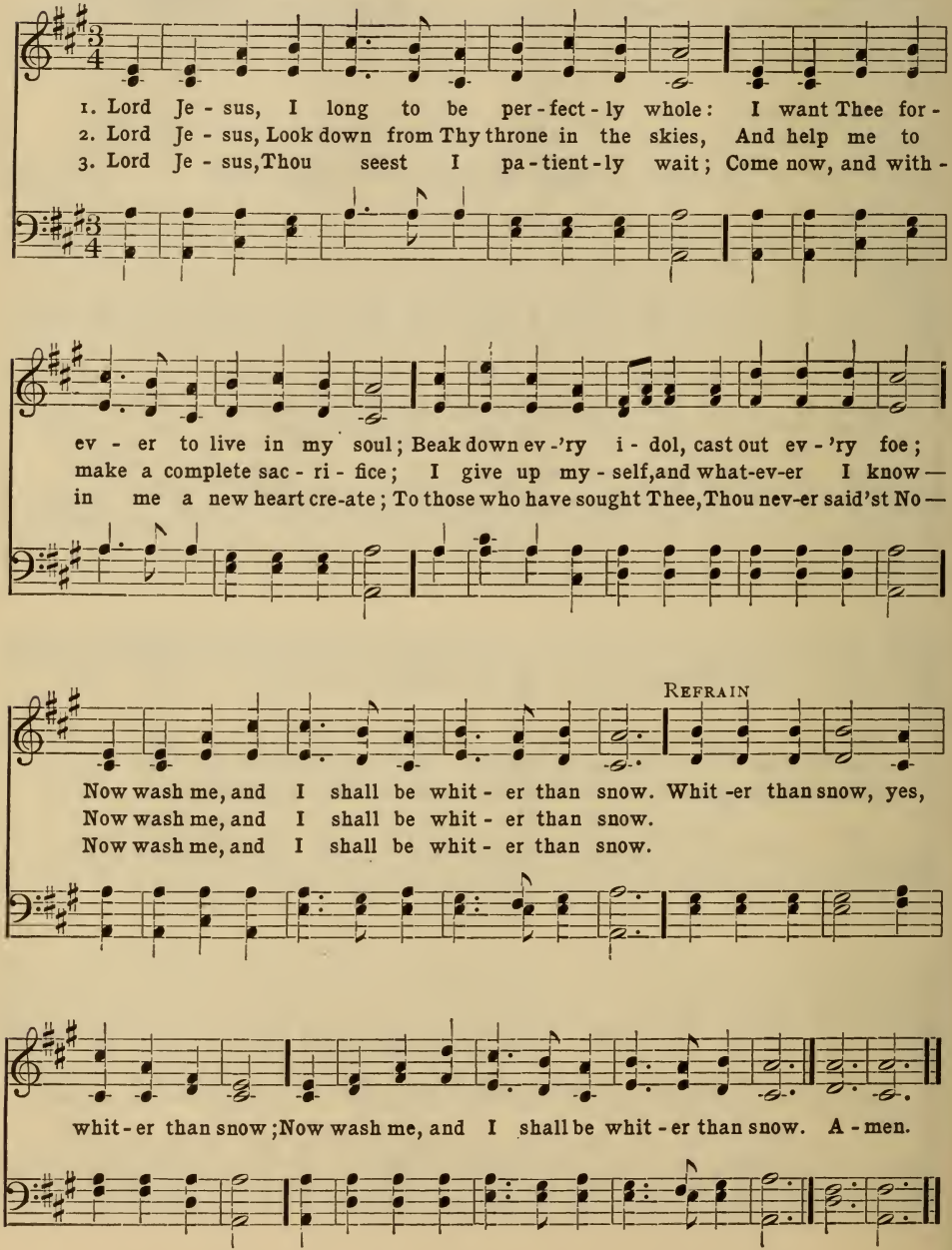
Rev. F. W. Faber, (1814–1863) H. F. Hemy, 1865



139 Lord Jesus, I long to be perfectly whole

"WHITER THAN SNOW"

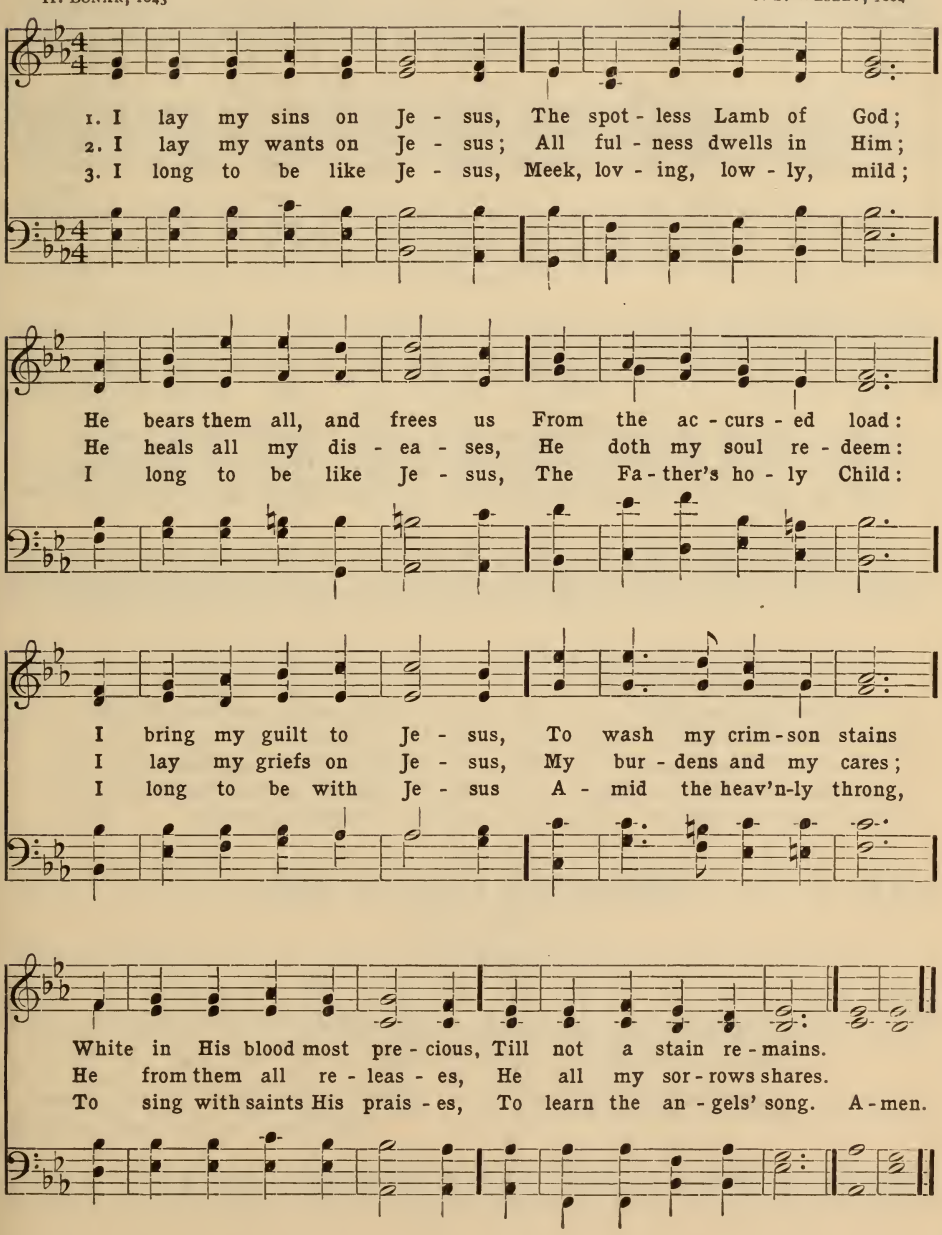
JAMES NICHOLSON, 1871 — W. G. FISCHER, 1872



I lay my sins on Jesus 140

"AURELIA"

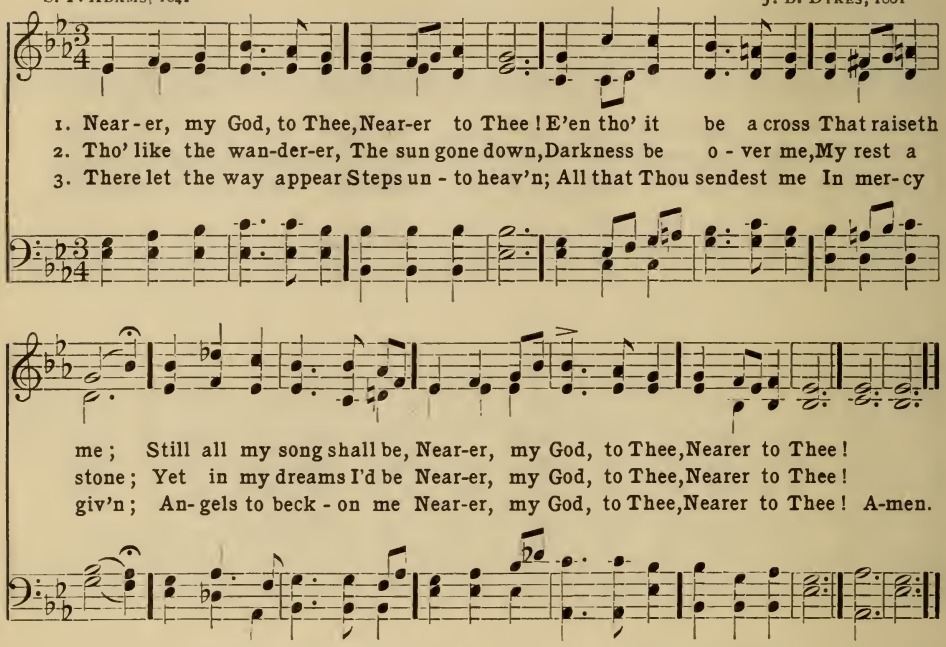
H. Bonar, 1843 S. S. Wesley, 1864



141 Nearer, my God, to Thee

"HORBURY"

S. F. ADAMS, 1841 — J. B. DYKES, 1861



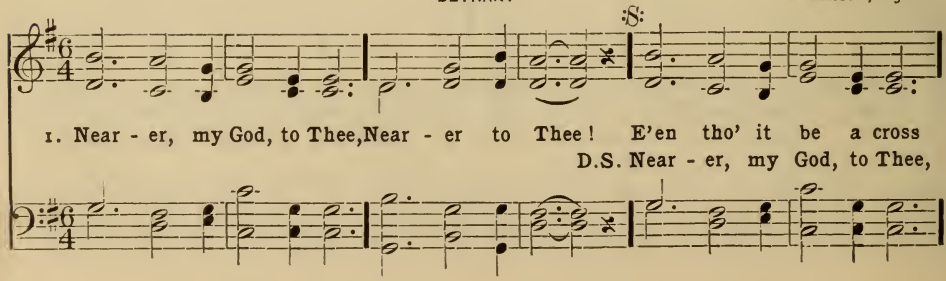
4 Then, with my waking thoughts
Bright with Thy praise,
Out of my stony griefs,
Bethel I'll raise;
So by my woes to be
Nearer, my God, to Thee,
Nearer to Thee!

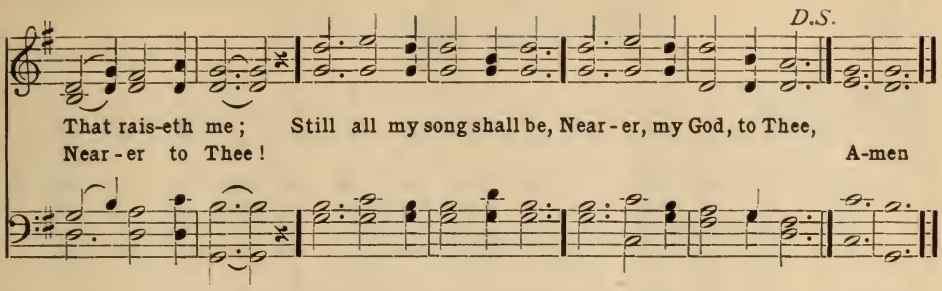
5 Or if on joyful wing,
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly,
Still all my song shall be,
Nearer, my God, to Thee,
Nearer to Thee!

141 Nearer, my God, to Thee

(Second Tune)

"BETHANY" — L. MASON, 1856

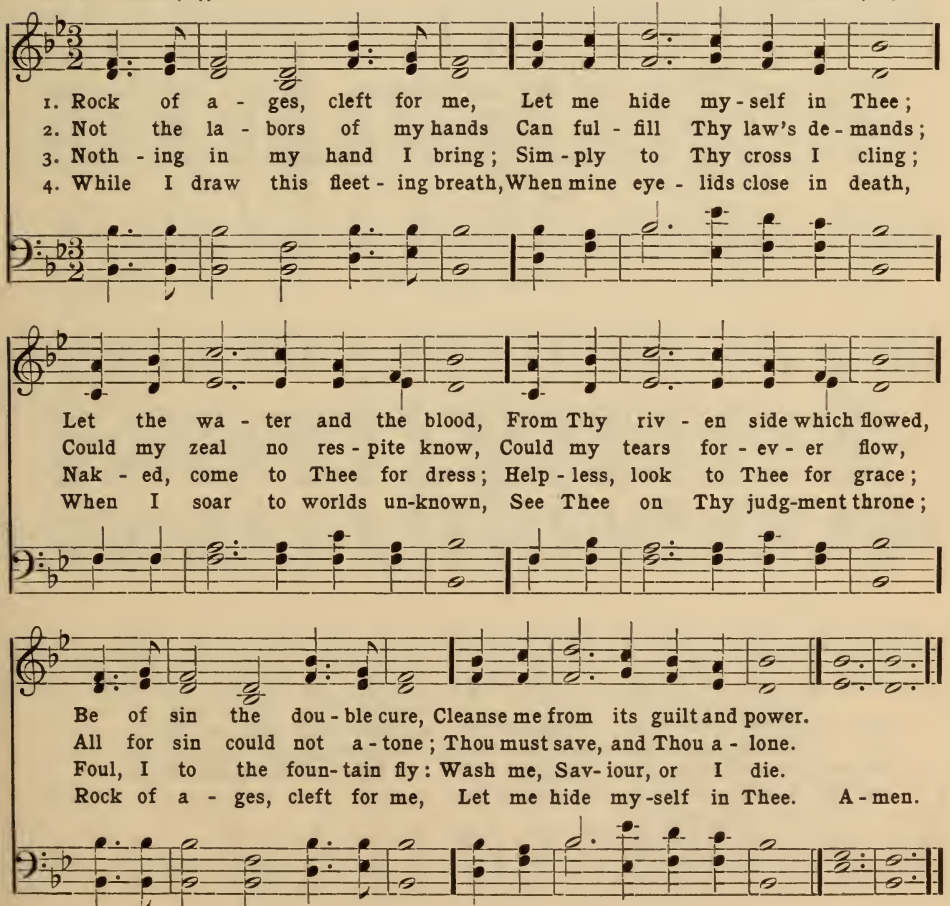




Rock of ages, cleft for me 142

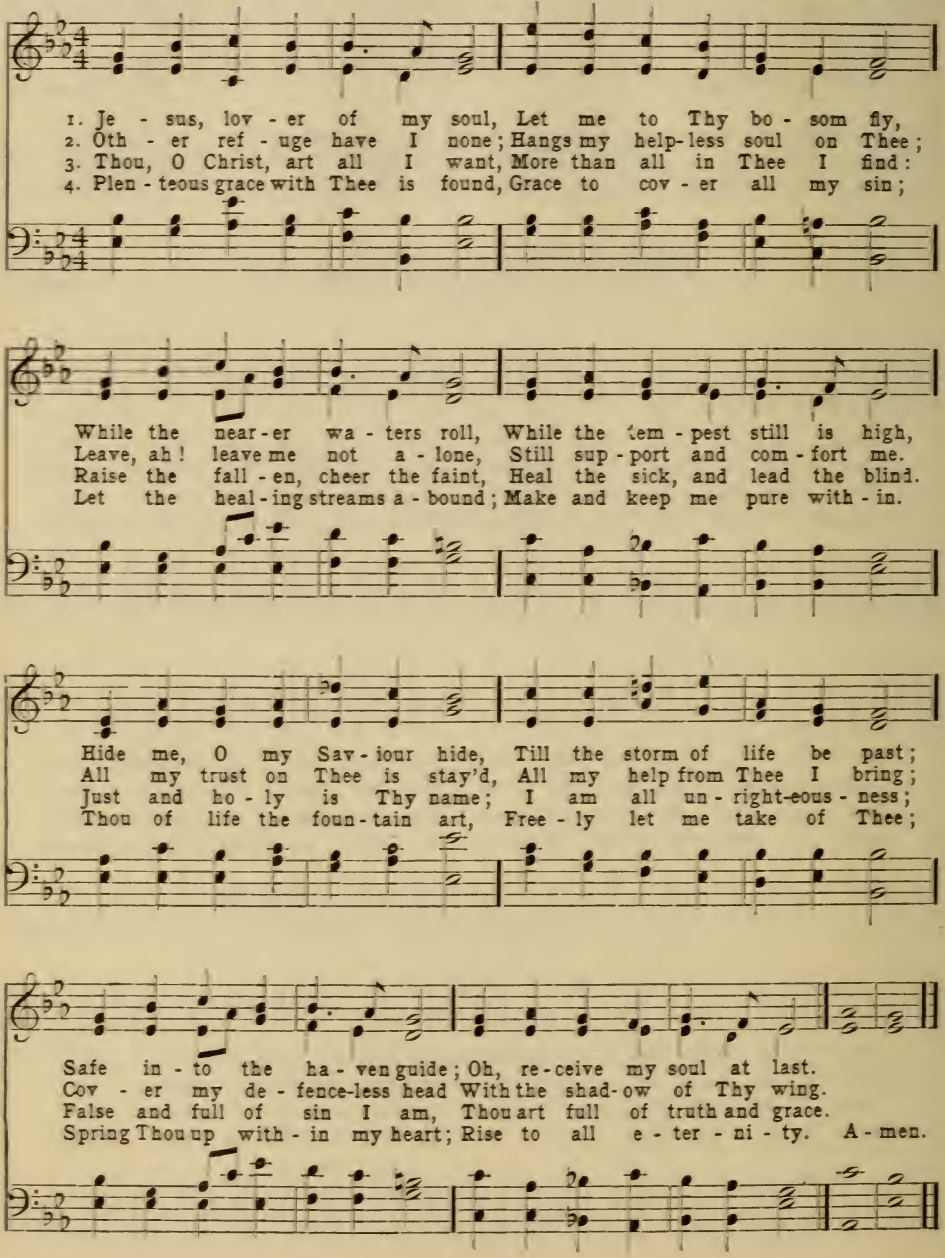
"TOPLADY"

A. M. TOPLADY, 1776 T. HASTINGS, 1830



143 Jesus, lover of my soul

C. Wesley, 1740 "HOLLINGSIDE" J. B. Dykes, 1861



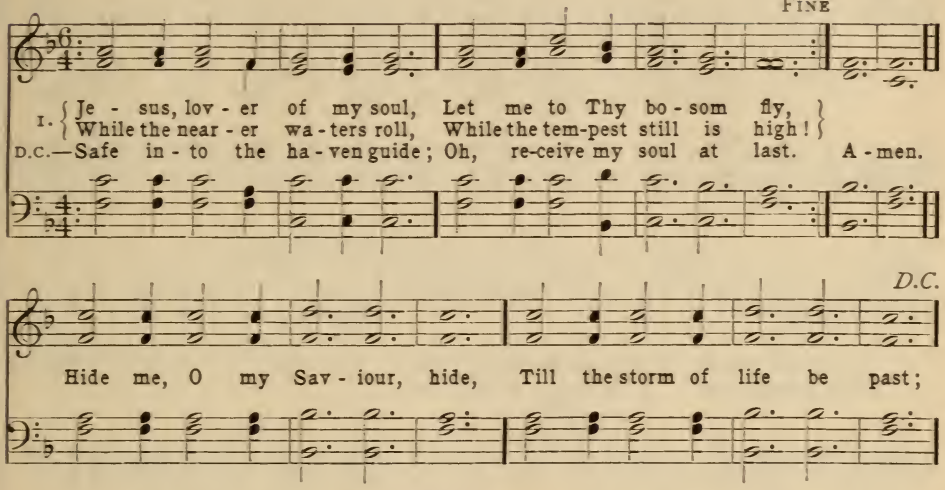
Jesus, lover of my soul 143

(Second Tune)

"MARTYN"

S. B. MARSH, 1834

FINE

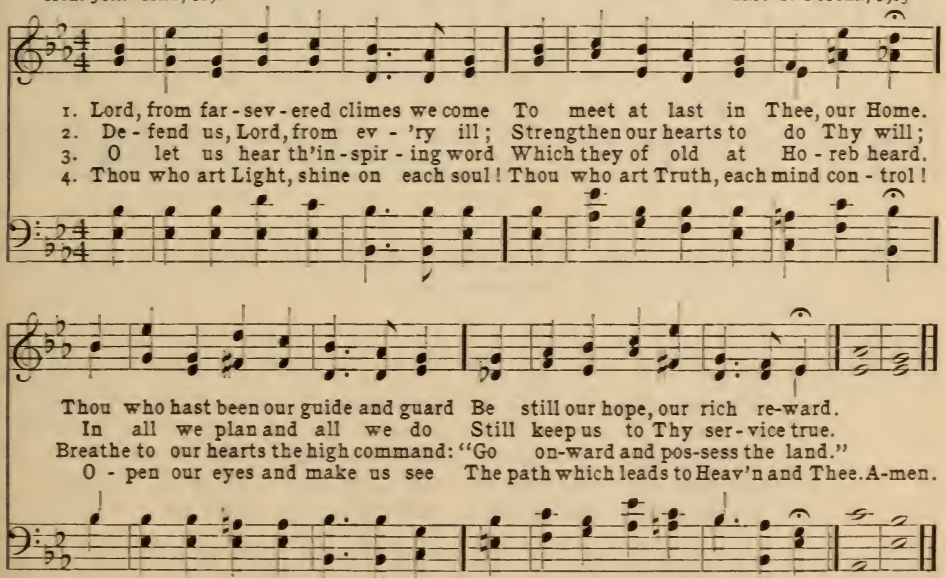


Lord, from far-severed climes we come 144

"CHRISTIAN ENDEAVOR"

Hon. JOHN HAY, 1896

PERCY S. FOSTER, 1905



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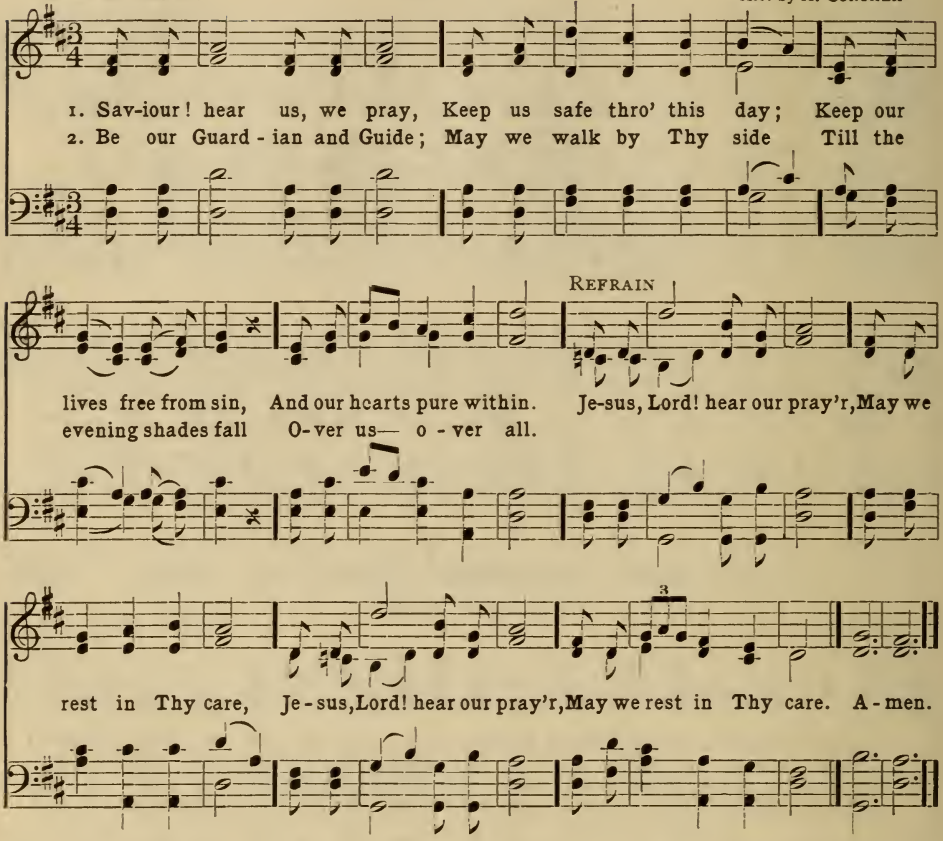
145 Saviour! hear us, we pray

"LUCY"

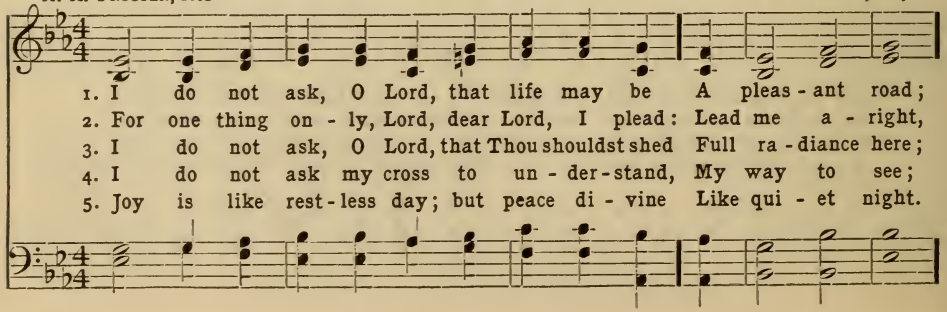
W. W. ELLSWORTH — JOHANNES BRAHMS, Arr. by A. CORTADA

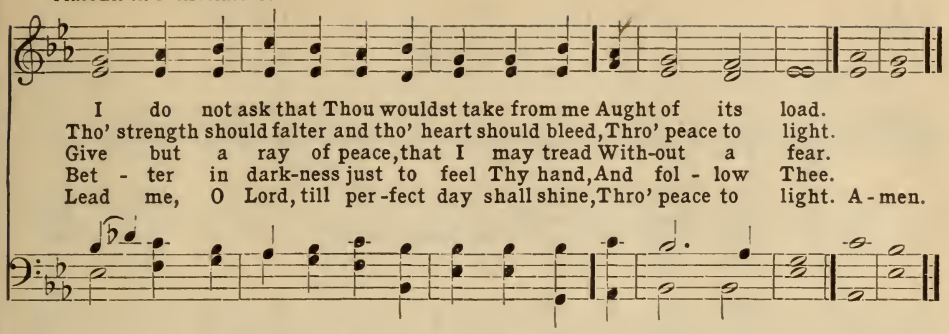


146 I do not ask, O Lord, that life may be

"SUBMISSION, NO. 2"

A. A. PROCTER, 1862 — A. L. PEACE, 1889

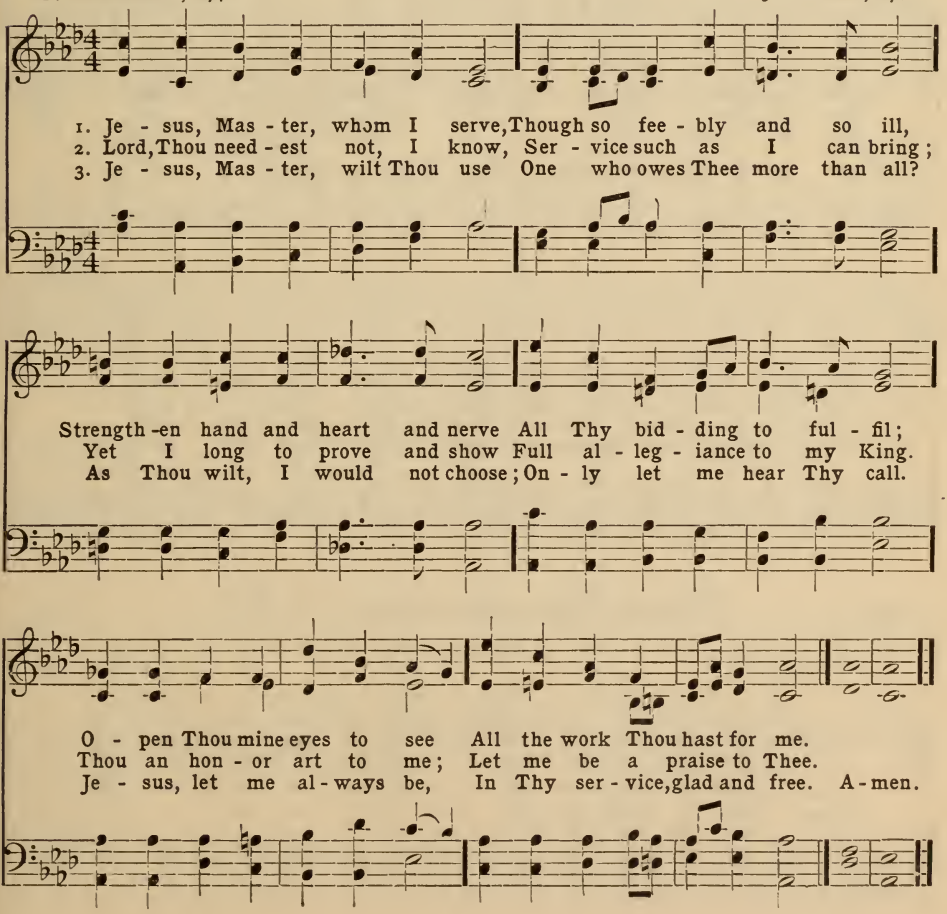




Jesus, Master, whom I serve 147

"GLASTONBURY"

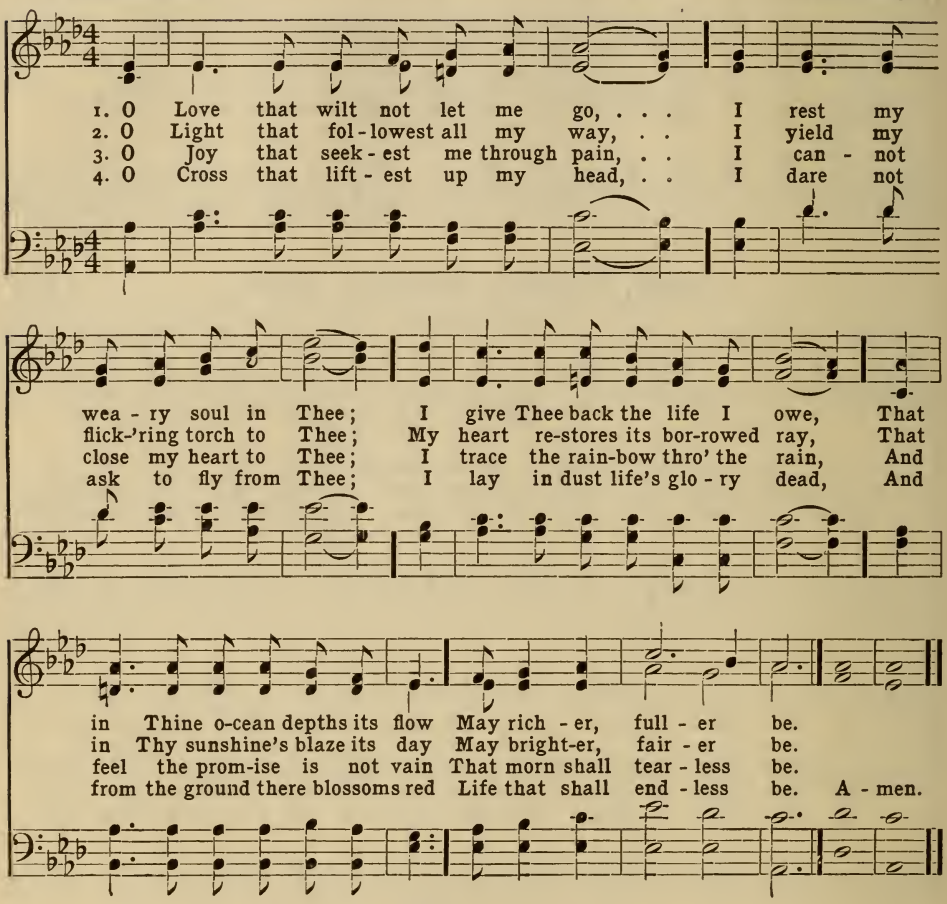
F. R. HAVERGAL, 1874 — J. B. DYKES, 1870



148 O Love that wilt not let me go

"ST. MARGARET"

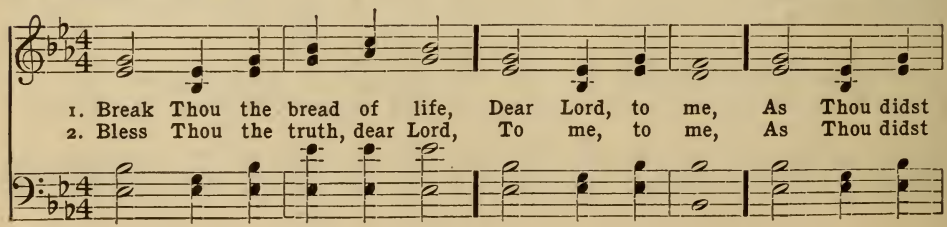
G. MATHESON, 1882 — A. L. PEACE, 1885

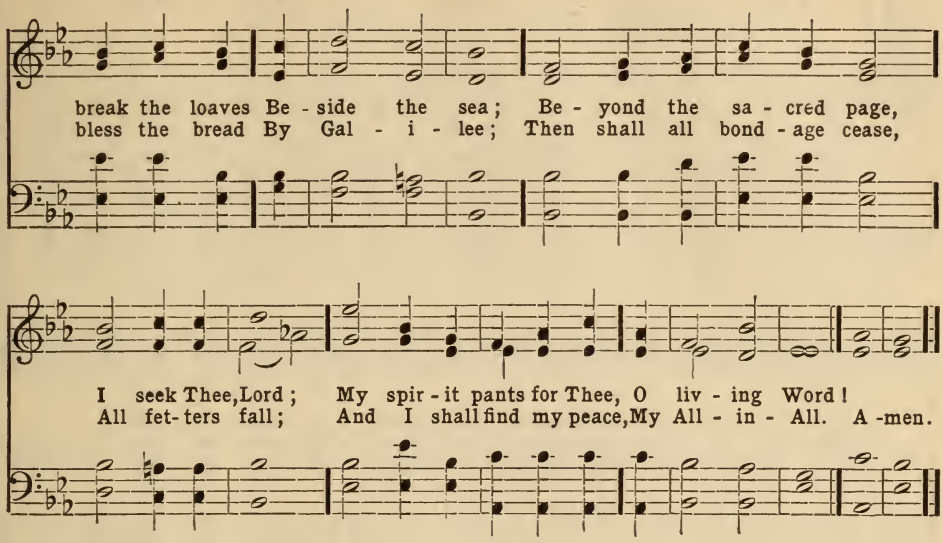


149 Break Thou the bread of life

"BREAD OF LIFE"

M. A. LATHBURY, 1880 — W. F. SHERWIN, 1880

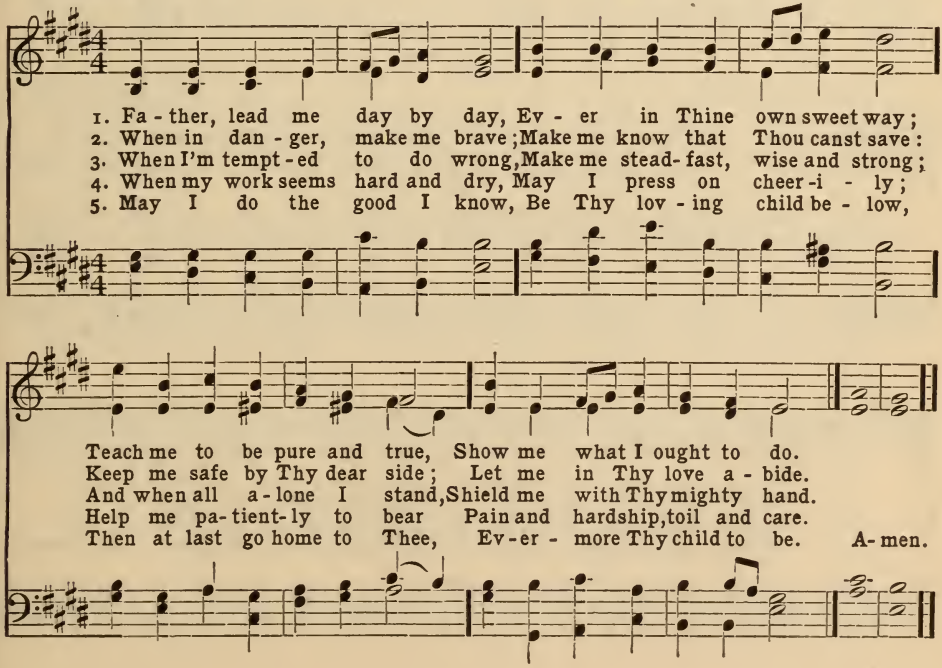




Father, lead me day by day 150

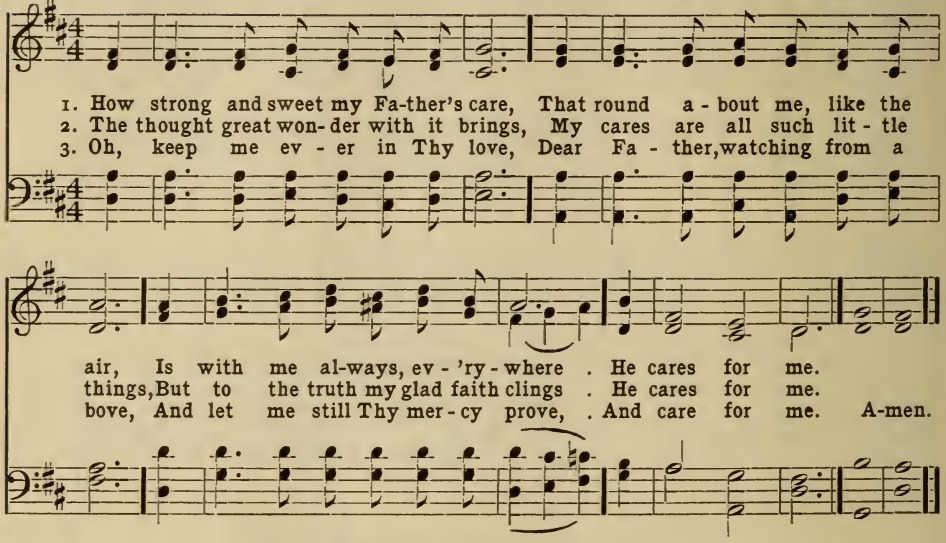
"POSEN"

JOHN PAGE HOPPS, 1877 — GEORGE C. STRATTNER, (1650-1705)



151 How strong and sweet my Father's care

J. R. MURRAY



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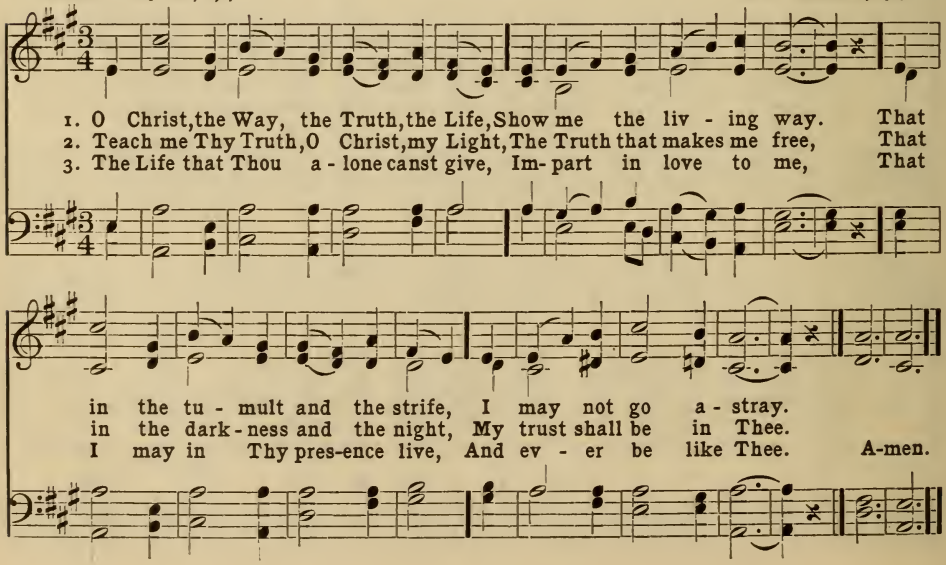
152 O Christ! the Way, the Truth, the Life

"THE LIVING WAY"

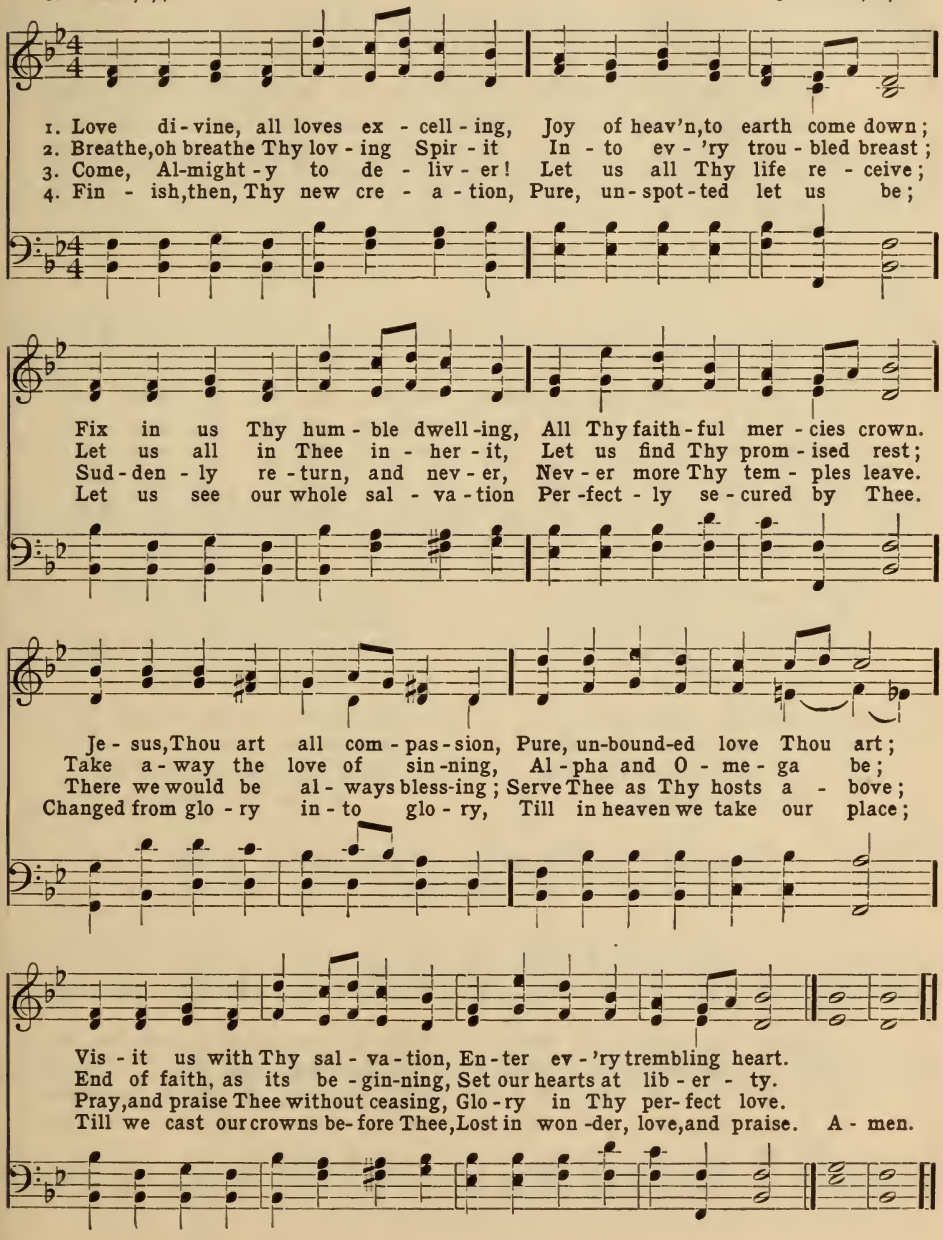
GEORGE L. SQUIER, 1907 — A. W. LANSING, 1907



Love divine, all loves excelling 153

"BEECHER"

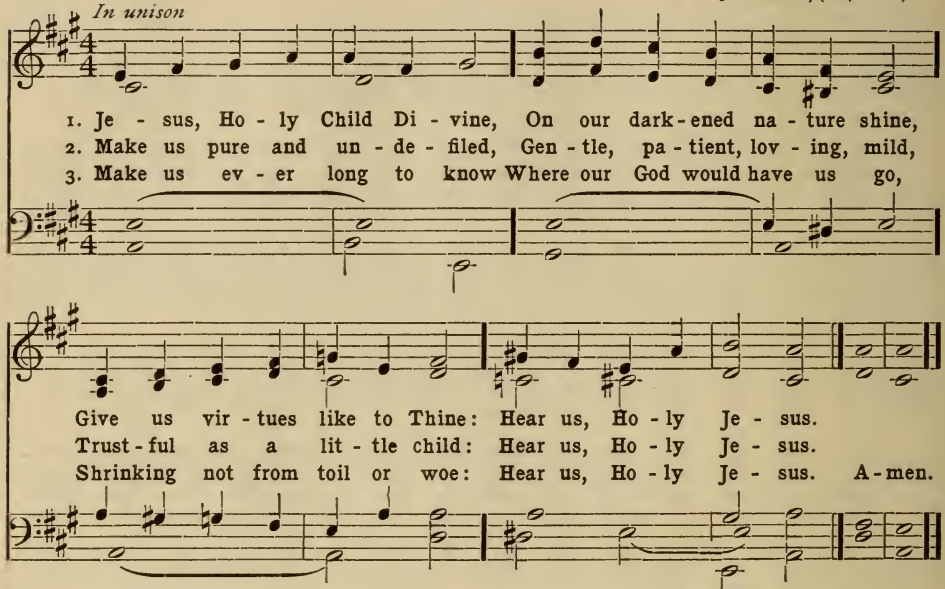
C. WESLEY, 1741 — J. ZUNDEL, 1870



154 Jesus, Holy Child Divine

A LITANY

F. A. J. HERVEY, (1846-)



4 May we mark the pattern fair
Of Thy life of work and prayer,
And for truth all perils dare:
Hear us, Holy Jesus.

5 May we calmly suffer blame,
Bear the cross, despise the shame,
In Thy strength and in Thy Name.
Hear us, Holy Jesus.

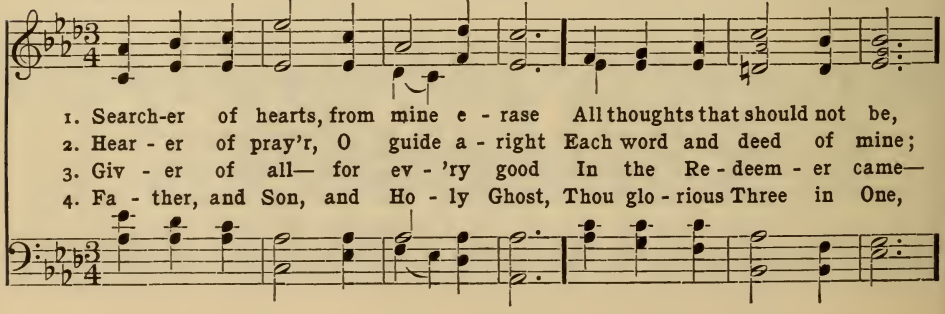
6 As we live, from year to year,
Jesus, be Thou ever near;
Make us like Thee, Saviour dear;
Hear us, Holy Jesus.

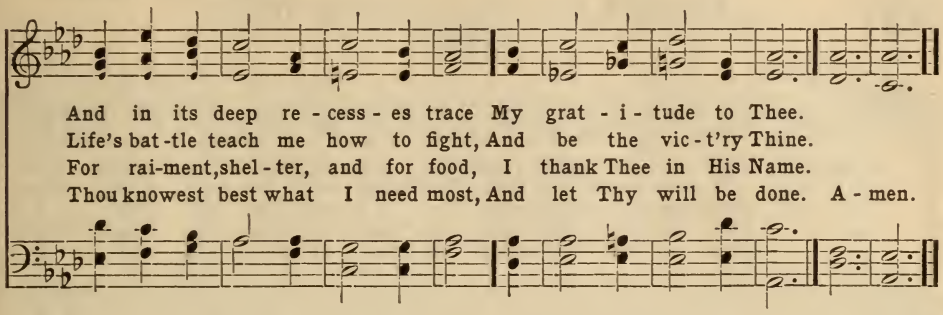
7 Bid us come at last to Thee,
And for ever perfect be,
When Thy glory we shall see
Hear us, Holy Jesus.

155 Searcher of hearts, from mine erase

"GRATITUDE"

G. P. MORRIS, 1838 J. B. DYKES, 1875

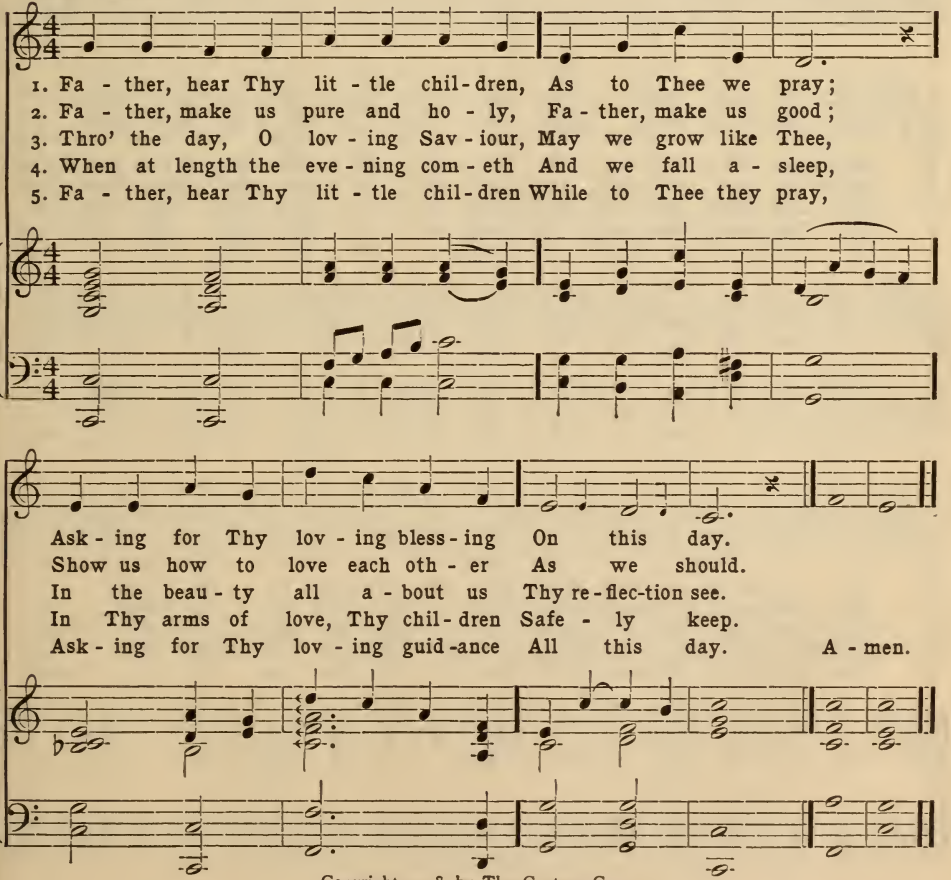




Father, hear Thy little children 156

A PRAYER

ALICE JACKSON, (1876-1906) Rev. F. S. HUNNEWELL, 1908



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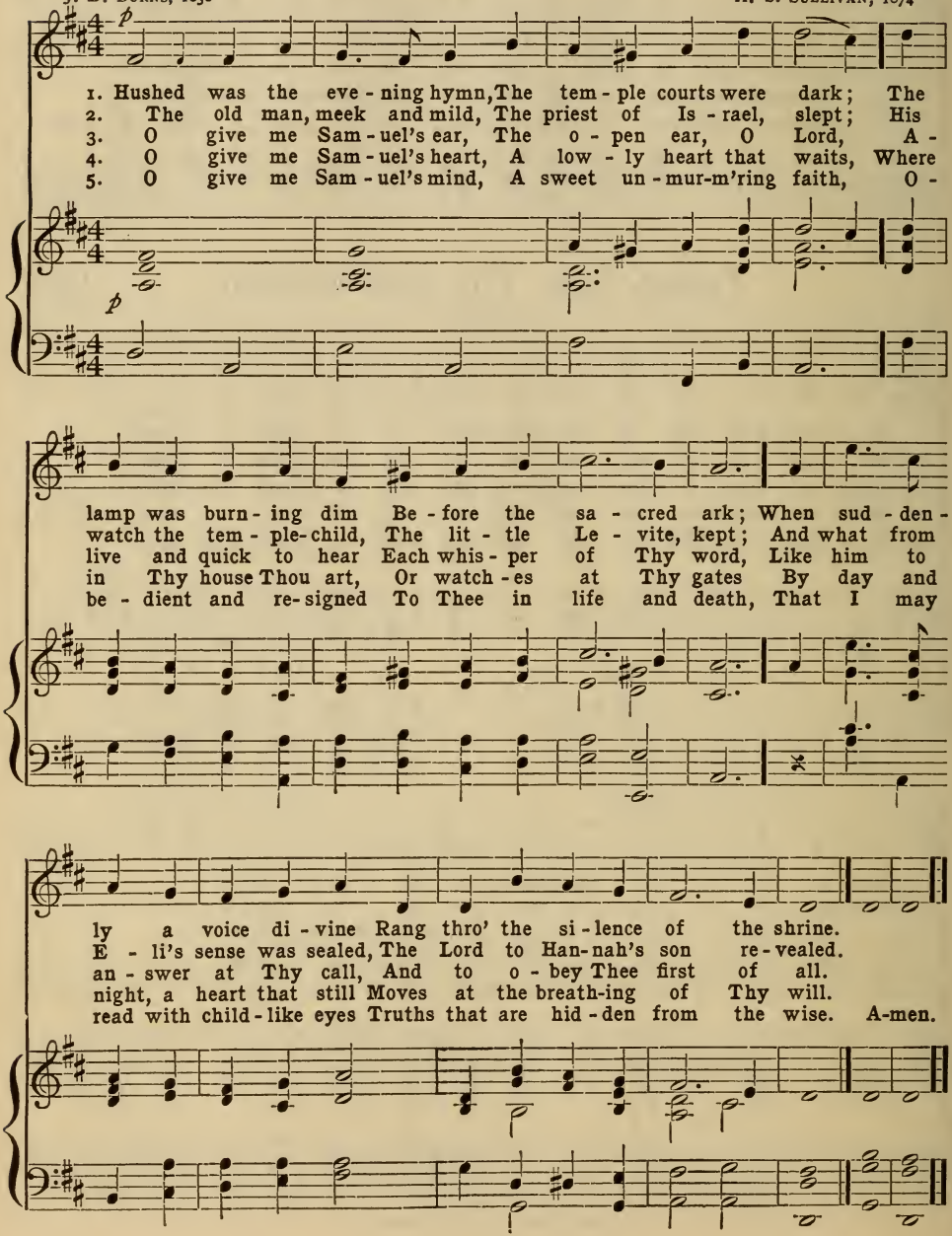
157 Hushed was the evening hymn

"SAMUEL"

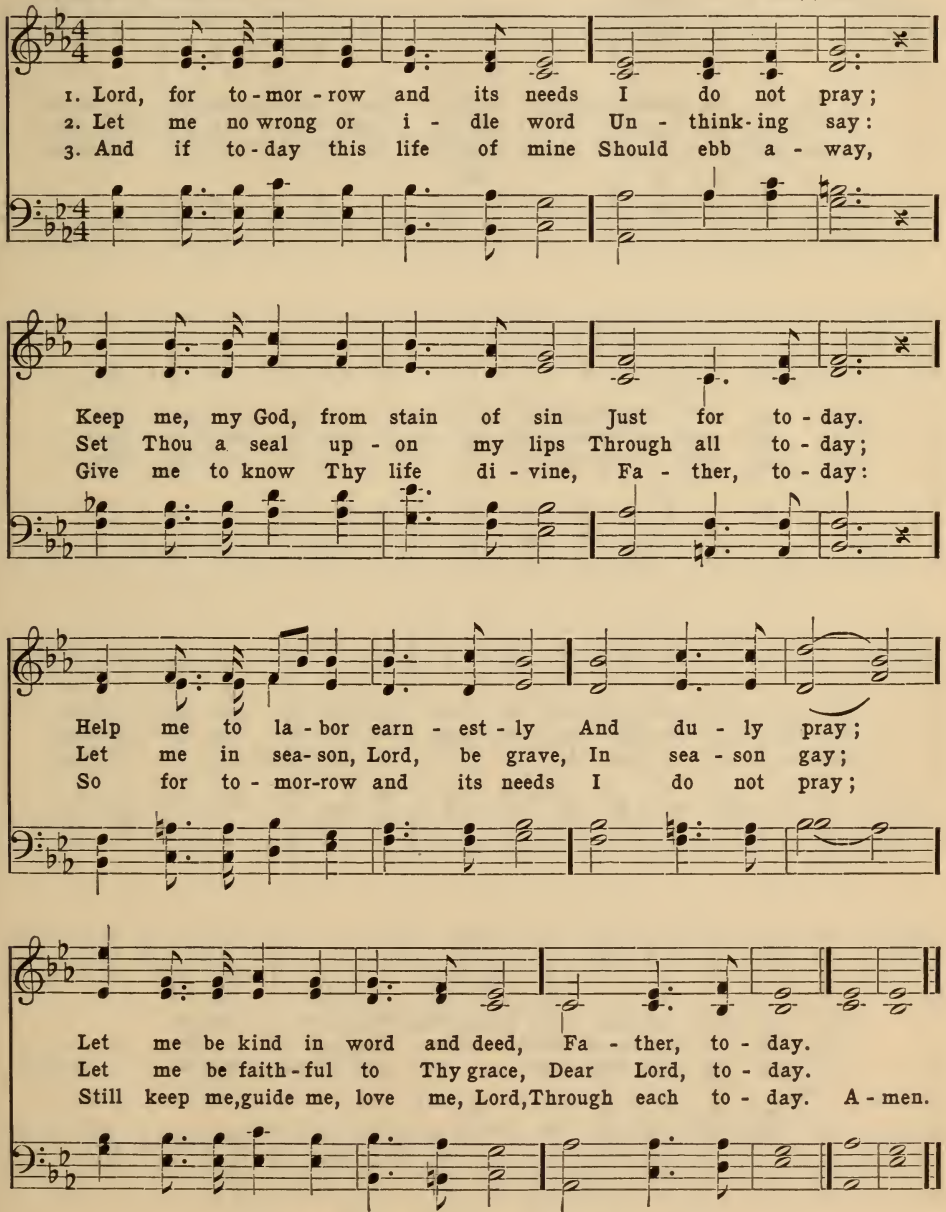
J. D. BURNS, 1856 — A. S. SULLIVAN, 1874



Lord, for to-morrow and its needs 158

"TO-DAY"

Canon E. R. WILBERFORCE, 1870 HORATIO R. PALMER, (1834-1907)



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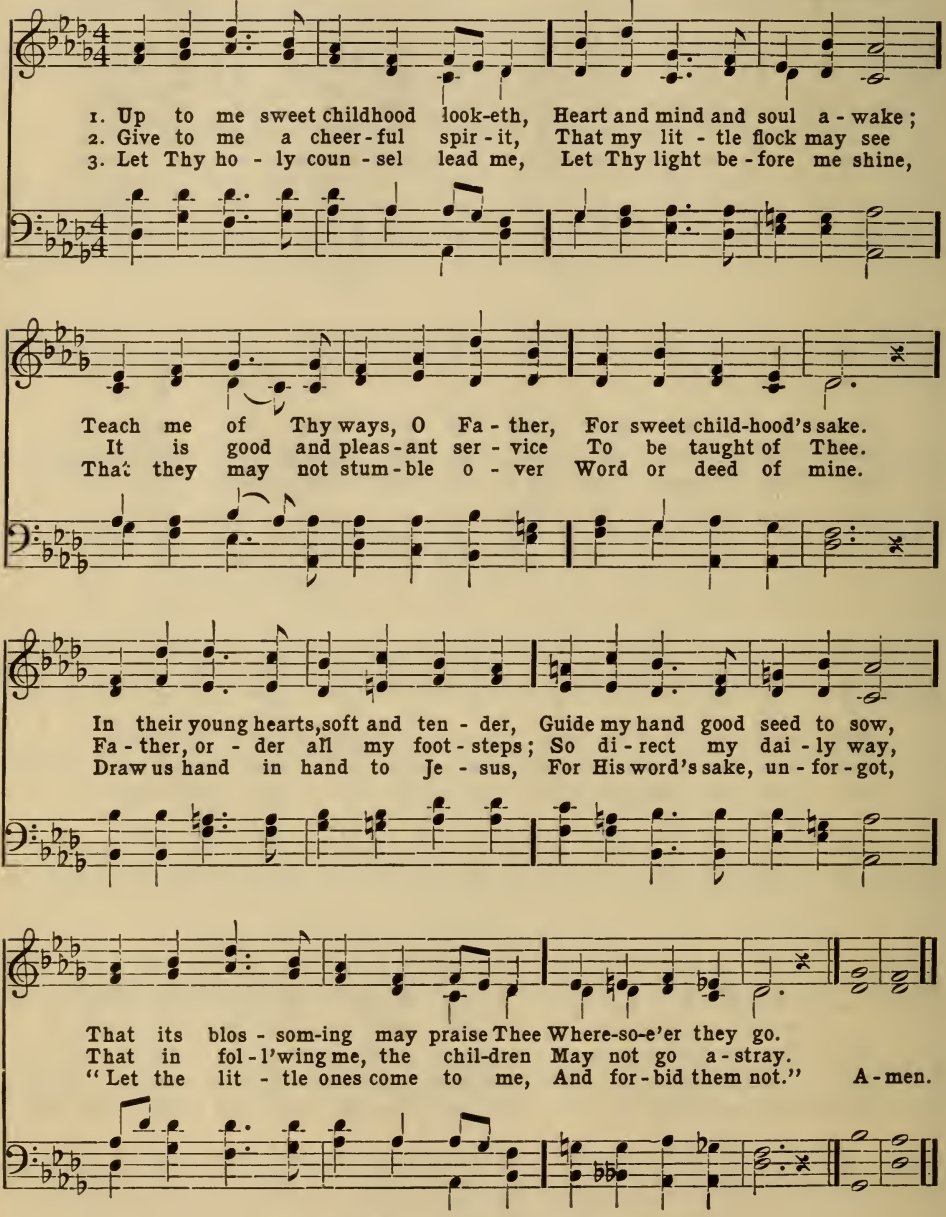
159 Up to me sweet childhood looketh

A TEACHER'S PRAYER

Author unknown

L. Carroll Beckel, 1901



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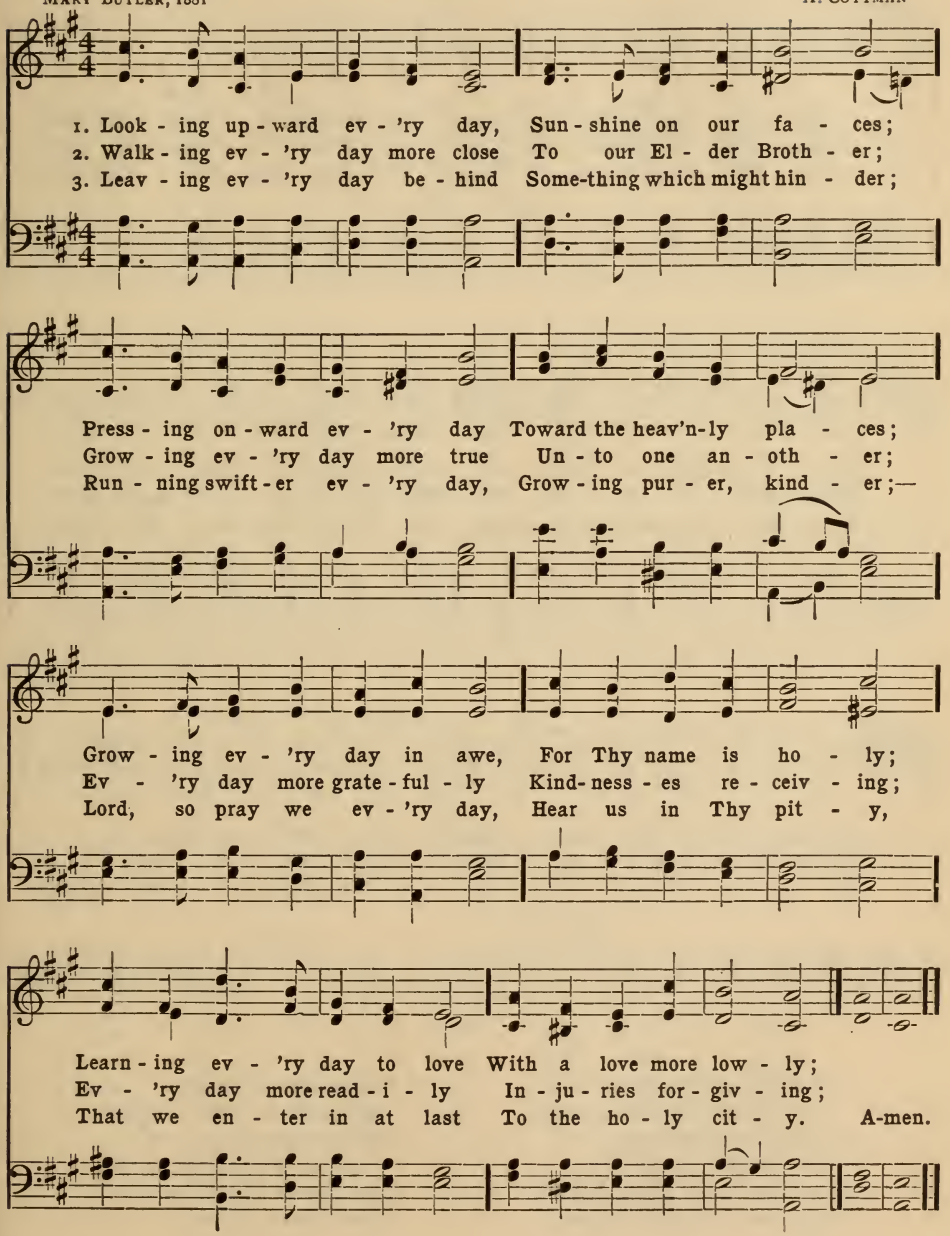
Looking upward every day 160

"BEACHLEY"

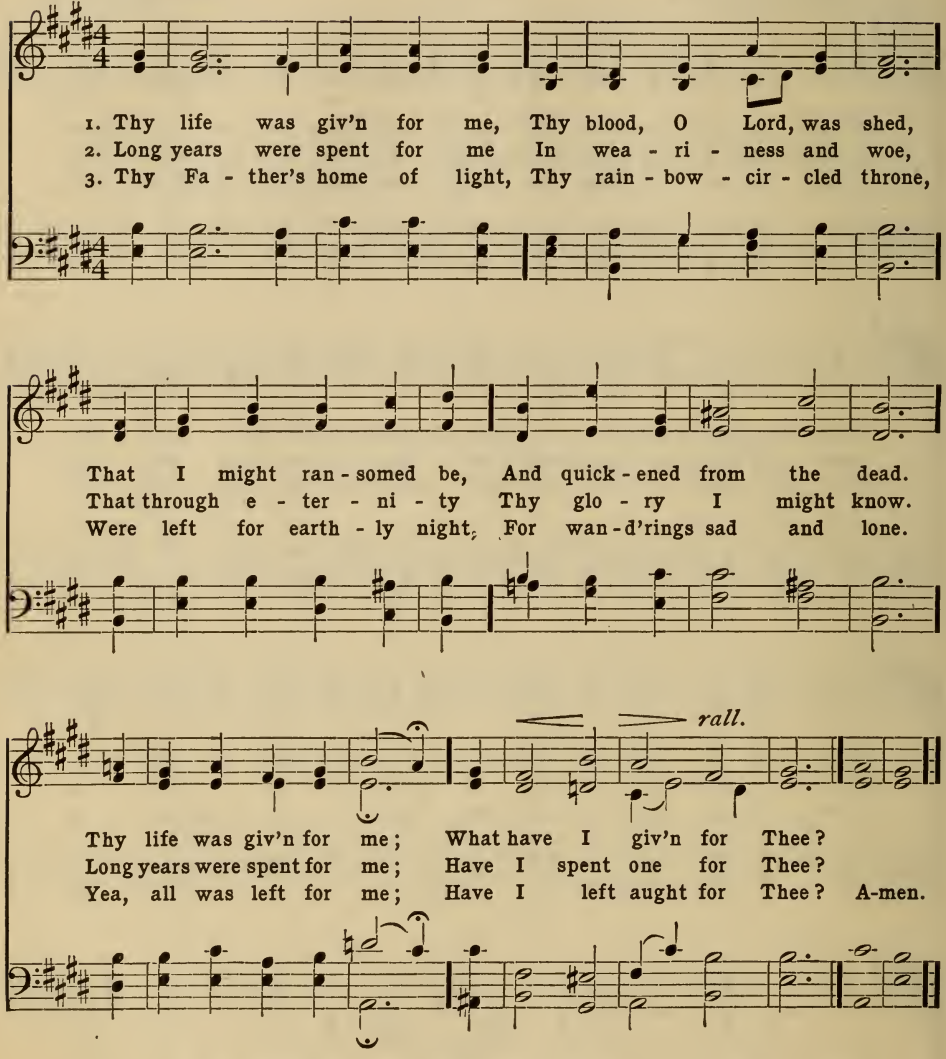
MARY BUTLER, 1881 A. COTTMAN



161 Thy life was given for me

"FALCONER"

F. R. HAVERGAL, 1858 — A. C. FALCONER, (1850-)



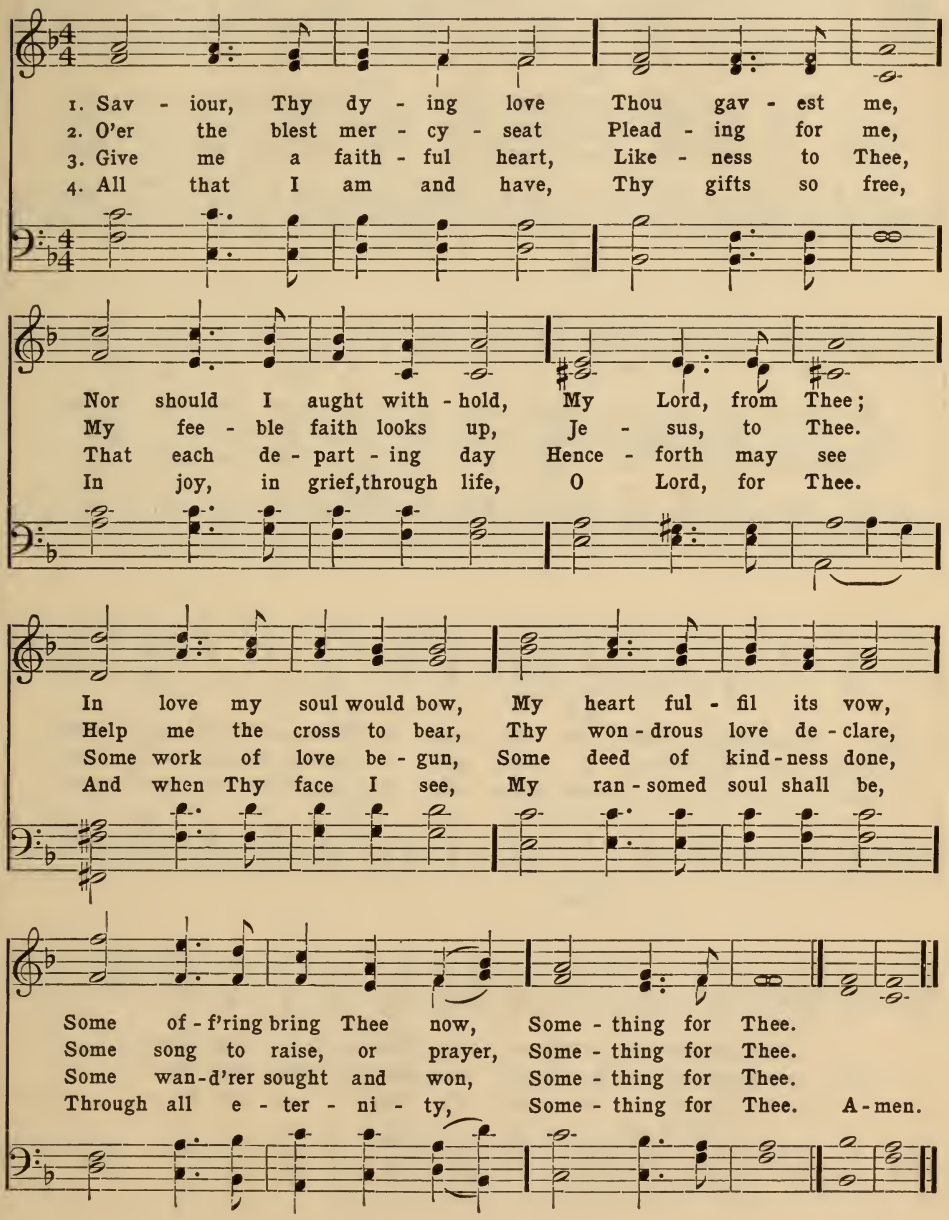
4 And Thou hast brought to me,
Down from Thy home above,
Salvation full and free,
Thy pardon and Thy love.
Great gifts Thou broughtest me;
What have I brought to Thee?

5 Oh, let my life be given,
My years for Thee be spent,
World-fetters all be riven,
And joy with suffering blent,
Thou gavest Thyself for me;
I give myself to Thee.

Saviour, Thy dying love 162

"EDEN"

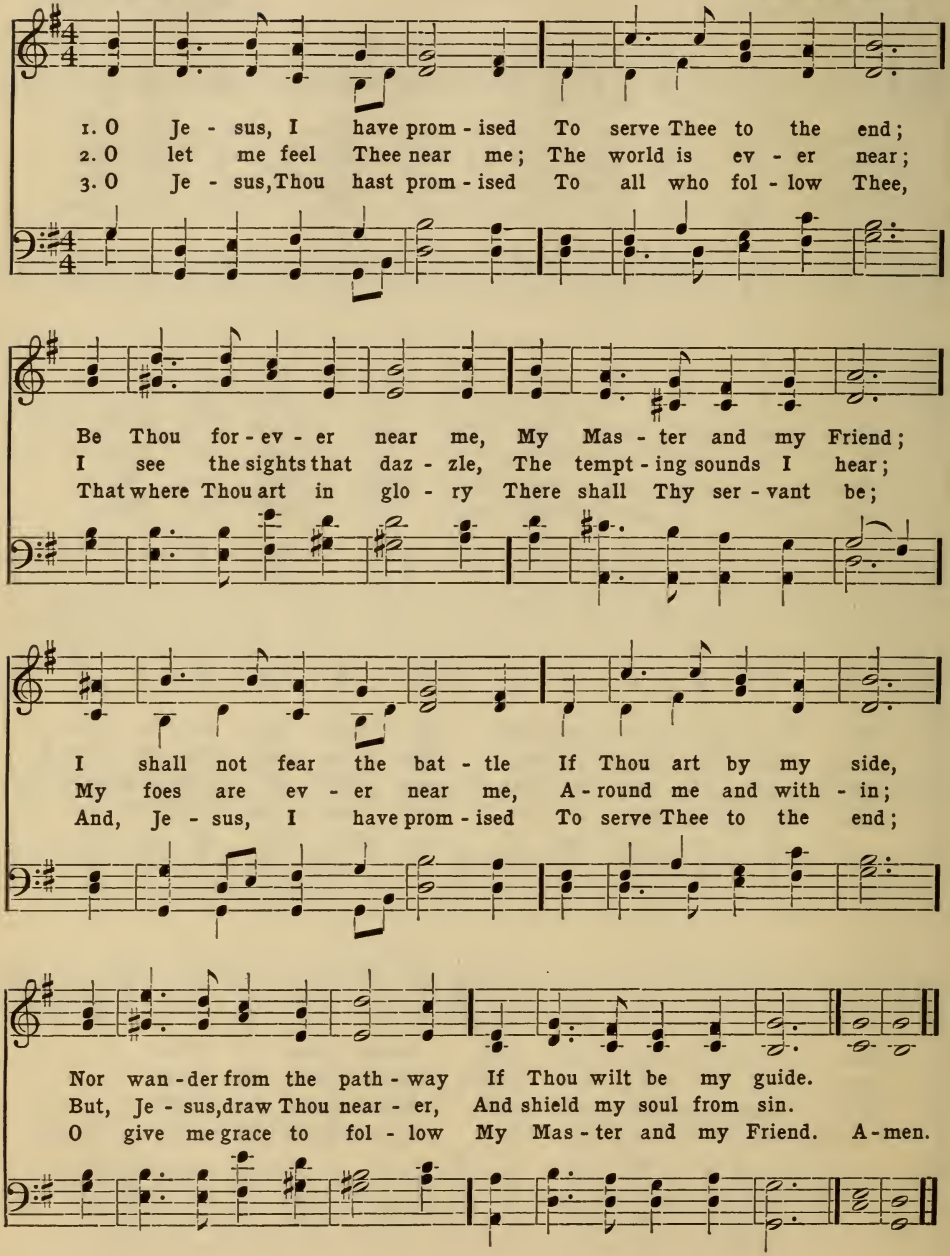
S. D. PHELPS, 1867 S. S. WESLEY, (1810-1876)



163 O Jesus, I have promised

"ANGEL'S STORY"

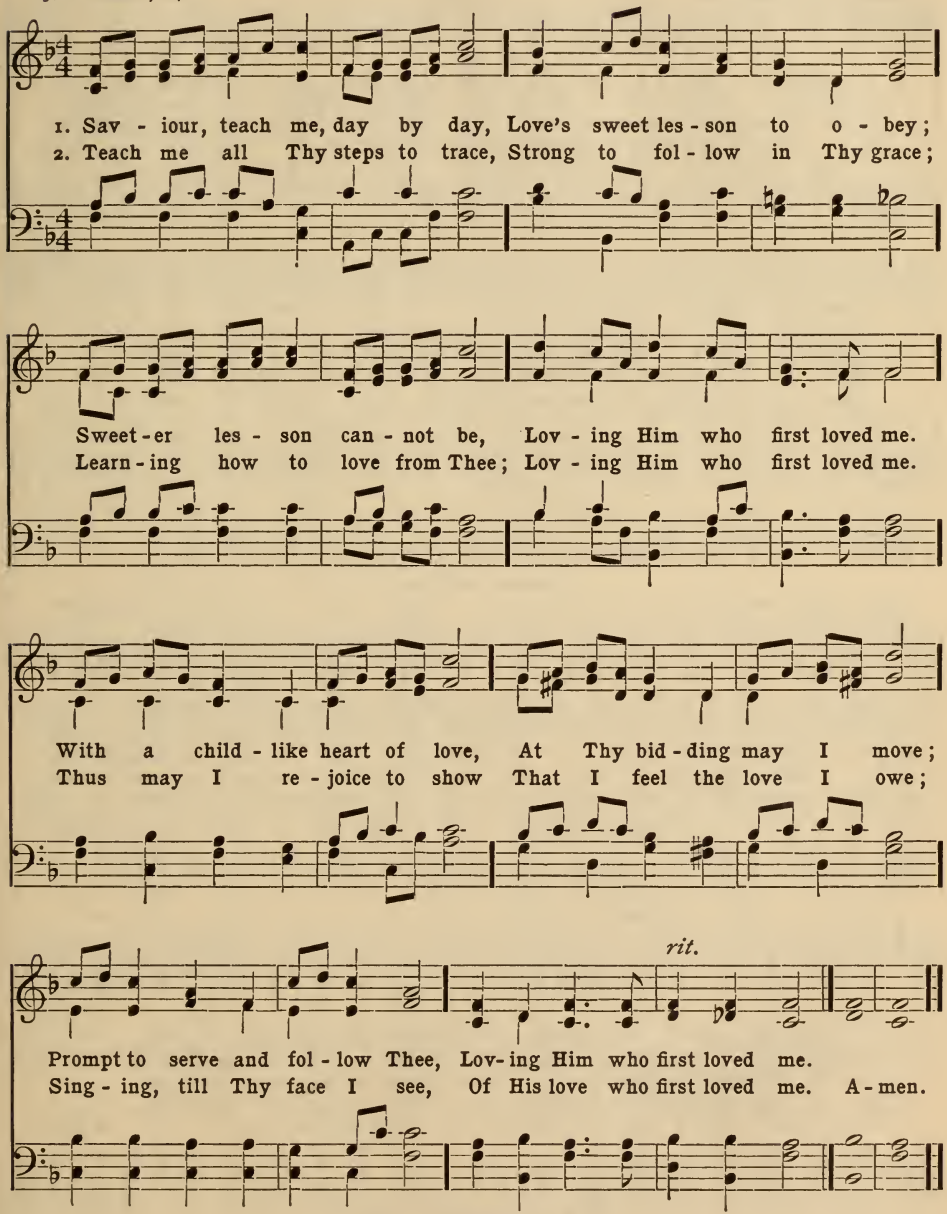
JOHN E. BODE, 1860 — ARTHUR H. MANN



Saviour, teach me, day by day 164

"EMMELAR"

J. E. Lesson, 1842 — Arr. from A. S. Sullivan



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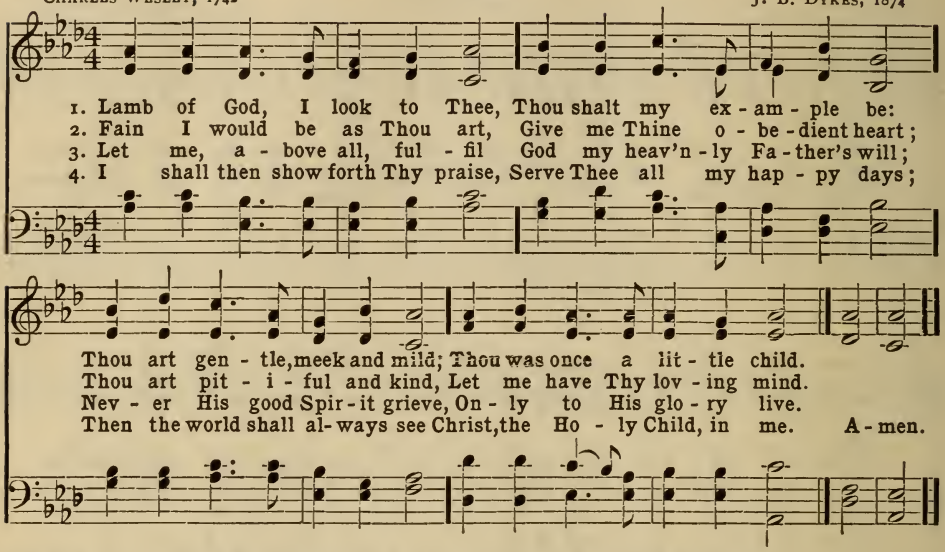
165 Lamb of God, I look to Thee

"ST. BEES"

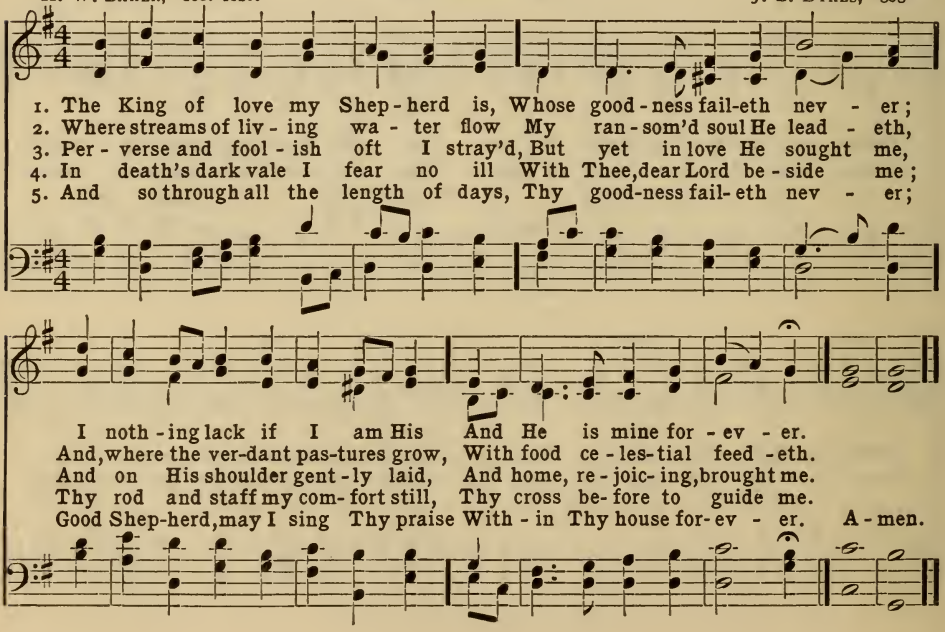
CHARLES WESLEY, 1742 — J. B. DYKES, 1874



166 The King of love my Shepherd is

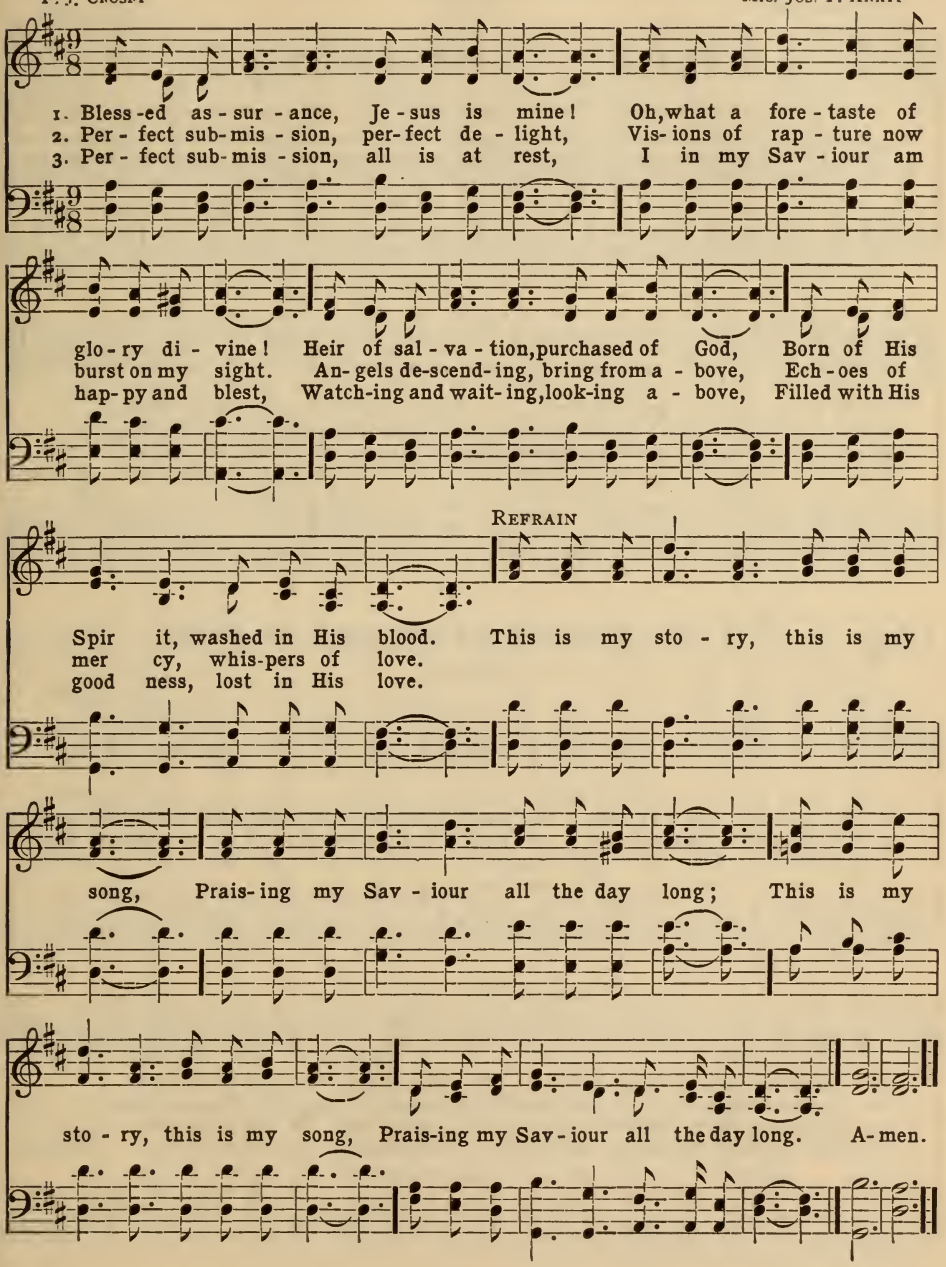
"DOMINUS REGIT ME"

H. W. BAKER, 1868. Abr. — J. B. DYKES, 1868



Blessed assurance, Jesus is mine 167

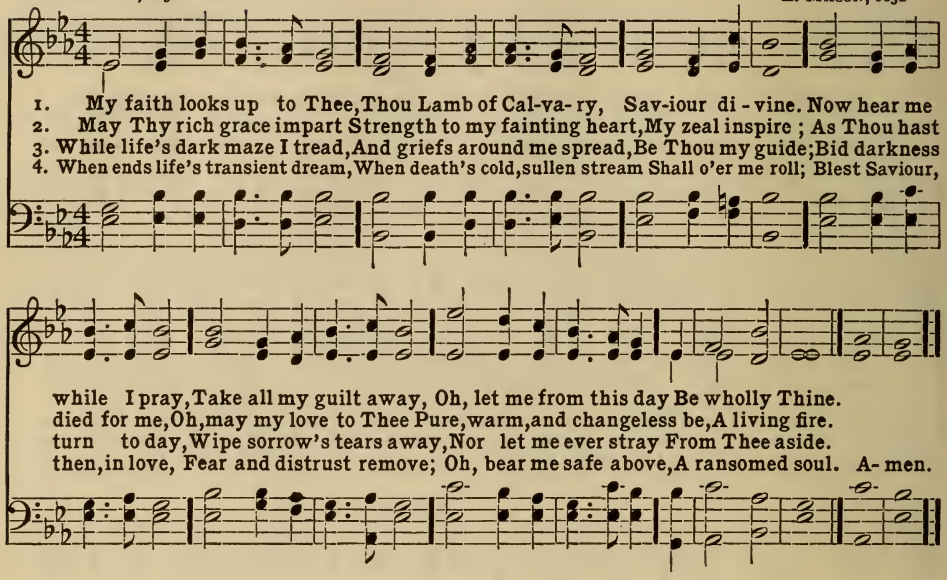
F. J. Crosby — Mrs. Jos. F. Knapp



168 My faith looks up to Thee

"OLIVET"

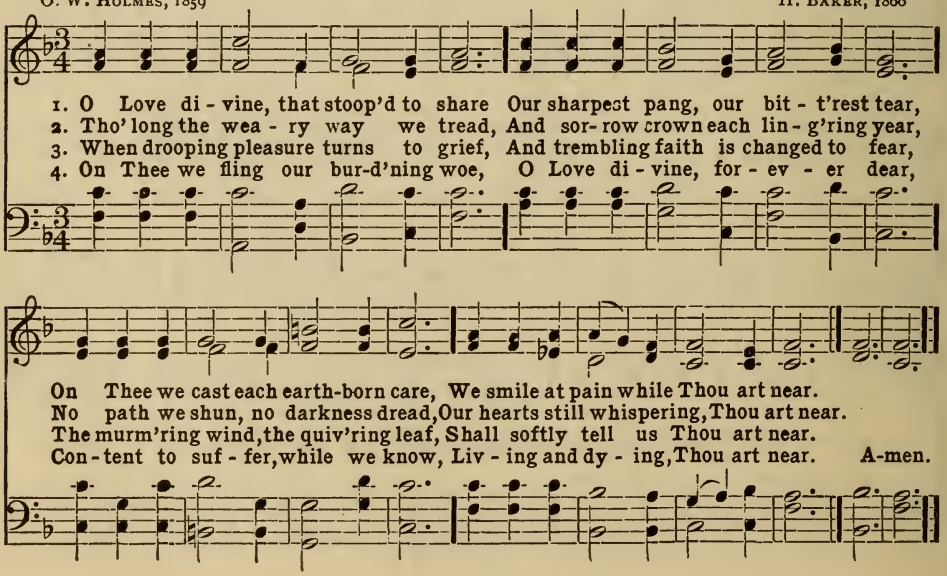
R. PALMER, 1830 — L. MASON, 1832



169 O Love divine, that stooped to share

"QUEBEC"

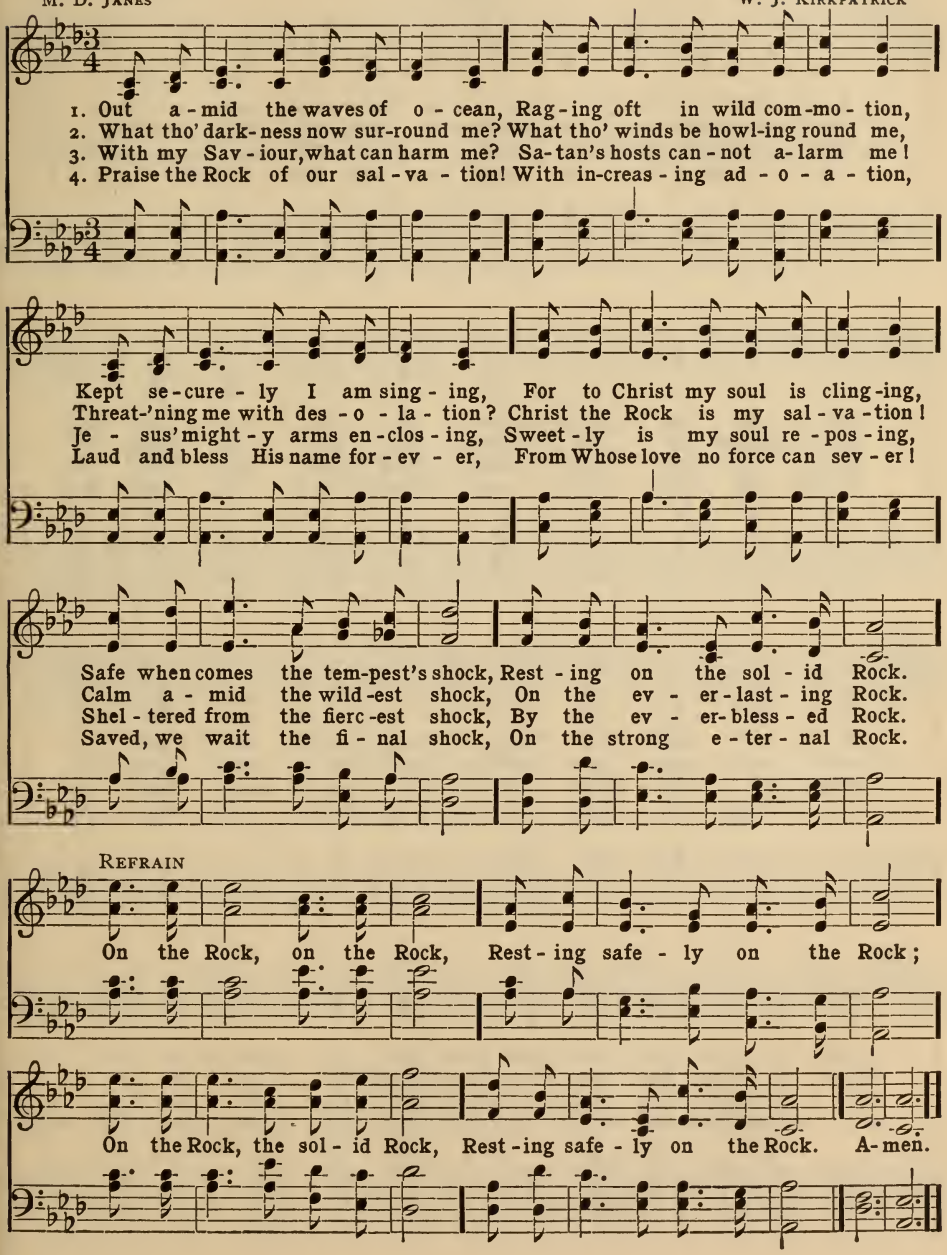
O. W. HOLMES, 1859 — H. BAKER, 1866



Out amid the waves of ocean 170

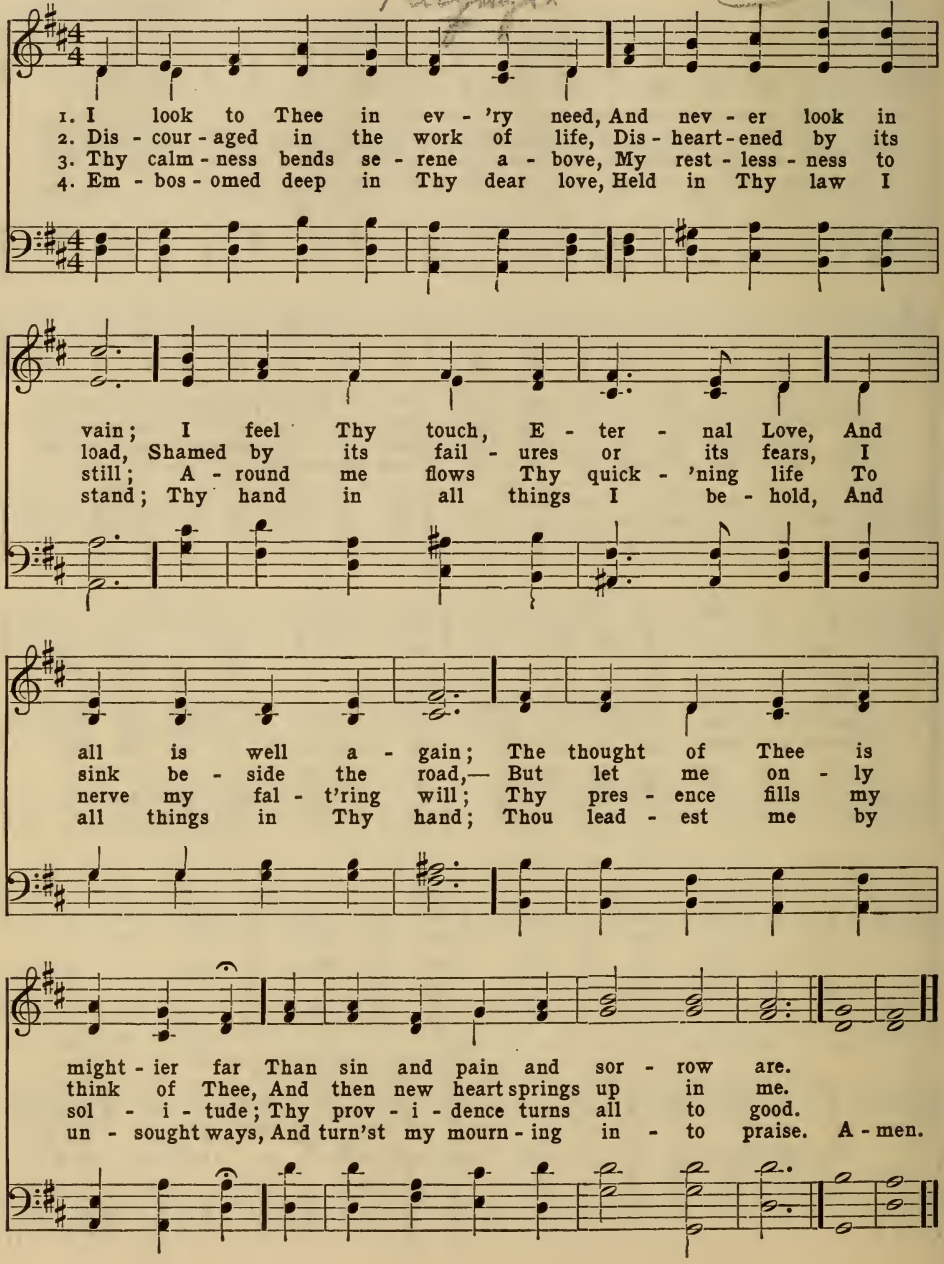
"PETRA"

M. D. JANES W. J. KIRKPATRICK



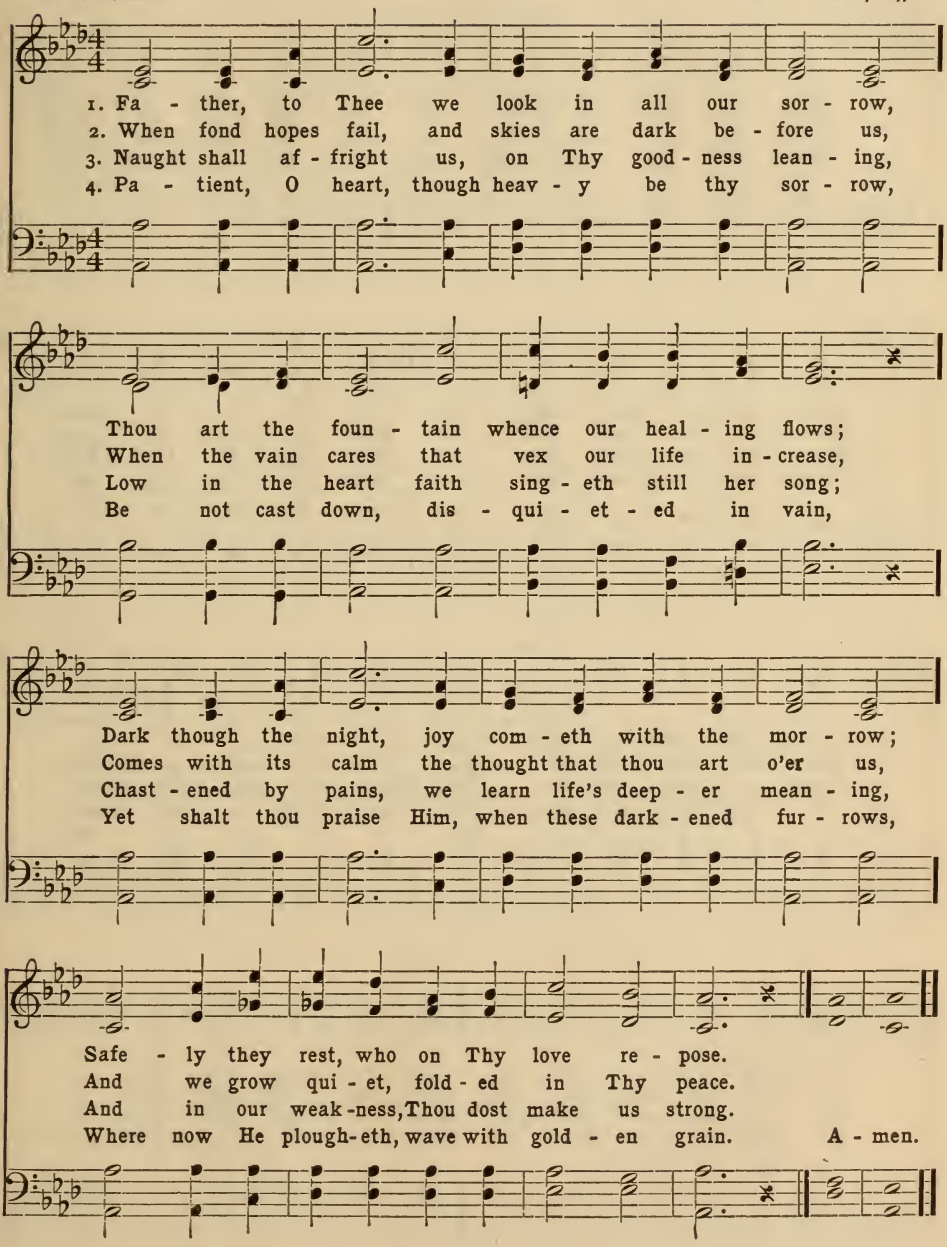
171 I look to Thee in every need

SAMUEL LONGFELLOW, 1864 "LAURIE" Arr. from J. SUMMERS



Father, to Thee we look in all our sorrow 172

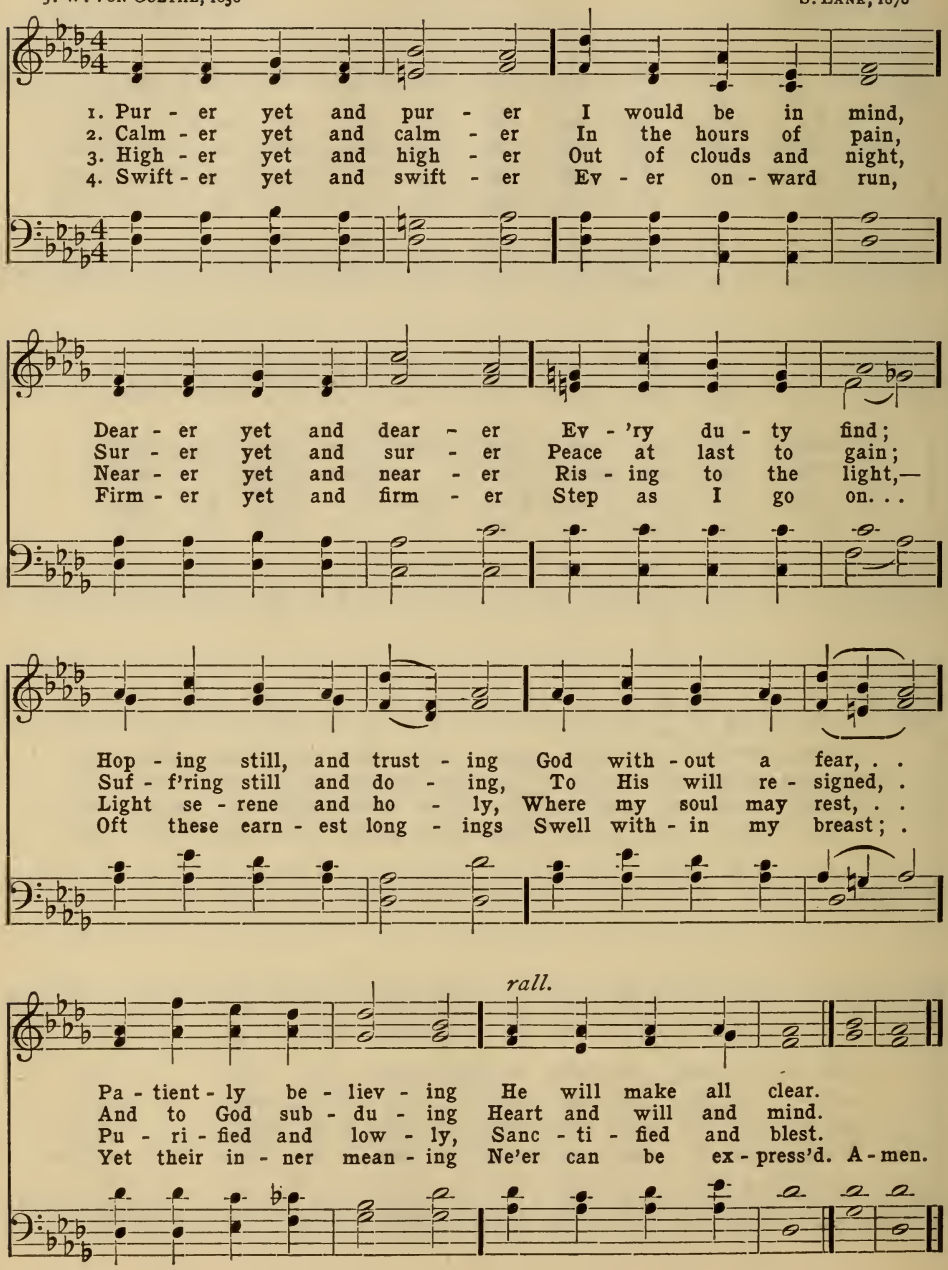
F. L. Hosmer — P. C. Lutkin, 1897



173 Purer yet and purer

"PENITENCE"

J. W. Von Goethe, 1858 — S. Lane, 1878



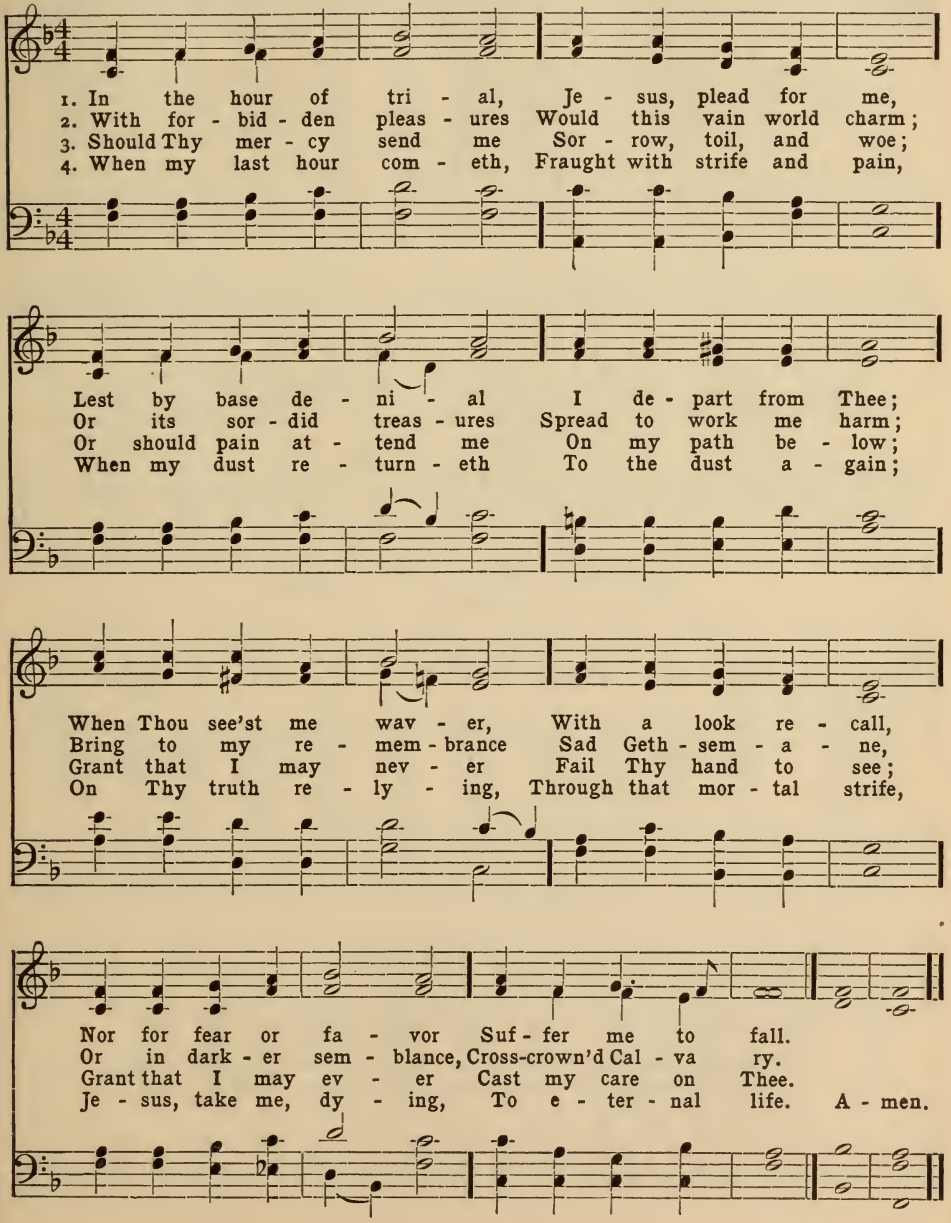
In the hour of trial

174

"MARY MAGDALENE"

J. MONTGOMERY, 1834

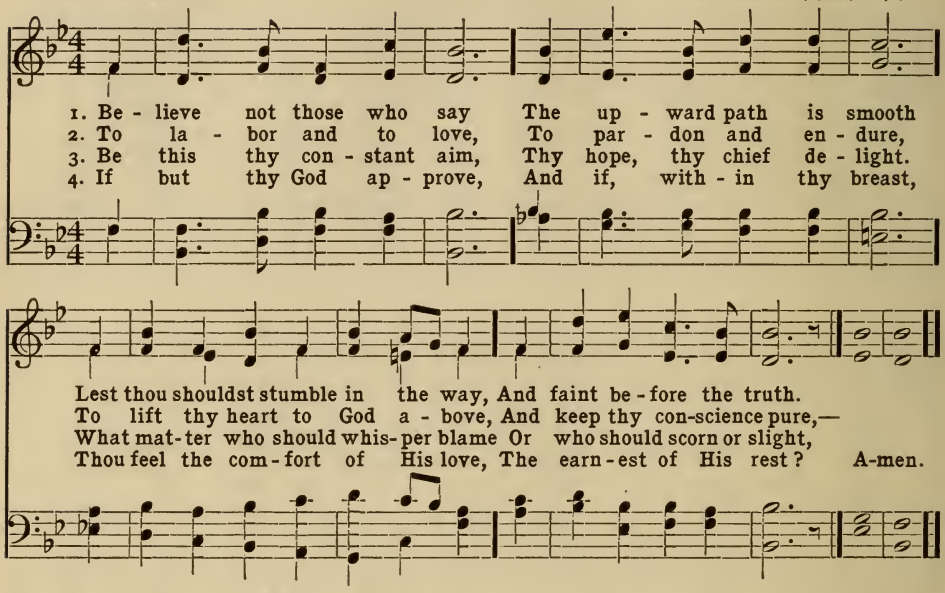
J. B. DYKES, 1862



175 Believe not those who say

"KING EDWARD"

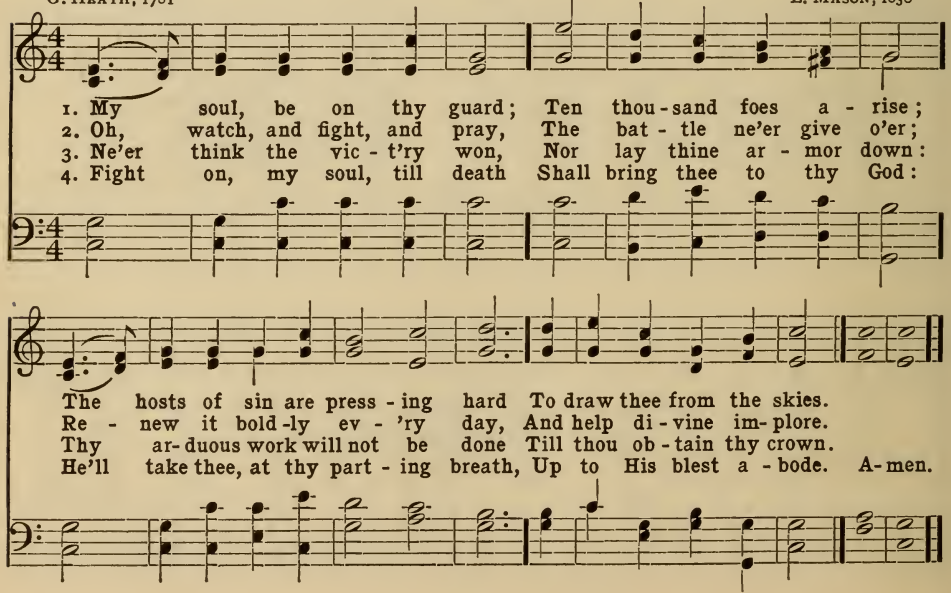
ANNE BRONTË, 1851 — E. A. SYDENHAM, (1847–1891)



176 My soul, be on thy guard

"LABAN"

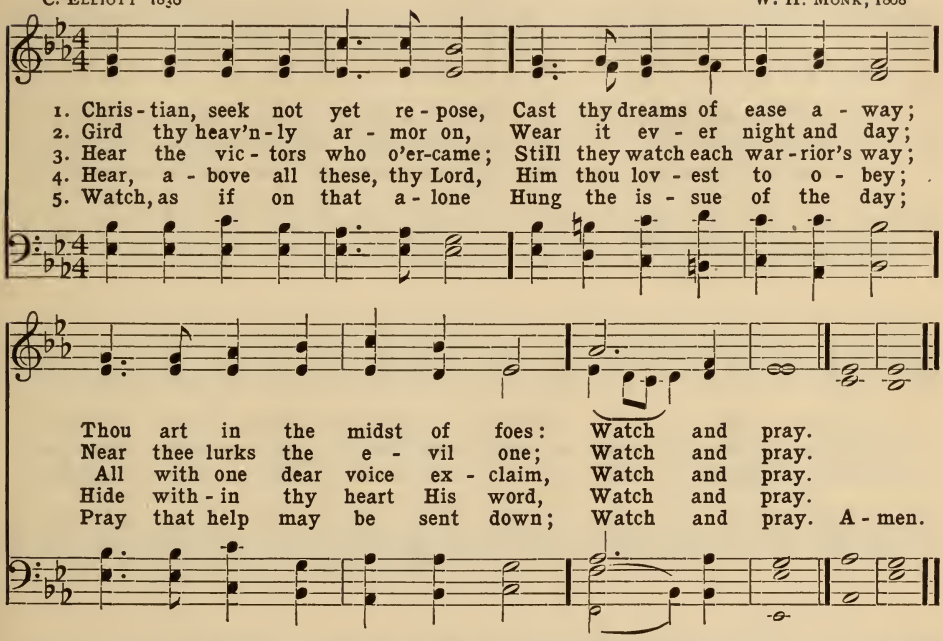
G. HEATH, 1781 — L. MASON, 1830



Christian, seek not yet repose 177

"VIGILATE"

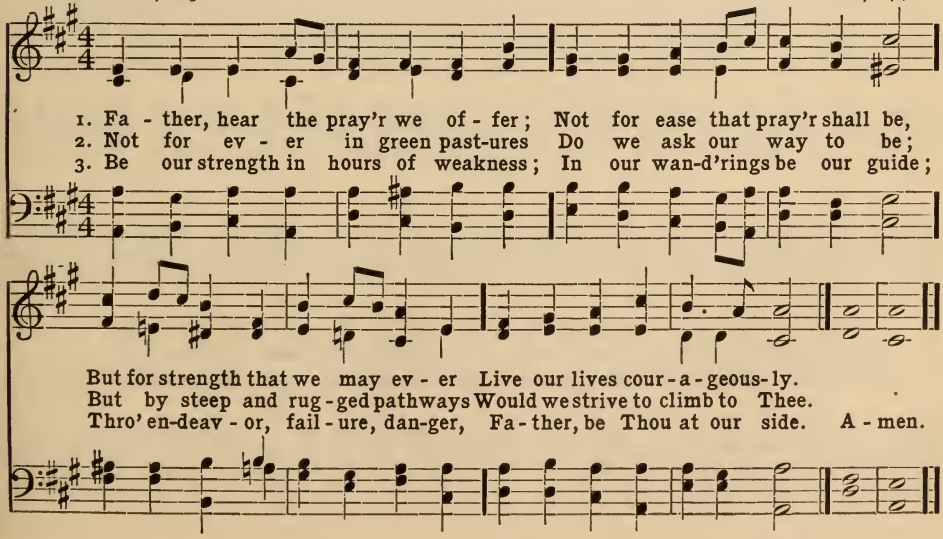
C. Elliott 1836 — W. H. Monk, 1868



Father, hear the prayer we offer 178

"SLINGSBY"

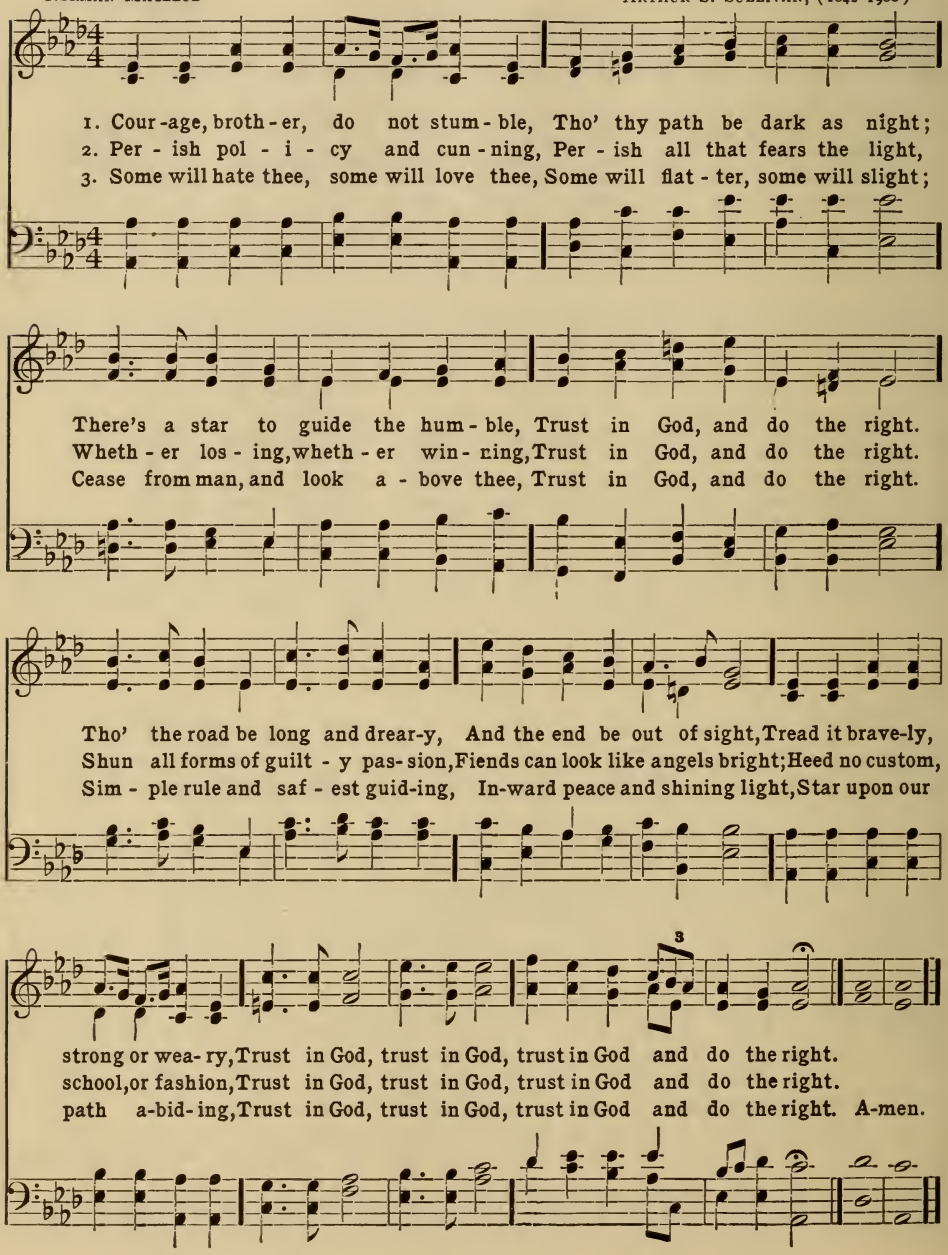
E. M. Willis, 1865 — E. S. Carter, 1874



179 Courage, brother, do not stumble

"COURAGE, BROTHER"

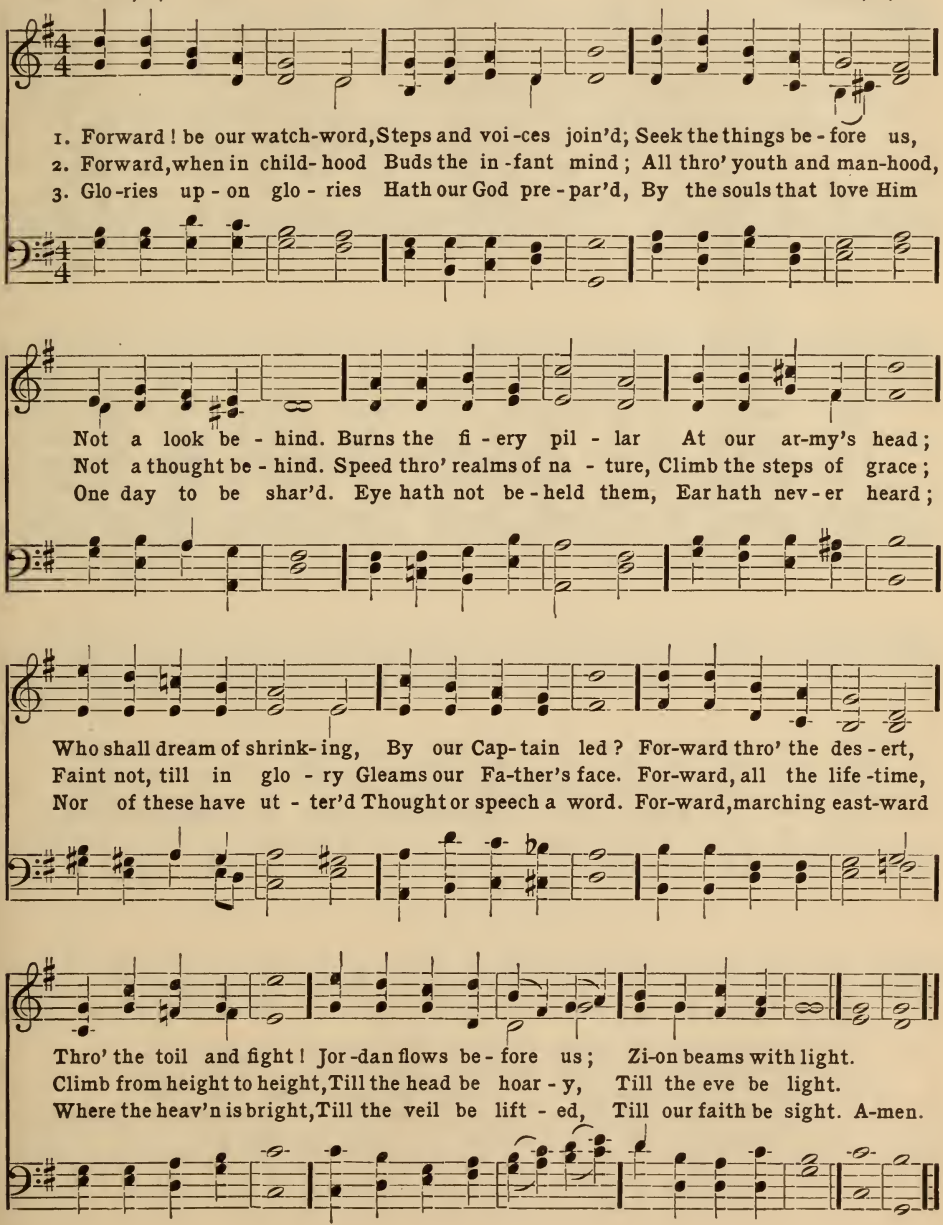
NORMAN MACLEOD — ARTHUR S. SULLIVAN, (1842-1900)



Forward be our watchword 180

"WATCHWORD"

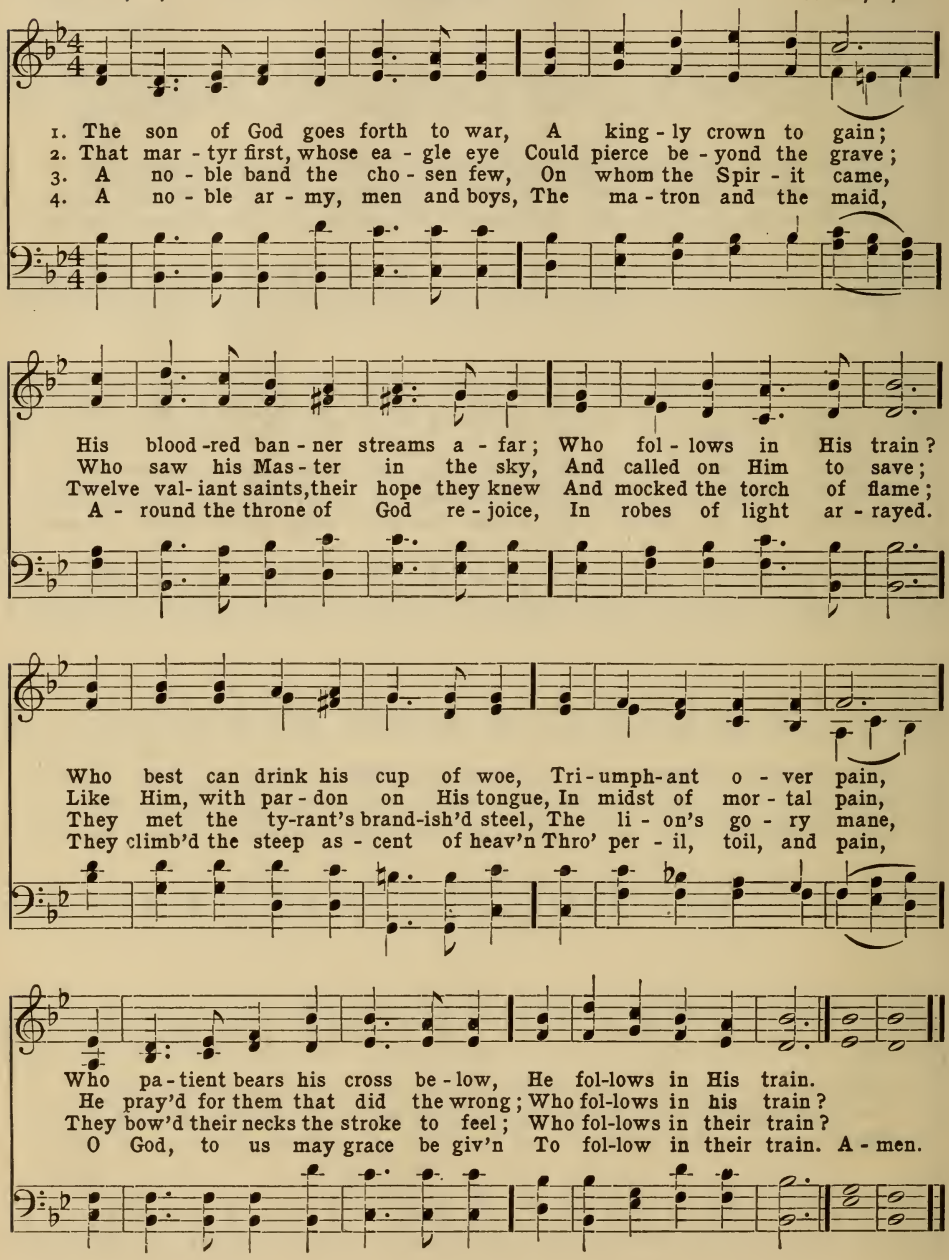
H. Alford, 1871. Abr. H. Smart, 1872



181 The Son of God goes forth to war

"ALL SAINTS"

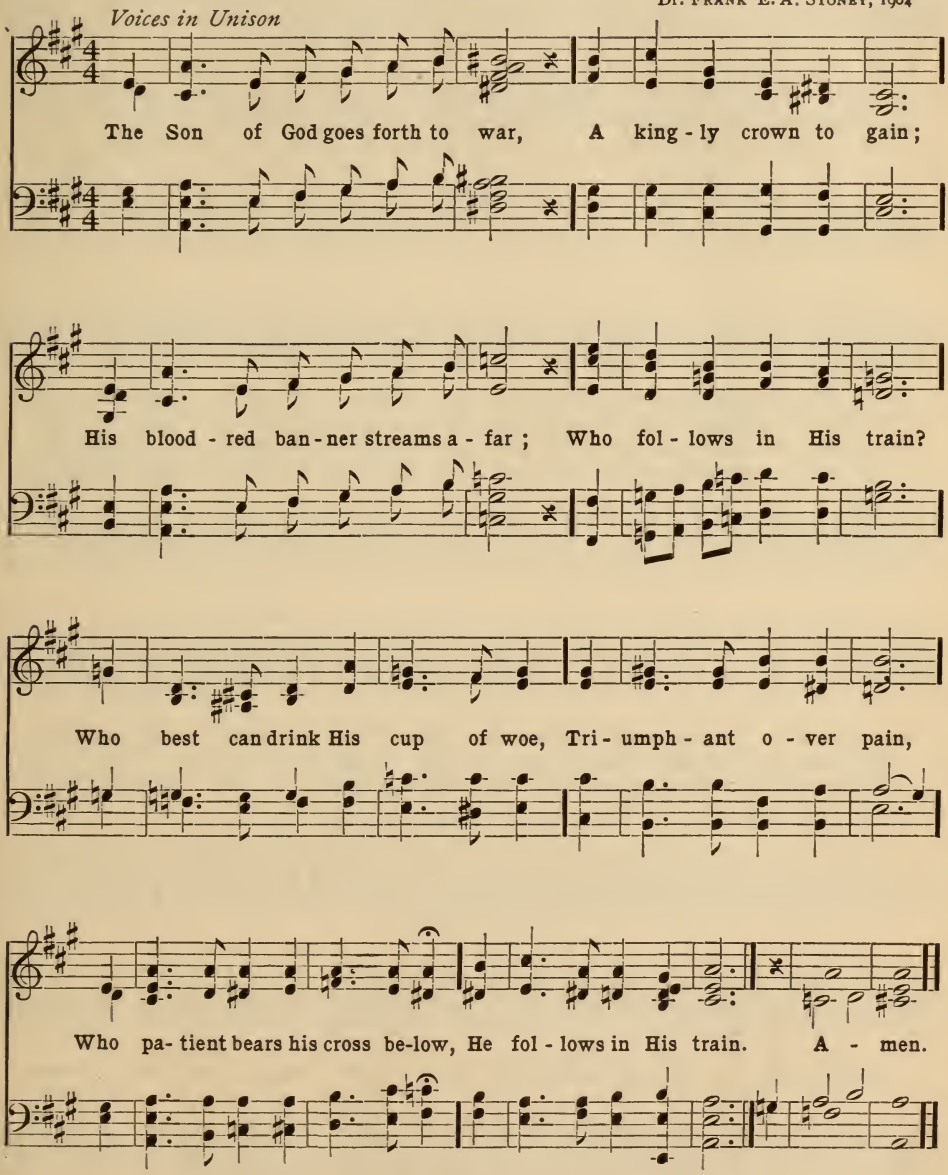
R. Heber, 1827 H. S. Cutler, 1872



The Son of God goes forth to war 181

(*Second Tune*)
"BRIGADE"

Dr. FRANK E. A. STONEY, 1904



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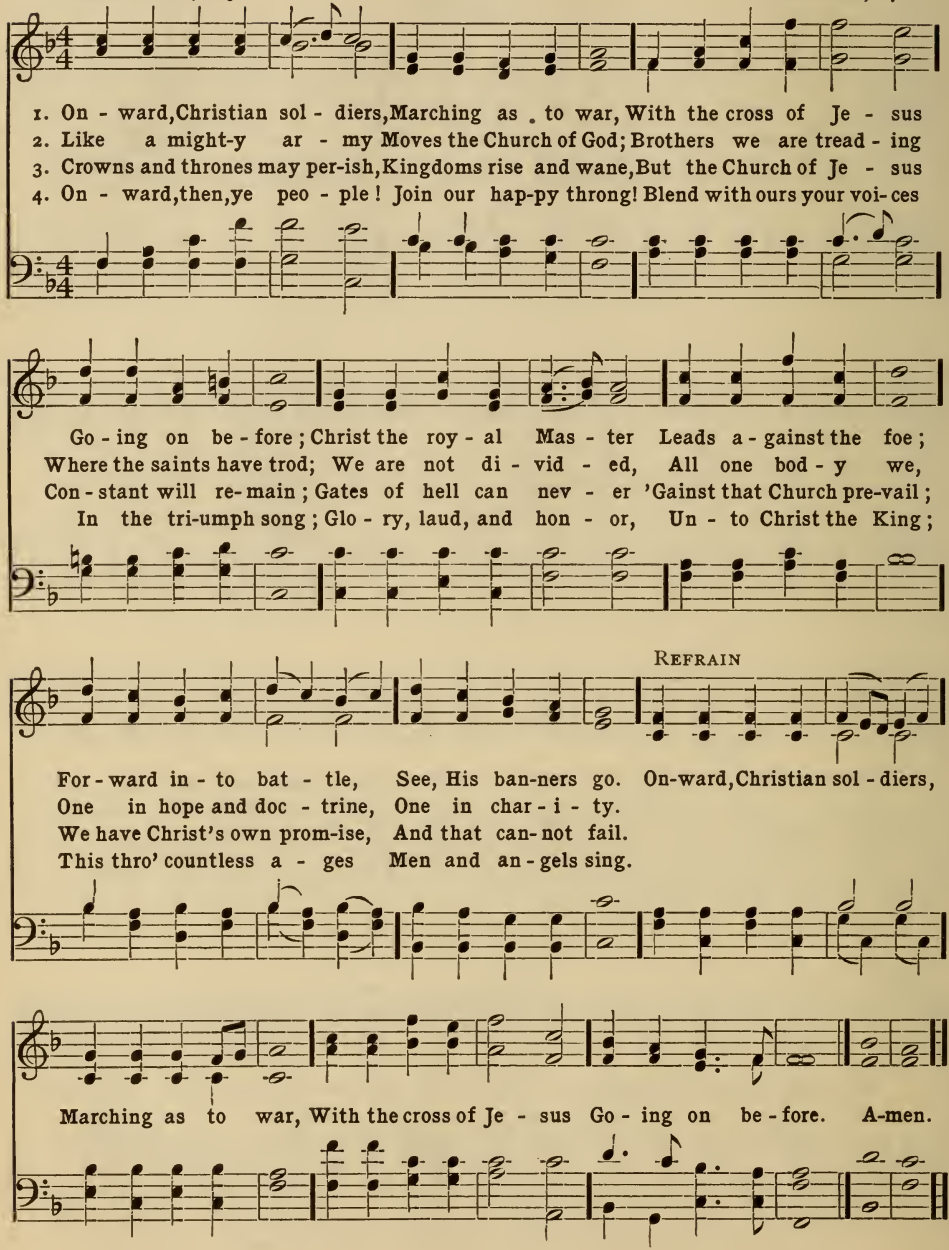
182 Onward, Christian soldiers

"ST. GERTRUDE"

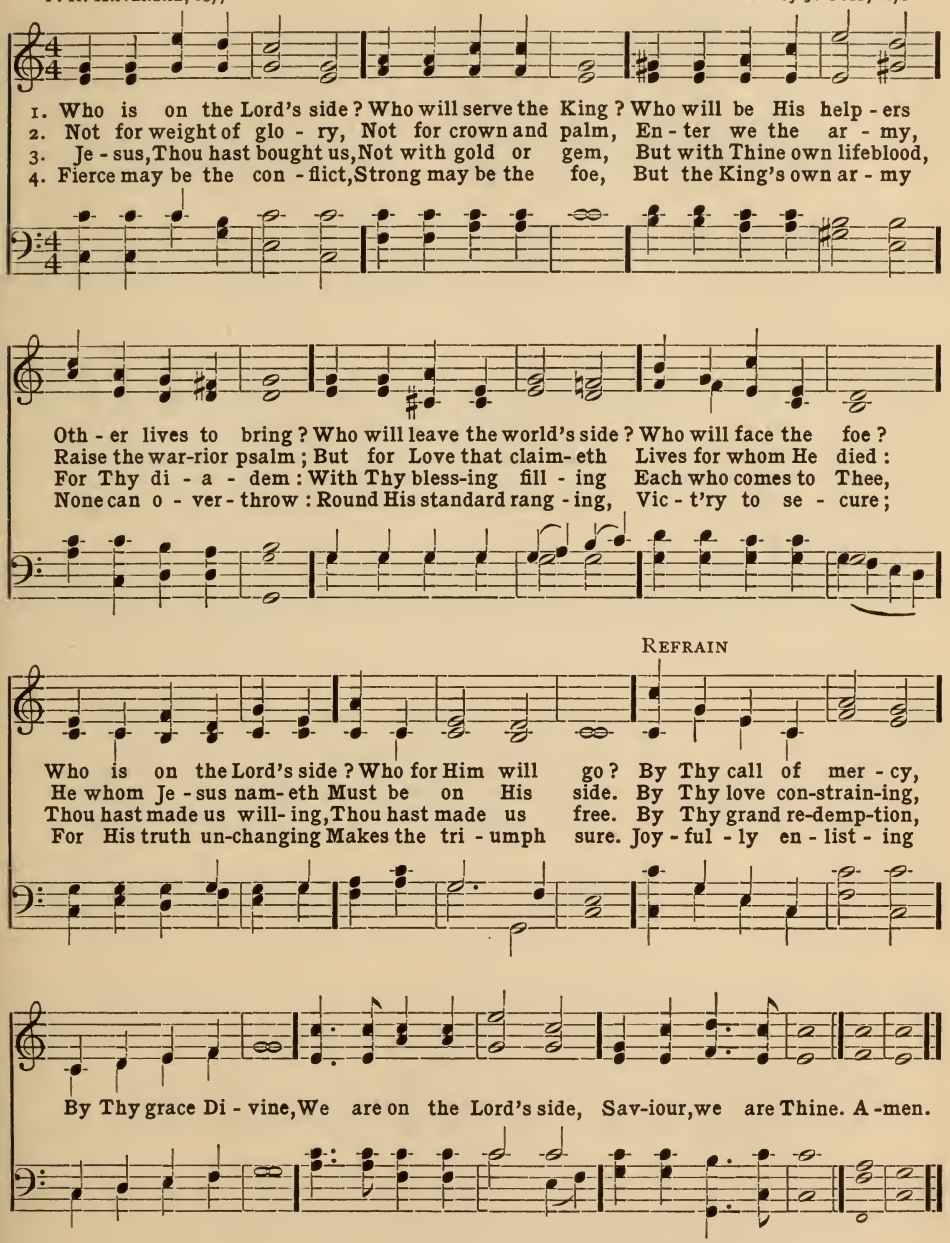
S. Baring-Gould, 1865 — A. S. Sullivan, 1871



Who is on the Lord's side 183

"ARMAGEDDON"

F. R. HAVERGAL, 1877 — Arr. by J. GOSS, 1871

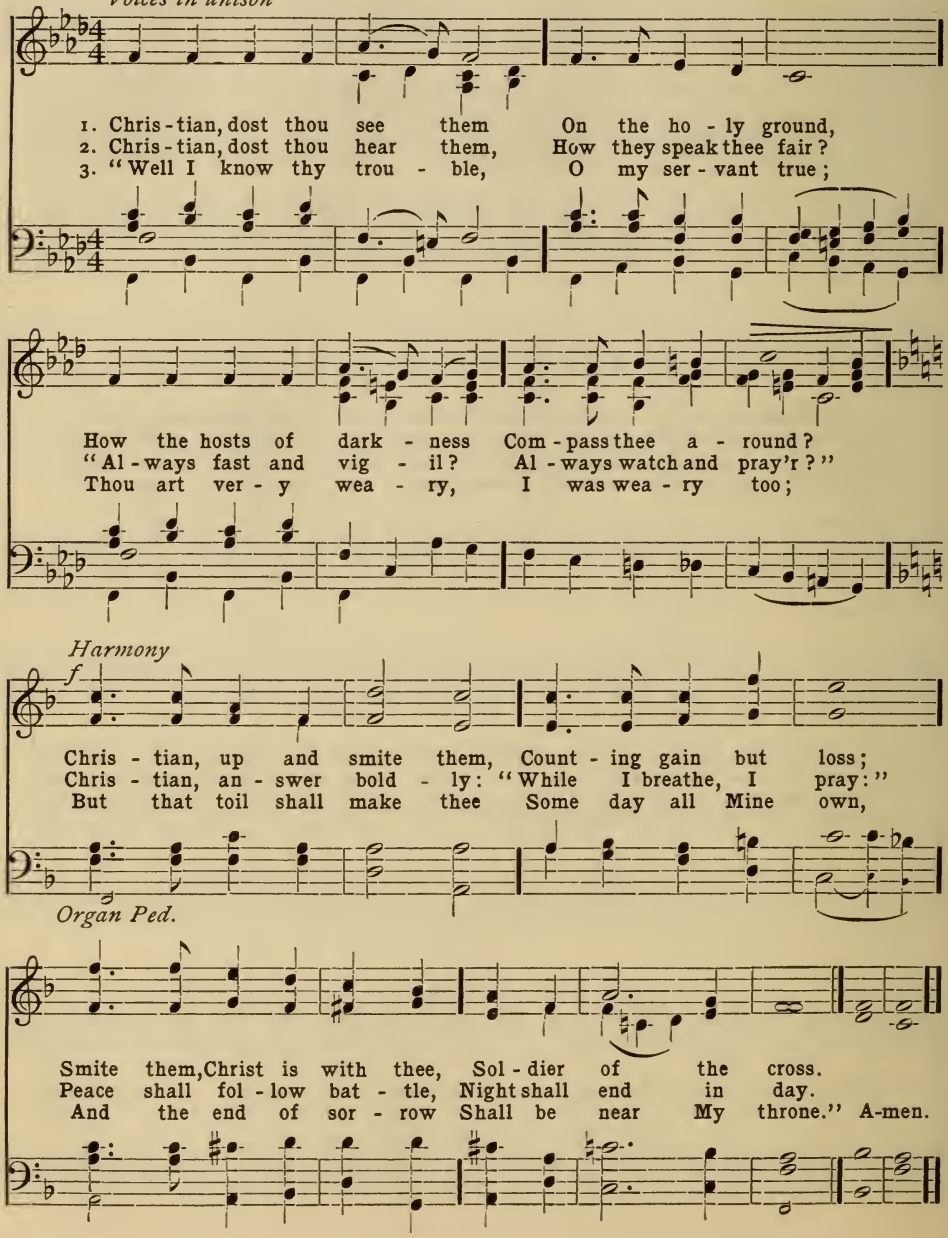


184 Christian, dost thou see them

"HOLY WAR"

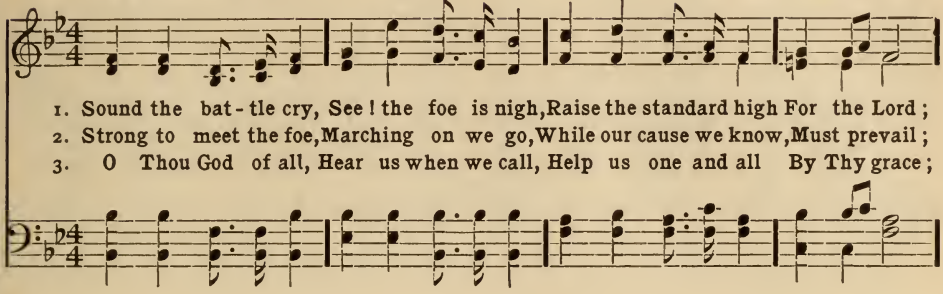
St. Andrew of Crete, 700
Tr. J. M. Neale, 1862

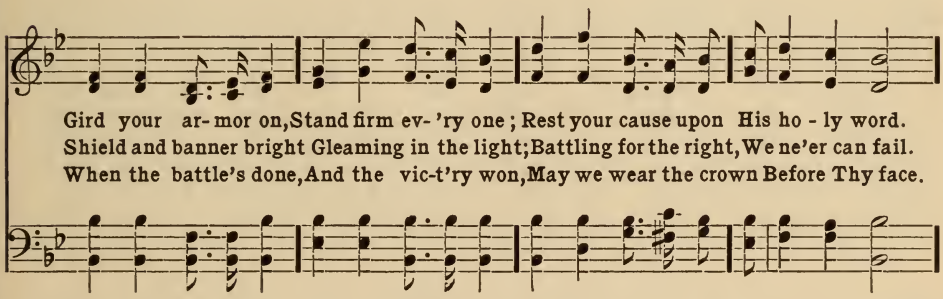
J. Booth, (1852-)



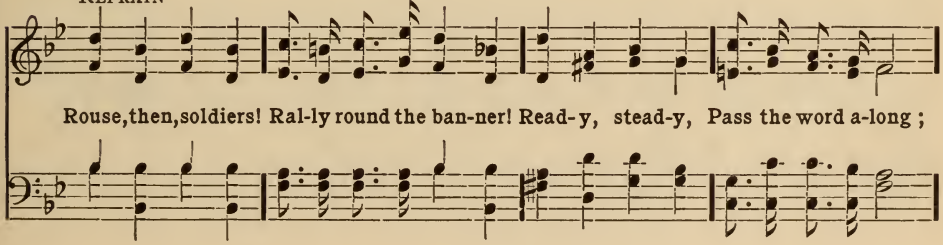
Sound the battle cry 185

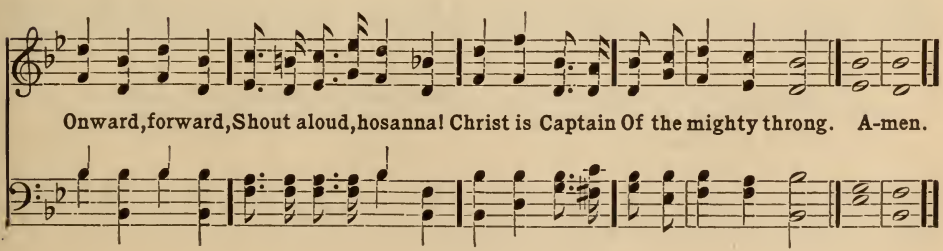
WILLIAM F. SHERWIN, 1869 WILLIAM F. SHERWIN, 1869





REFRAIN

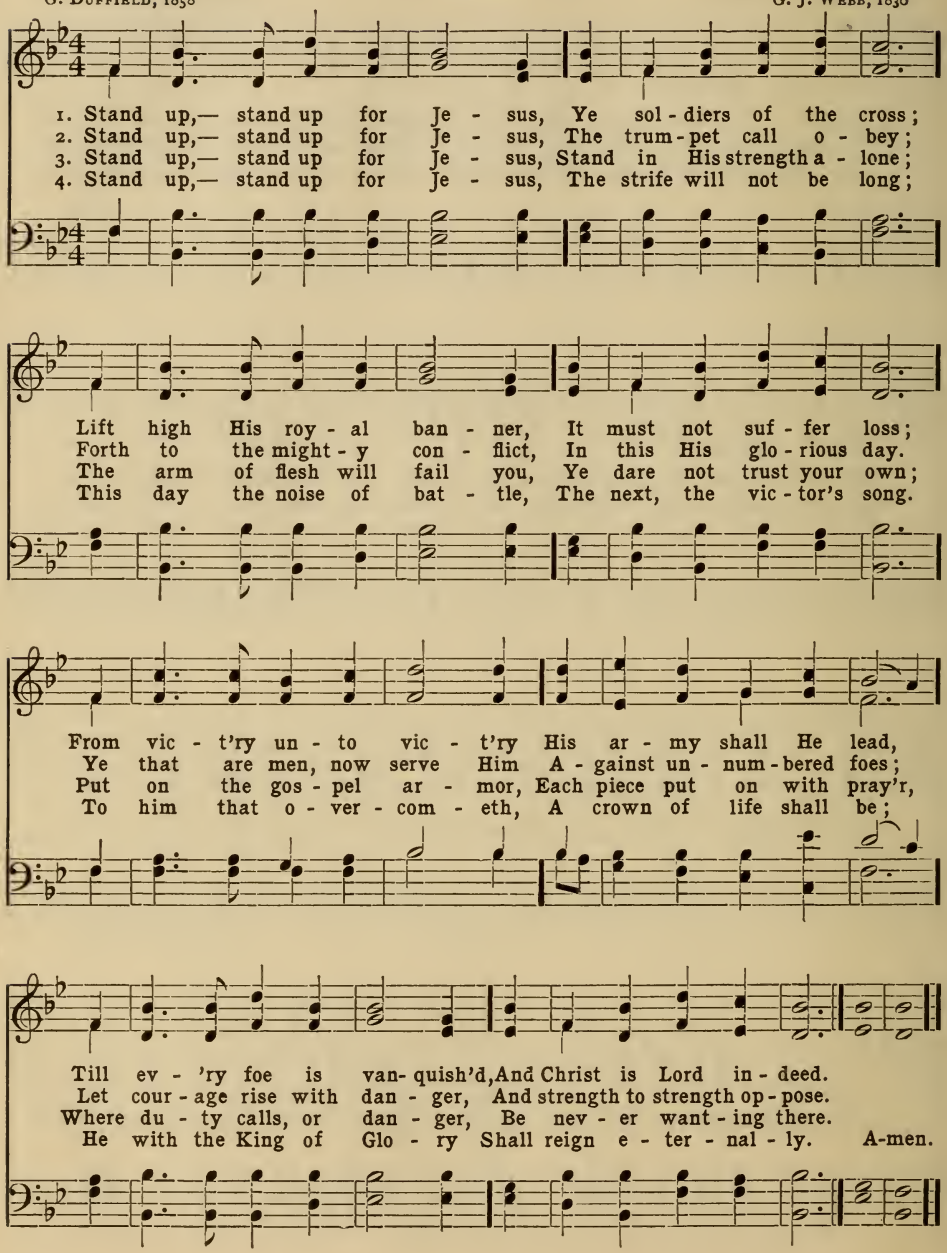




186 Stand up, stand up for Jesus

"WEBB"

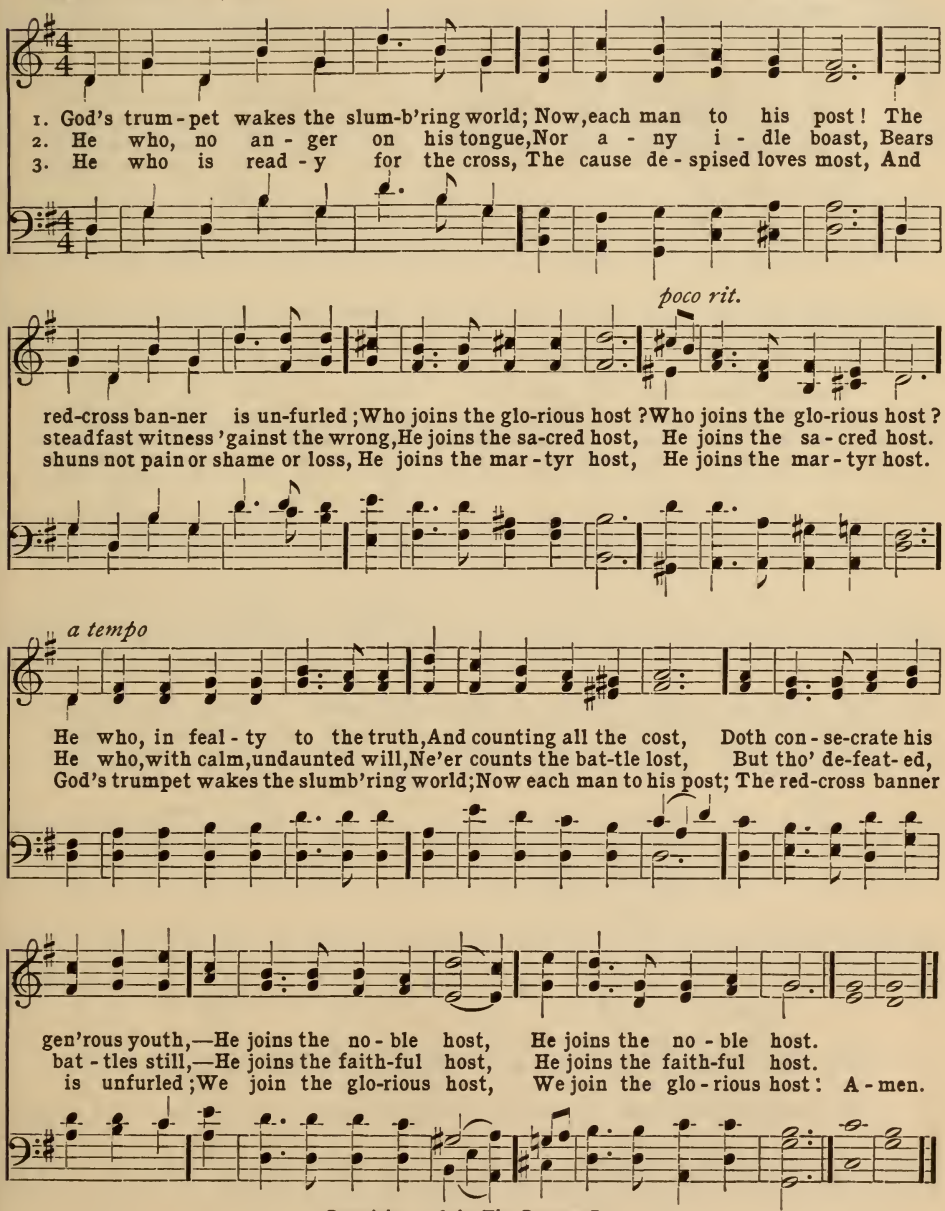
G. DUFFIELD, 1858 — G. J. WEBB, 1830



God's trumpet wakes the slumb'ring world 187

"CORWIN"

SAMUEL LONGFELLOW, 1864 — J. W. LERMAN, 1908



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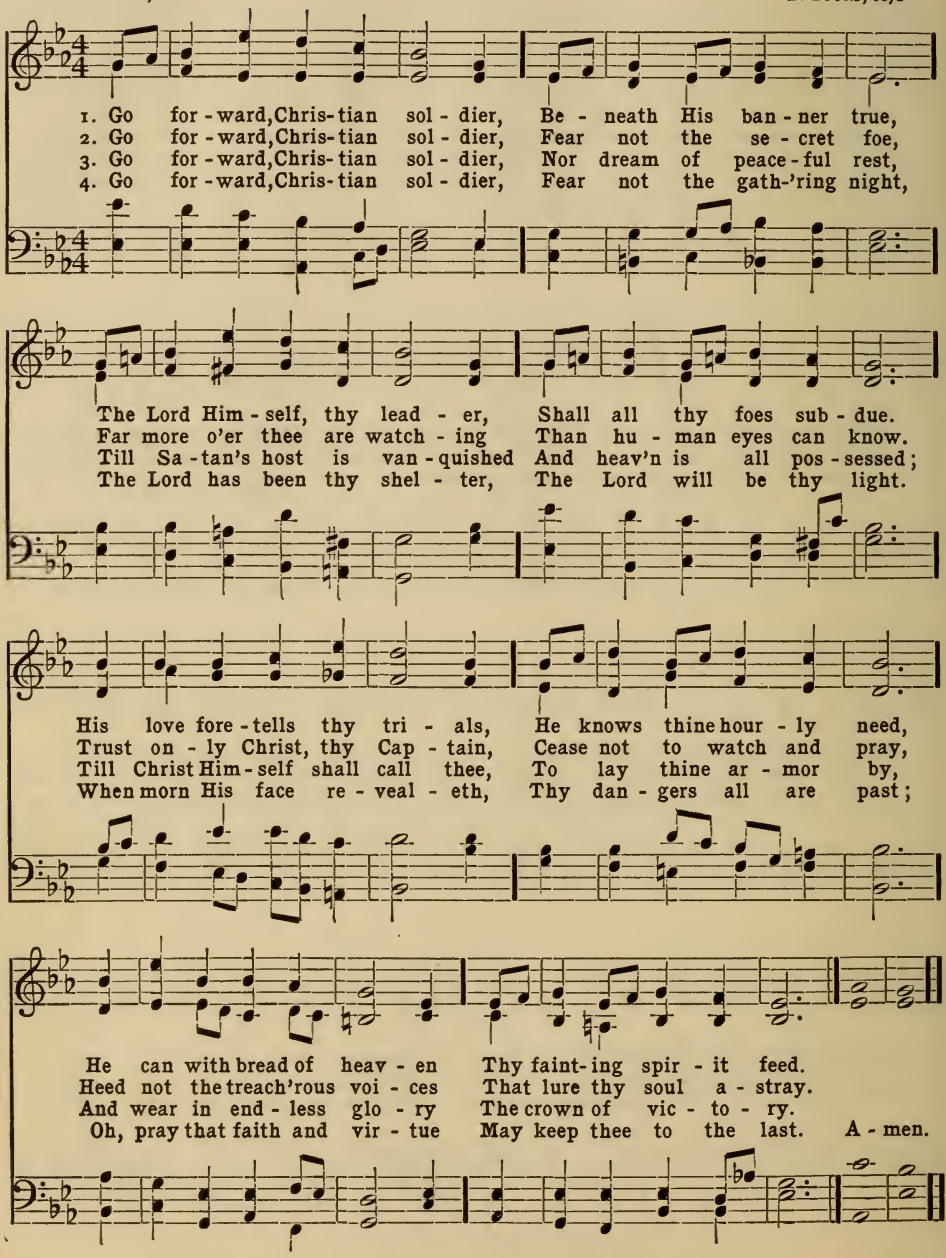
188 Go forward, Christian soldier

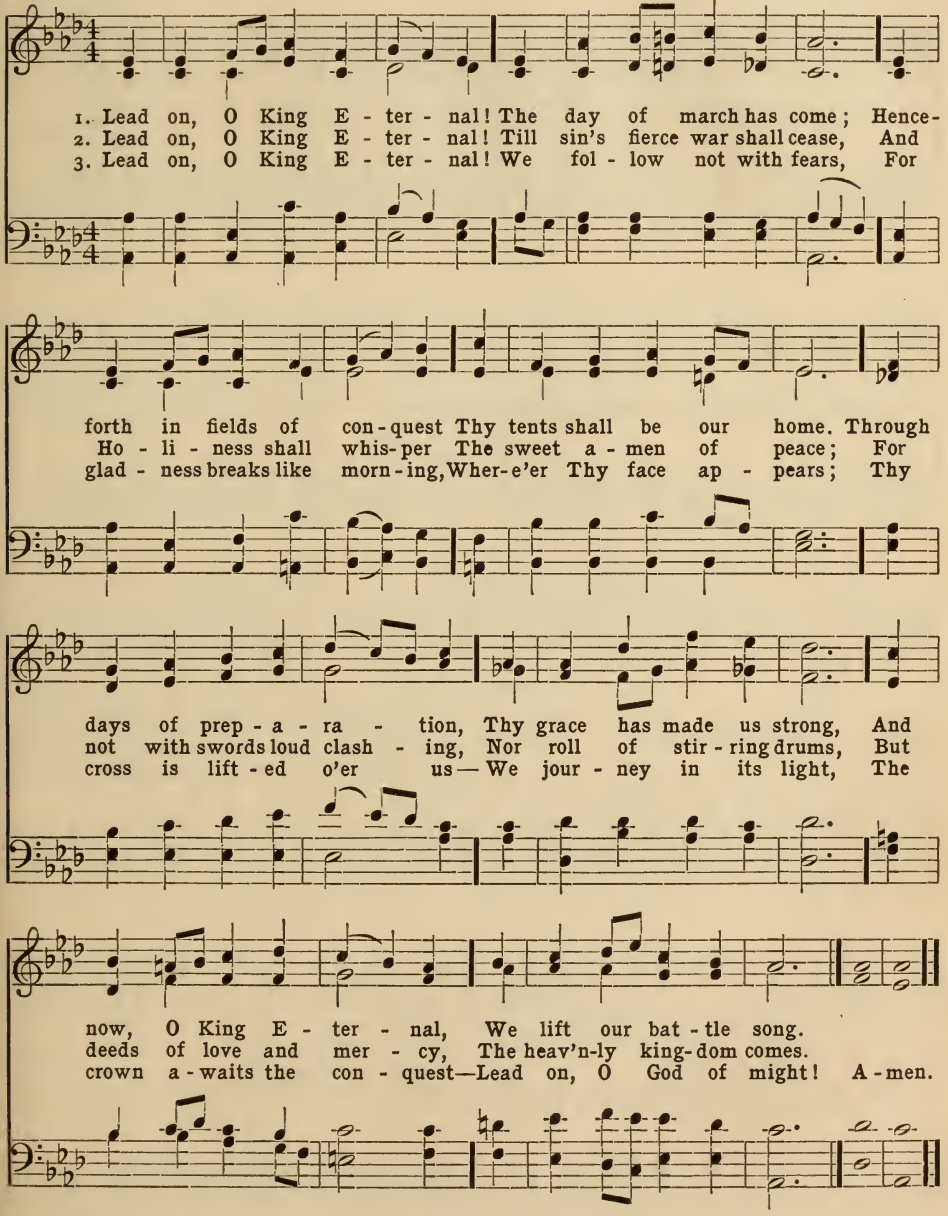
"BERTHOLD"

L. TUTTIETT, 1861 B. TOURS, 1872



Lead on, O King Eternal

Rev. E. W. Shurtleff, 1888 — Rev. Frank S. Hunnewell, 1907



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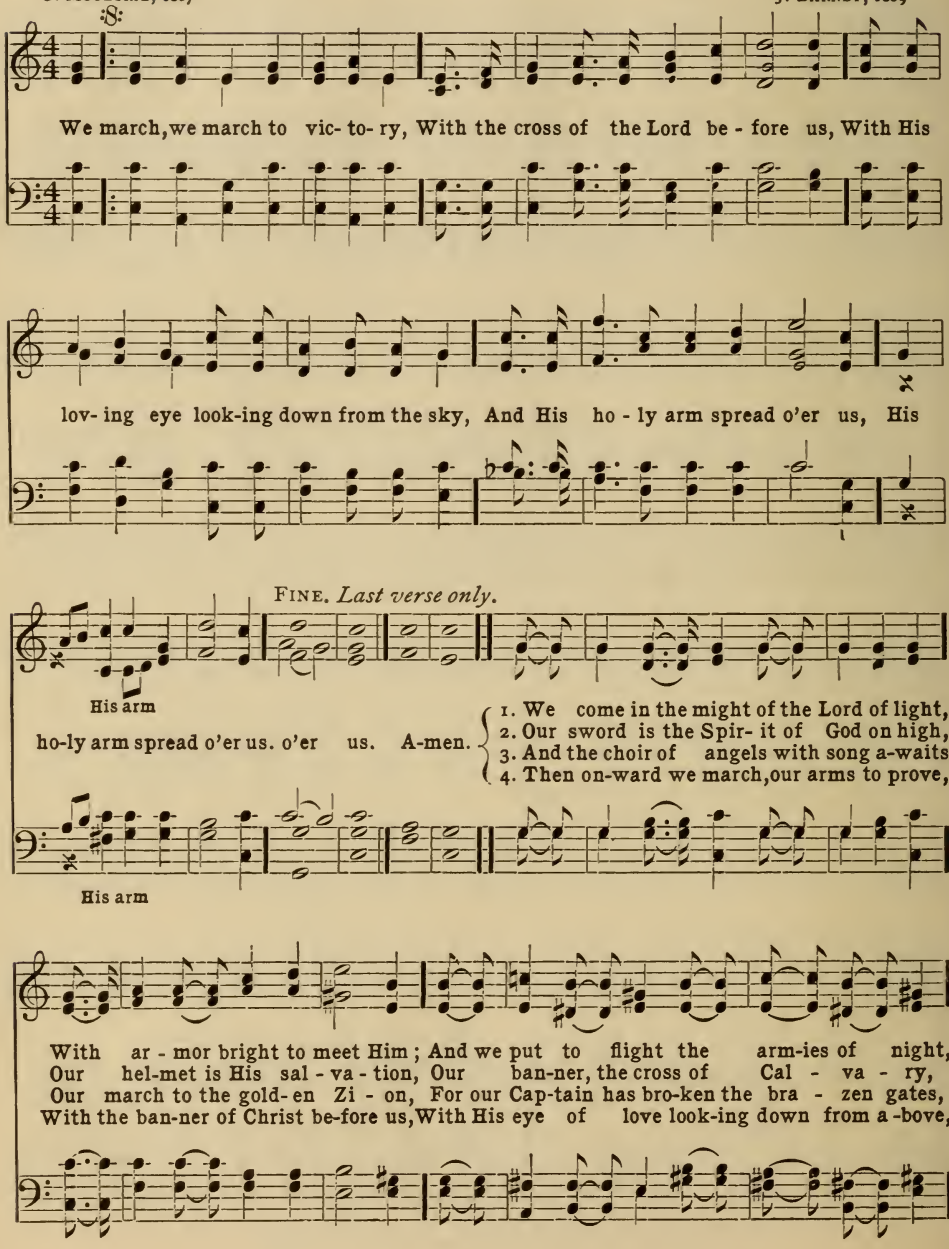
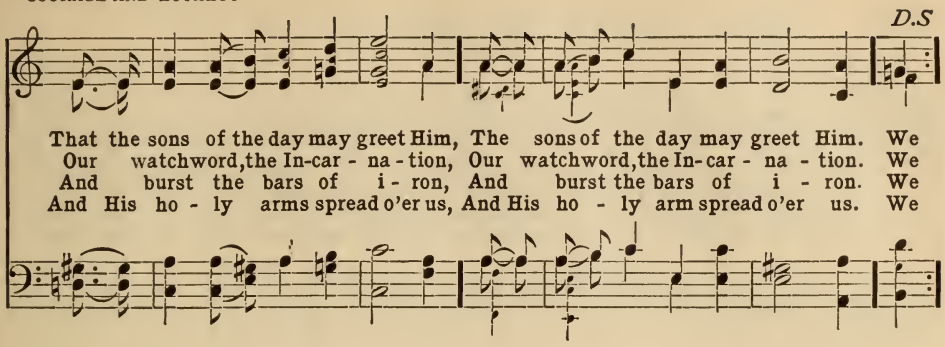
190 We march, we march to victory

"MARCH TO VICTORY"

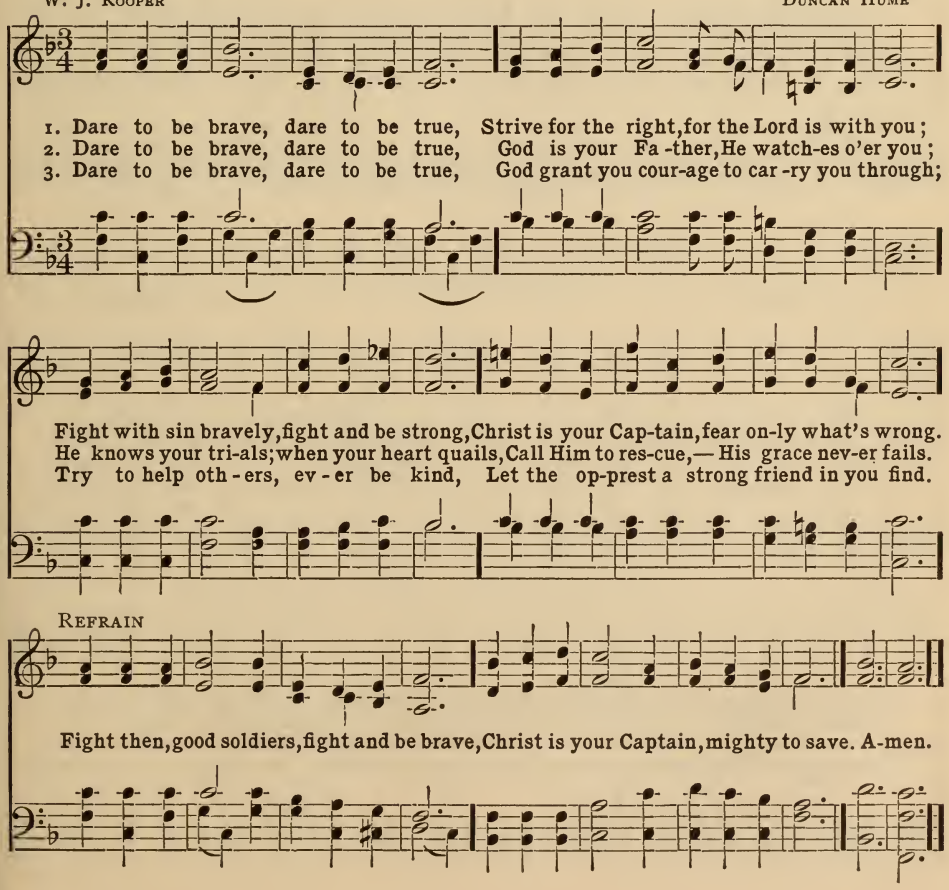
G. MOULTRIE, 1867 J. BARNBY, 1869





Dare to be brave, dare to be true 191

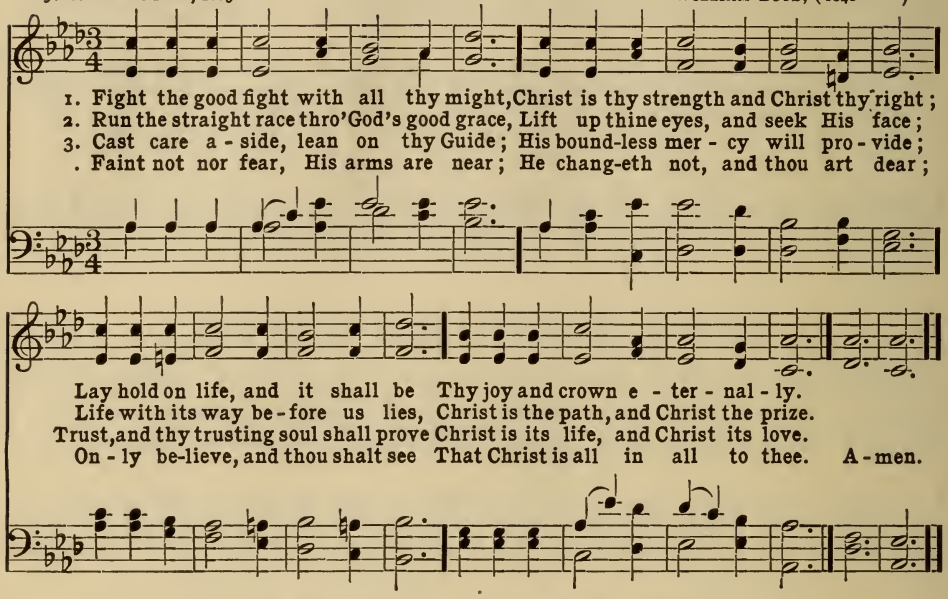
W. J. Rooper — Duncan Hume



192 Fight the good fight with all thy might

"PENTECOST"

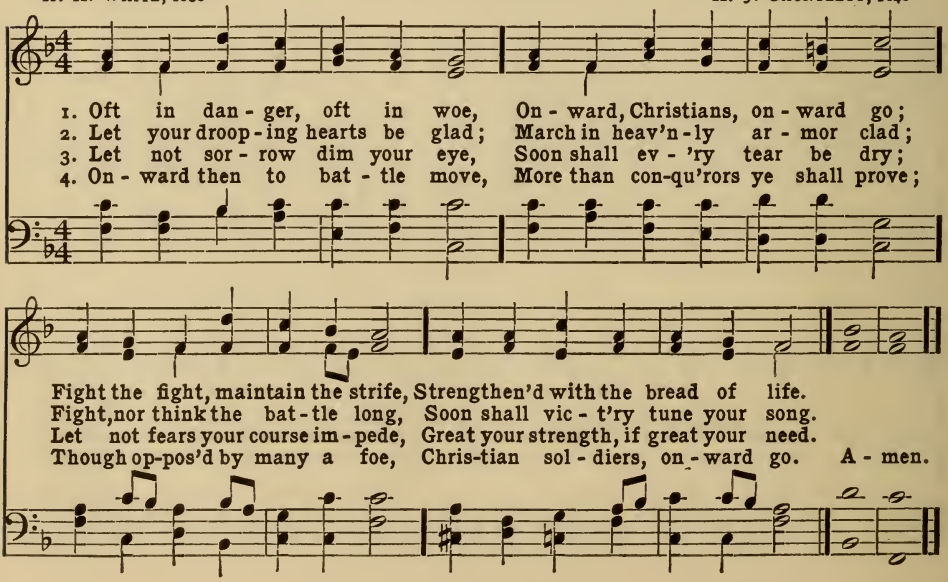
J. S. B. MONSELL, 1863 — WILLIAM BOYD, (1846–)



193 Oft in danger, oft in woe

"UNIVERSITY COLLEGE"

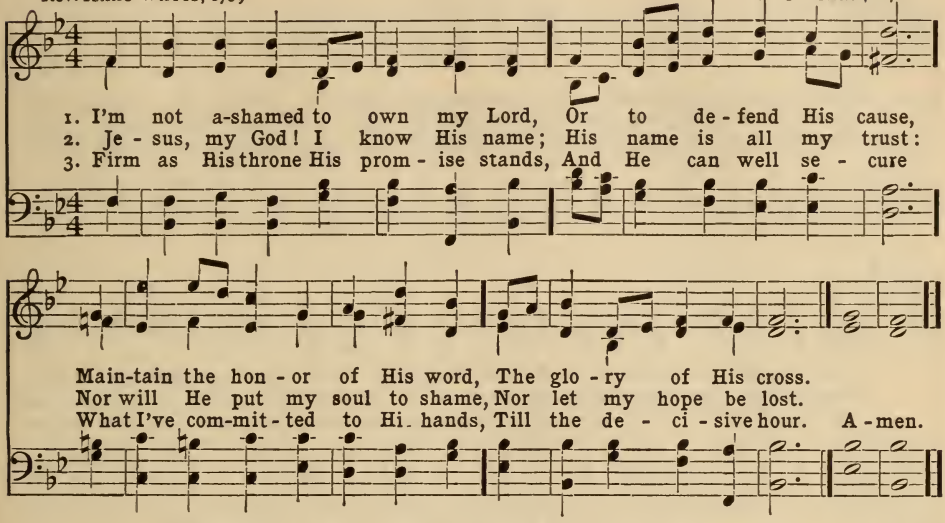
H. K. WHITE, 1806 — H. J. GAUNTLETT, 1848



I'm not ashamed to own my Lord 194

"MIRFIELD"

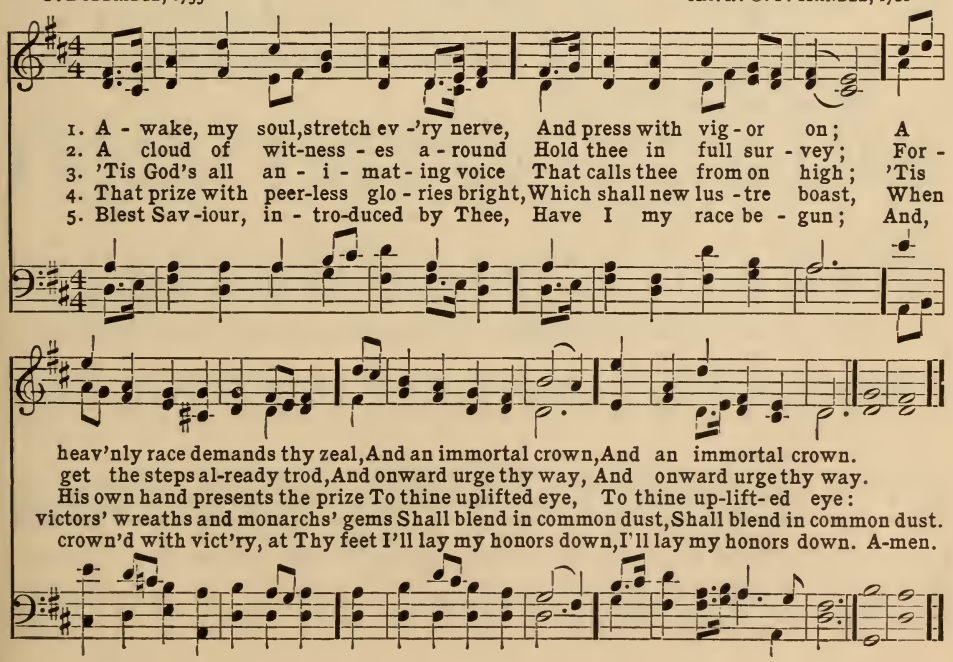
Rev. Isaac Watts, 1709 — A. Cottman, 1872



Awake, my soul, stretch every nerve 195

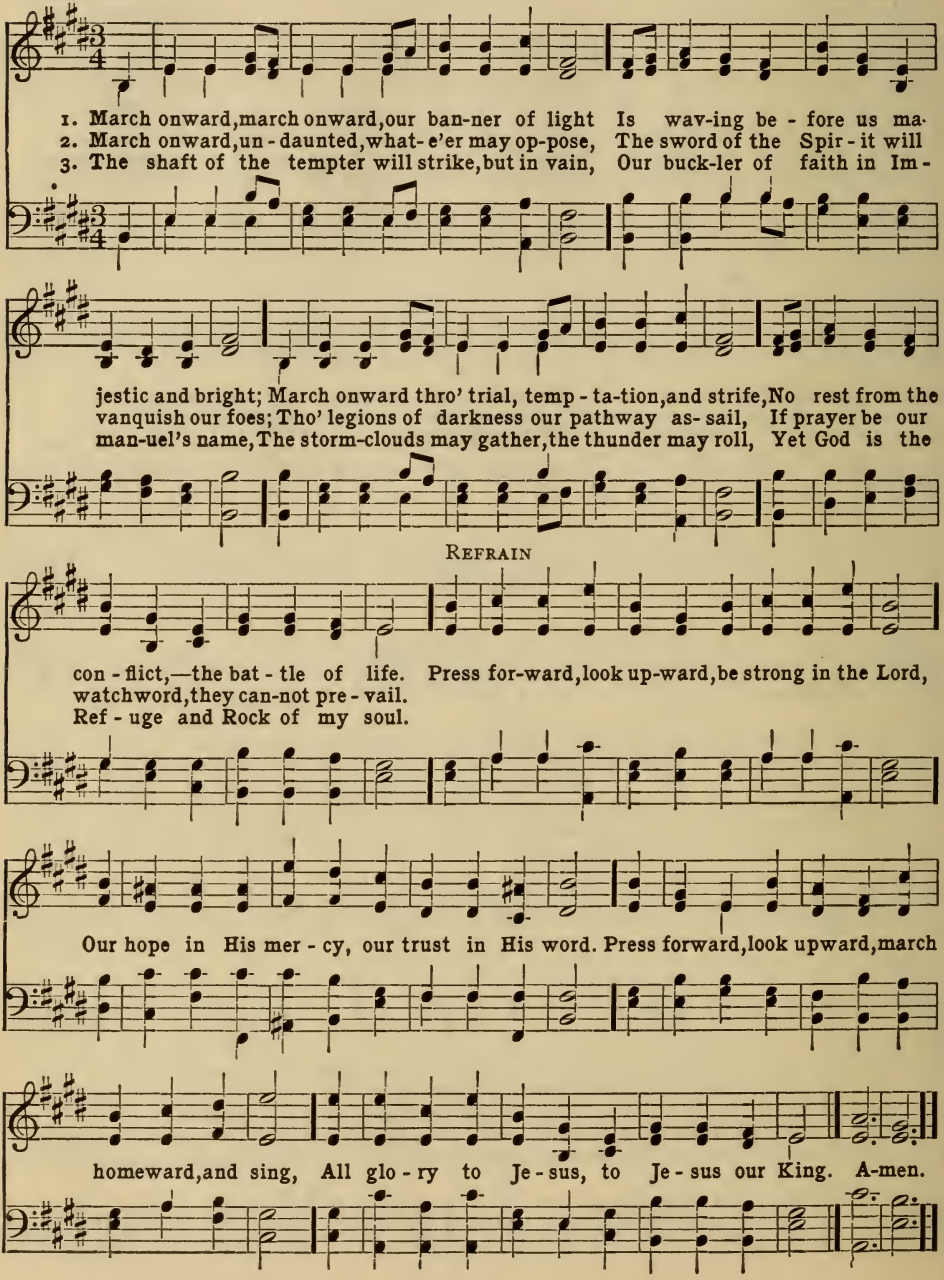
"CHRISTMAS"

P. Doddridge, 1755 — Arr. fr. G. F. Händel, 1728



196 March onward, march onward

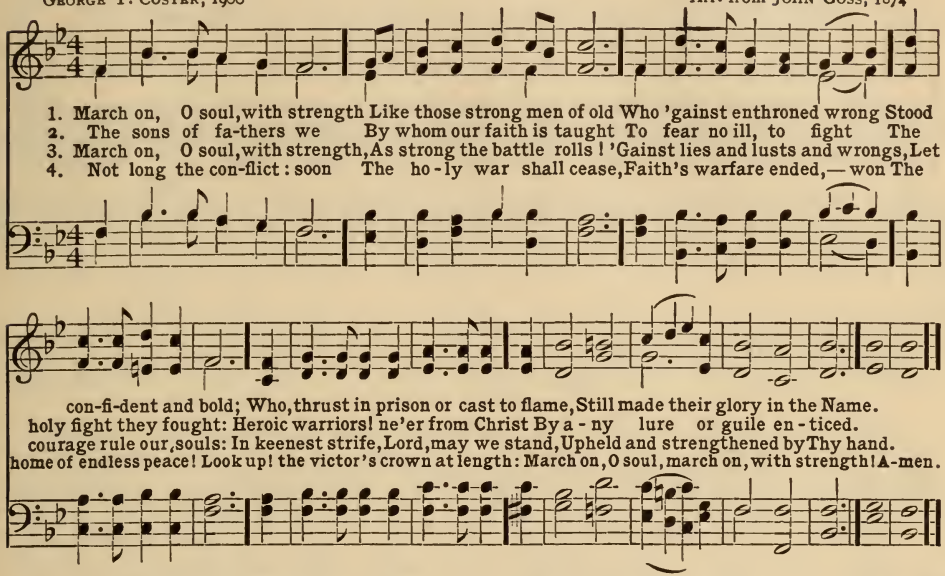
Anon. 1860 Anon. 1860



March on, O soul, with strength 197

"ARTHUR'S SEAT"

GEORGE T. COSTER, 1900 — Arr. from JOHN GOSS, 1874

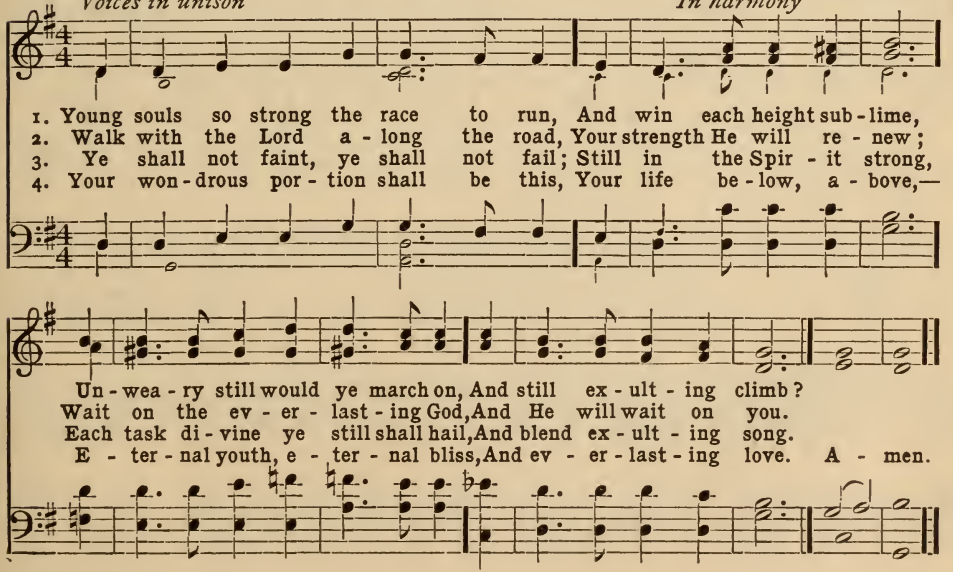


Young souls so strong the race to run 198

"CROSS AND CROWN"

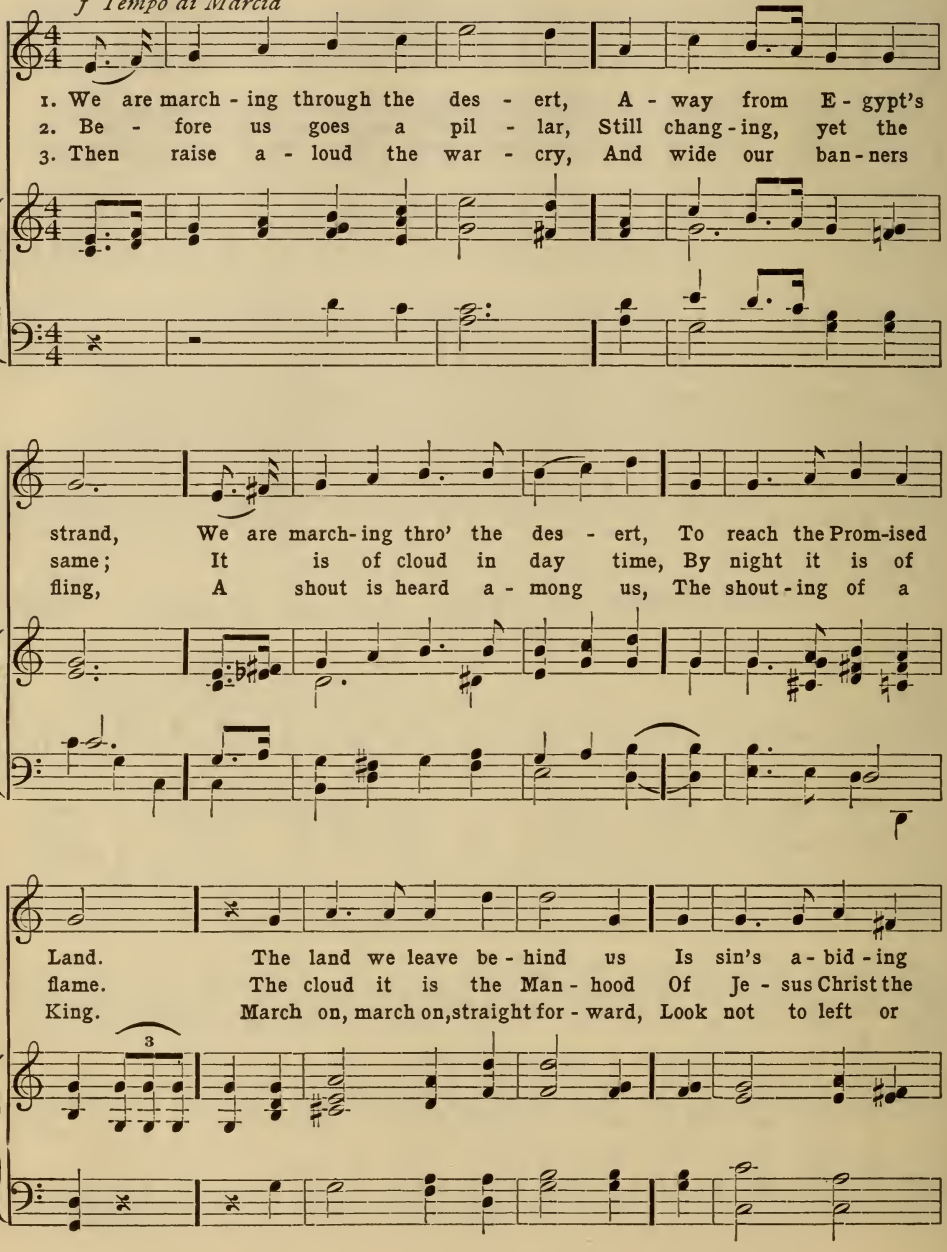
THOMAS H. GILL, 1868 — *Voices in unison*

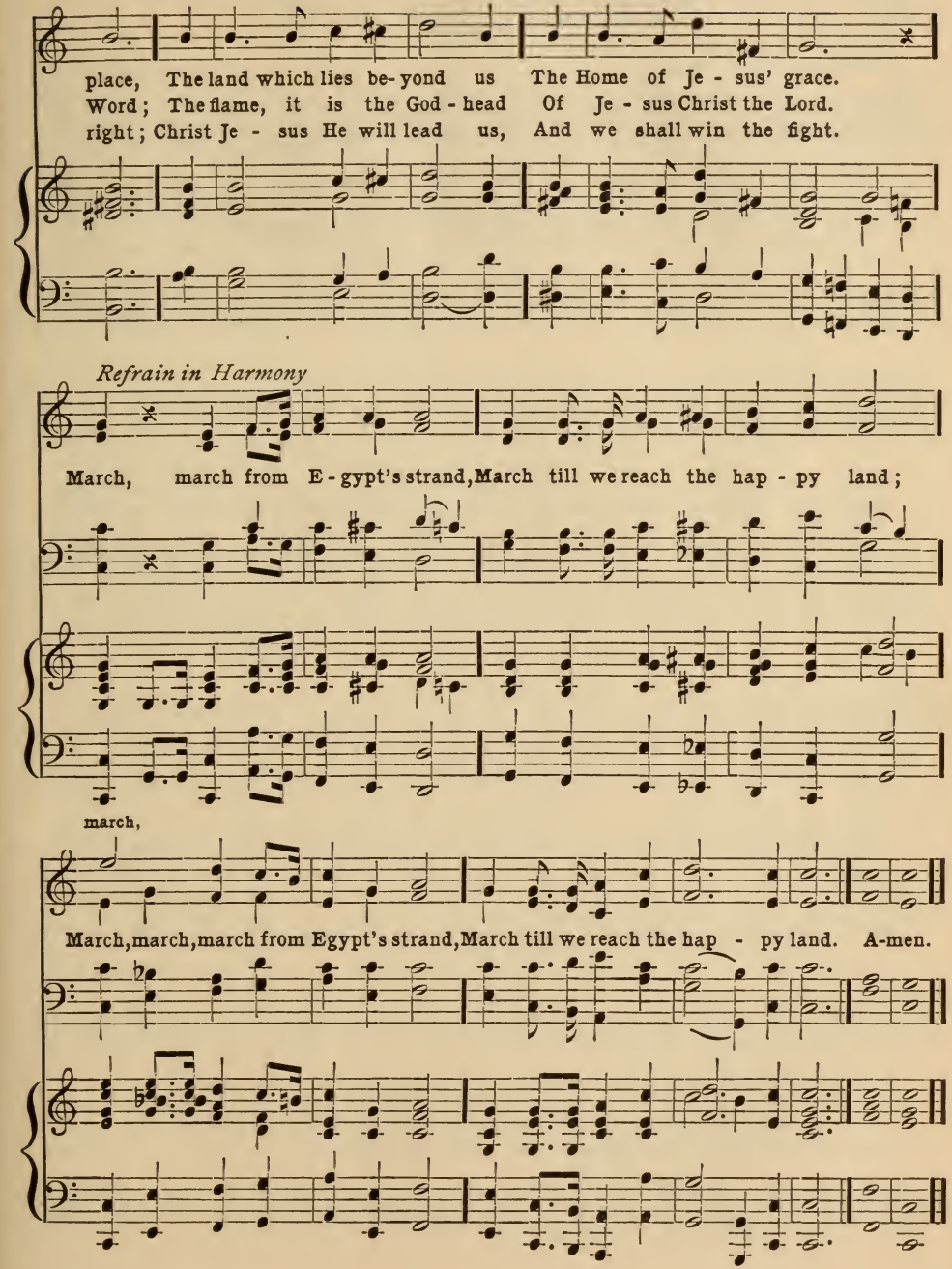
HENRY HOUSELEY, 1896 — *In harmony*



199 We are marching through the desert

Anon. Arr. fr. Alfred Redhead



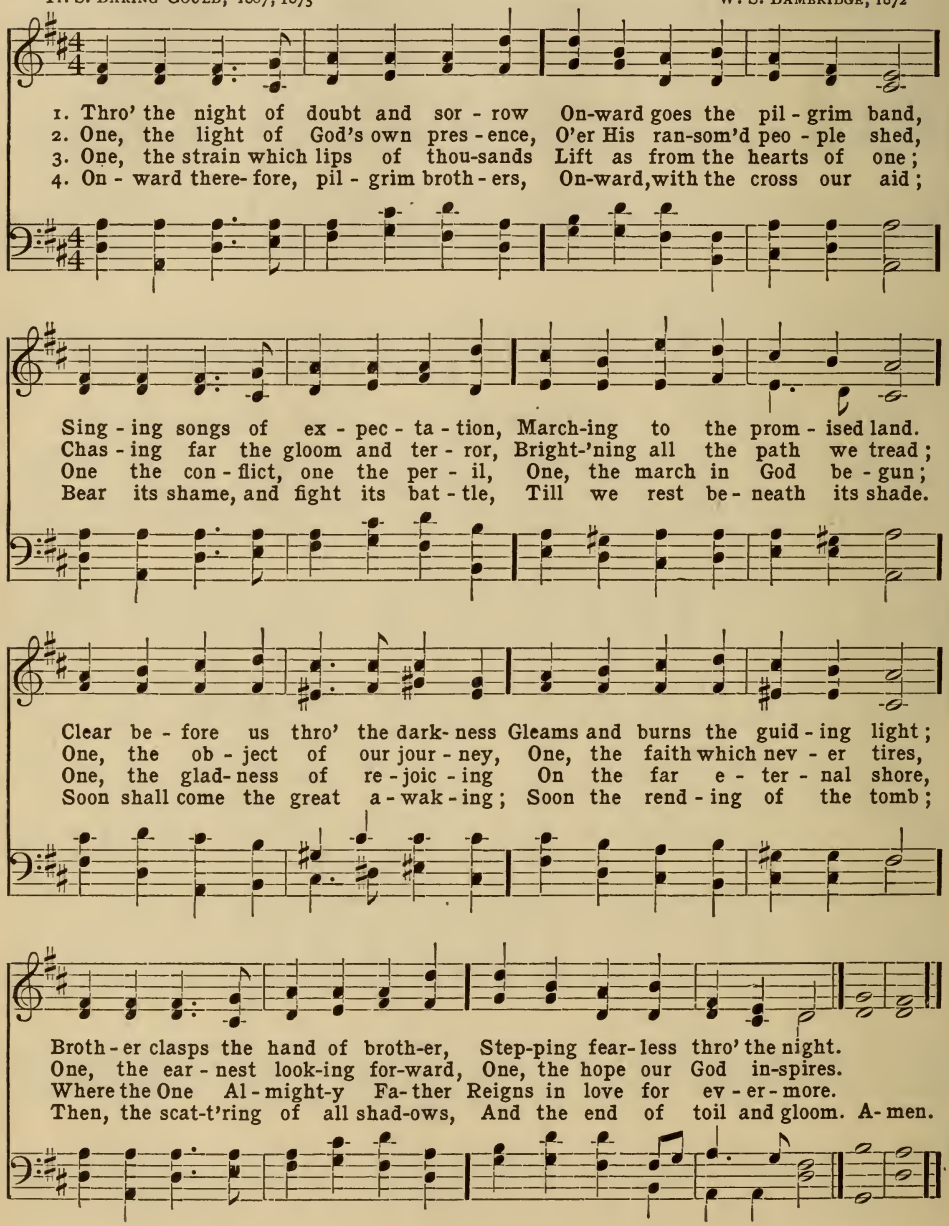

place, The land which lies be-yond us The Home of Je - sus' grace.
Word; The flame, it is the God - head Of Je - sus Christ the Lord.
right; Christ Je - sus He will lead us, And we shall win the fight.
Refrain in Harmony
March, march from E-gypt's strand, March till we reach the hap - py land;
march,
March, march, march from Egypt's strand, March till we reach the hap - py land. A-men.

200 Through the night of doubt and sorrow

"ST. ASAPH"

B. S. INGEMAN, 1825
Tr. S. BARING-GOULD, 1867, 1875

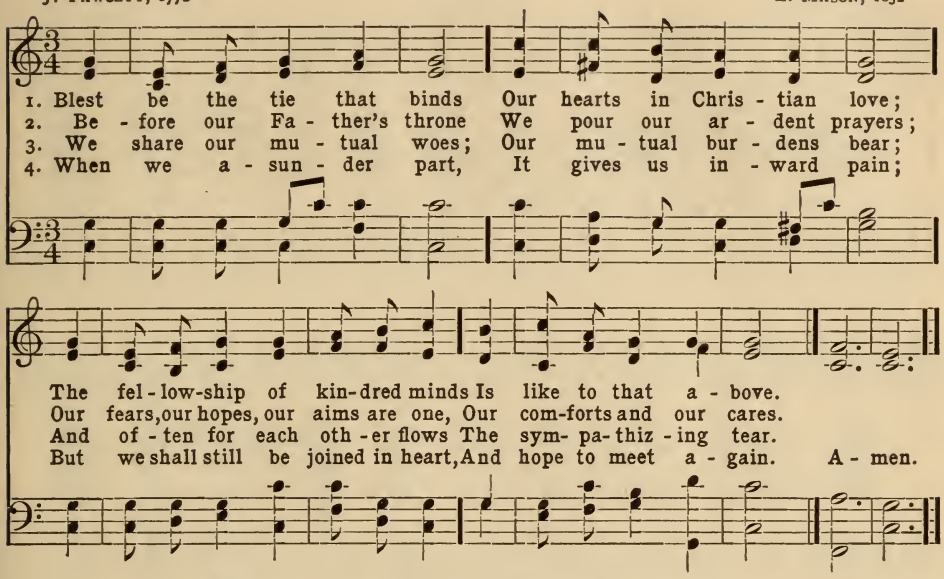
W. S. BAMBRIDGE, 1872



Blest be the tie that binds 201

"BOYLSTON"

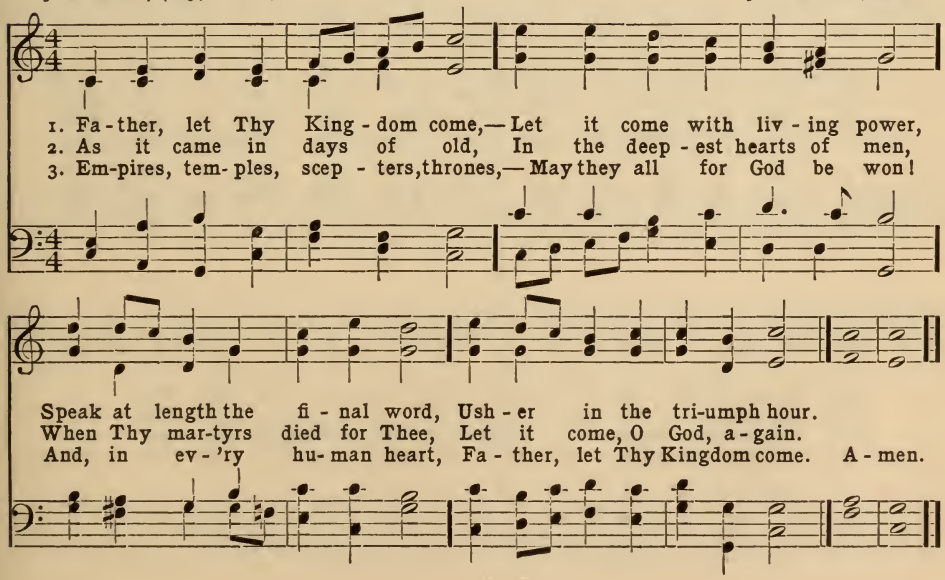
J. Fawcett, 1772 — L. Mason, 1832



Father, let Thy Kingdom come 202

"MONKLAND"

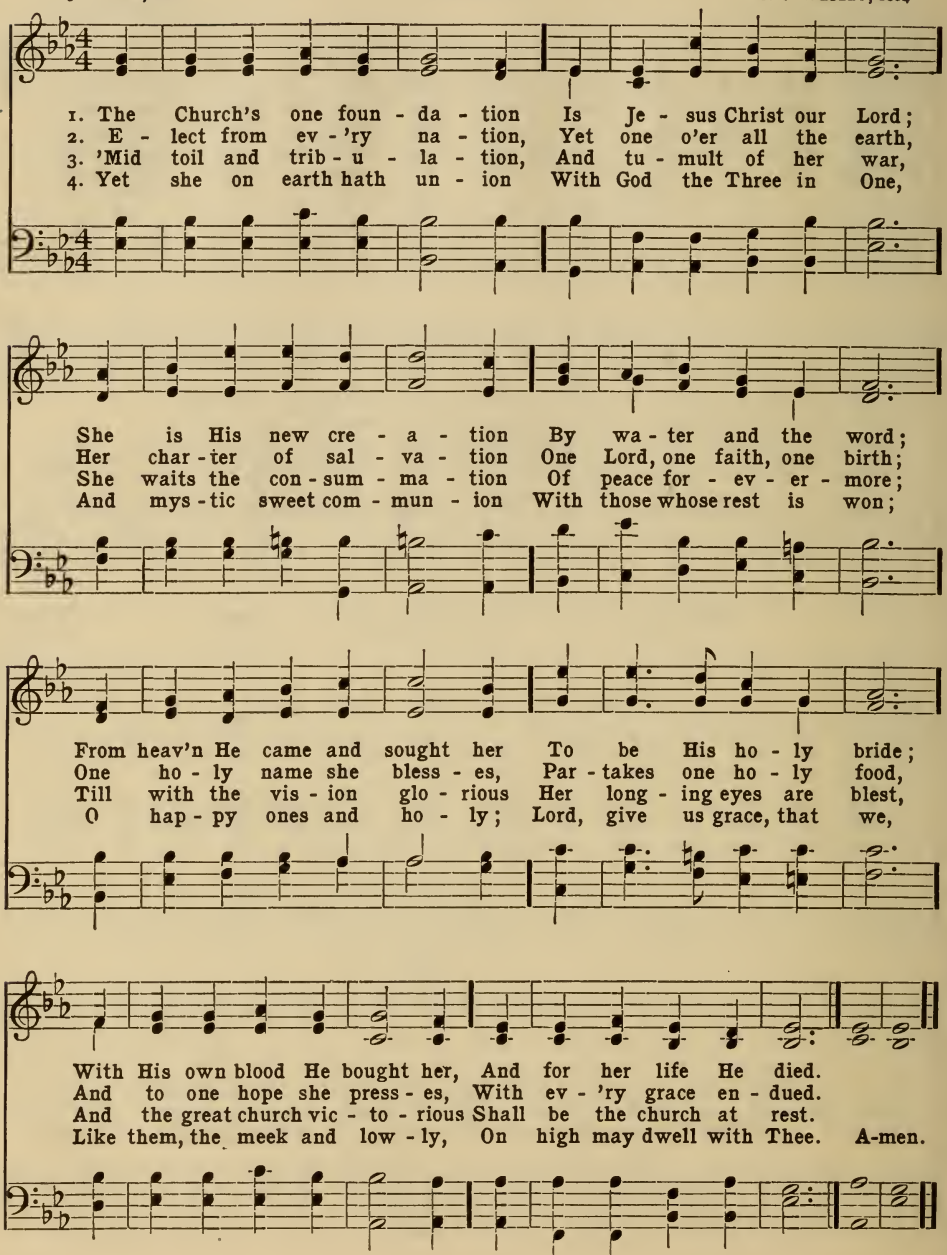
J. P. Hopps, (1834-) — J. B. Wilkes, 1861



203 The Church's one foundation

"AURELIA"

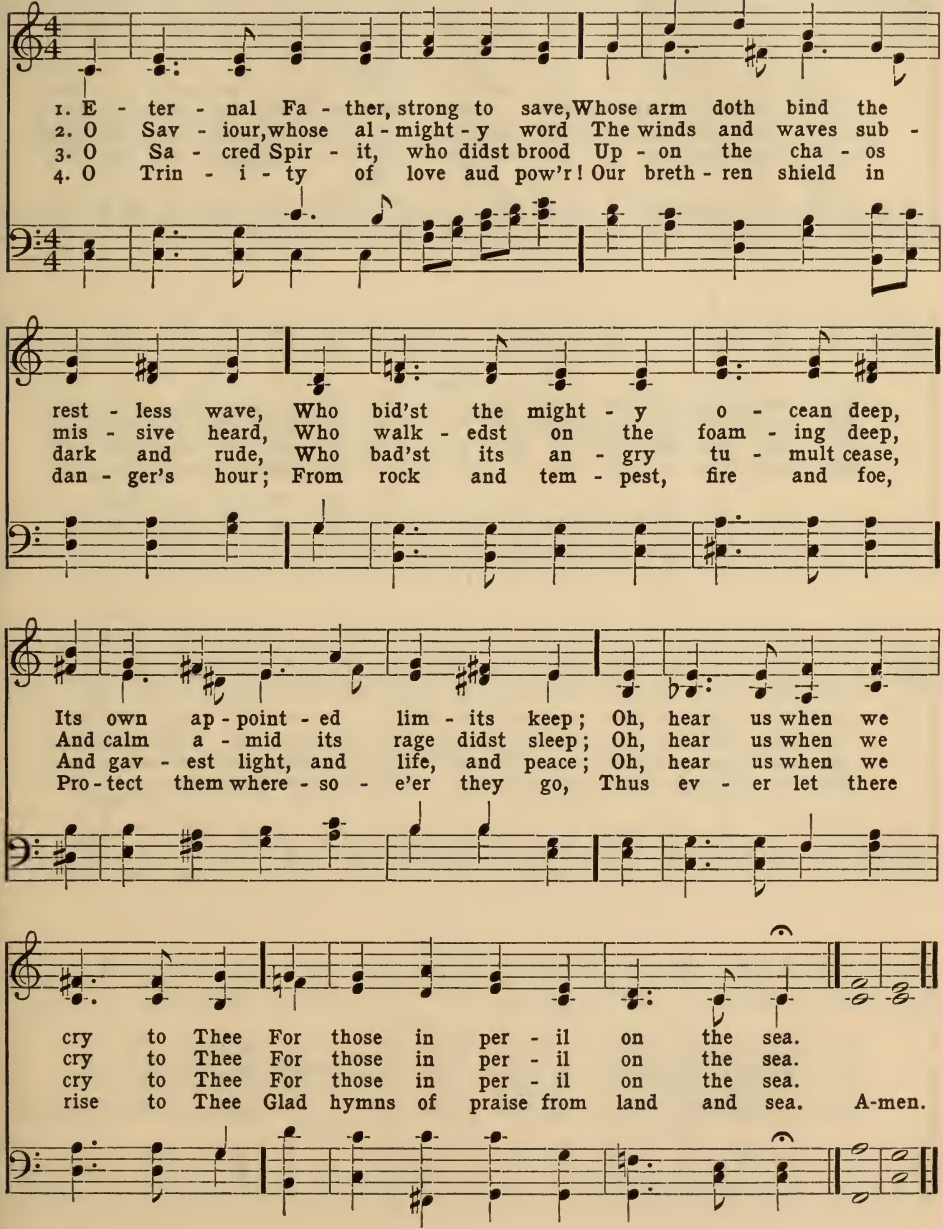
S. J. Stone, 1866 — S. S. Wesley, 1864



Eternal Father, strong to save 204

"MELITA"

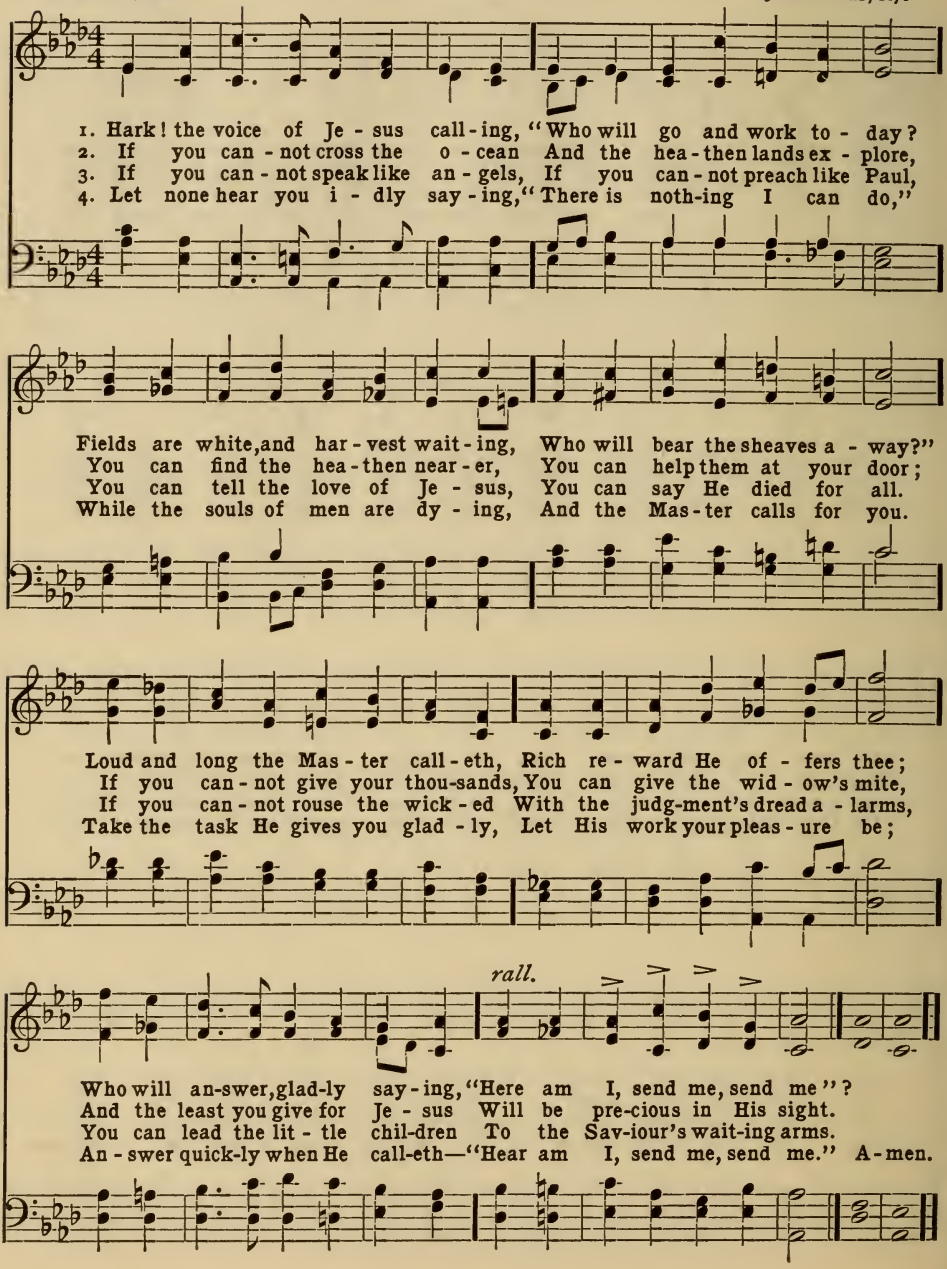
W. WHITING, 1860 — J. B. DYKES, 1861



205 Hark! the voice of Jesus

"SANCTUARY"

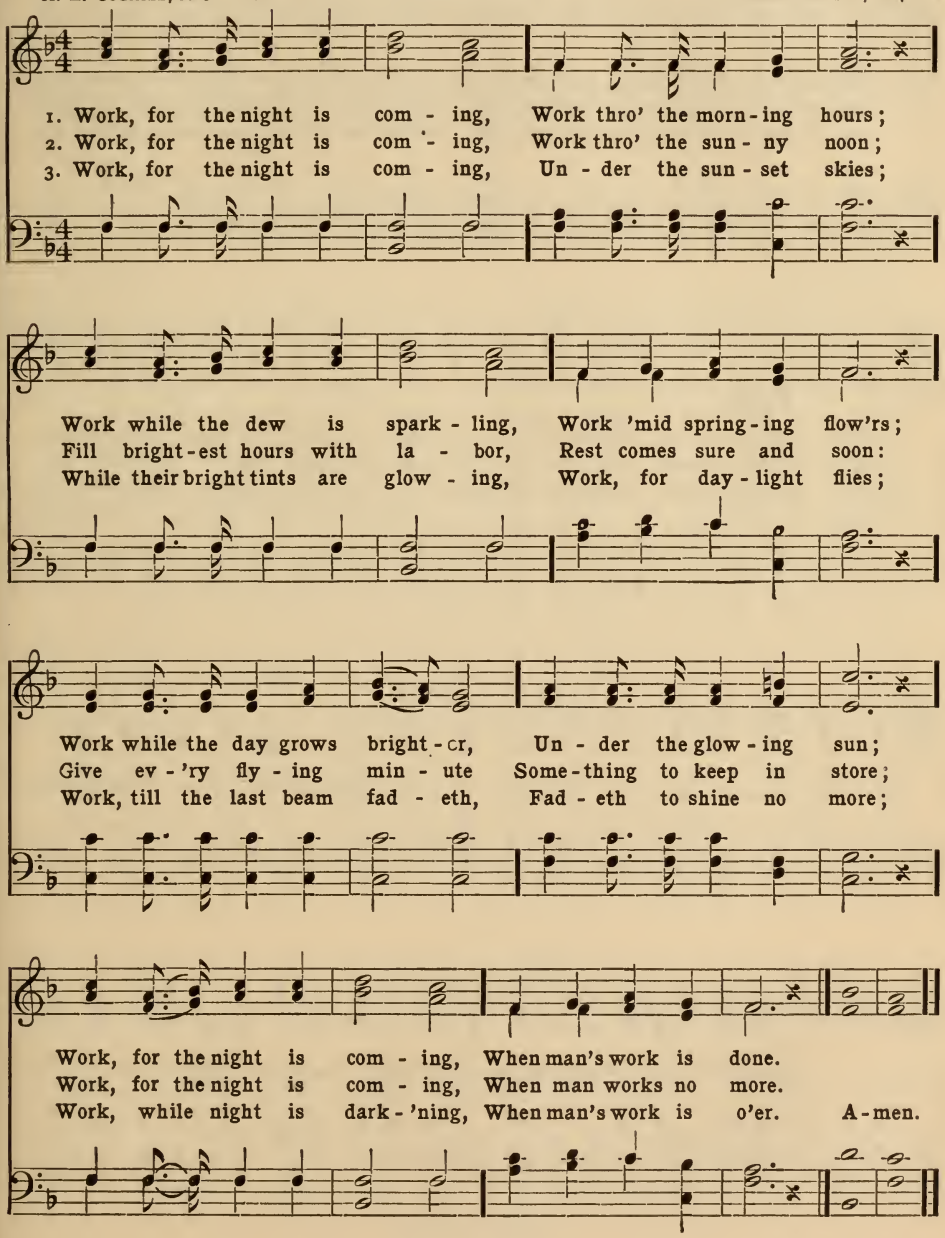
D. MARCH, 1868 — J. B. DYKES, 1871



Work for the night is coming 206

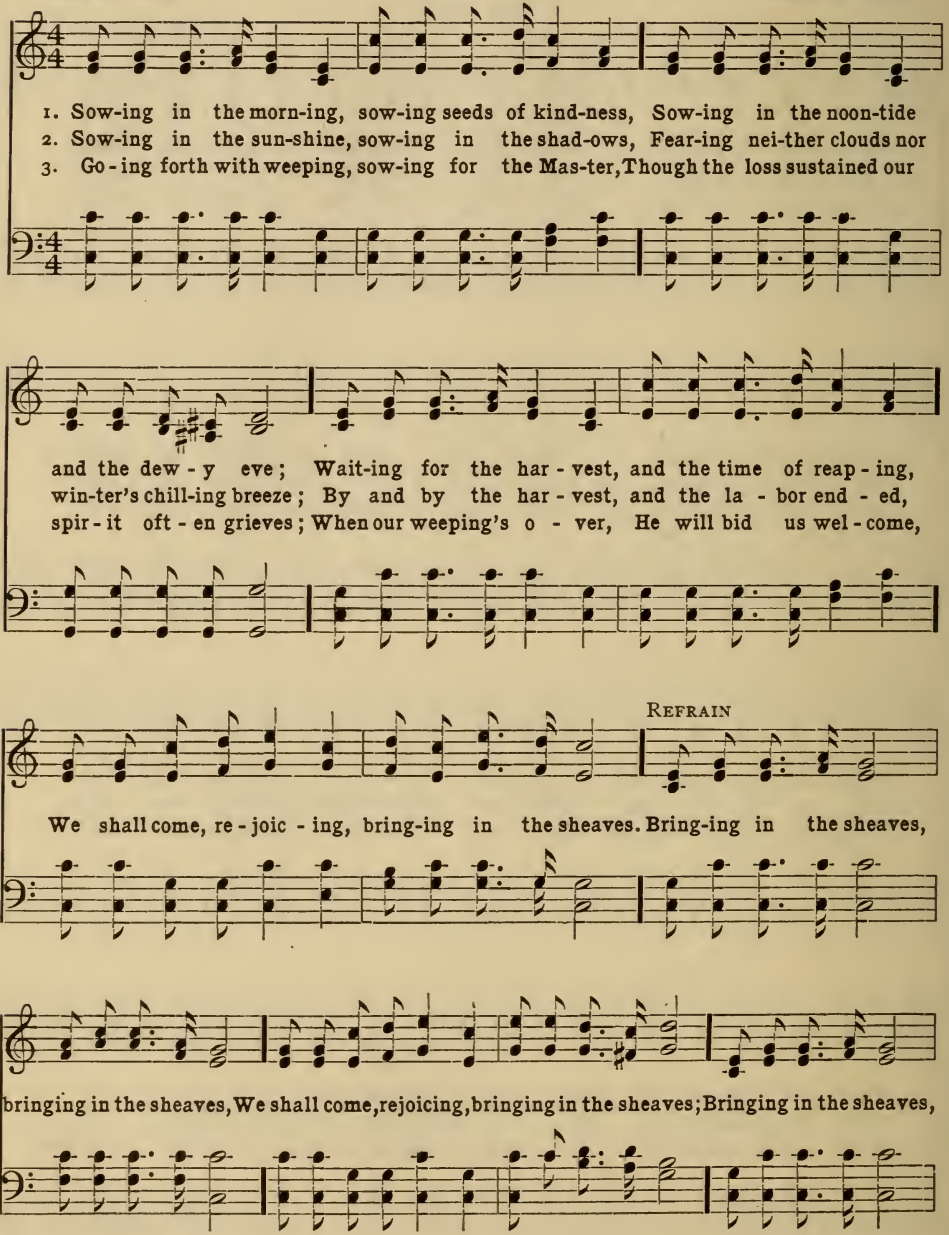
"WORK SONG"

A. L. Coghill, 1860. Alt. Lowell Mason, 1864



207 Bringing in the sheaves

KNOWLES SHAW GEORGE A. MINOR



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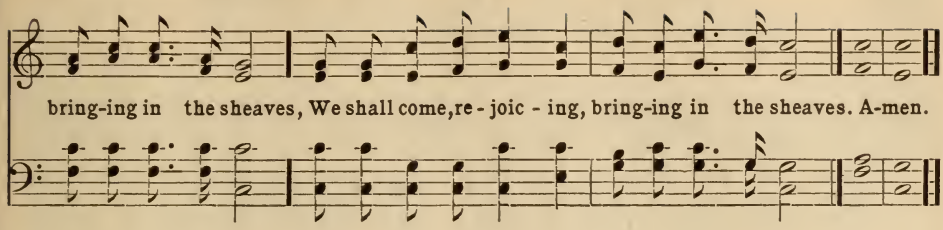
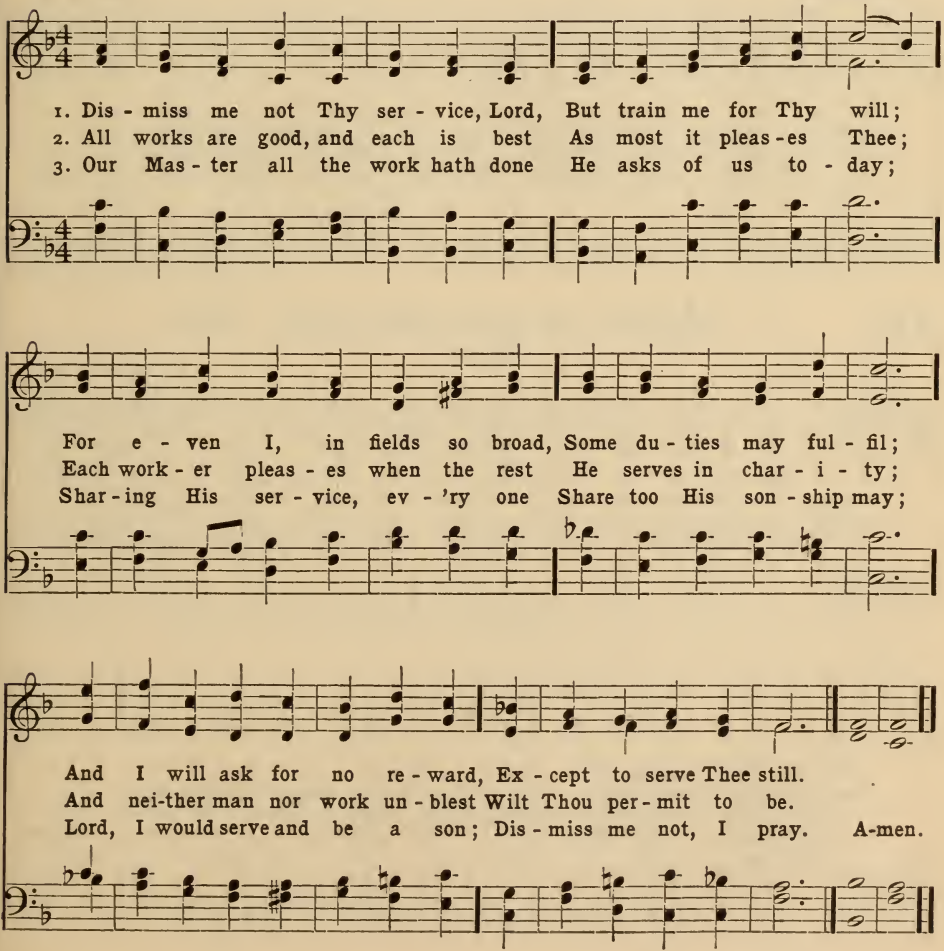


Dismiss me not Thy service, Lord 208

"ST. SILAS"

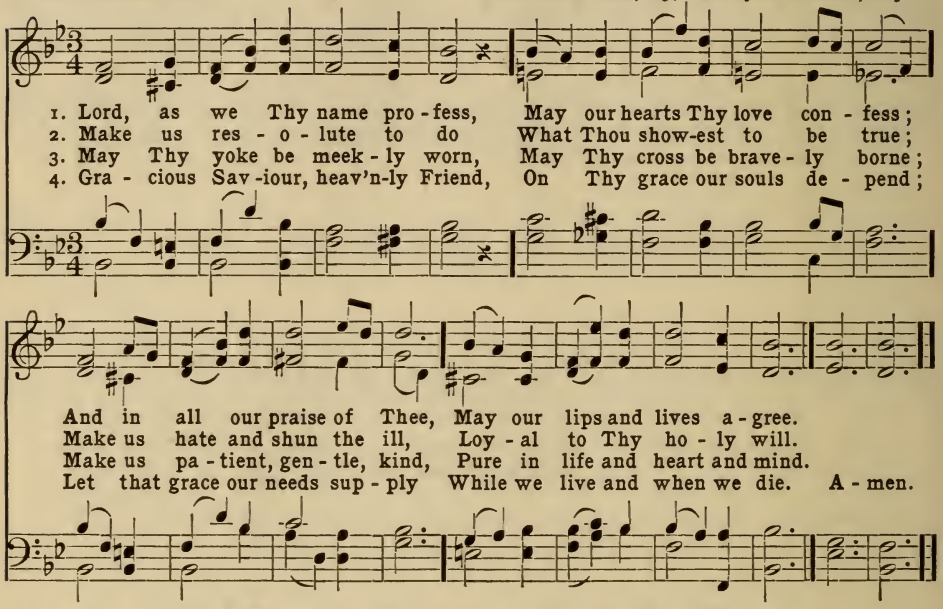
T. T. LYNCH J. LANCASTER



209 Lord, as we Thy name profess

"LAST HOPE"

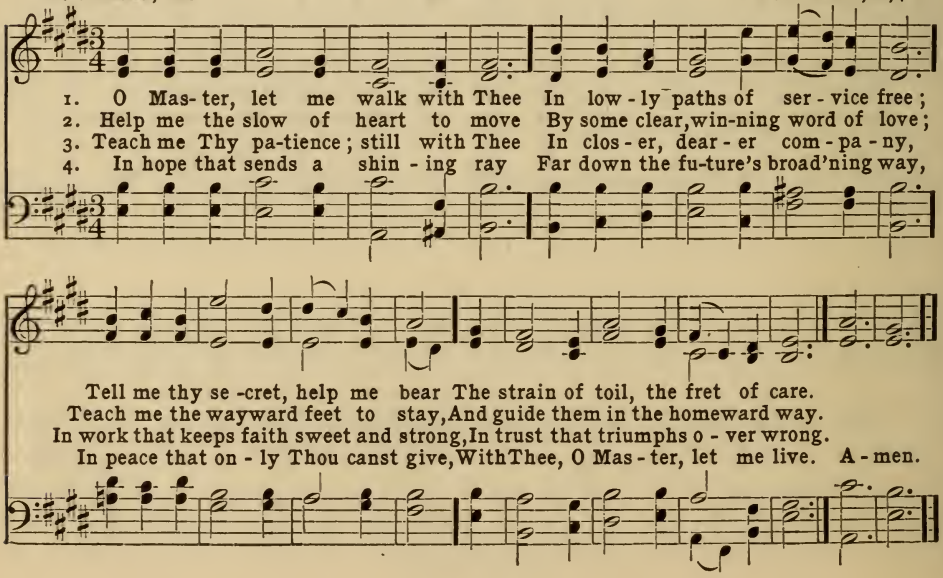
E. P. PARKER, 1890 — L. M. GOTTSCHALK, 1854. Ad. by H. P. MAIN, 1865



210 O Master, let me walk with Thee

"MARYTON"

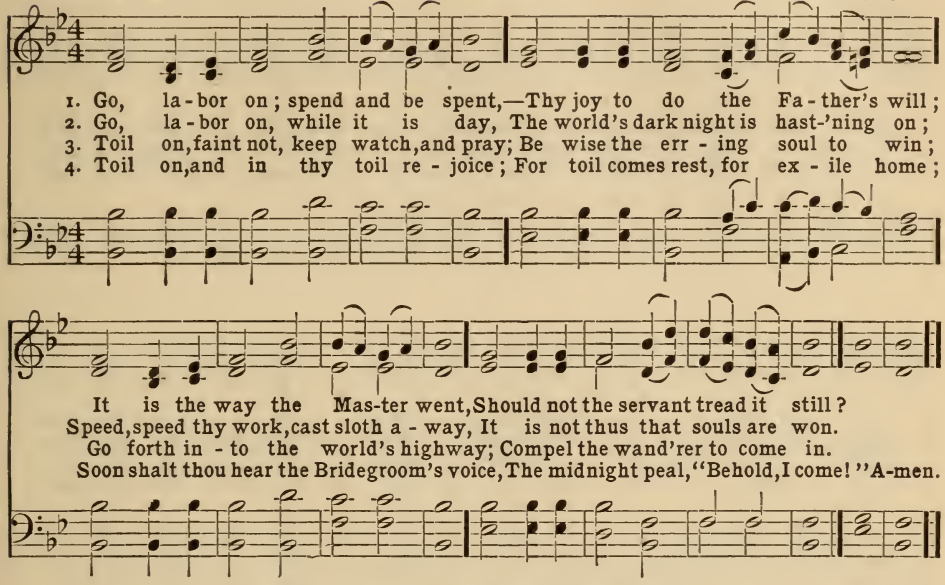
W. GLADDEN, 1880 — H. P. SMITH, 1874



Go, labor on; spend and be spent 211

"ERNAN"

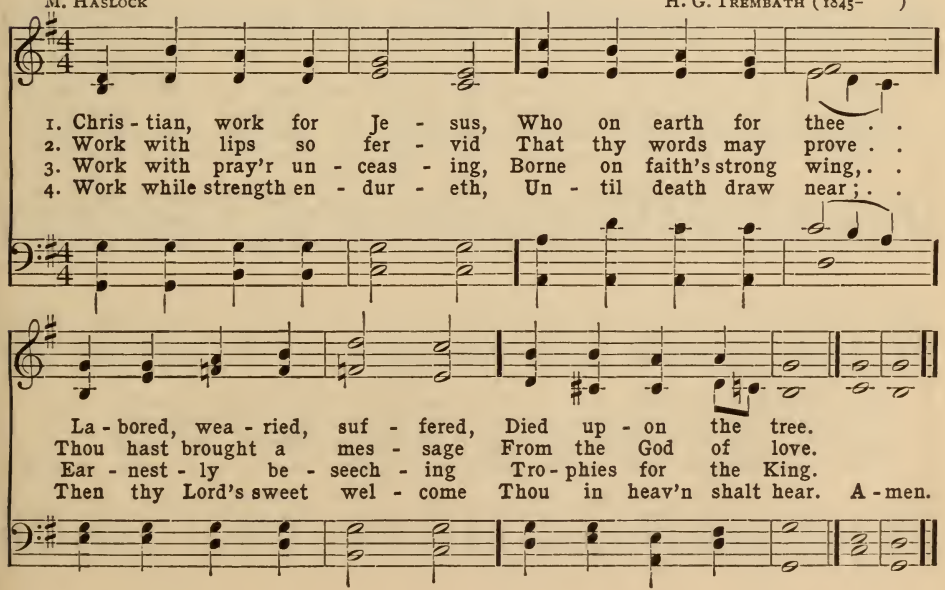
H. Bonar, 1843 — L. Mason, 1850



Christian, work for Jesus 212

"PENKIVELL"

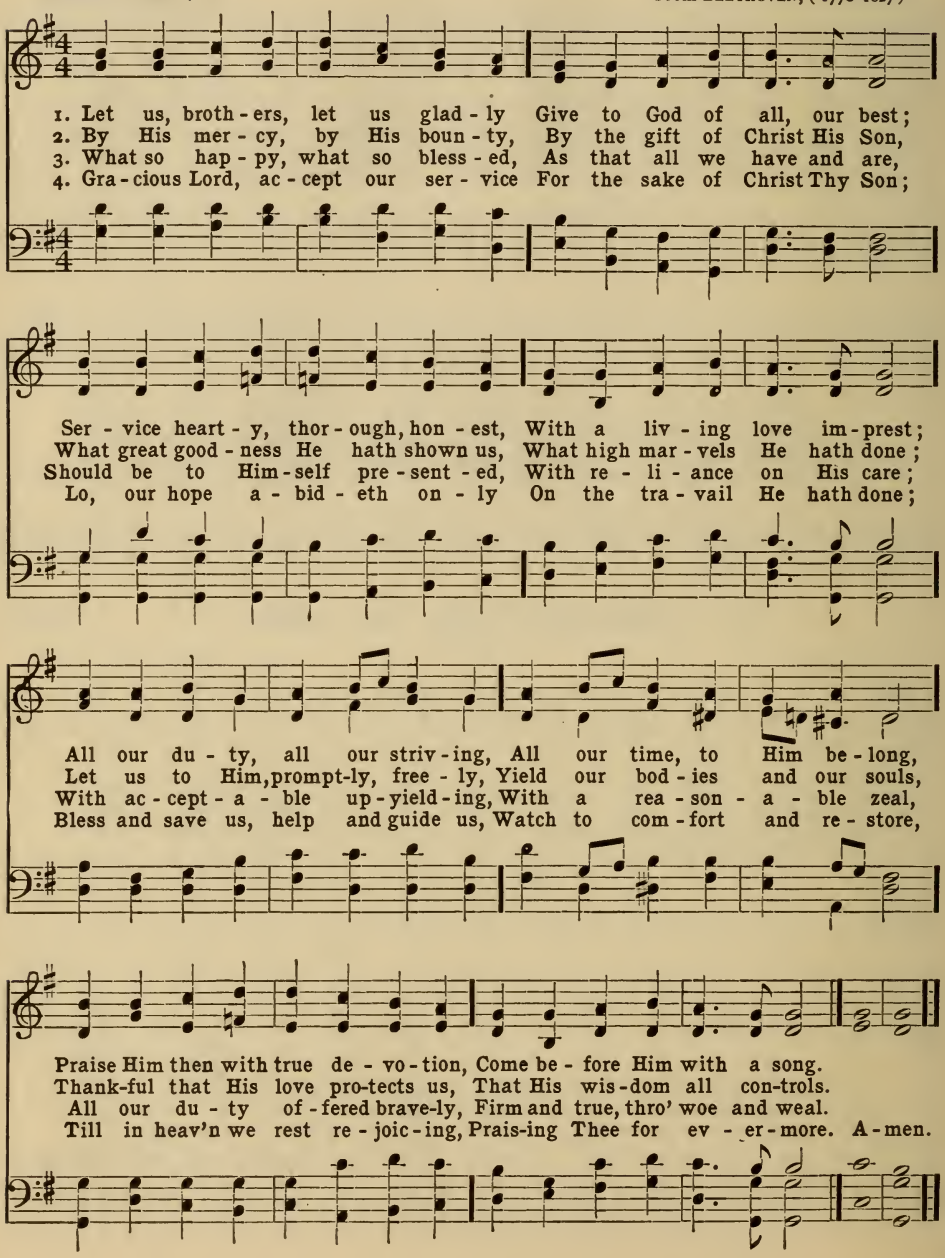
M. Haslock — H. G. Trembath (1845–)



213 Let us, brothers, let us gladly

"HYMN TO JOY"

HENRY BATEMAN, 1862 — From BEETHOVEN, (1770–1827)

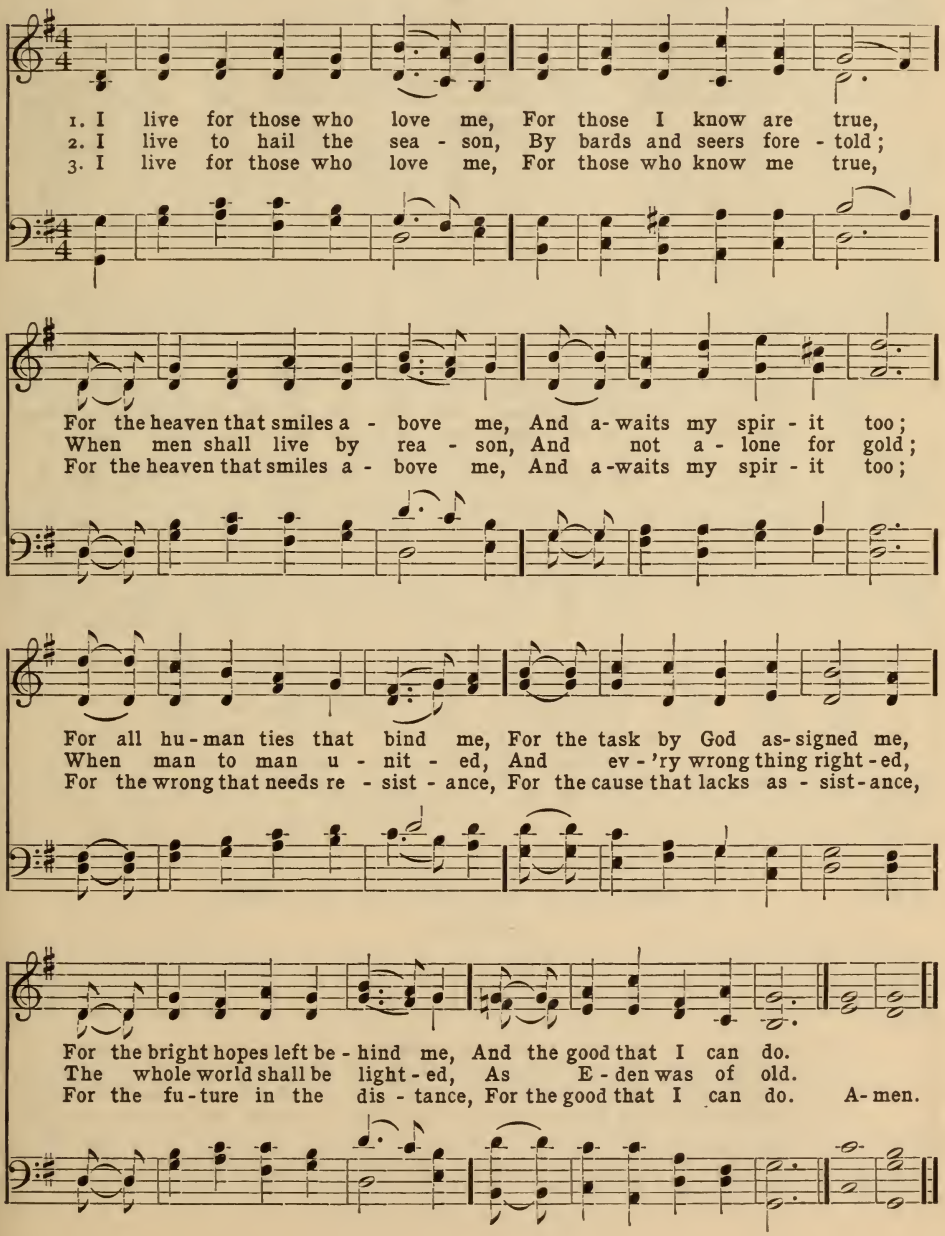


I live for those who love me

214

"BRADFORD"

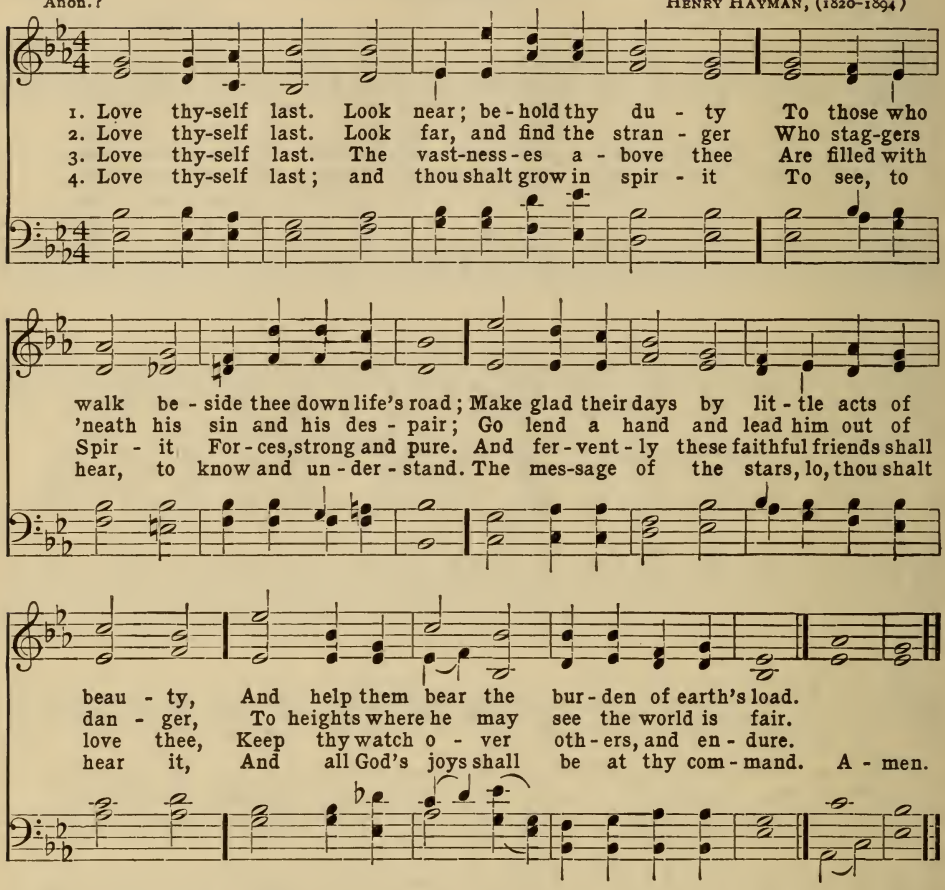
Arr. fr. HAYDN, (1732-1809)



215 Love thyself last

"LANHERNE"

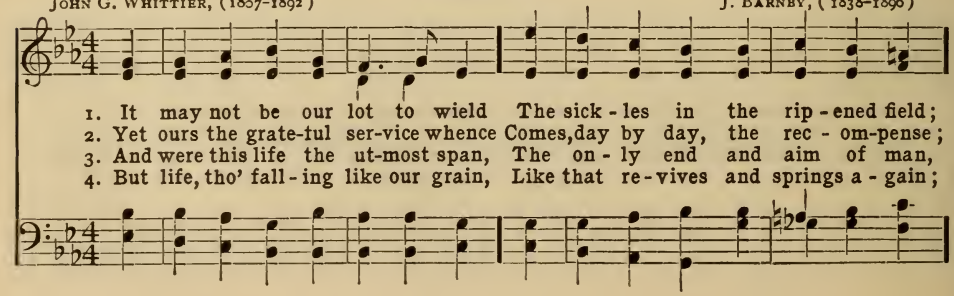
Anon.? HENRY HAYMAN, (1820–1894)

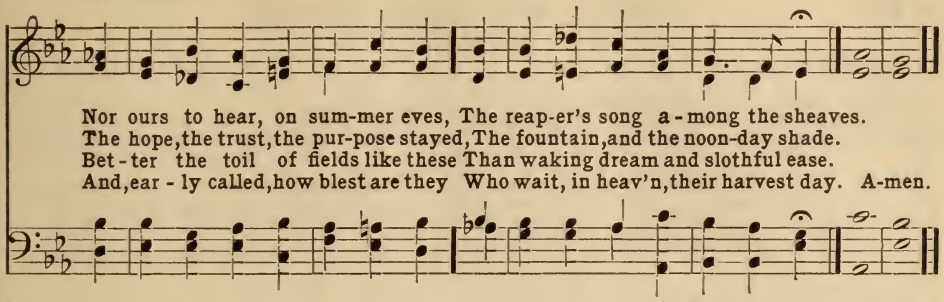


216 It may not be our lot to wield

"ELLSWORTH"

JOHN G. WHITTIER, (1807–1892) J. BARNBY, (1838–1896)

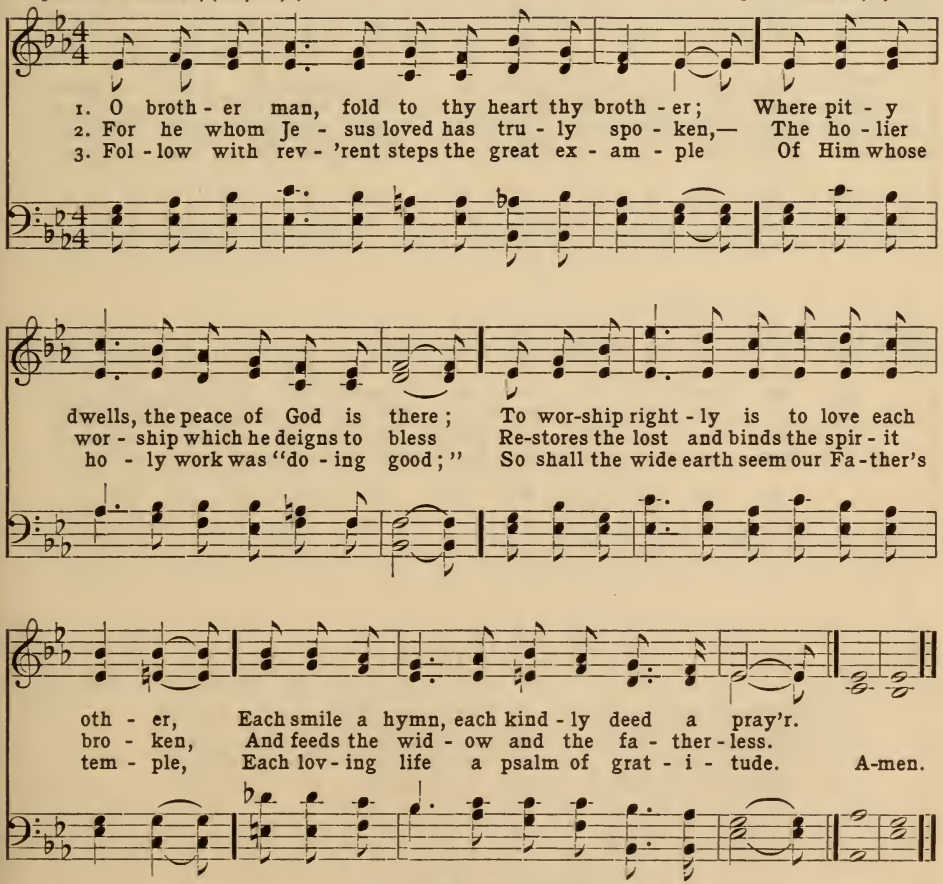




O brother man, fold to thy heart 217

"ILONA"

JOHN G. WHITTIER, (1807-1892) J. W. LERMAN, 1908



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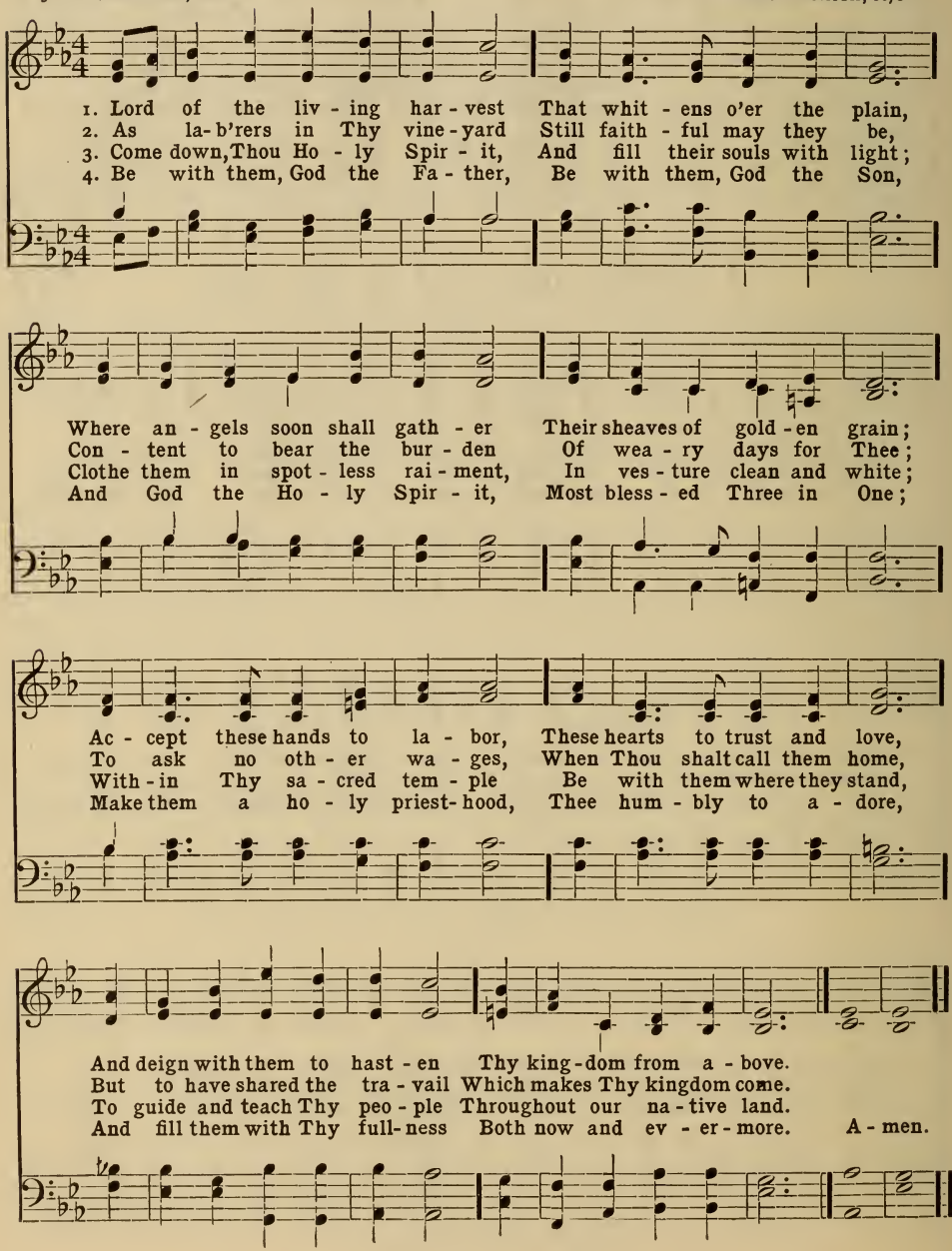
218 Lord of the living harvest

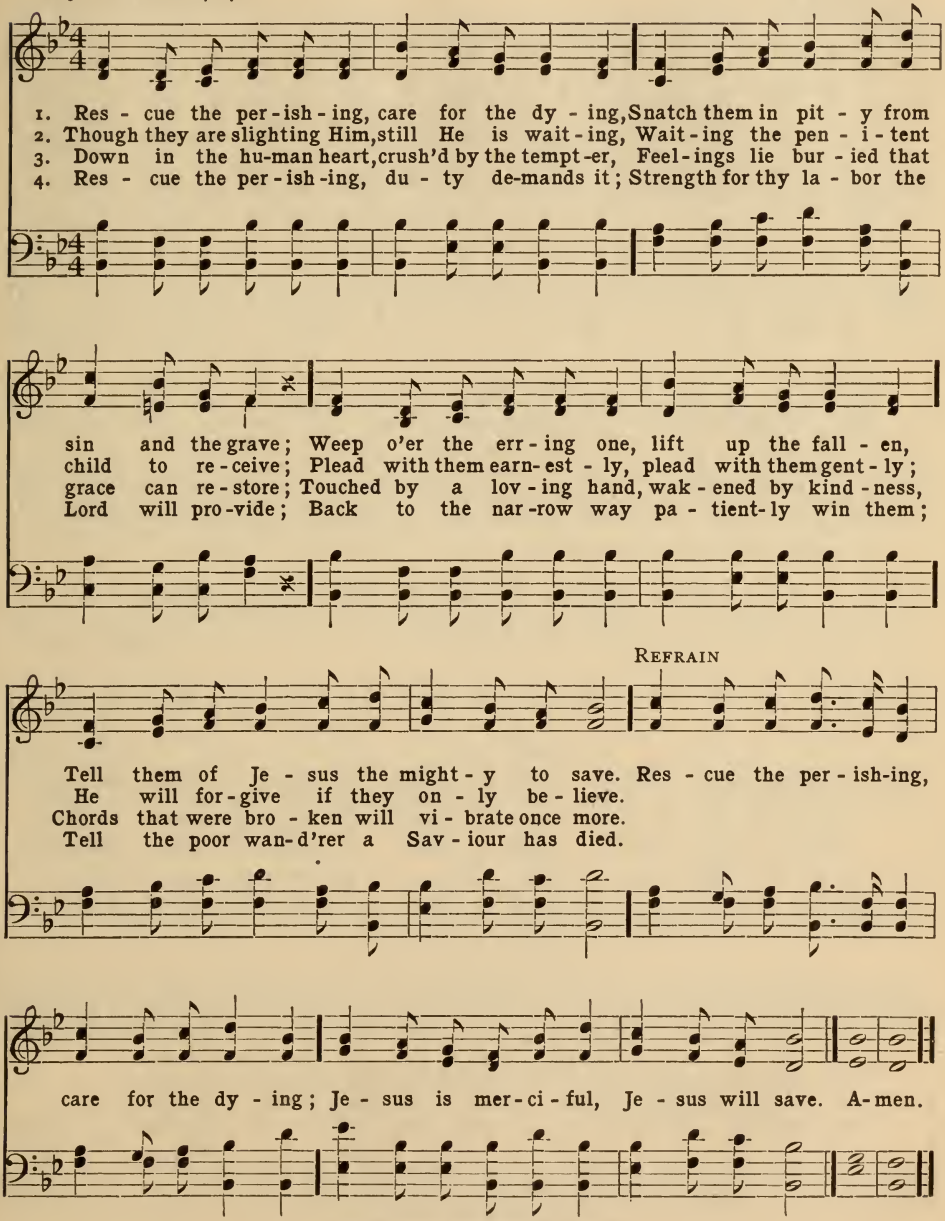
"SAINTS' DAYS"

J. S. B. MONSELL, 1866 — SAMUEL SMITH, 1870



Rescue the perishing, care for the dying 219

F. J. VAN ALSTYNE, 1870 W. H. DOANE



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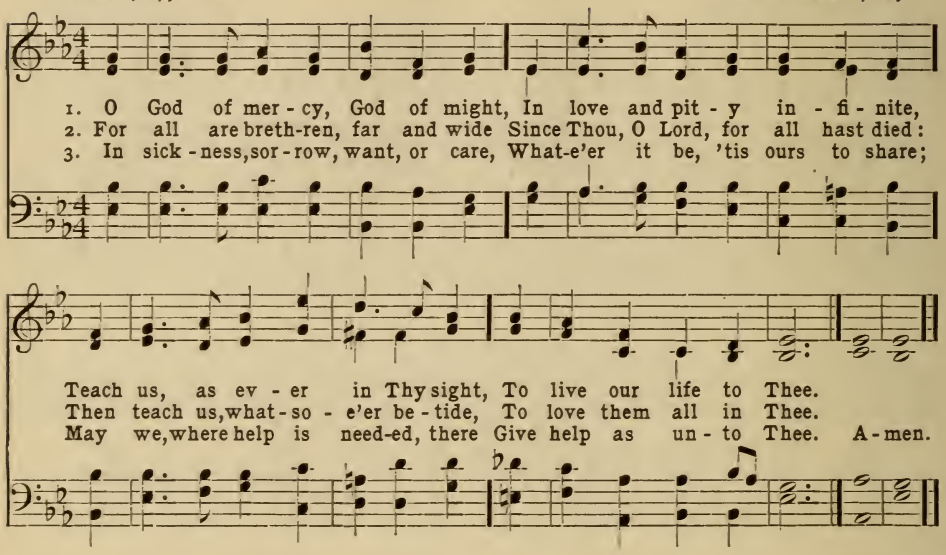
220 O God of mercy, God of might

"ELMHURST"

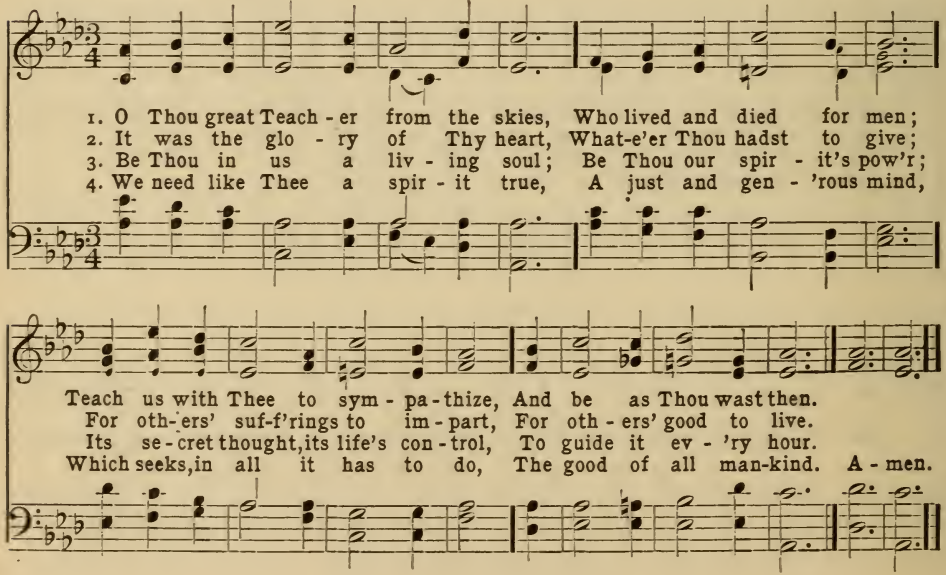
G. THRING, 1879. Abr. E. D. DREWETT, 1887



221 O Thou great Teacher from the skies

"BEATITUDO"

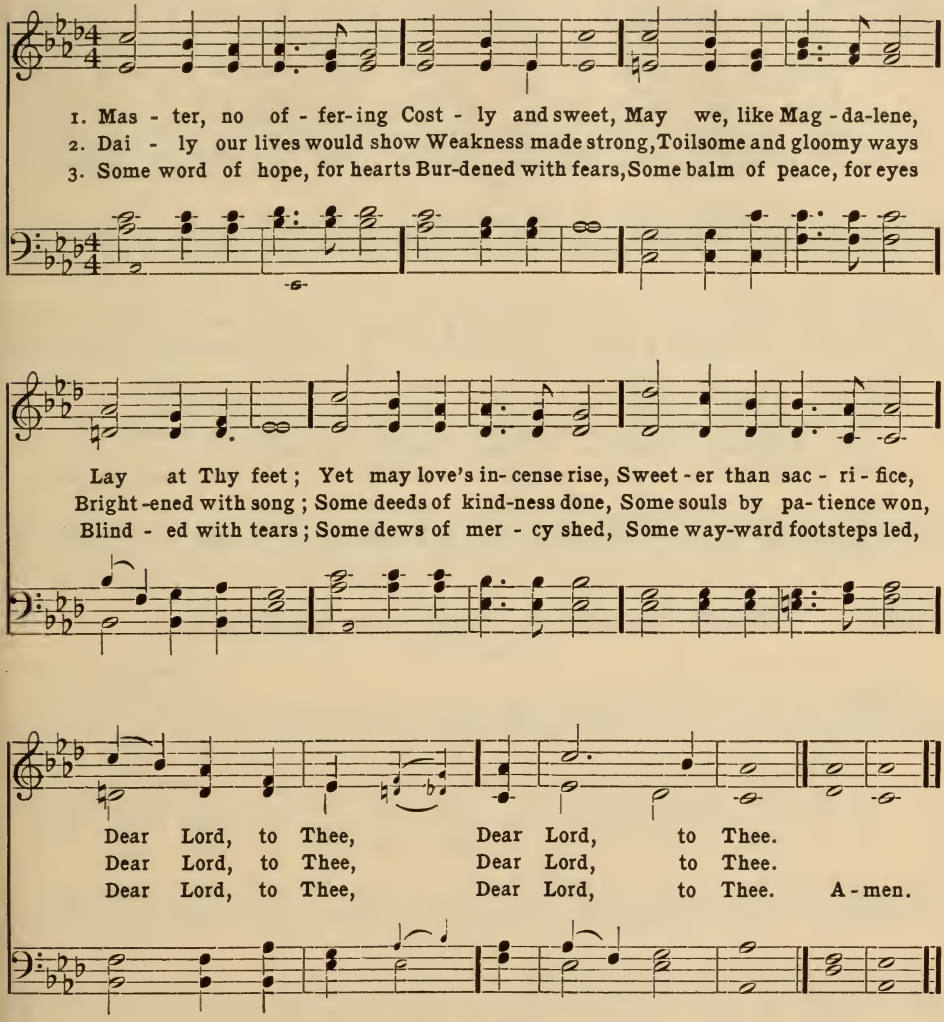
T. C. UPHAM, 1872 J. B. DYKES, 1875



Master, no offering

"LOVE'S OFFERING"

EDWIN P. PARKER, 1888 EDWIN P. PARKER, 1888

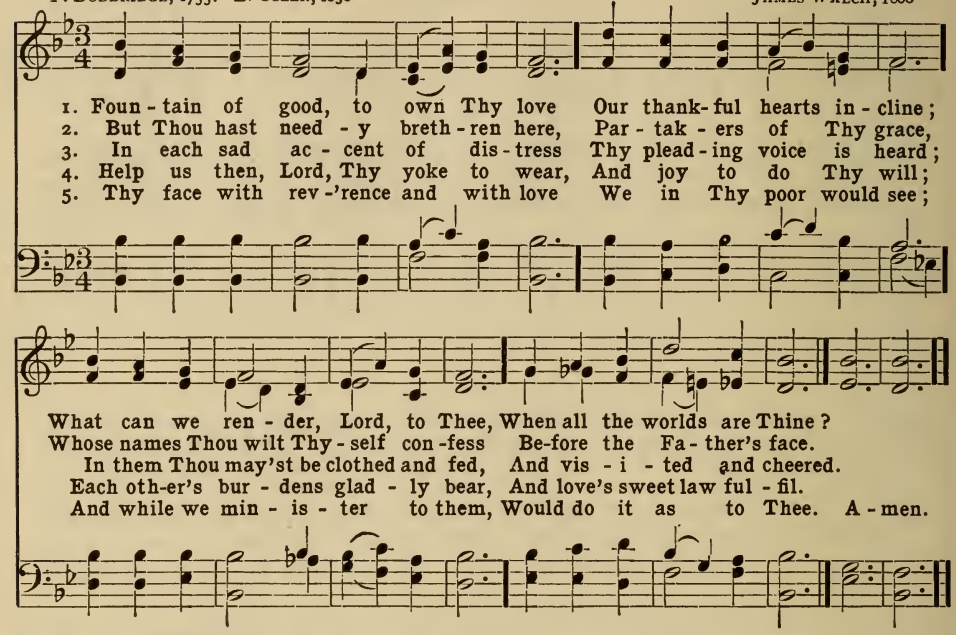


4 Thus, in Thy service, Lord,
Till eventide
Closes the day of life,
May we abide.
And when earth's labors cease,
Bid us depart in peace,
Dear Lord, to Thee.

223 Fountain of good, to own Thy love

"SAWLEY"

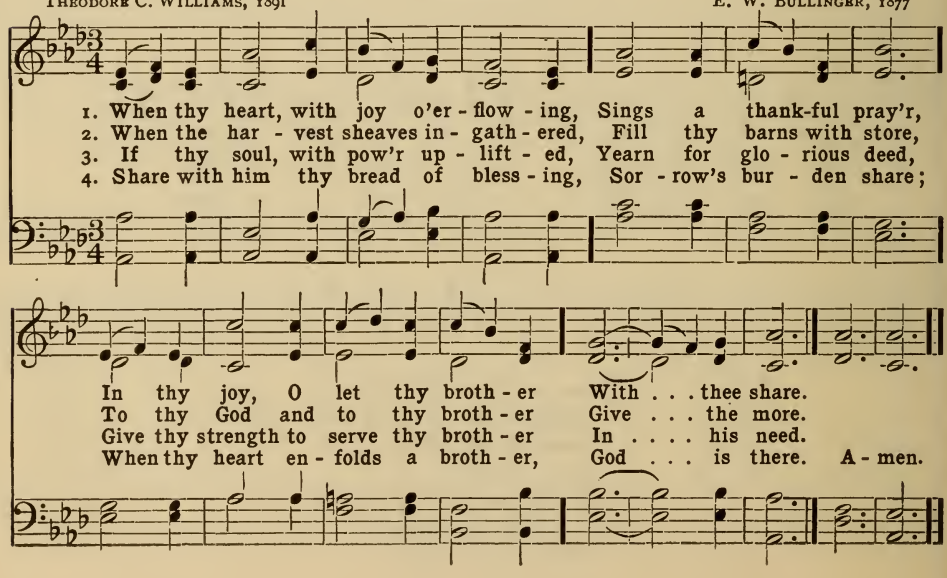
P. DODDRIDGE, 1755. E. OSLER, 1836 — JAMES WALCH, 1860



224 When thy heart, with joy o'erflowing

"BULLINGER"

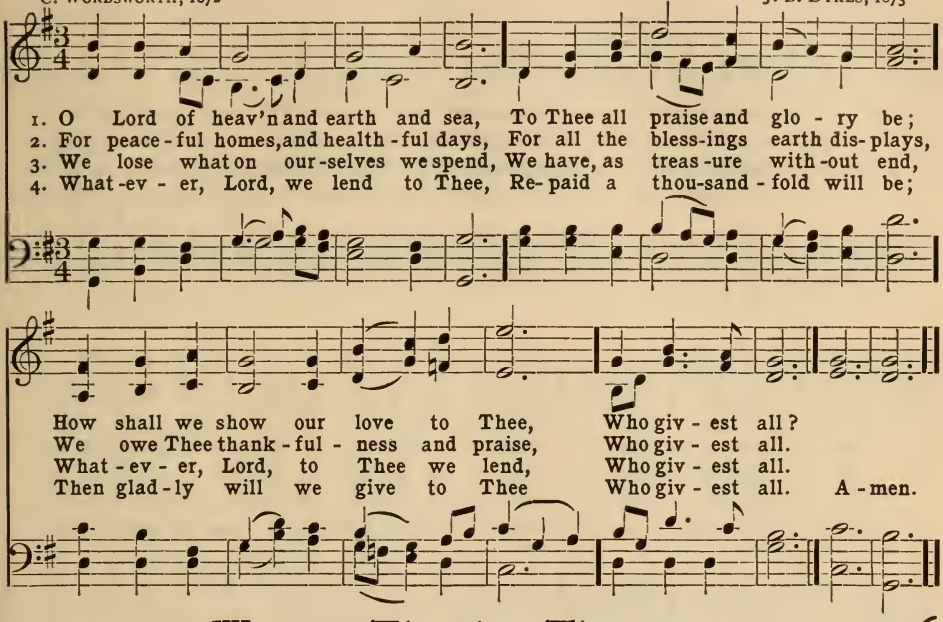
THEODORE C. WILLIAMS, 1891 — E. W. BULLINGER, 1877



O Lord of heaven and earth and sea 225

"ALMSGIVING"

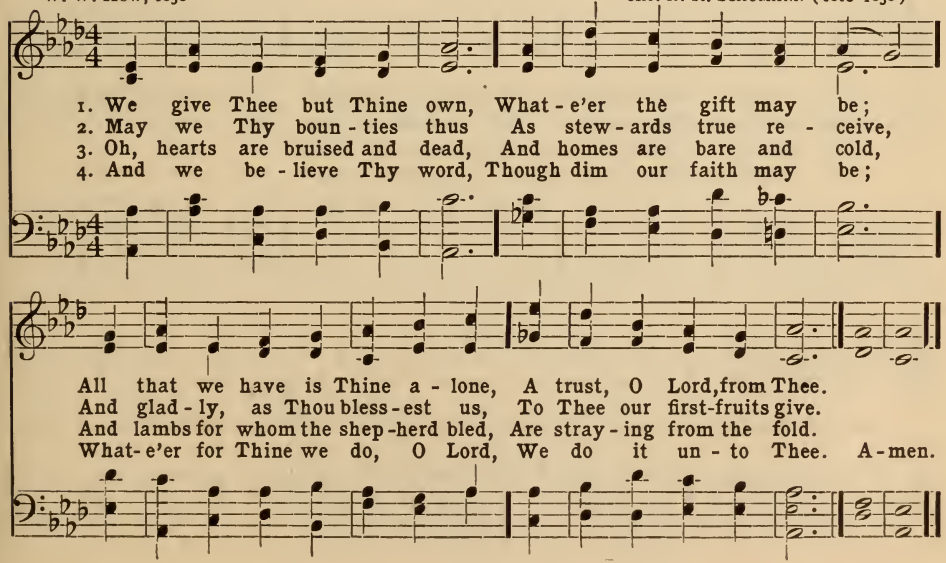
C. WORDSWORTH, 1872 — J. B. DYKES, 1875



We give Thee but Thine own 226

"SCHUMANN"

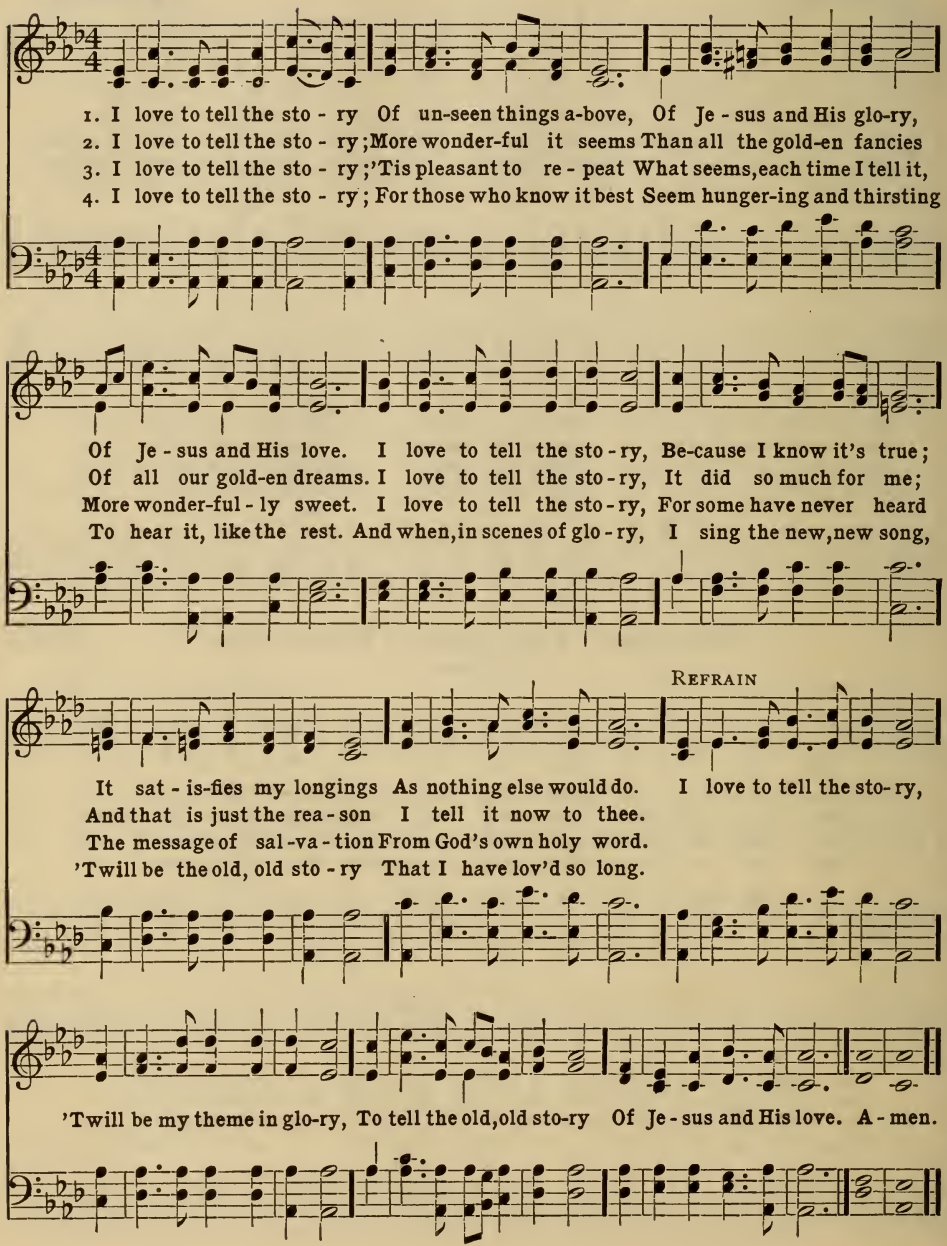
W. W. HOW, 1858 — Arr. fr. R. SCHUMANN (1810–1856)



227 I love to tell the story

"HANKEY"

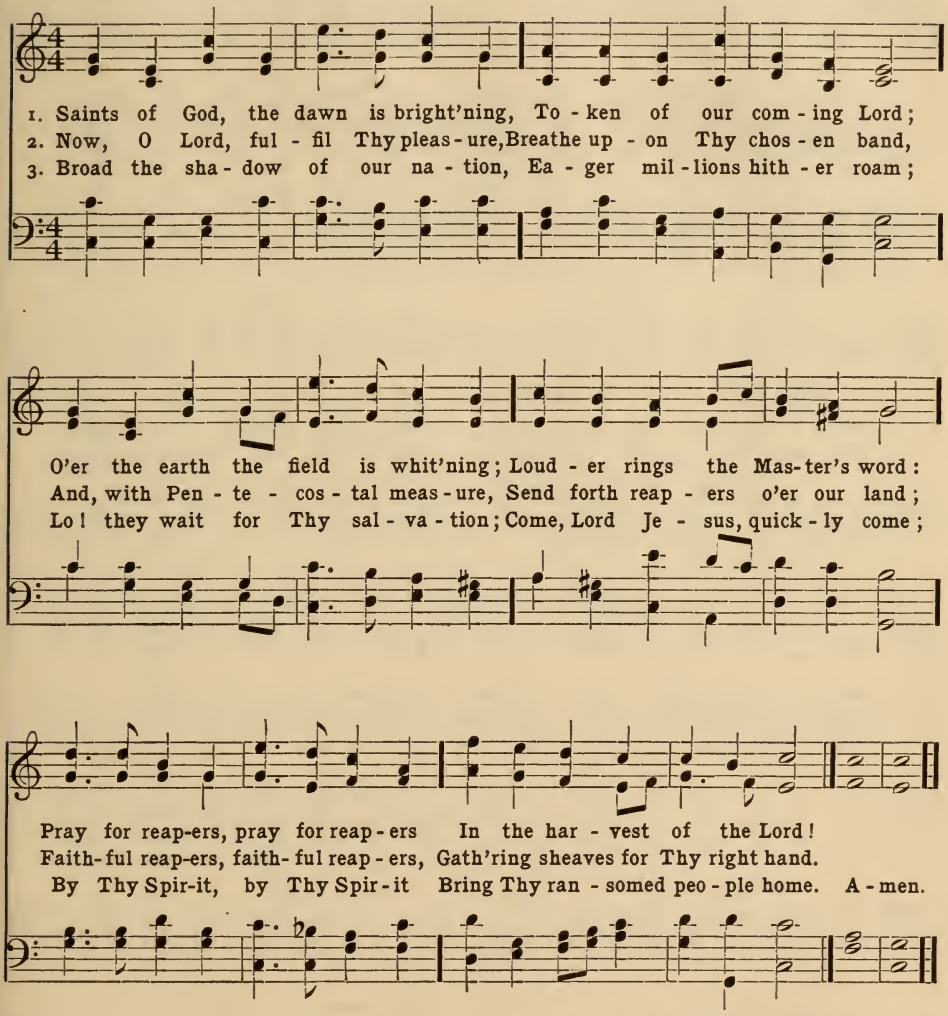
K. HANKEY, 1870 W. G. FISCHER, 1869



Saints of God! the dawn is bright'ning 228

"REGENT SQUARE"

Mrs. Mary Hamlin Maxwell, 1849 H. Smart, 1867

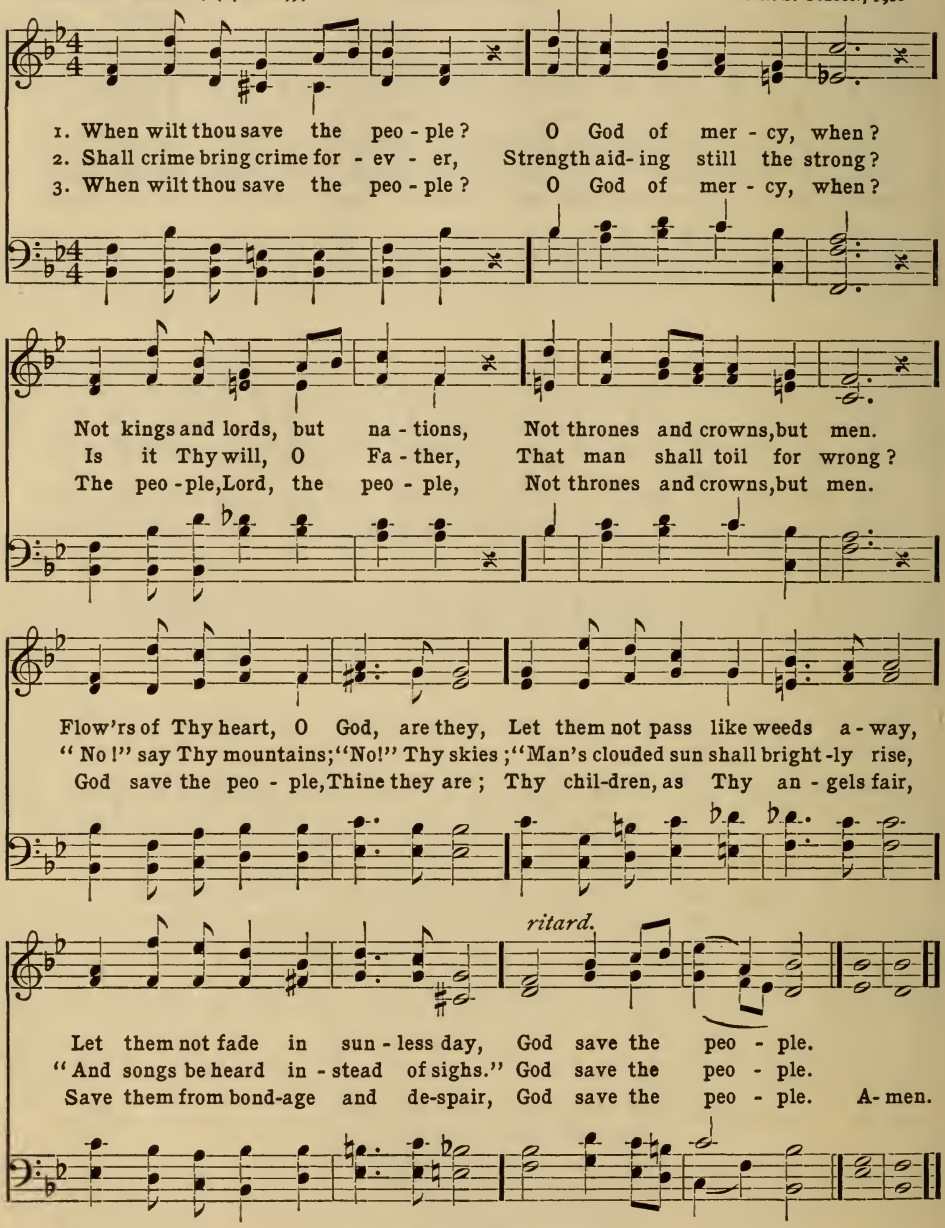


4 Soon shall end the time of weeping,
Soon the reaping time will come;
Heaven and earth together keeping
God's eternal Harvest-Home.
Saints and angels
Shout the world's great Harvest-Home.

229 When wilt Thou save the people

"HOWLETT"

EBENEZER ELLIOTT, (1781-1849) ALEX. S. GIBSON, 1908



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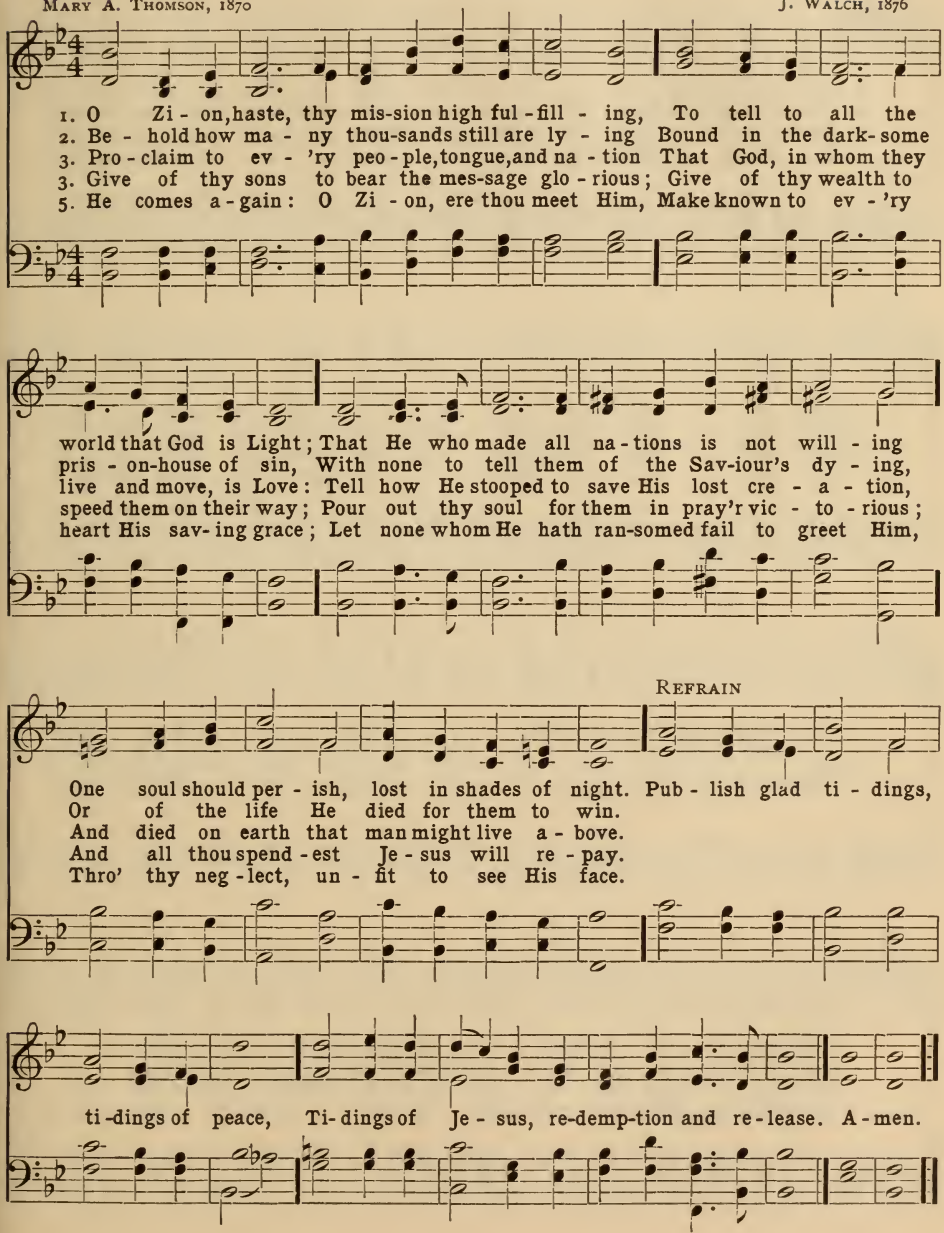
O Zion, haste thy mission high 230

"PROCLAMATION"

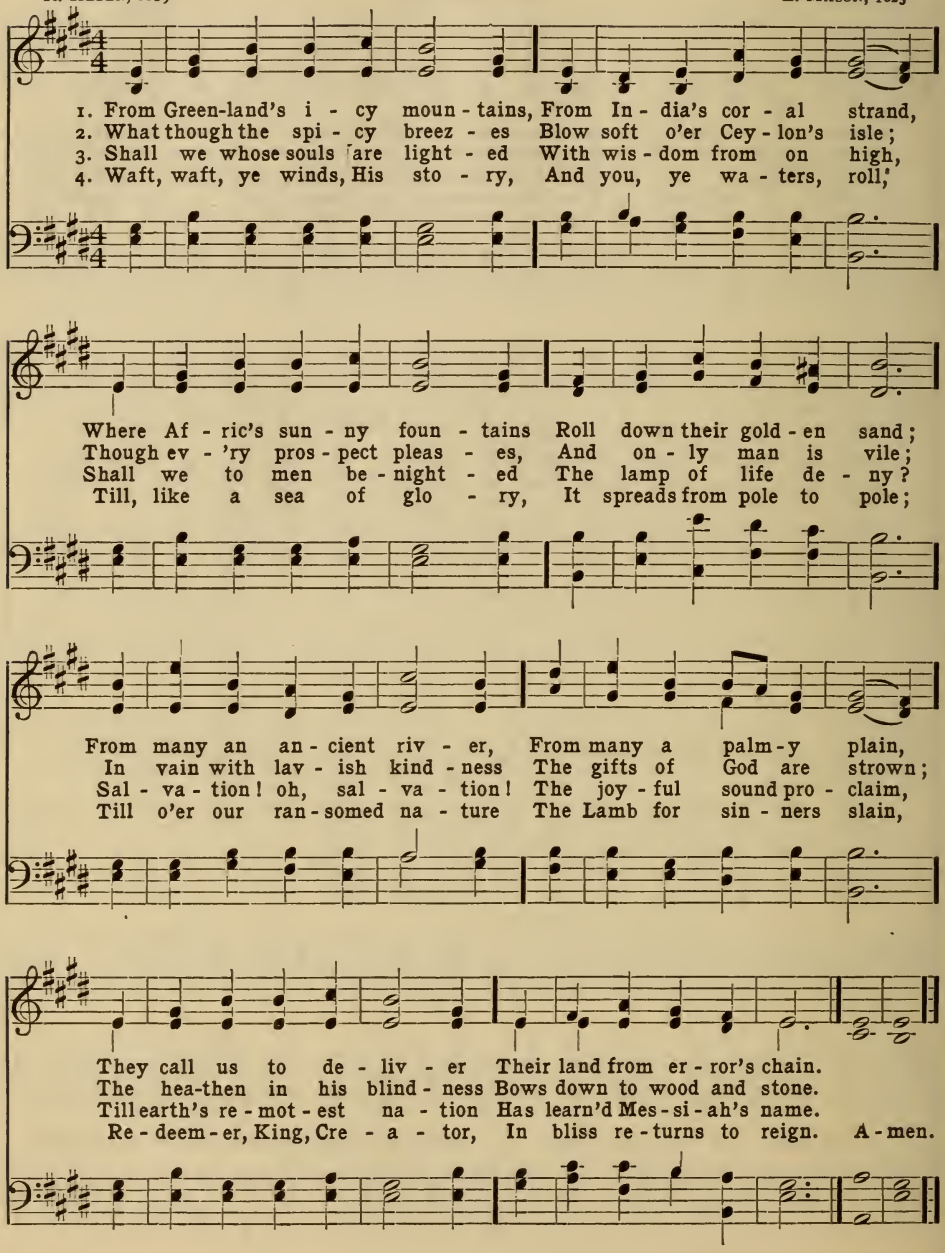
MARY A. THOMSON, 1870 J. WALCH, 1876



231 From Greenland's icy mountains

"MISSIONARY HYMN"

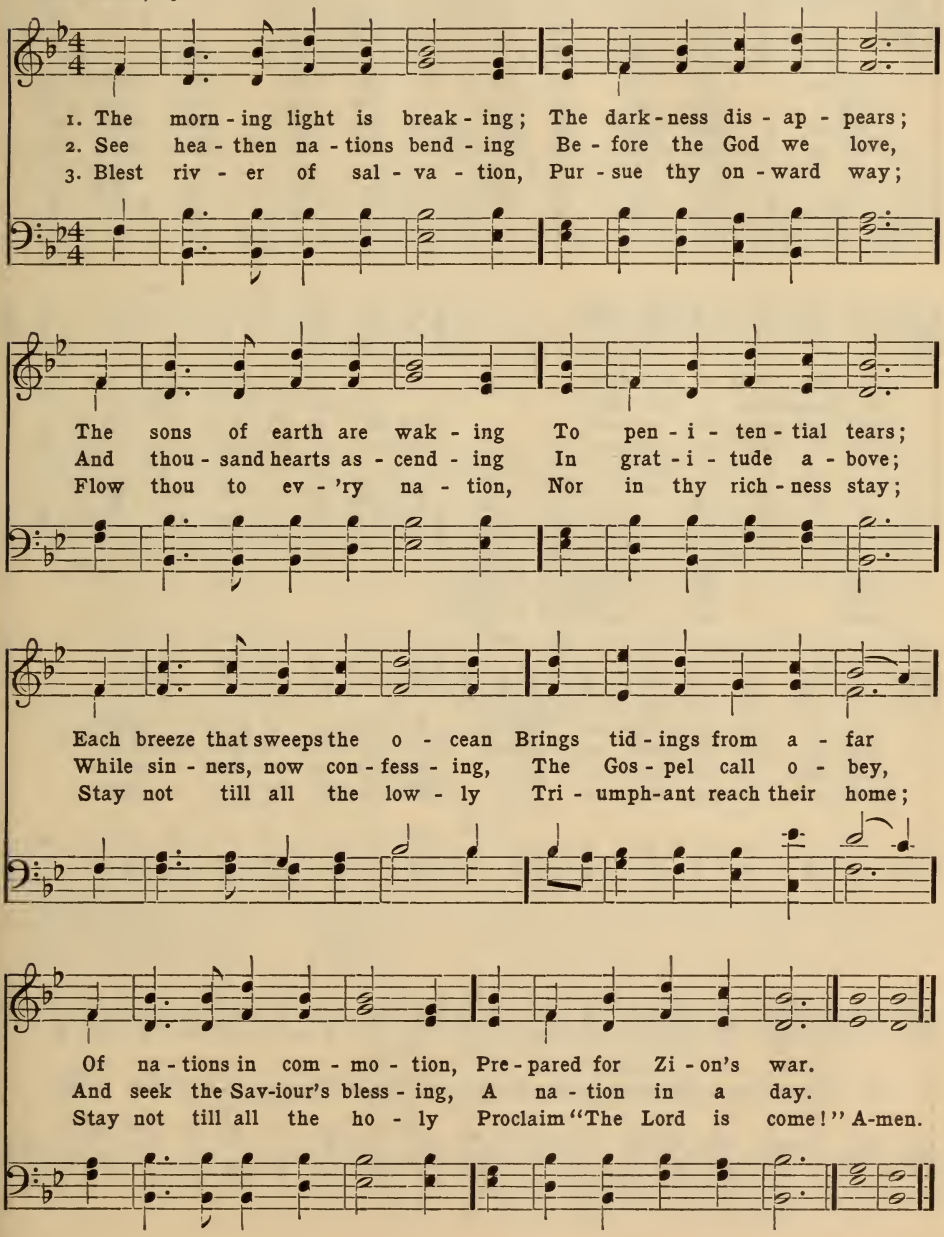
R. HEBER, 1819 L. MASON, 1823



The morning light is breaking 232

"WEBB"

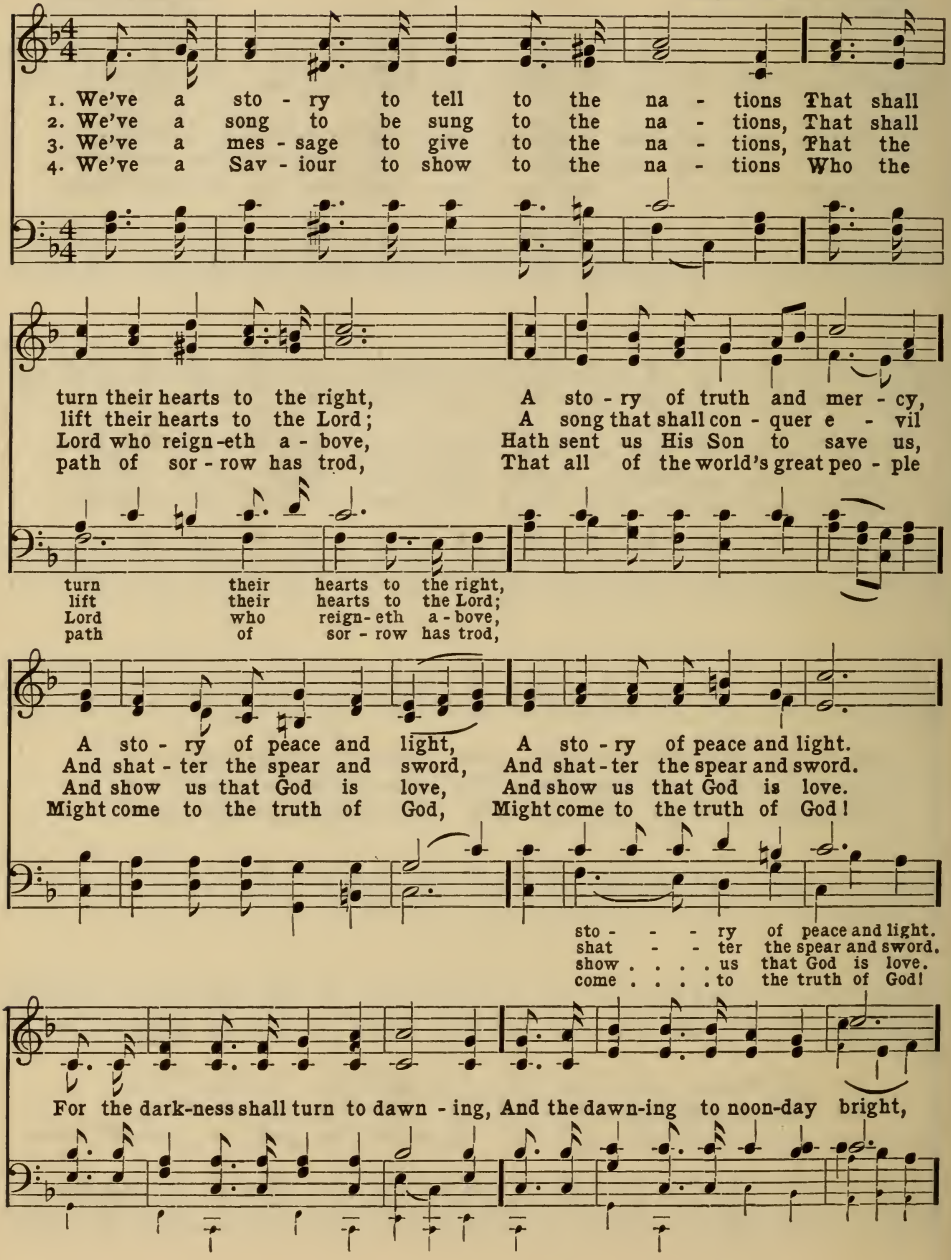
S. F. Smith, 1832 — G. J. Webb, 1830

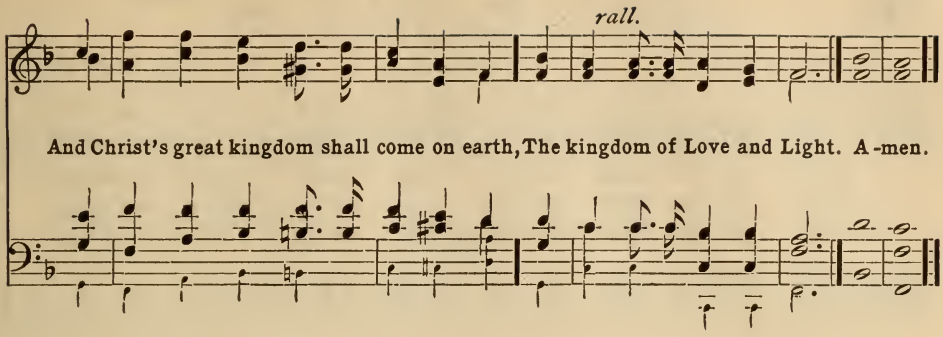


233 We've a story to tell to the nations

"MESSAGE"

COLIN STERNE, 1896 — Adapted from H. E. NICHOL

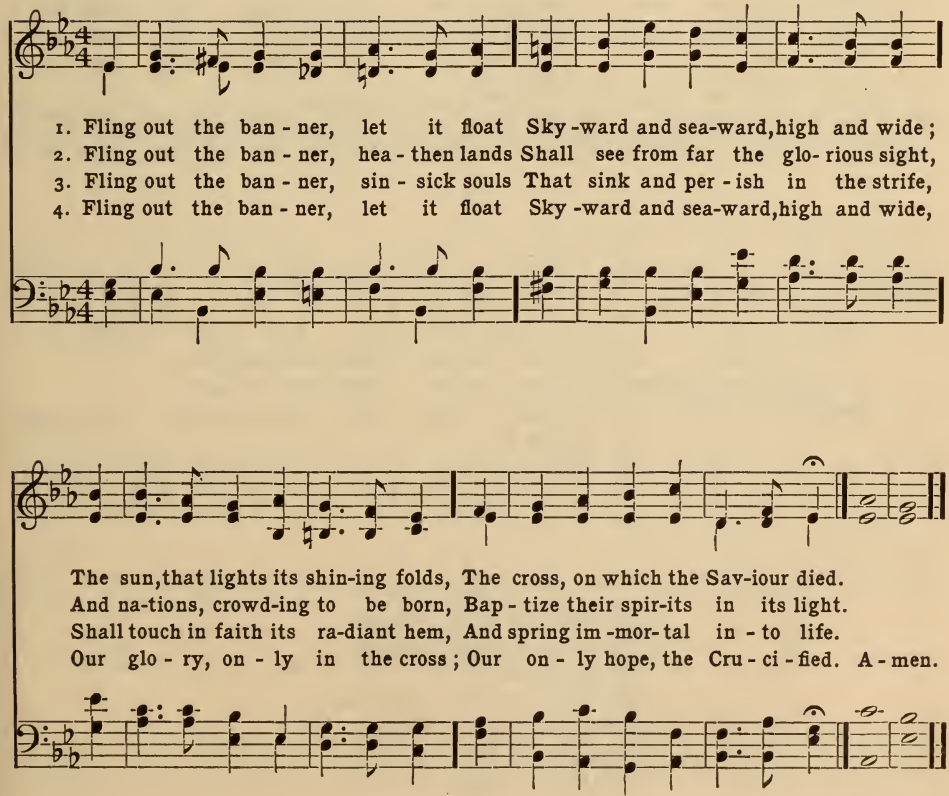




Fling out the banner 234

"WALTHAM"

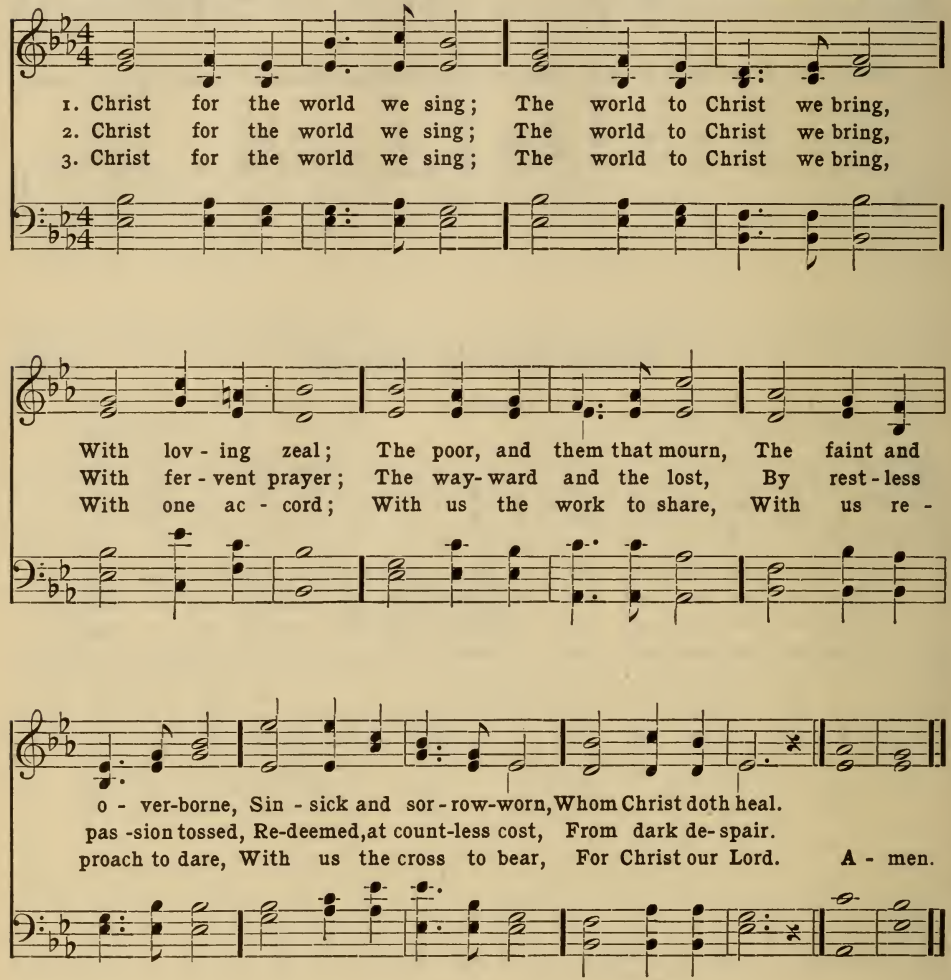
G. W. DOANE, 1848 J. B. CALKIN, 1872



235 Christ for the world we sing

"CUTTING"

S. WOLCOTT, (1813–1886) W. F. SHERWIN, (1826–1887)

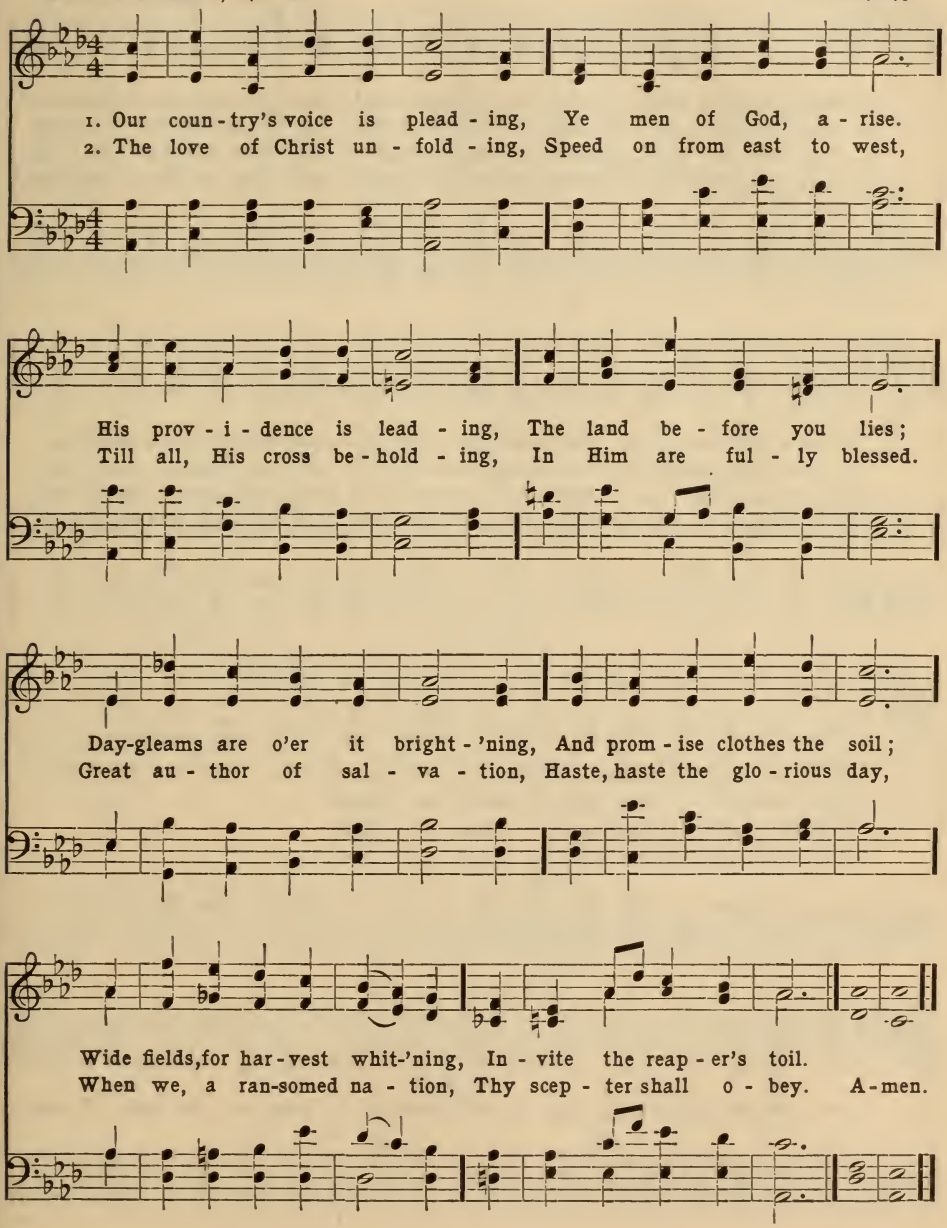


4 Christ for the world we sing;
The world to Christ we bring,
With joyful song;
The new-born souls, whose days,
Reclaimed from error's ways,
Inspired with hope and praise,
To Christ belong.

Our country's voice is pleading 236

"ROTTERDAM"

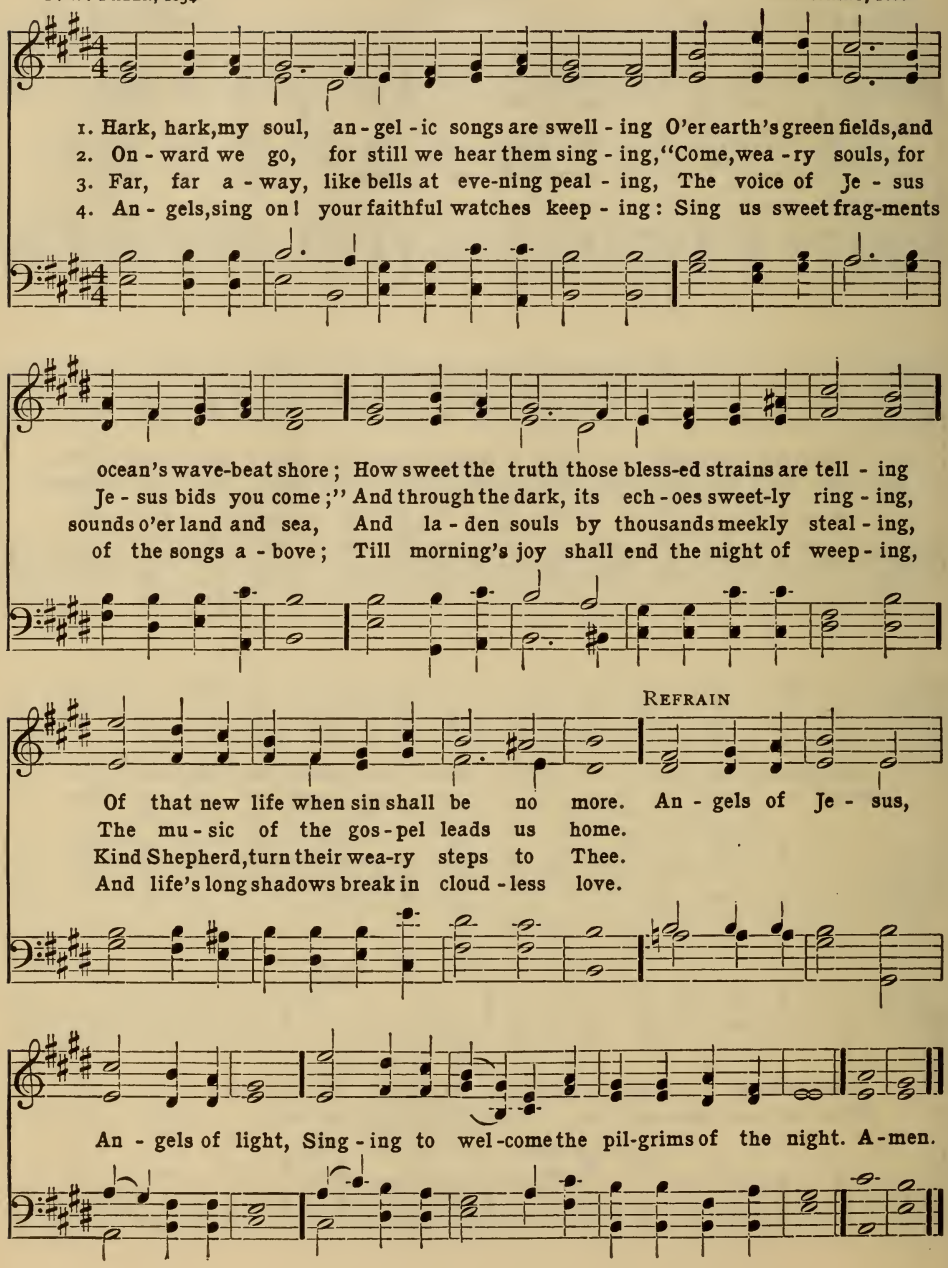
MARIA F. ANDERSON, 1848. Ab. B. TOURS, 1875



237 Hark, hark, my soul

"PILGRIMS"

F. W. FABER, 1854 — H. SMART, 1868

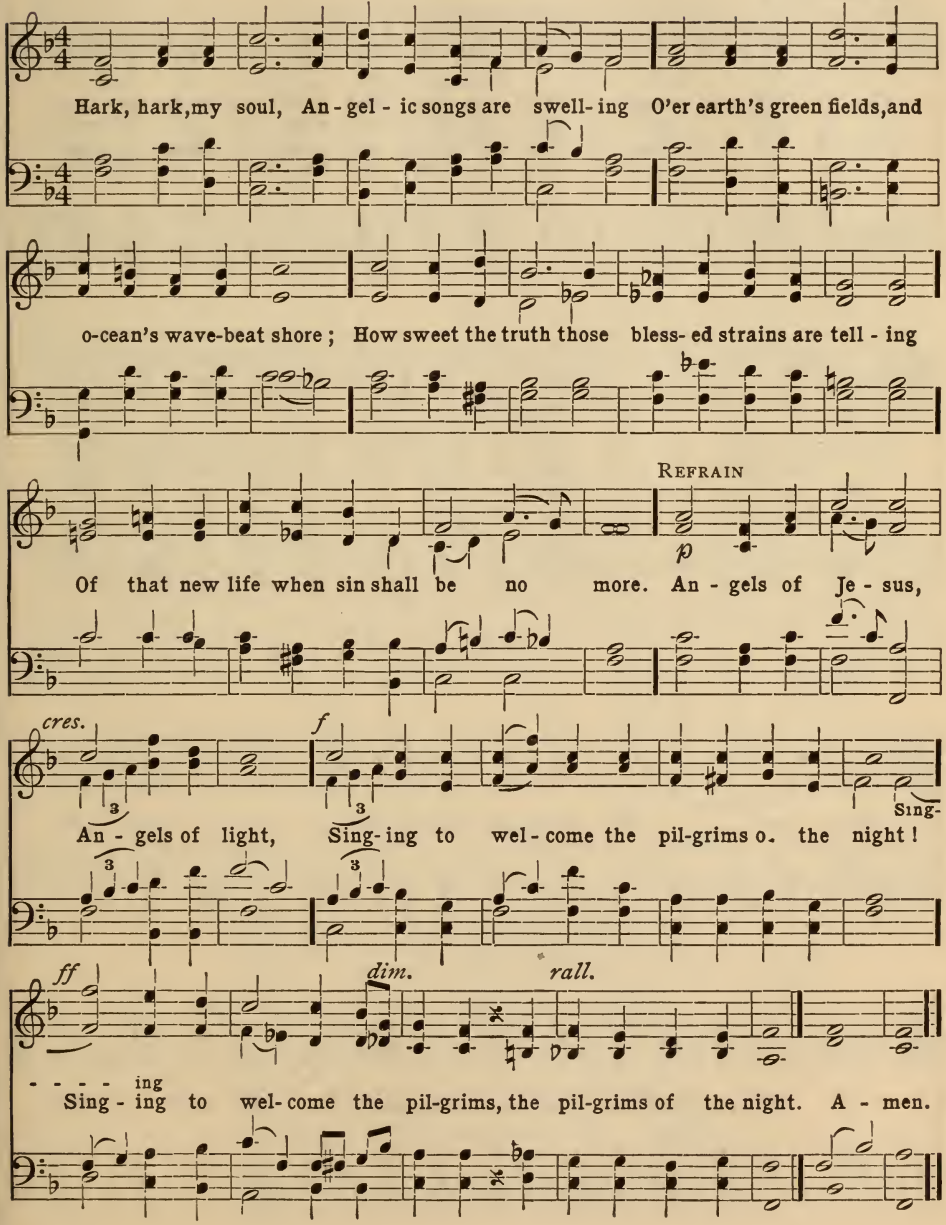


Hark, hark, my soul

(*Second Tune*)

"VOX ANGELICA"

J. B. DYKES, 1868

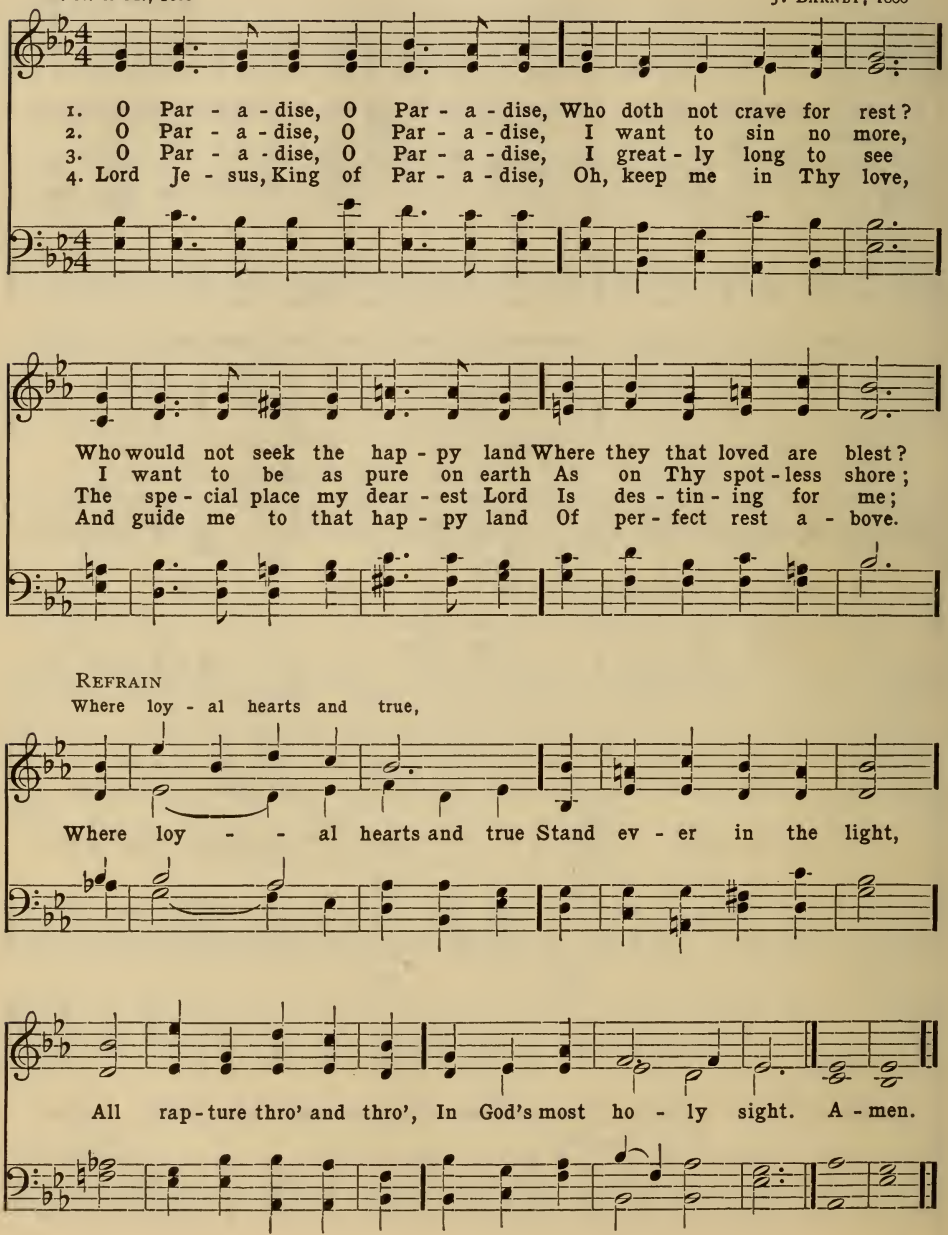


238 O Paradise, O Paradise

"PARADISE"

F. W. FABER, 1862
H. A. & M., 1868

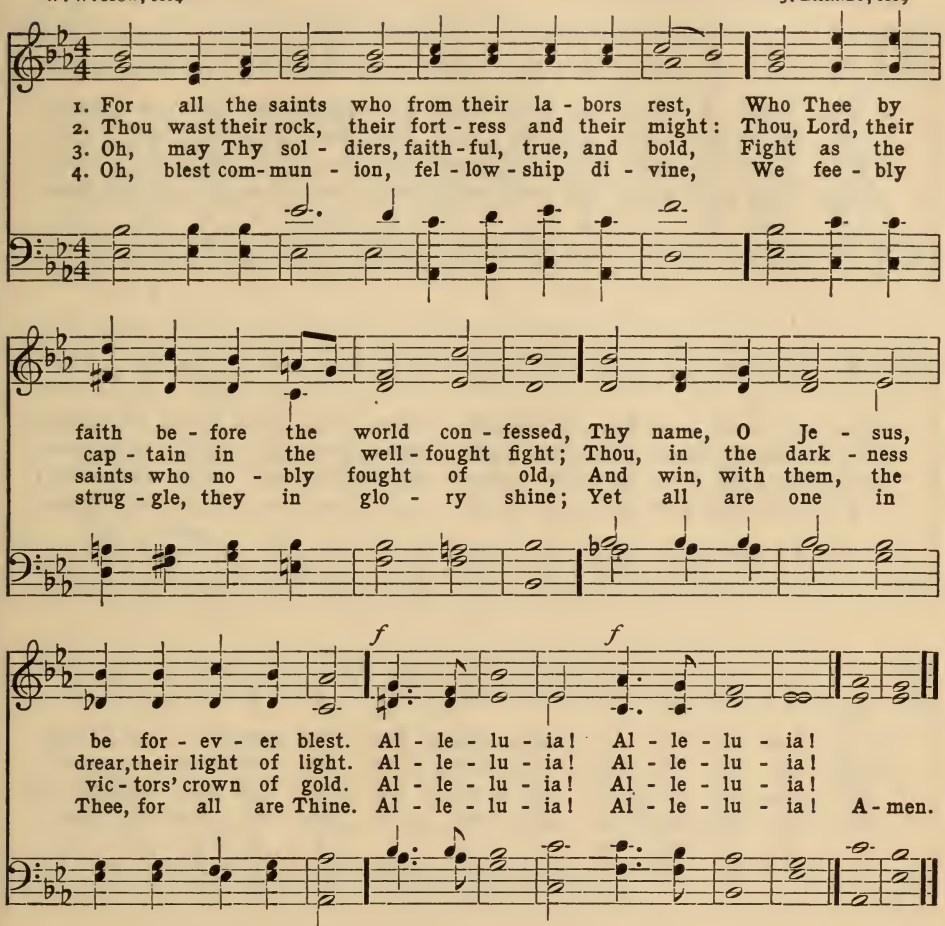
J. BARNBY, 1866



For all the saints who from their labors rest 239

"SARUM"

W. W. How, 1864 — J. Barnby, 1869



5 And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph-song,
And hearts are brave again, and arms are strong. Alleluia!

6 The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest;
Sweet is the calm of Paradise the blest. Alleluia!

7 But lo! there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on His way. Alleluia!

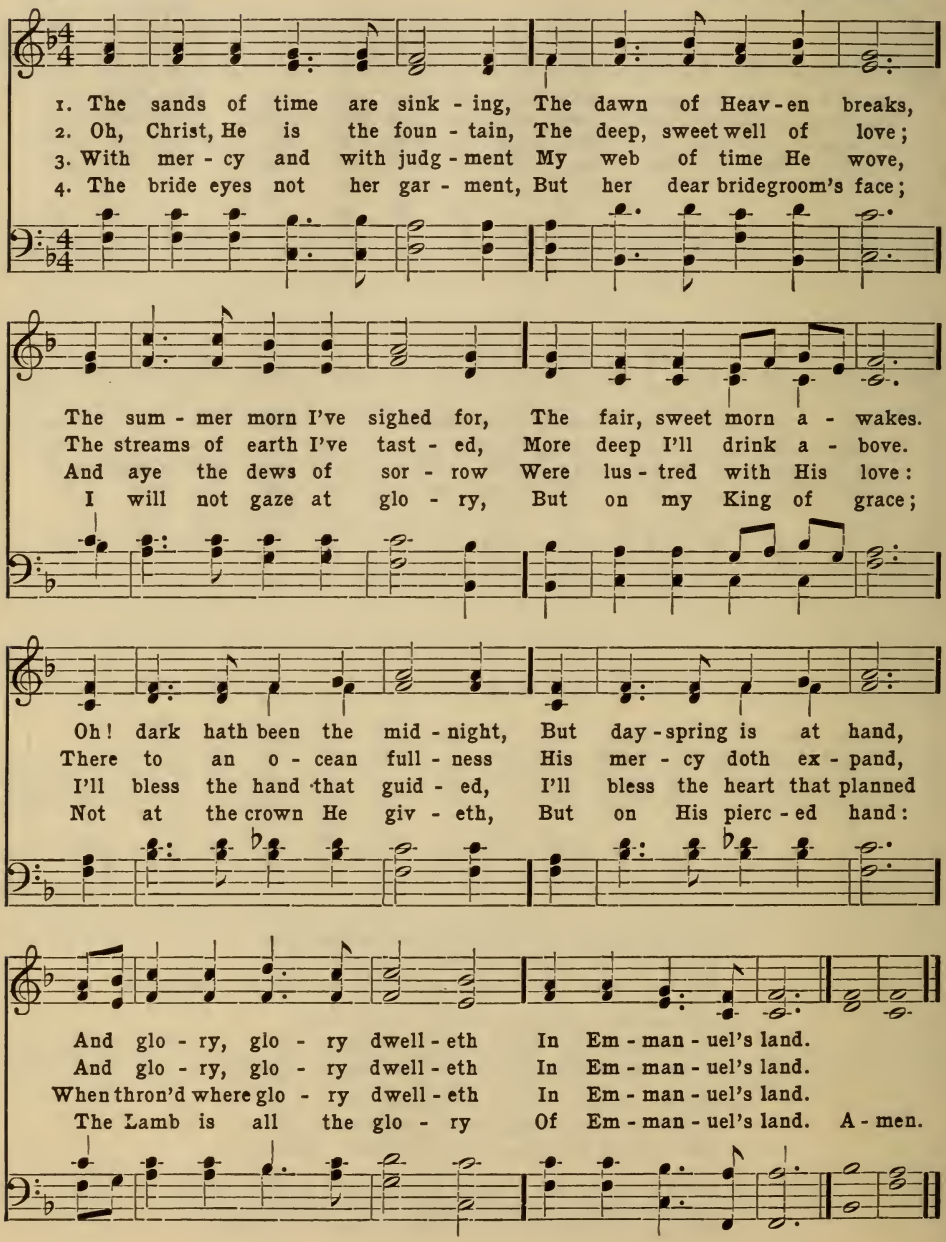
8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost, Alleluia.

240 The sands of time are sinking

"RUTHERFORD"

A. R. Cousin, 1857

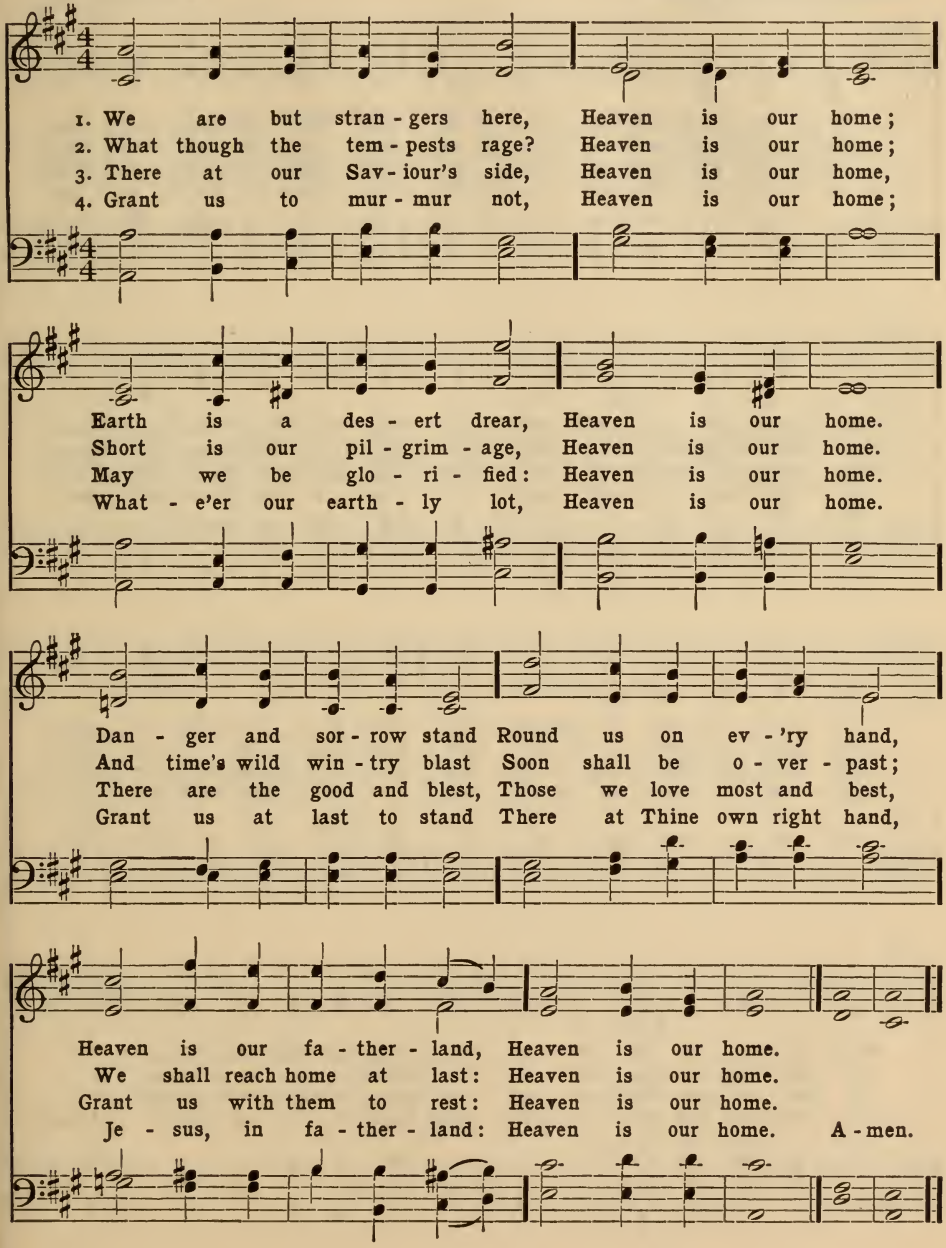
Chretien D'Urhan, 1834
Har. E. F. Rimbault, 1867



We are but strangers here 241

"ST. EDMUND"

T. R. TAYLOR, 1834 — ARTHUR SULLIVAN, (1842–1900)

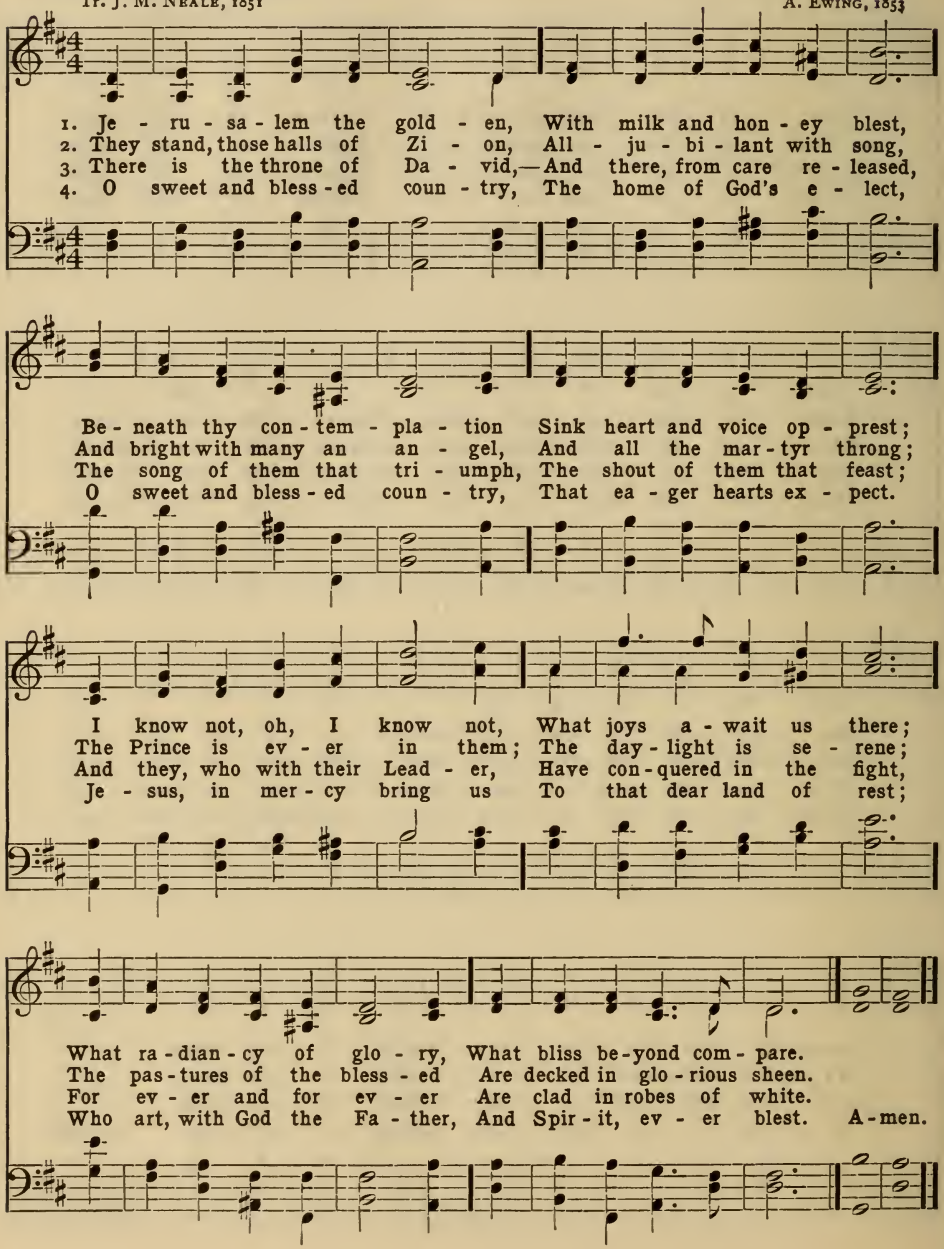


242 Jerusalem the golden

"EWING"

BERNARD OF CLUNY, 12th Cent.
Tr. J. M. NEALE, 1851

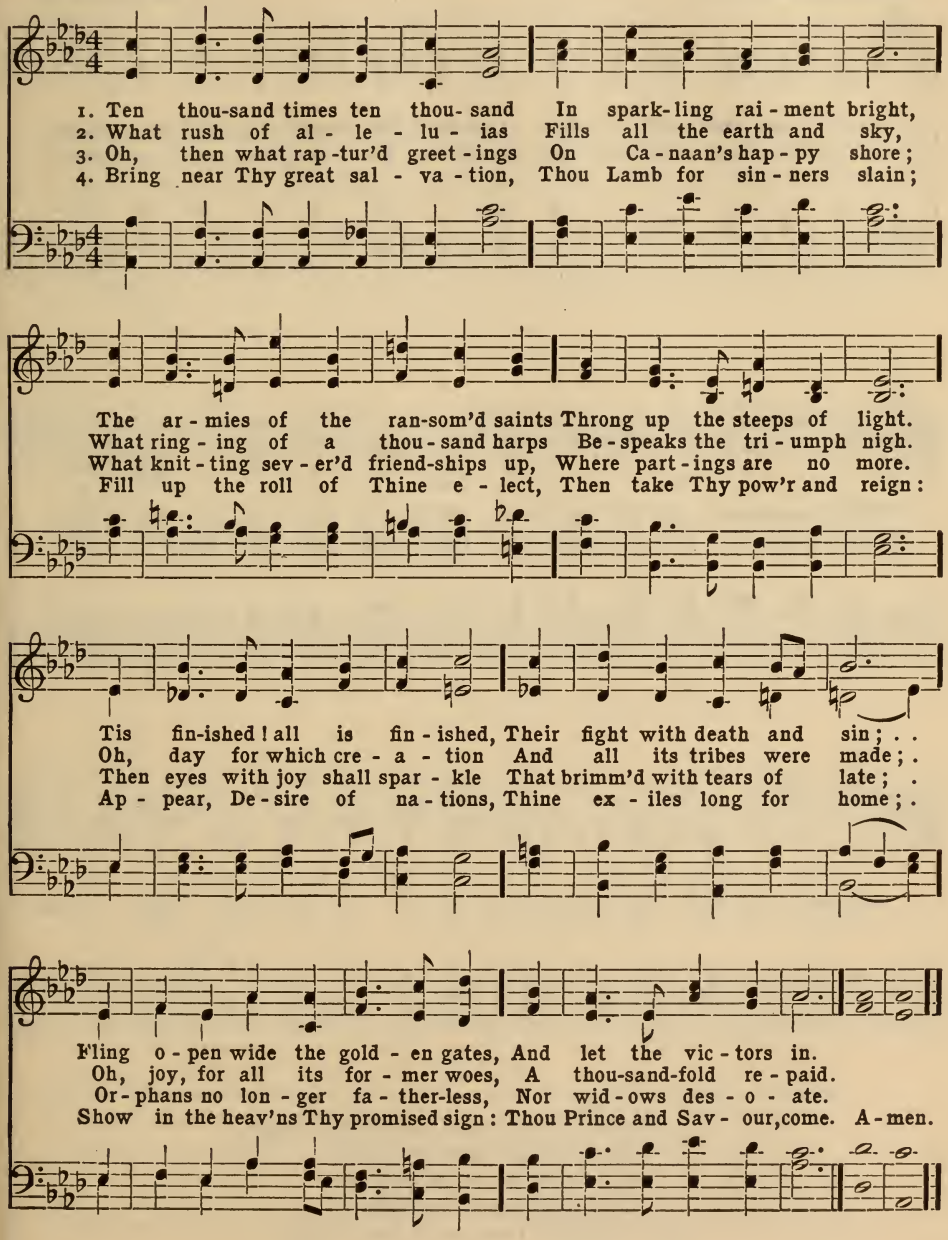
A. EWING, 1853



Ten thousand times ten thousand

"ALFORD"

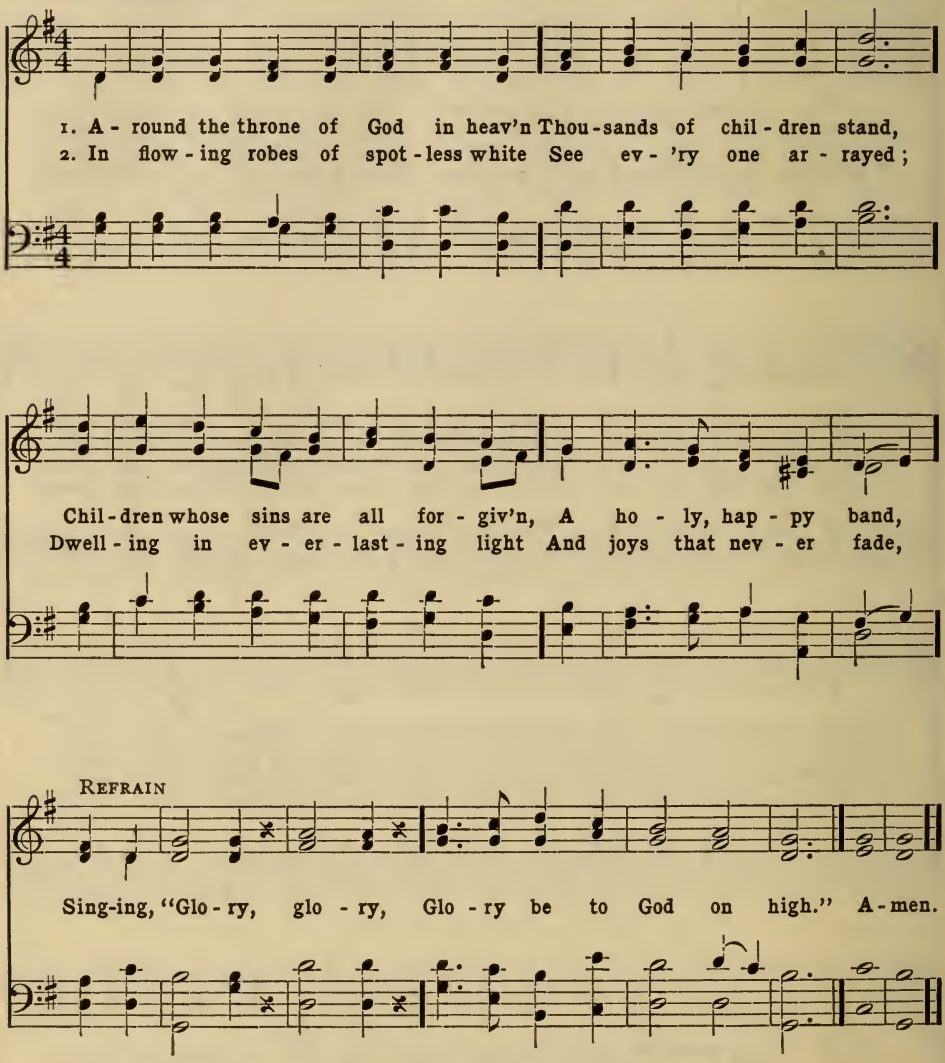
H. ALFORD, 1867 — J. B. DYKES, 1875



244 Around the throne of God in heaven

"CHILDREN'S PRAISES"

A. H. SHEPHERD, 1835 H. E. MATTHEWS, 1854



3 On earth they sought the Saviour's grace,
On earth they loved His name;
So now they see His blessed face,
And stand before the Lamb,
Ref.—Singing, "Glory be to God on high."

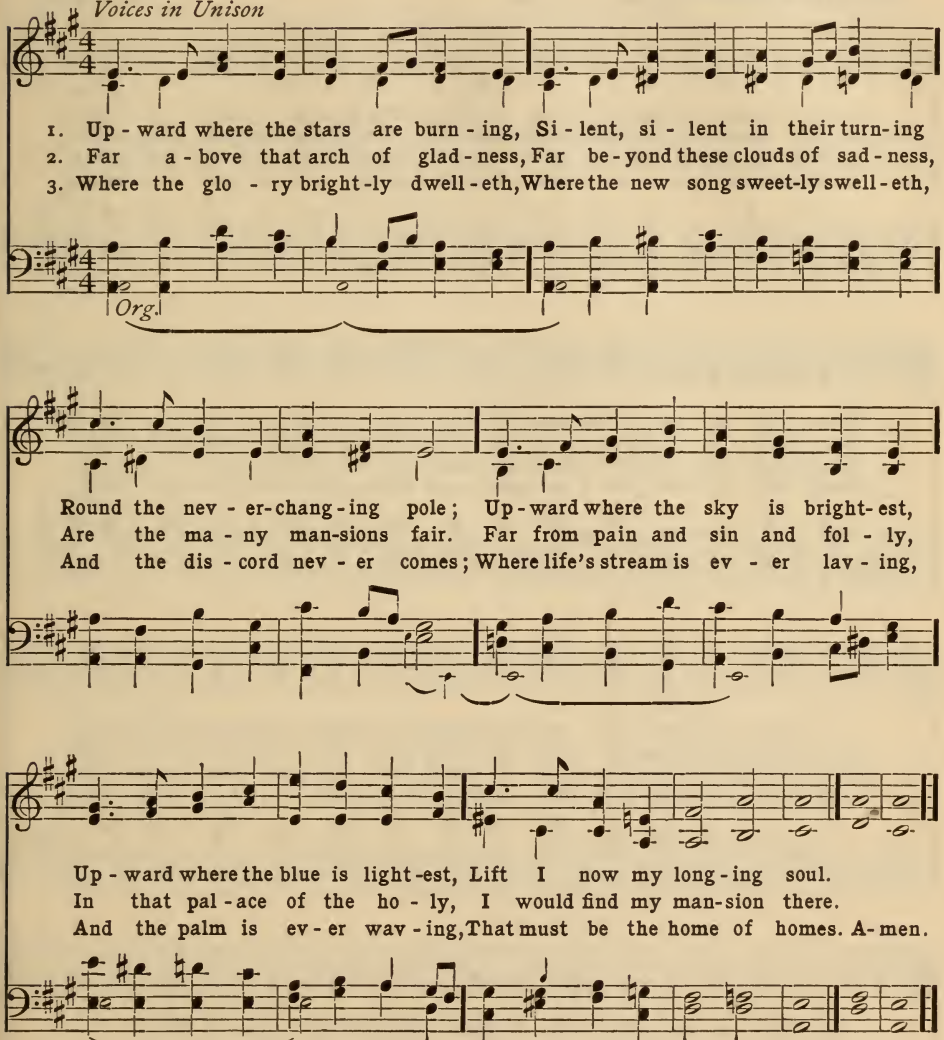
Upward where the stars are burning 245

"BONAR"

H. BONAR, 1866

Arr. fr. J. B. CALKIN, 1867
By S. P. WARREN, 1896

Voices in Unison



4 Where the Lamb on high is seated,
By ten thousand voices greeted,
Lord of lords, and King of kings.
Son of Man, they crown, they crown Him,
Son of God, they own, they own Him;
With His name the palace rings.

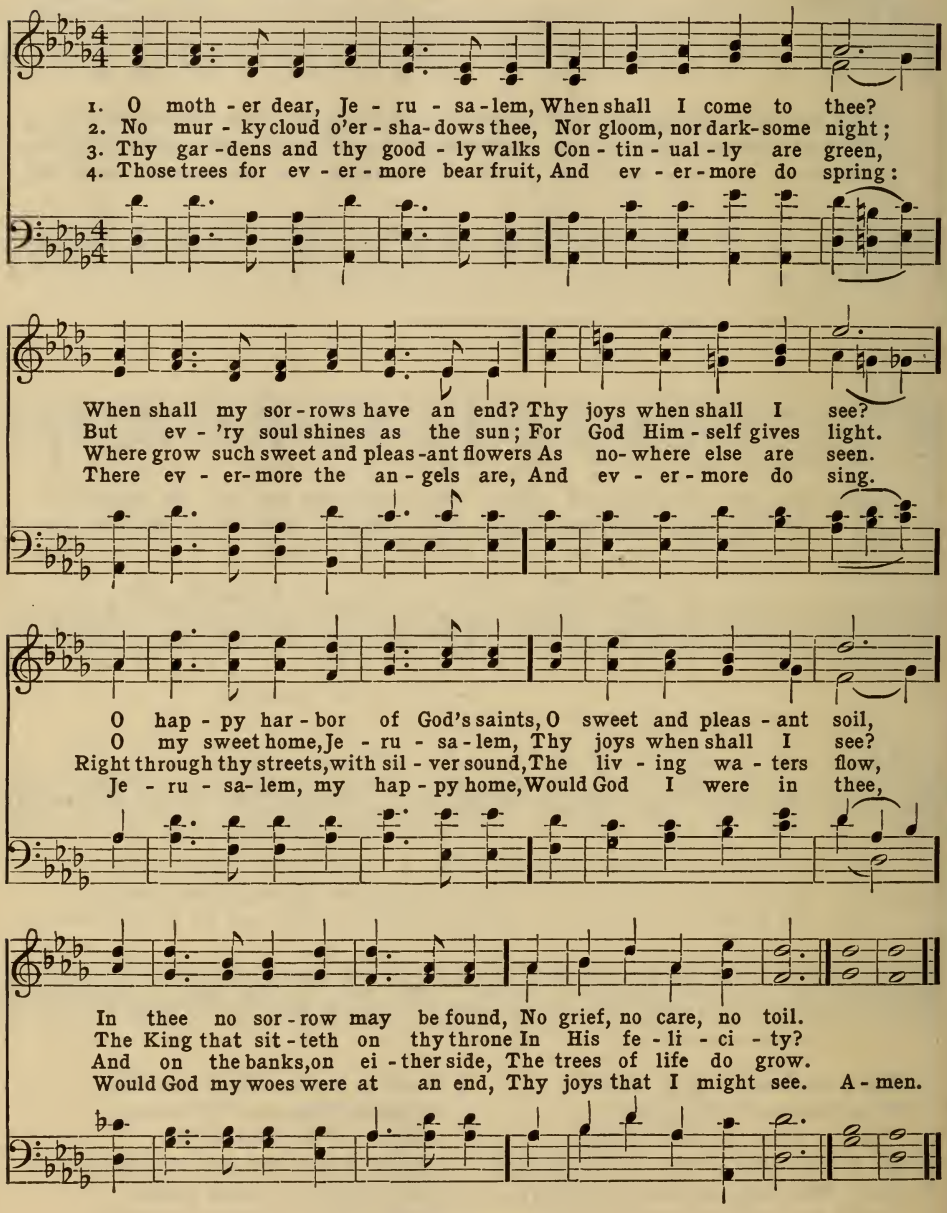
5 Blessing, honor, without measure,
Heavenly riches, earthly treasure,
Lay we at His blessed feet;
Poor the praise that now we render,
Loud shall be our voices yonder,
When before His throne we meet.

246 O Mother dear, Jerusalem

"MATERNA"

D. Dickson, (1583-1663)
(Founded on "F. B. P." Mss. 16th or 17th Cent.)

S. A. Ward



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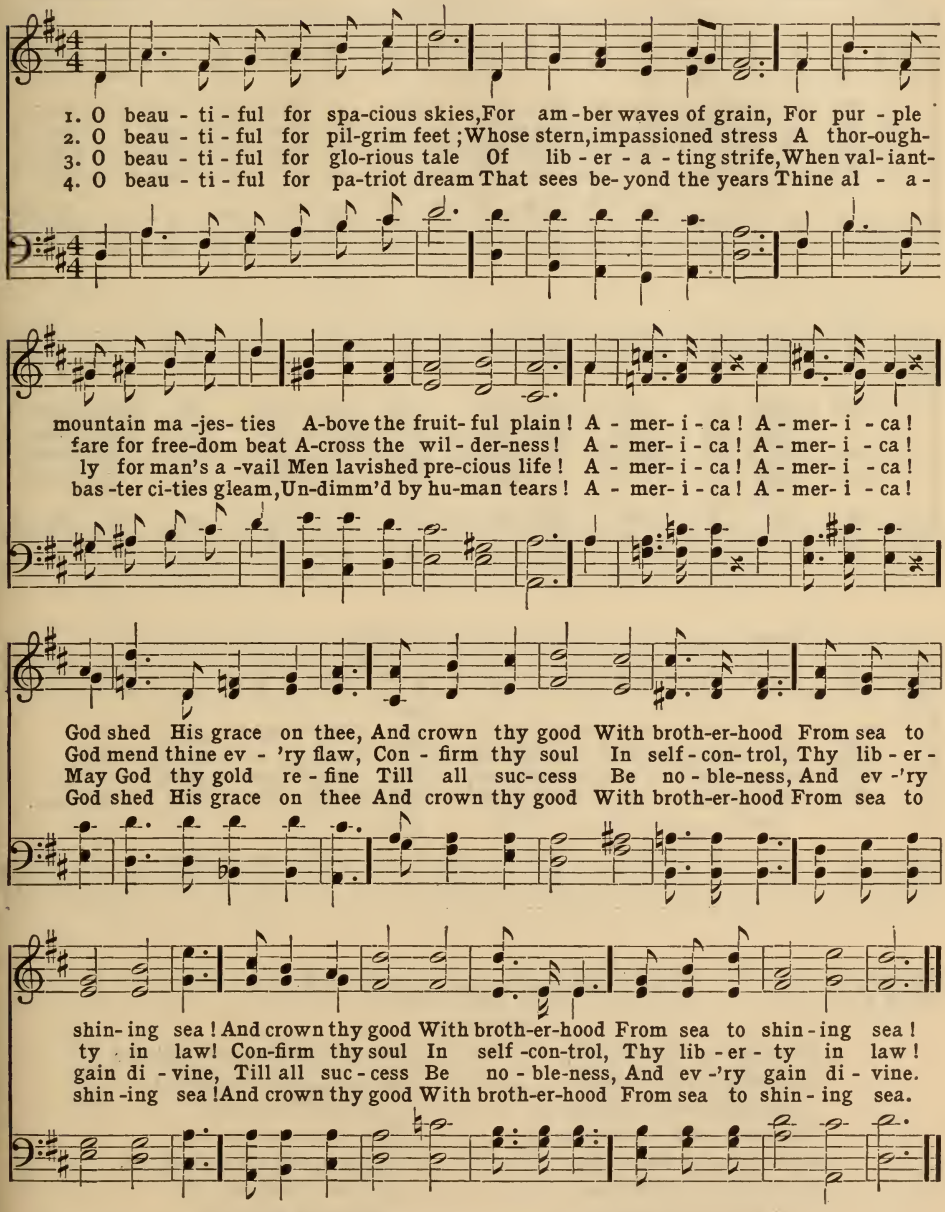
O beautiful for spacious skies

"AMERICA THE BEAUTIFUL"

KATHERINE LEE BATES, 1904 — CLARENCE G. HAMILTON, 1906



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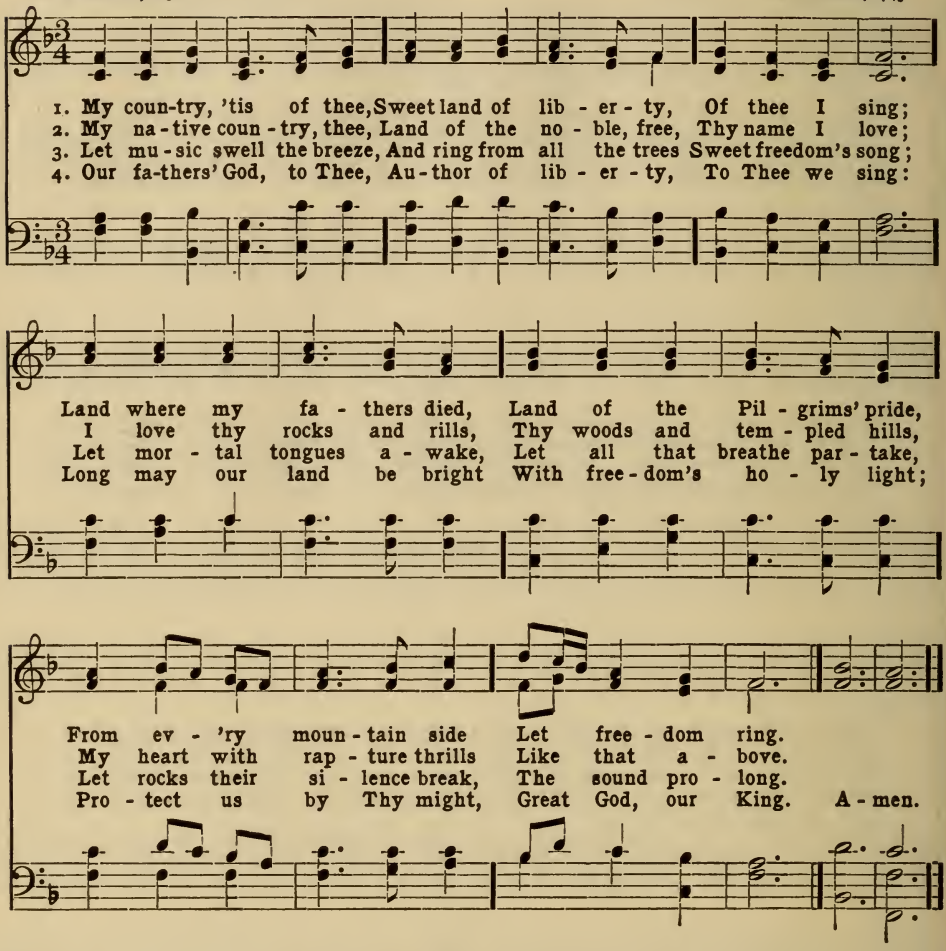
248 My country! 'tis of thee

"AMERICA"

S. F. SMITH, 1830 — H. CAREY, 1743



249 God bless our native land

"AMERICA"

1 God bless our native land,
Firm may she ever stand,
Through storm and night;
When the wild tempests rave,
Ruler of wind and wave,
Do Thou our country save
By Thy great might.

2 For her our prayers shall rise
To God, above the skies;
On Him we wait;
Thou who art ever nigh,
Guarding with watchful eye,
To Thee aloud we cry,
God save the state.

C. T. BROOKS, 1834. J. S. DWIGHT, 1844

God of our fathers

"NATIONAL HYMN"

D. C. ROBERTS, 1876 — G. W. WARREN, 1892

ff — *Voices alone*

Trumpets, before each verse.

1. God of our fa - thers, whose al - might - y
2. Thy love di - vine hath led us in the
3. From war's a - larms, from dead - ly pes - ti -
4. Re - fresh Thy peo - ple on their toil - some

ff — *With Organ*

hand Leads forth in beau - ty all the star - ry band
past, In this free land by Thee our lot is cast;
lence, Be Thy strong arm our ev - er sure de - fence;
way, Lead us from night to nev - er - end - ing day;

cres.

Of shin - ing worlds in splen - dor thro' the skies,
Be Thou our rul - er, guar - dian, guide and stay,
Thy true re - lig - ion in our hearts in - crease,
Fill all our lives with love and grace di - vine,

ff

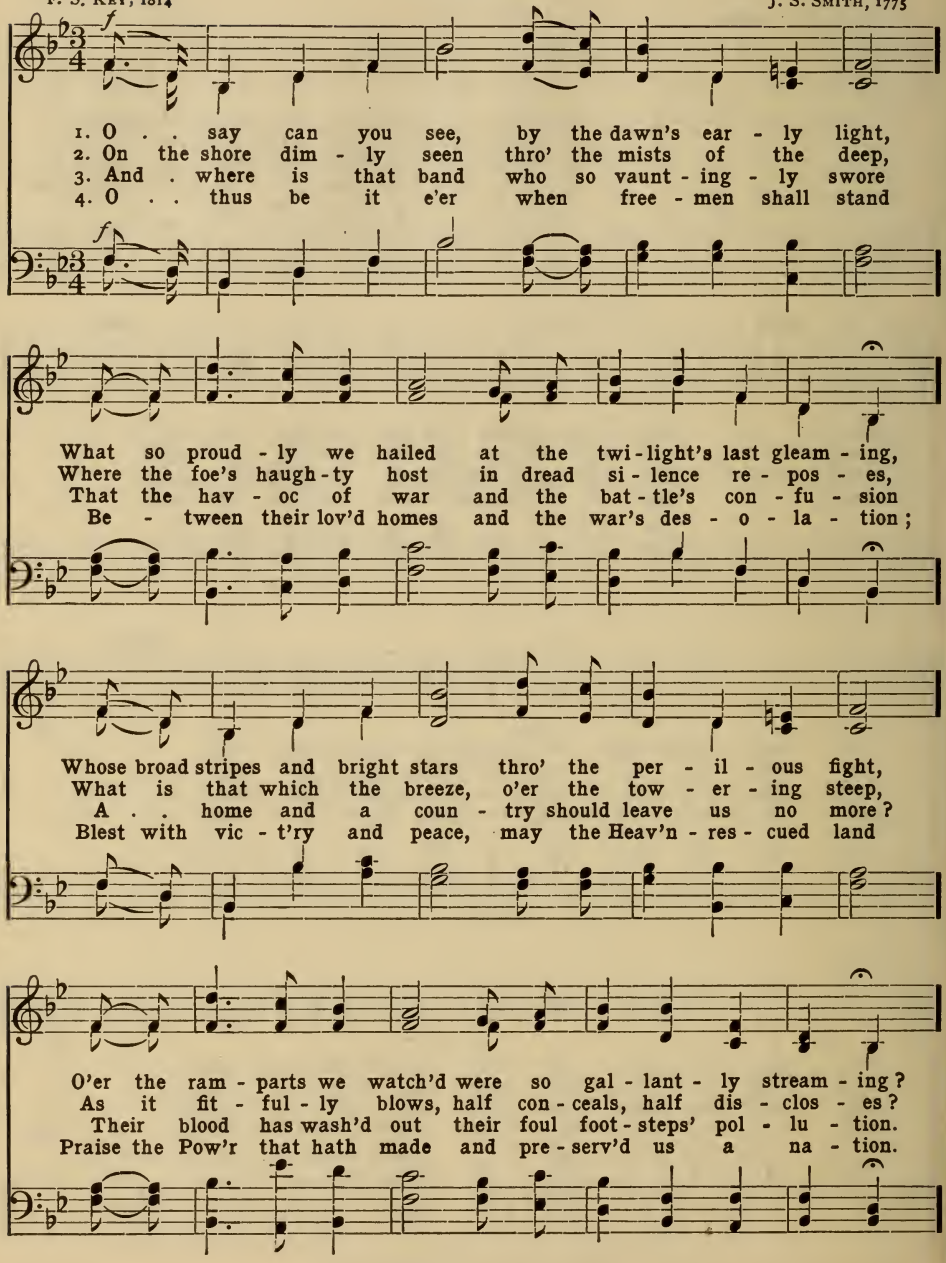
Our grate - ful songs be - fore Thy throne a - rise.
Thy word our law, Thy paths our chos - en way.
Thy boun - teous good - ness nour - ish us in peace.
And glo - ry, laud and praise be ev - er Thine. A - men.

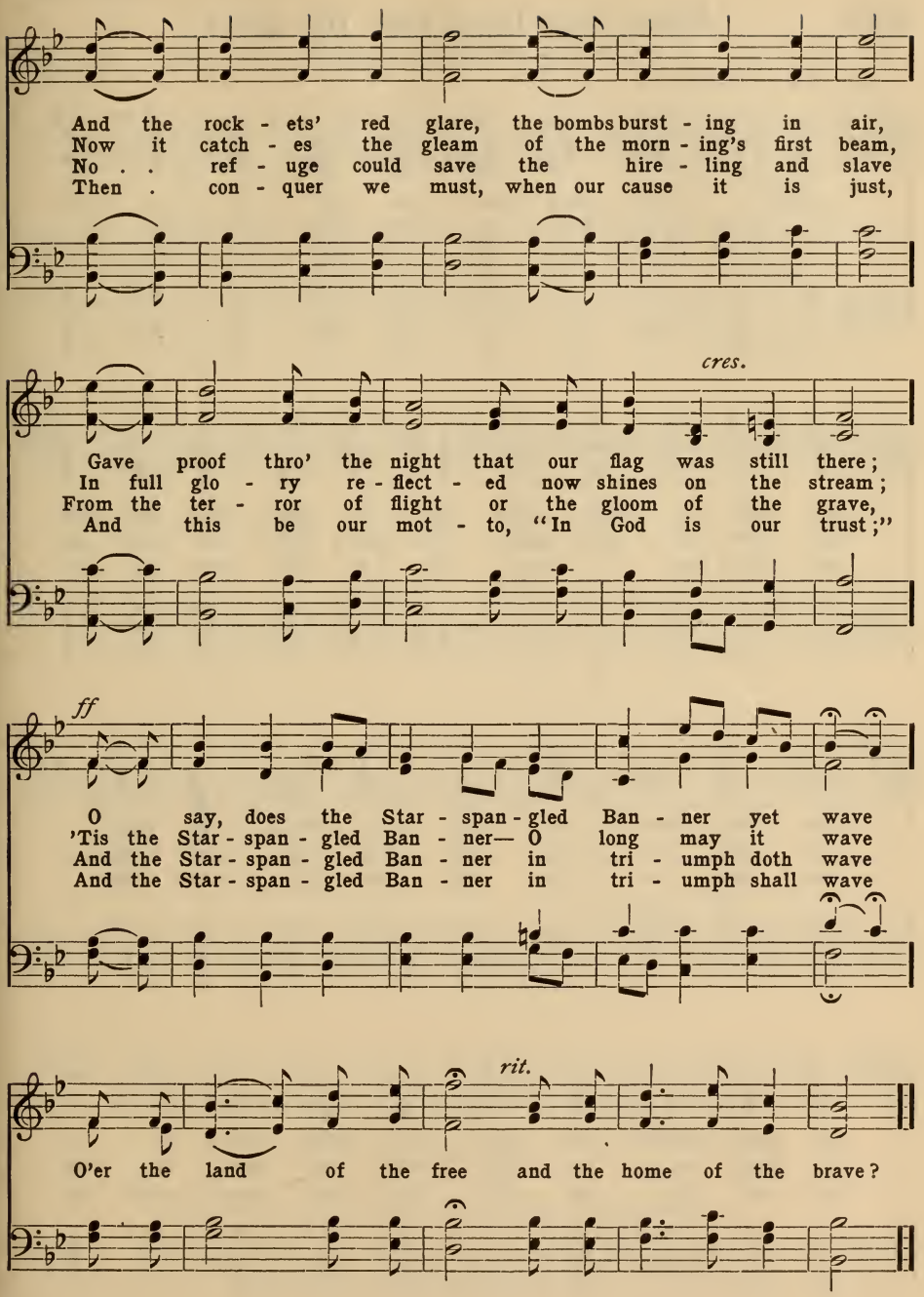
From the Tucker (Episcopal) Hymnal

251 The Star-spangled Banner

NATIONAL HYMN

F. S. Key, 1814 — J. S. Smith, 1775

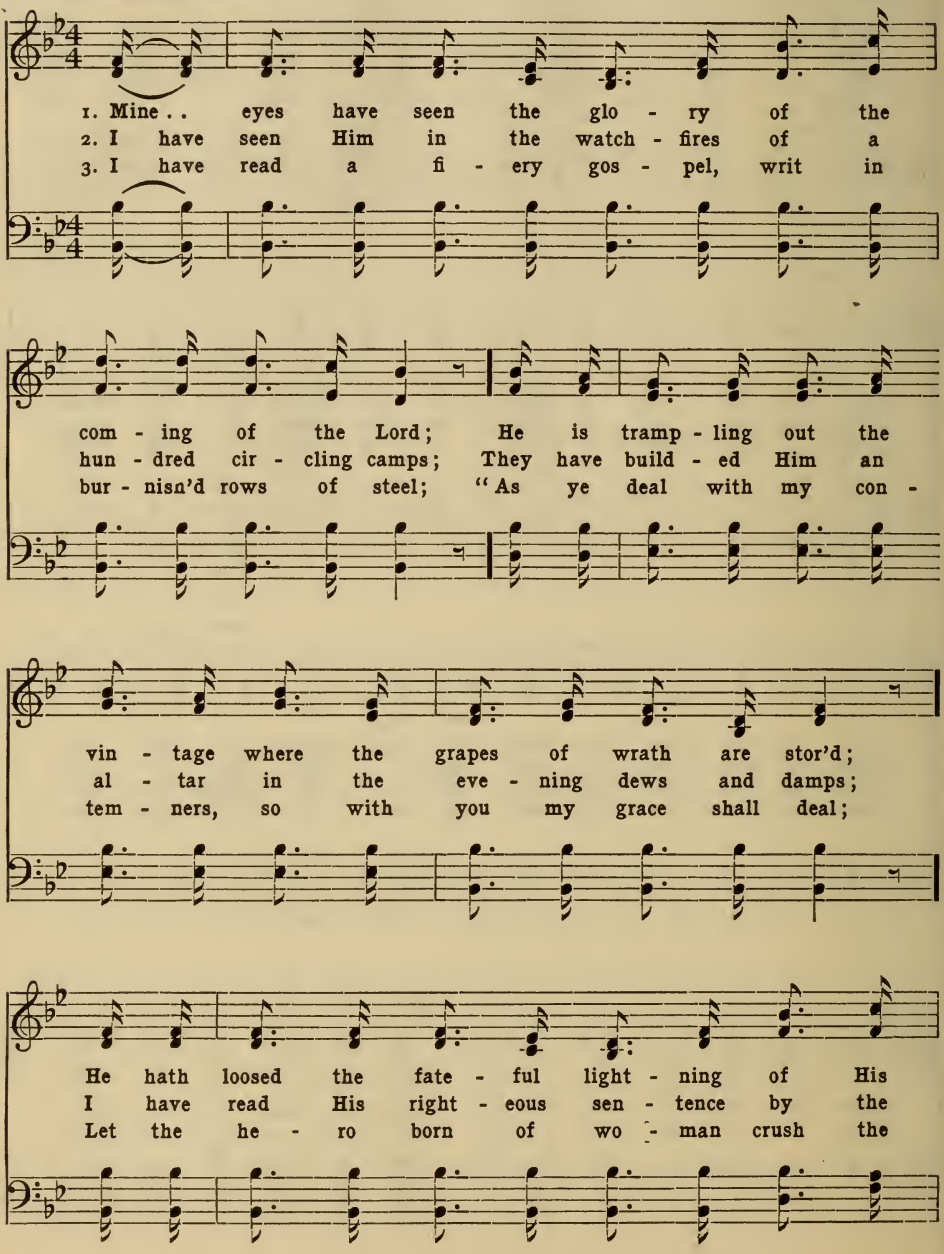


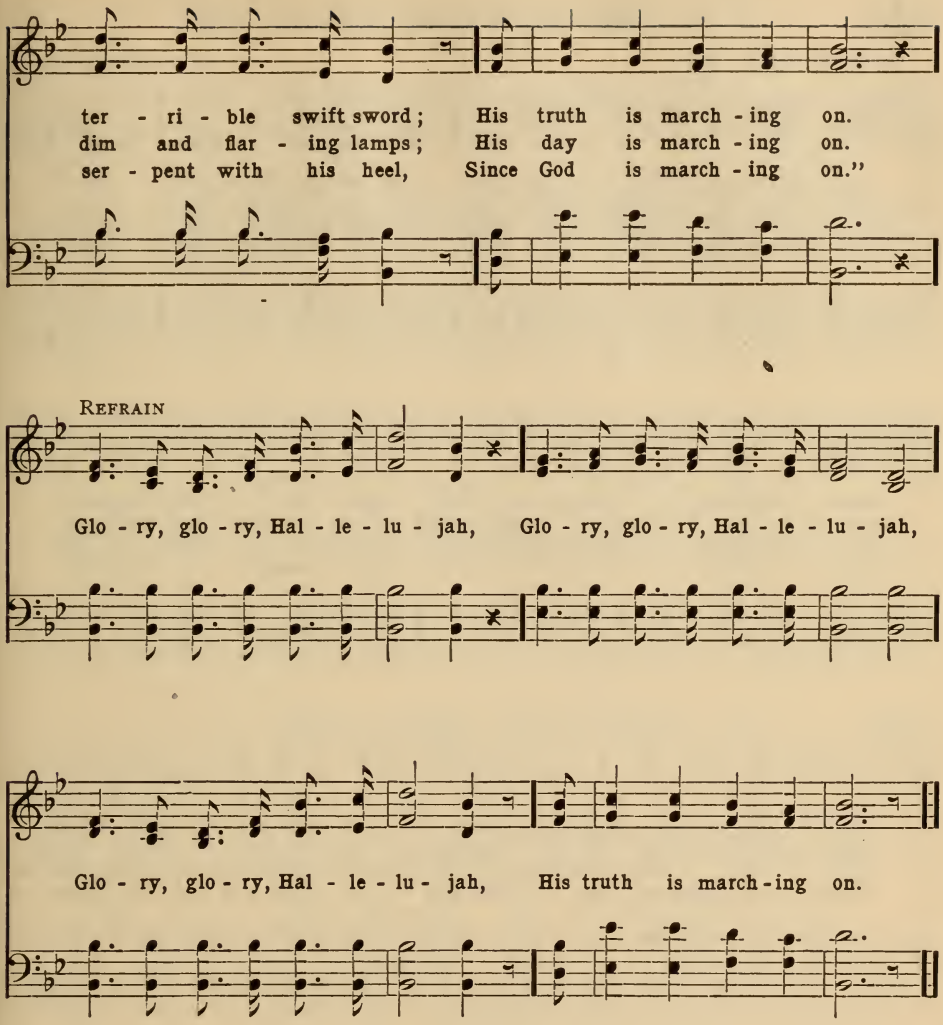

And the rock - ets' red glare, the bombs burst - ing in air,
Now it catch - es the gleam of the morn - ing's first beam,
No . . ref - uge could save the hire - ling and slave
Then . con - quer we must, when our cause it is just,
cres.
Gave proof thro' the night that our flag was still there;
In full glo - ry re - flect - ed now shines on the stream;
From the ter - ror of flight or the gloom of the grave,
And this be our mot - to, "In God is our trust;"
ff
O say, does the Star - span - gled Ban - ner yet wave
'Tis the Star - span - gled Ban - ner— O long may it wave
And the Star - span - gled Ban - ner in tri - umph doth wave
And the Star - span - gled Ban - ner in tri - umph shall wave
rit.
O'er the land of the free and the home of the brave?

252 Mine eyes have seen the glory

"BATTLE HYMN OF THE REPUBLIC"

JULIA WARD HOWE, 1861 — Anon.





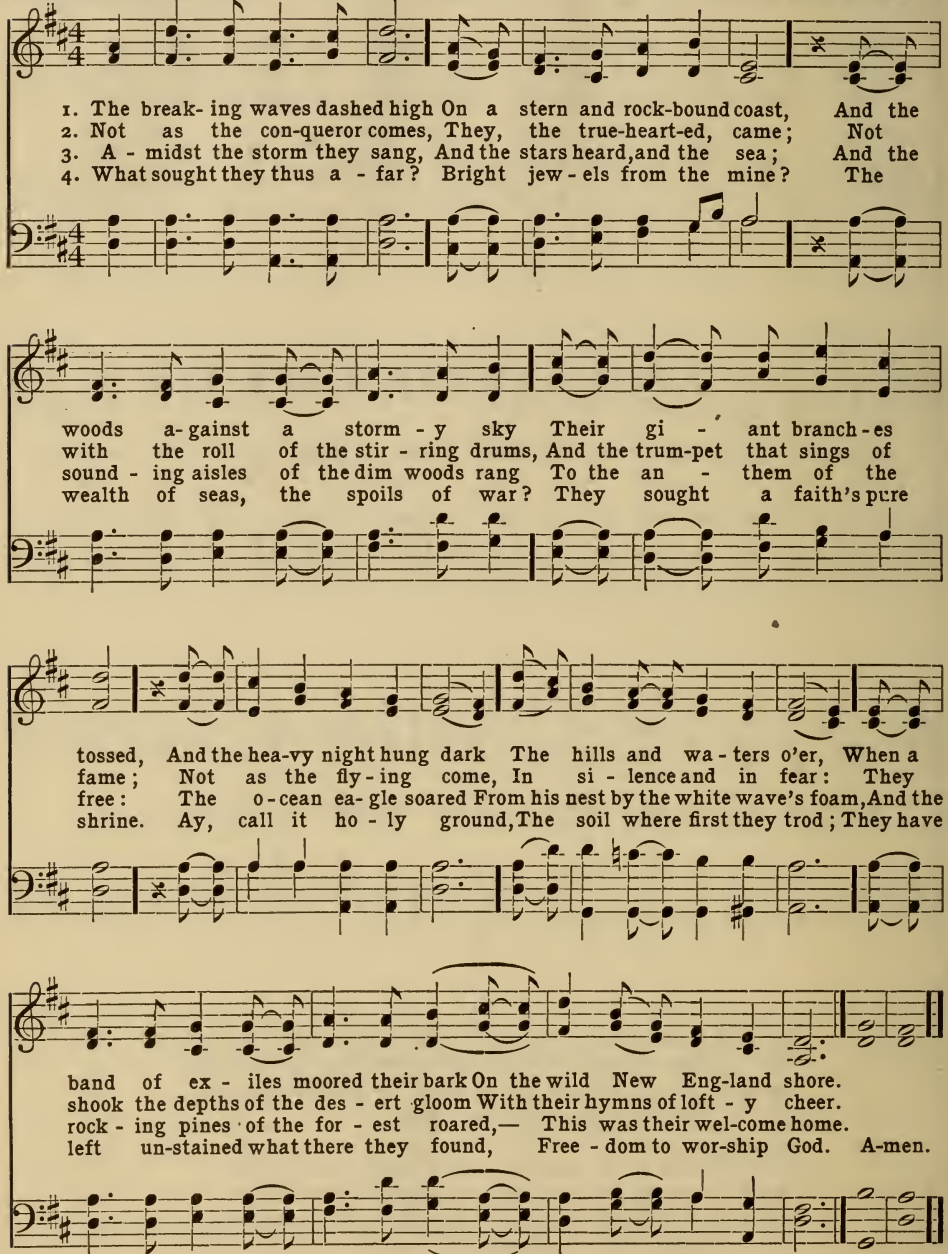
4 He hath sounded forth the trumpet that shall never call retreat;
He is sifting out the hearts of men before His judgment-seat;
Oh be swift, my soul, to answer Him,—be jubilant, my feet.
Our God is marching on.—Ref.

5 In the beauty of the lilies Christ was born across the sea,
With a glory in His bosom that transfigures you and me:
As He died to make men holy, let us die to make men free,
While God is marching on.—Ref.

253 The breaking waves dashed high

"PLYMOUTH"

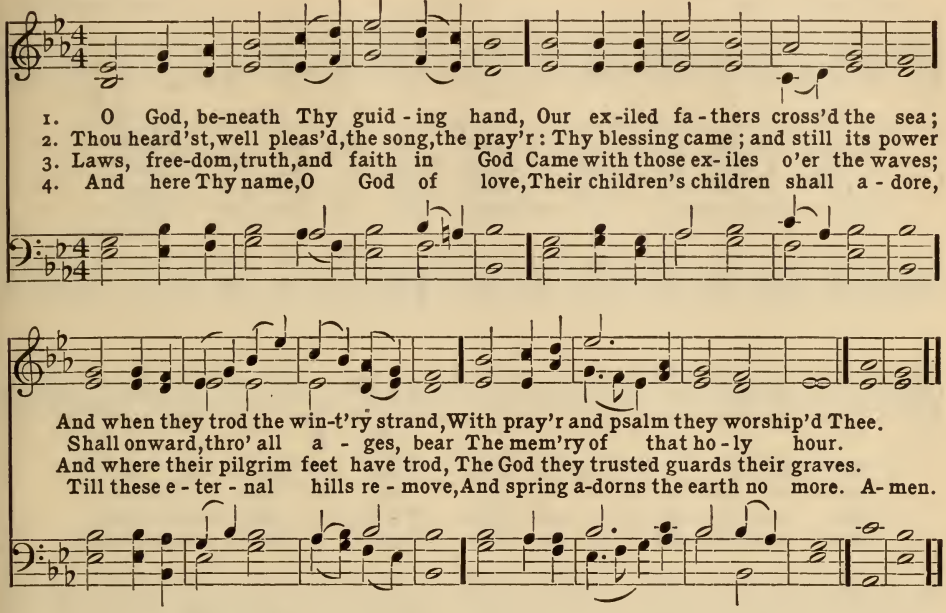
FELICIA D. HEMANS, 1828 — MARY ANNE BROWNE



O God, beneath Thy guiding hand 254

"DUKE STREET"

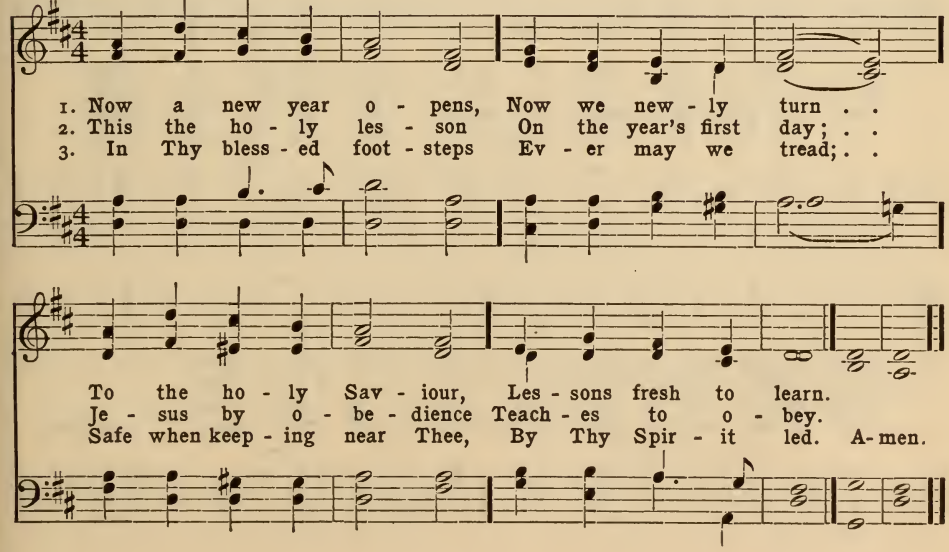
L. Bacon, 1833 — J. Hatton (-1703), 1793



Now a new year opens 255

"NEW YEAR"

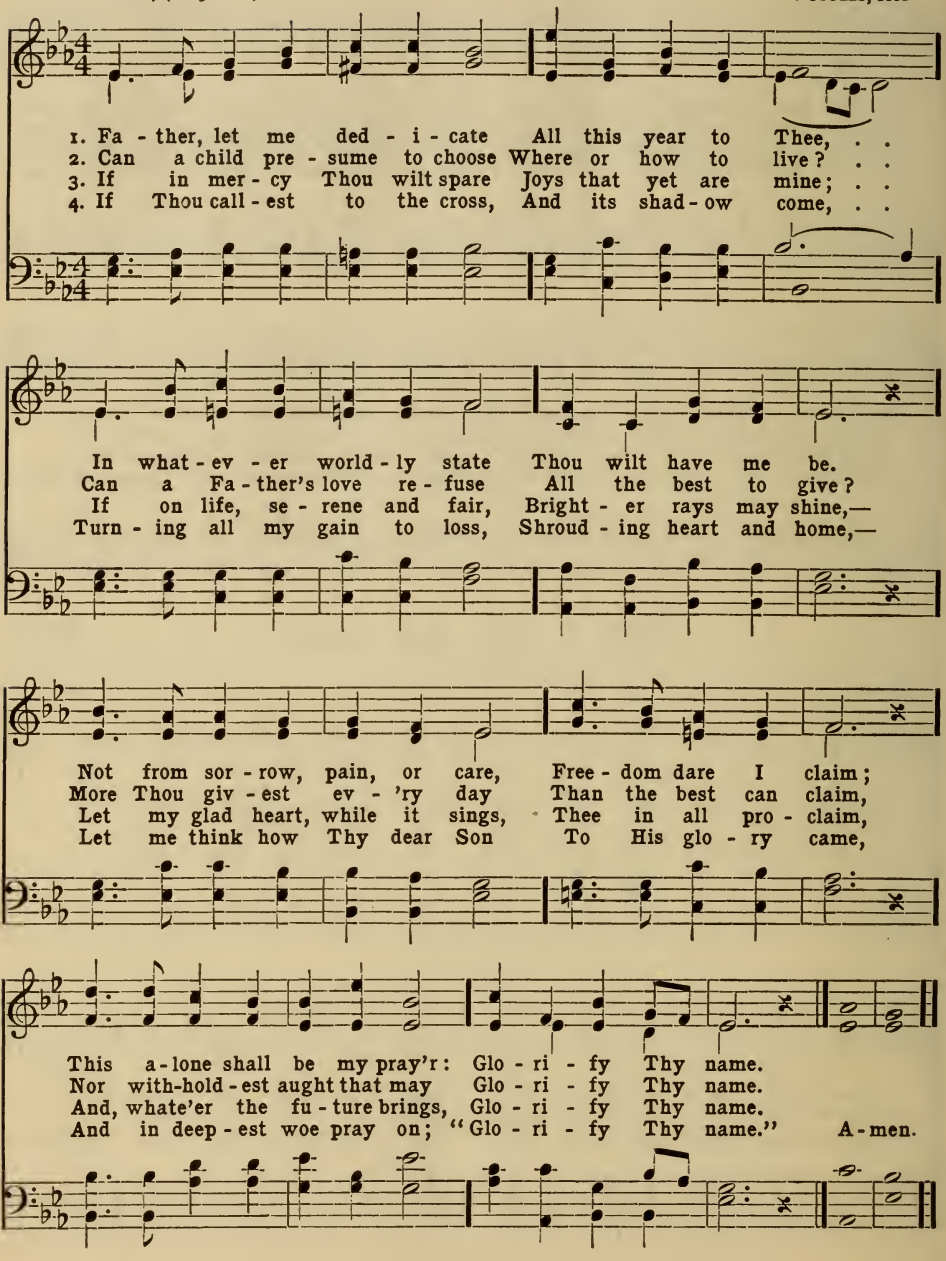
Samuel C. Clarke, 1881 — T. Armstrong



256 Father, let me dedicate

"DEDICATIO ANNI"

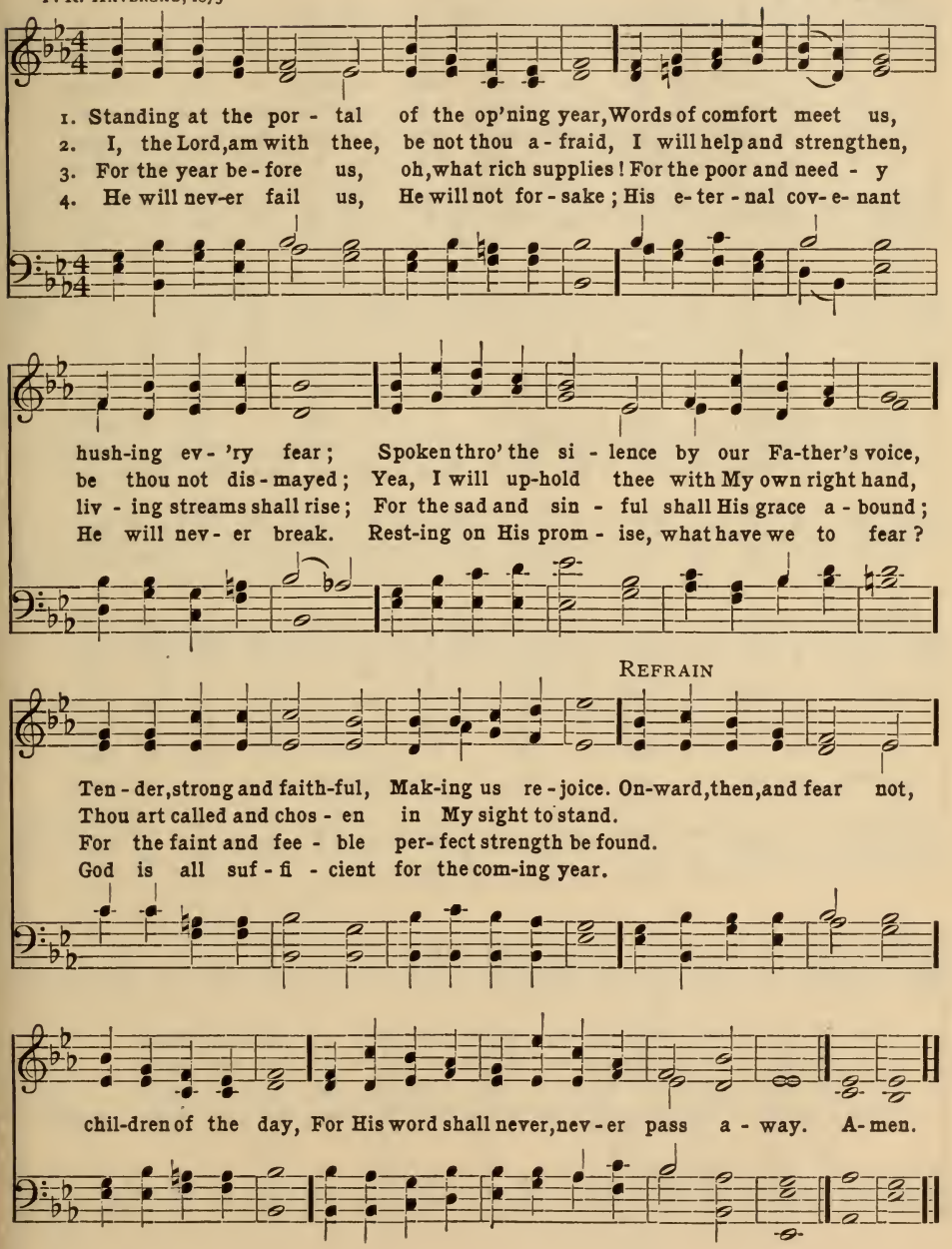
L. TUTTIETT, (1825-) R. F. COULES, 1881



Standing at the portal

"NEW YEAR"

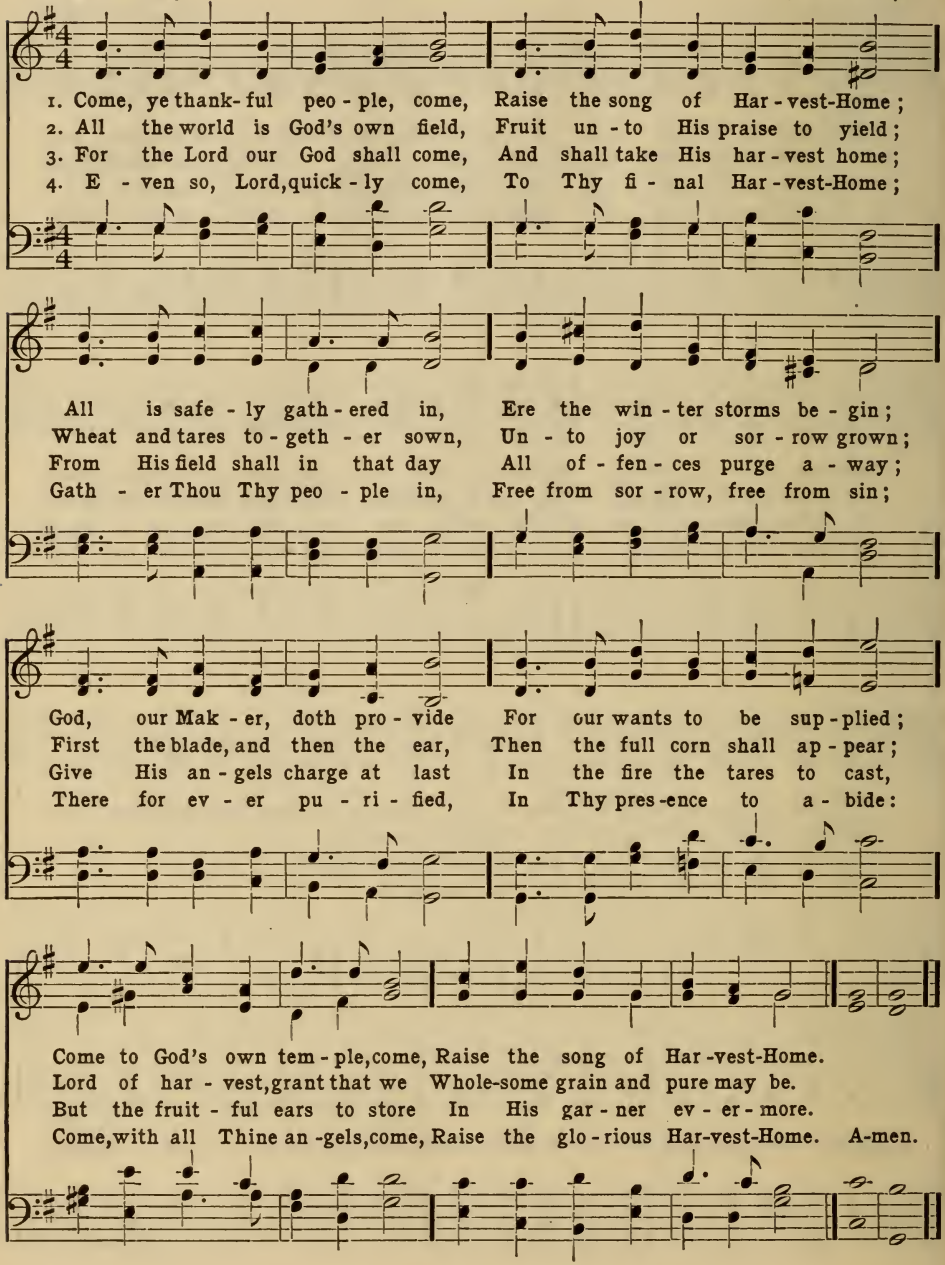
F. R. HAVERGAL, 1873 — F. A. MANN



258 Come, ye thankful people, come

"ST. GEORGE'S, WINDSOR"

H. ALFORD, 1845 G. J. ELVEY, 1858

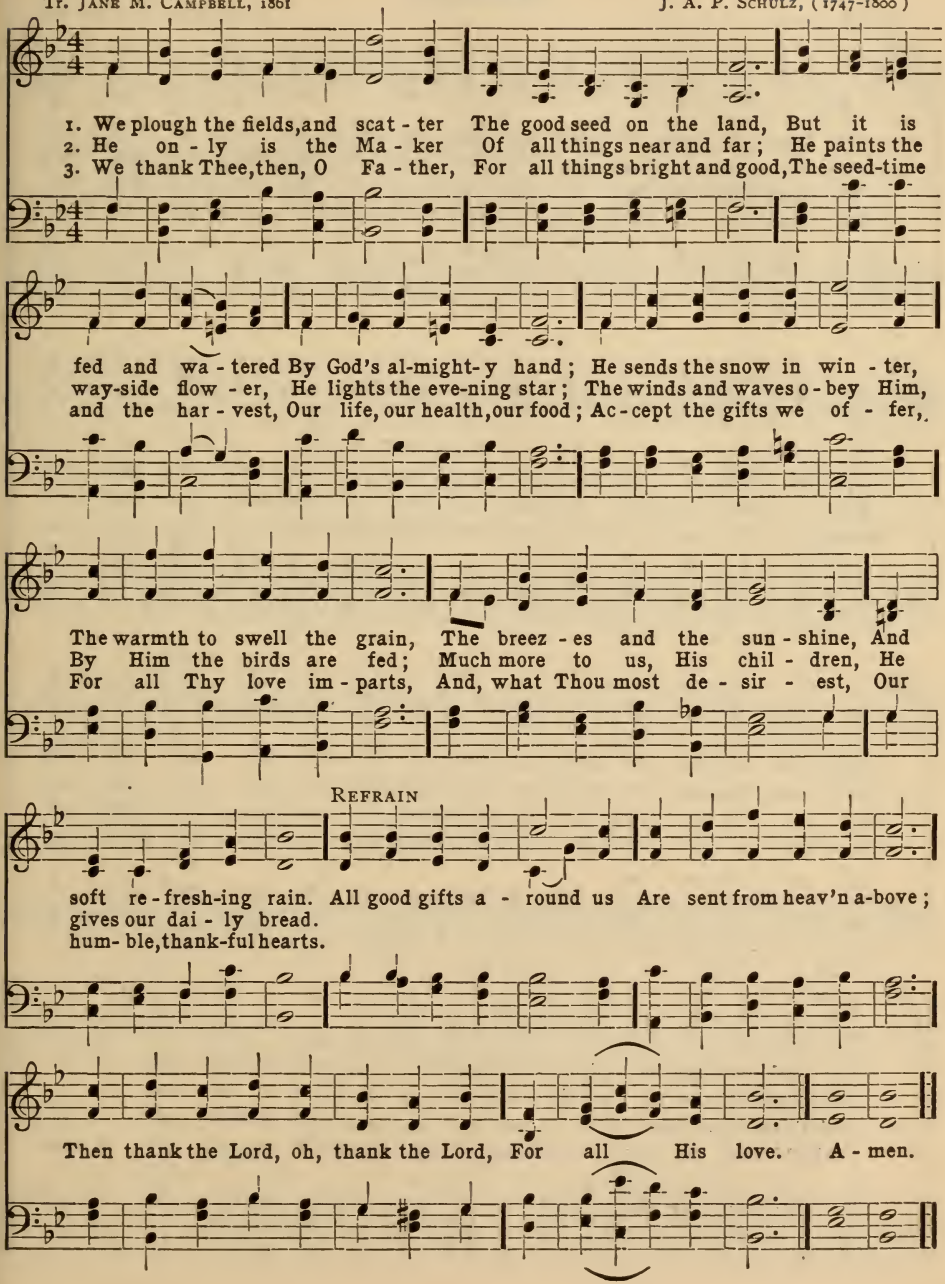


We plough the fields, and scatter

M. Claudius, 1782
Tr. Jane M. Campbell, 1861

"DRESDEN"

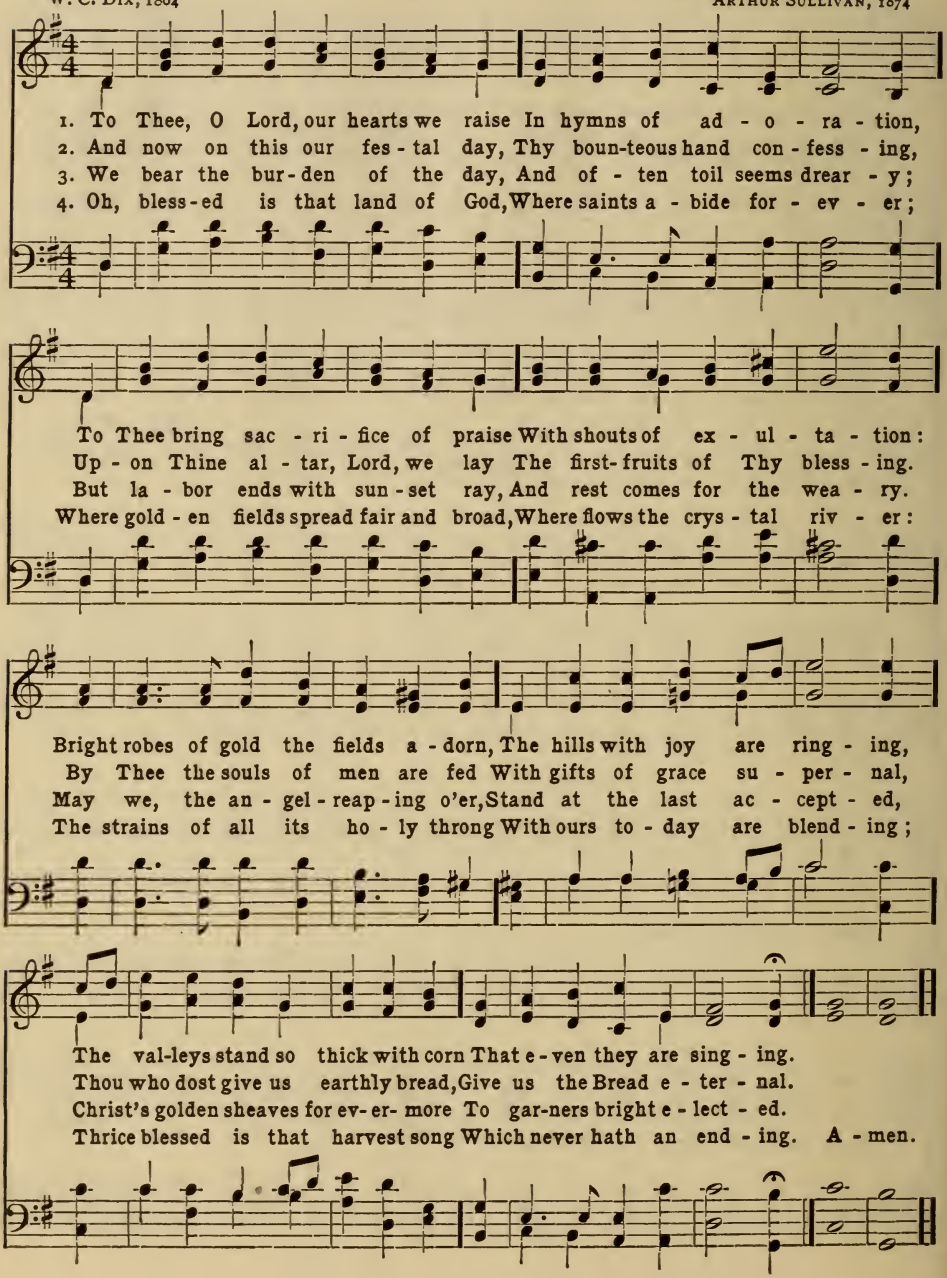
J. A. P. Schulz, (1747-1800)



260 To Thee, O Lord, our hearts we raise

"GOLDEN SHEAVES"

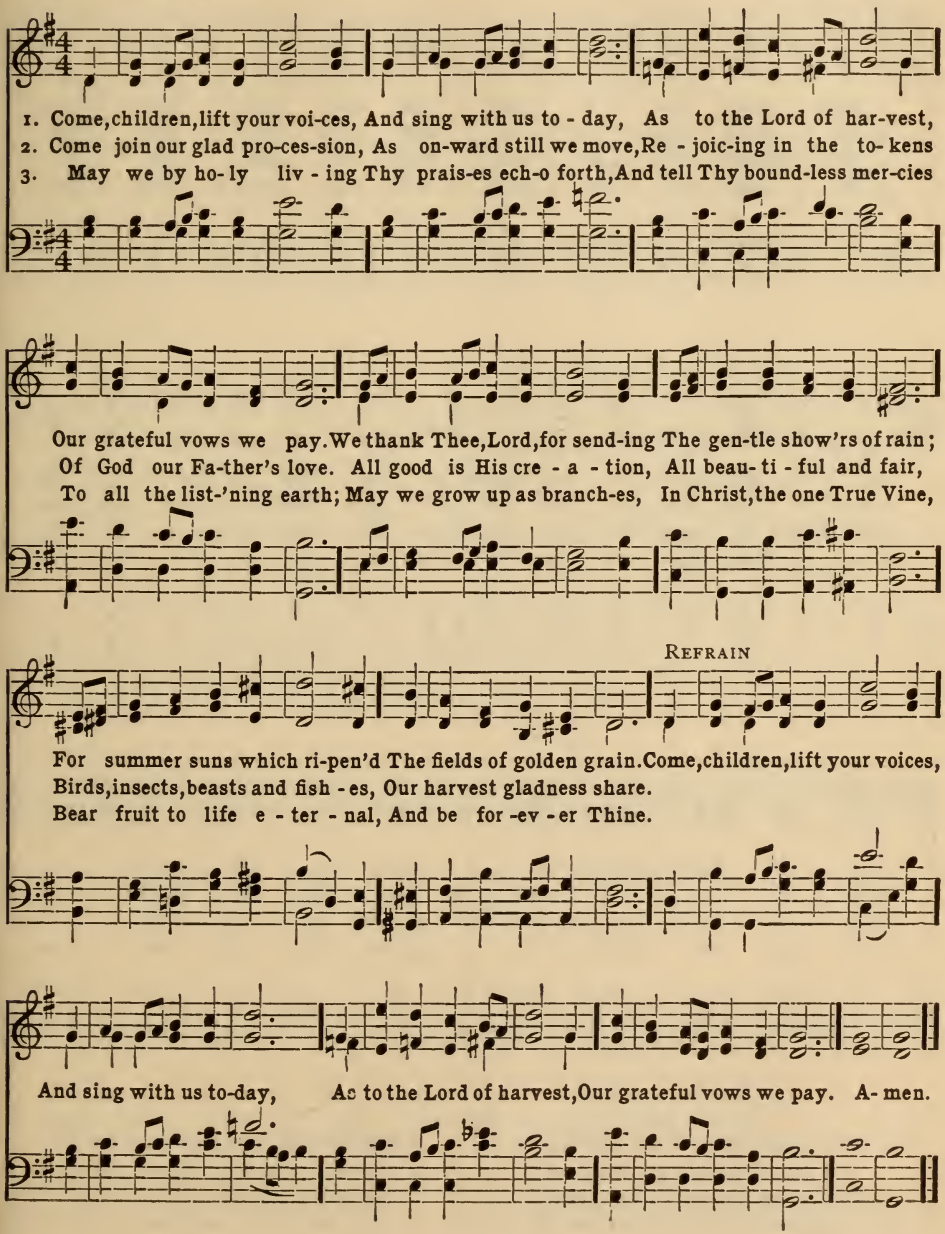
W. C. Dix, 1864 — Arthur Sullivan, 1874



Come, children, lift your voices 261

"HARVEST"

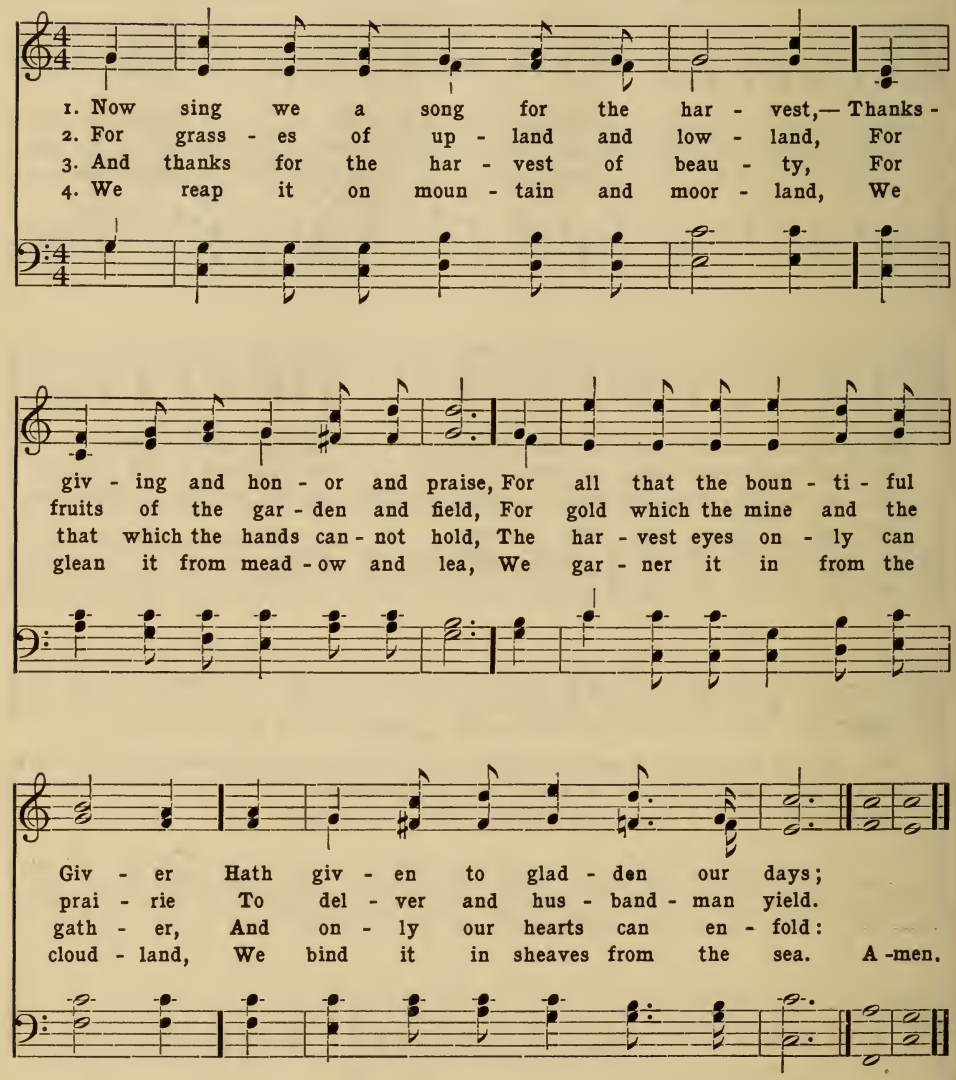
Mrs. C. F. HERNAMAN, 1878 — BERTHOLD TOURS, (1838-1897)



262 Now sing we a song for the harvest

"BEECHKNOWE"

H. De La Haye Blackith



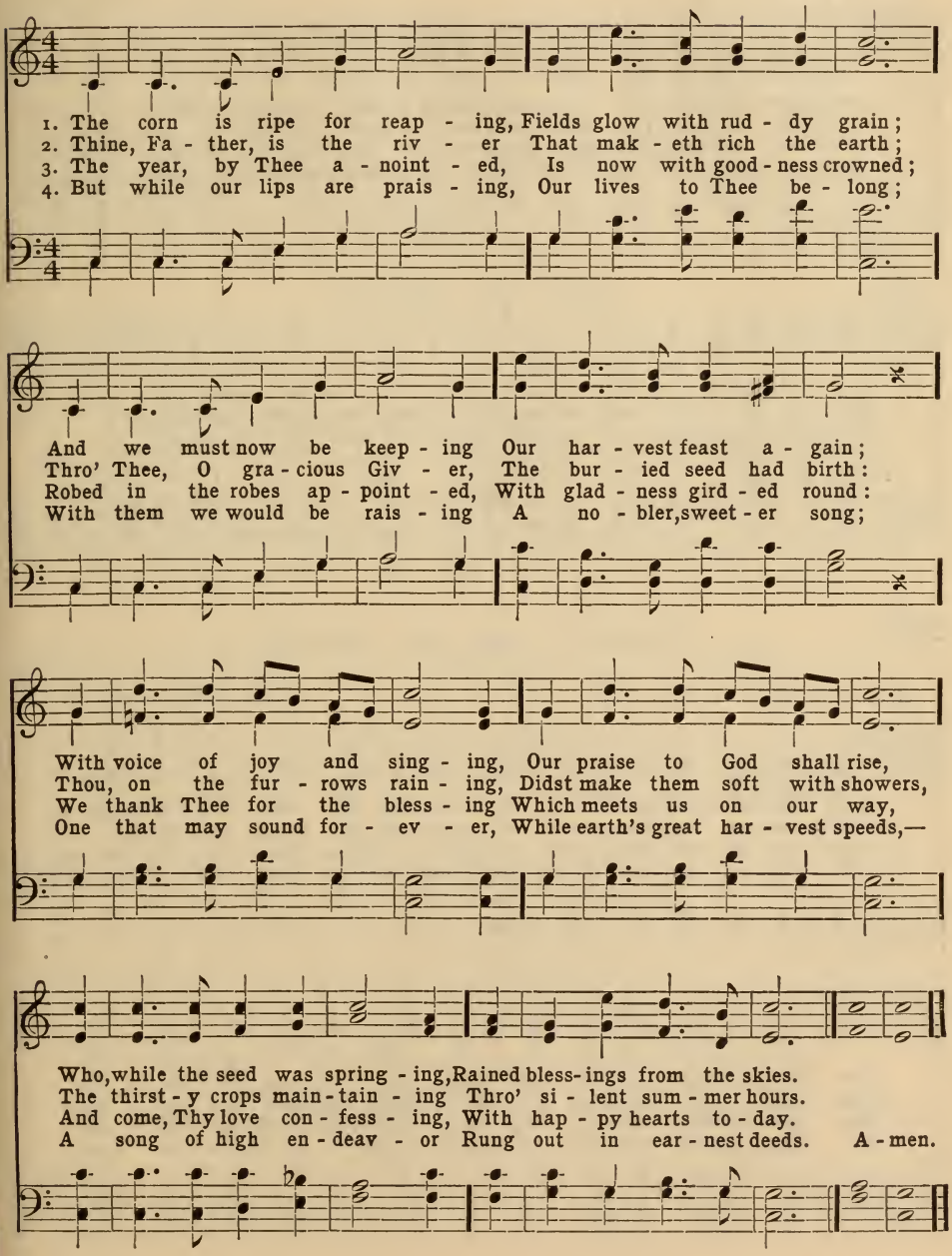
5 But now we sing deeper and higher,
Of harvests that eye cannot see;
They ripen on mountains of duty,
Are reaped by the brave and the free.

6 O Thou who art Lord of the harvest,
The Giver who gladdens our days,
Our hearts are forever repeating
Thanksgiving, and honor, and praise.

The corn is ripe for reaping 263

"FARMER"

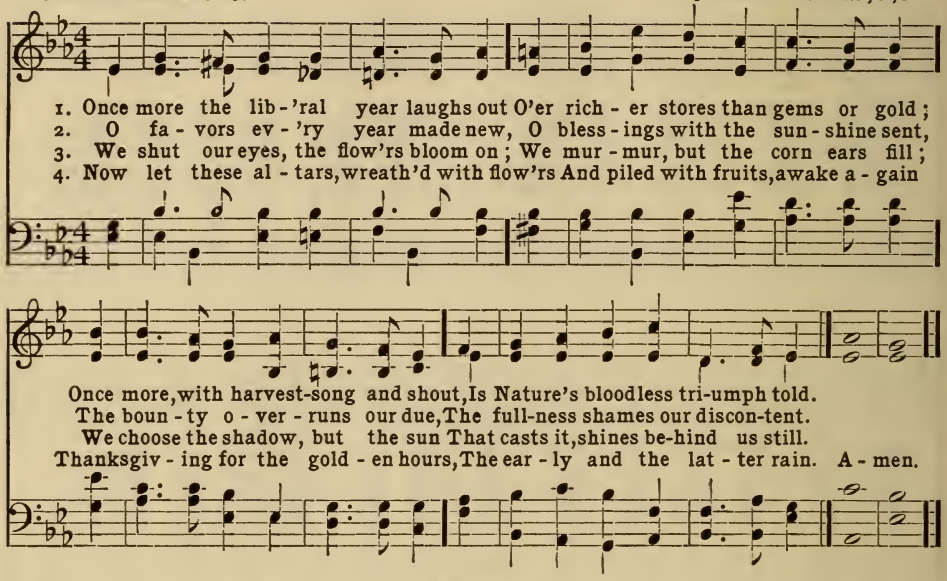
J. FARMER, 1836



264 Once more the liberal year laughs out

"WALTHAM"

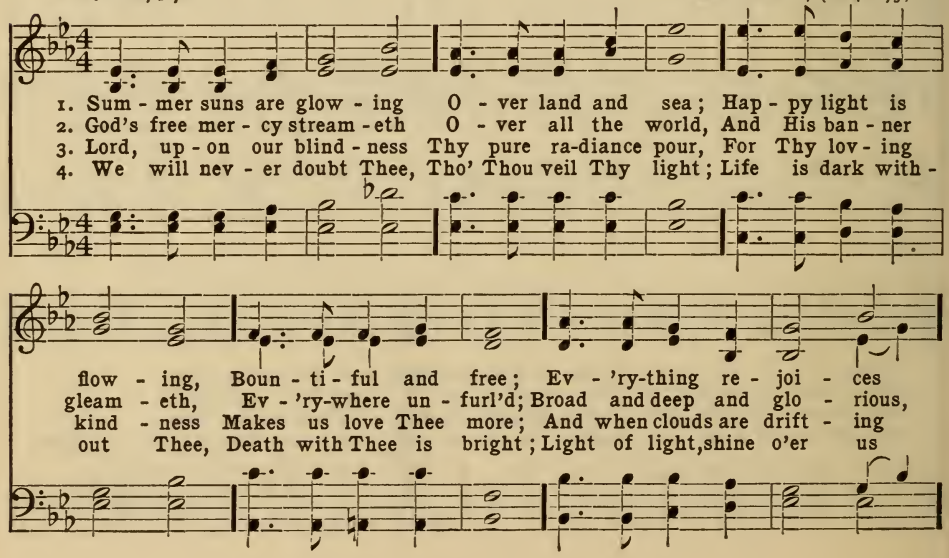
JOHN G. WHITTIER, 1859 — J. BAPTISTE CALKIN, 1872

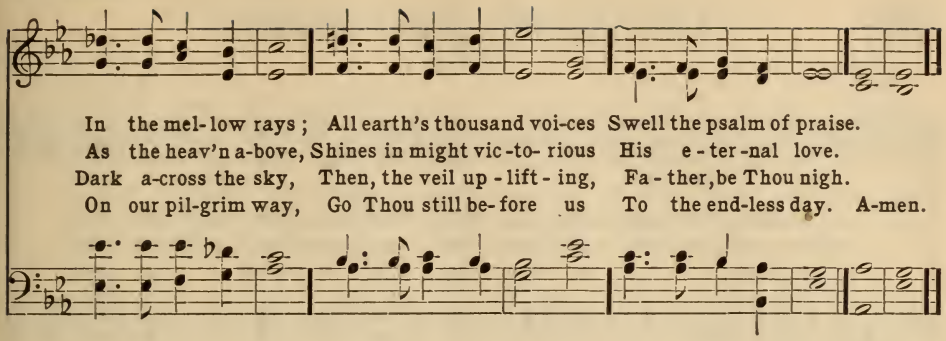


265 Summer suns are glowing

"RUTH"

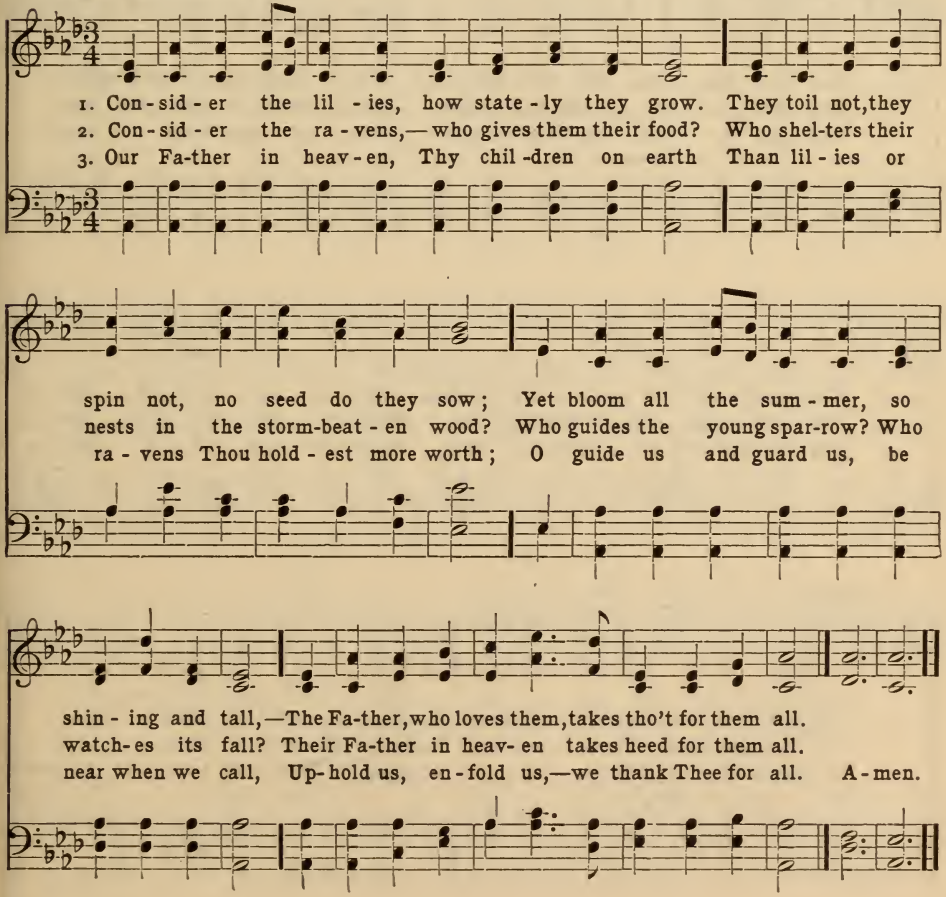
W. W. HOW, 1871 — SAMUEL SMITH, (1804–1873)





Consider the lilies 266

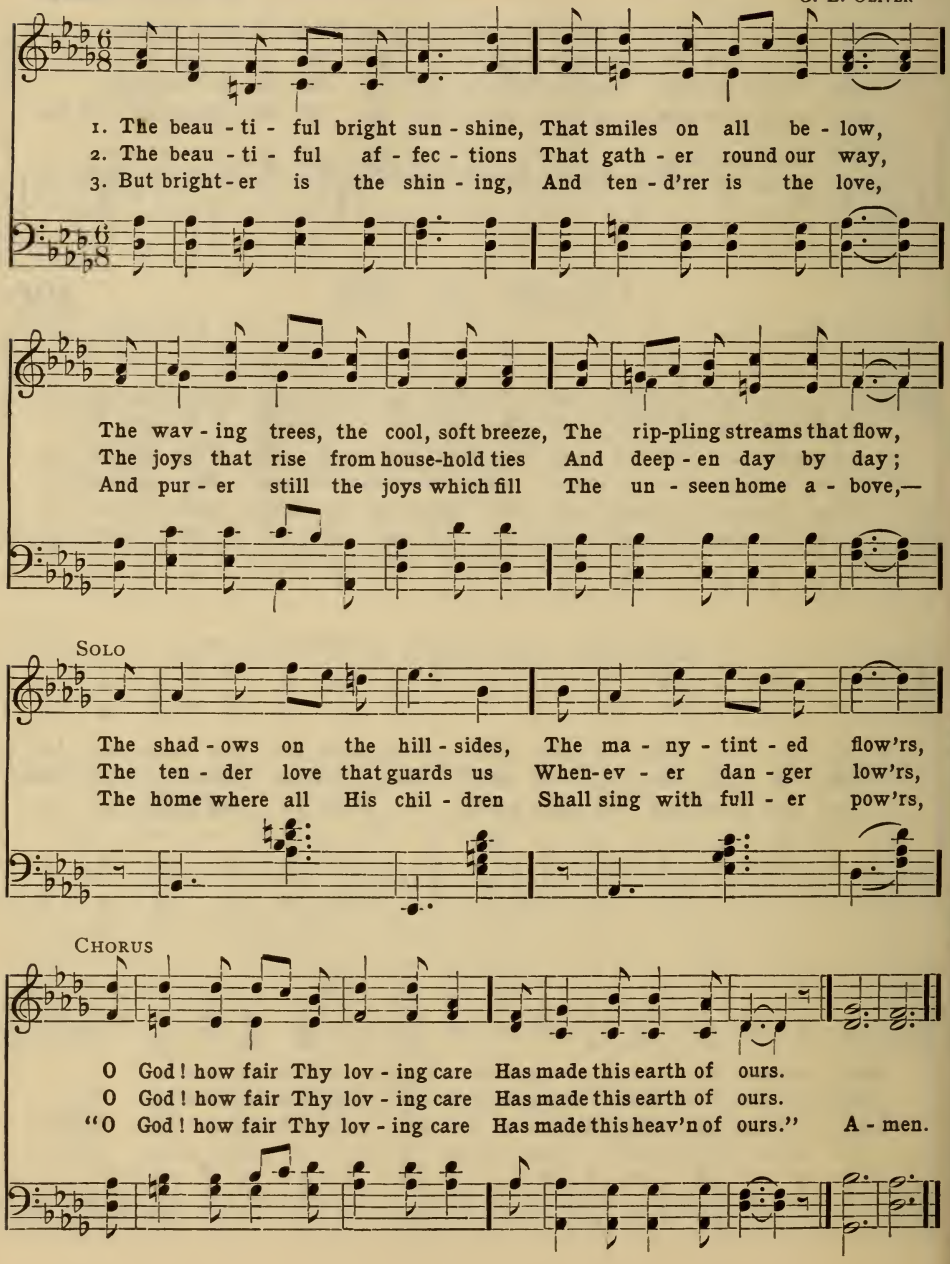
ALICE W. BROTHERTON — J. E. SPILMAN, 1834



267 The beautiful bright sunshine

"SUNSHINE"

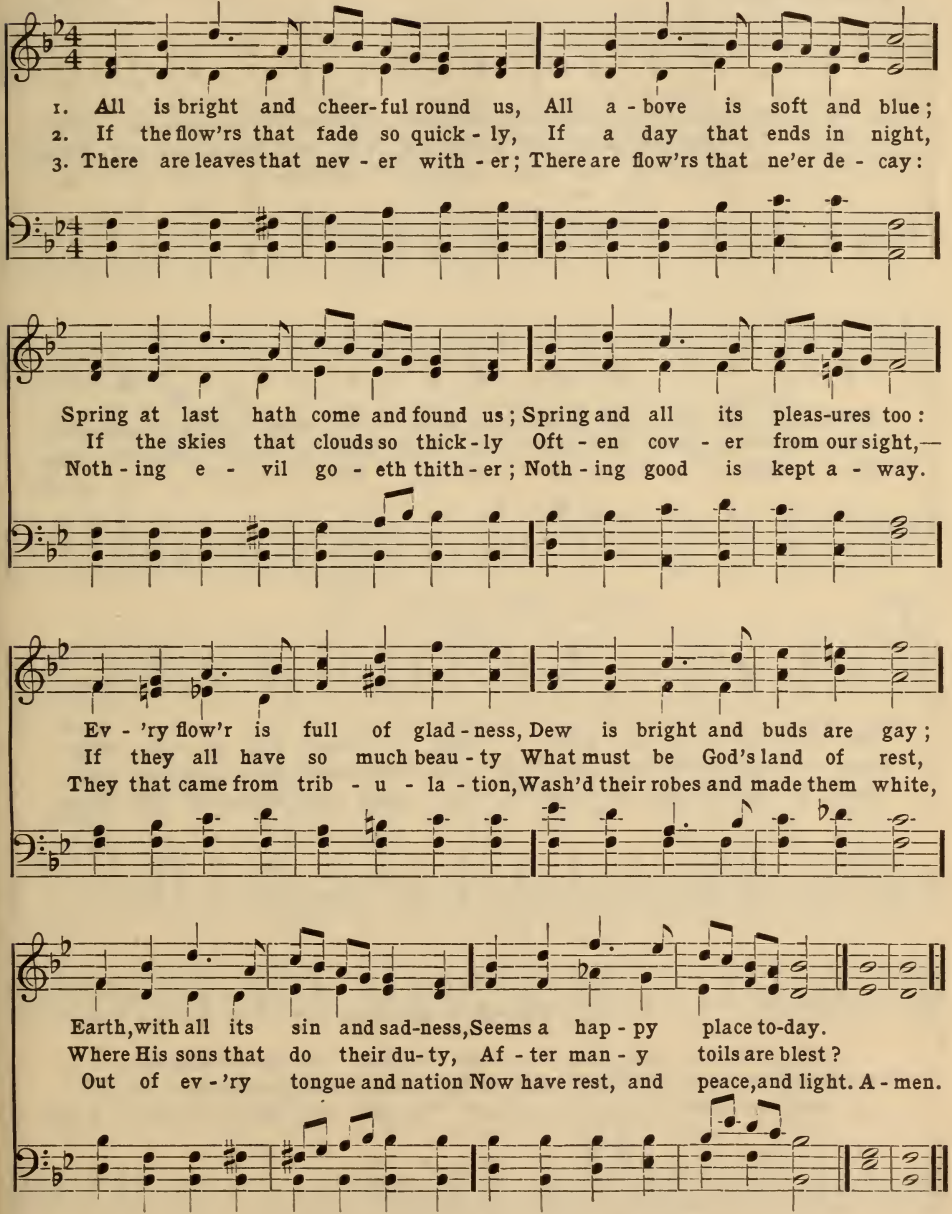
Anon. G. E. Oliver



All is bright and cheerful round us 268

"SPRING"

J. M. Neale, (1818–1866) W. H. Walter, (1825–1893)



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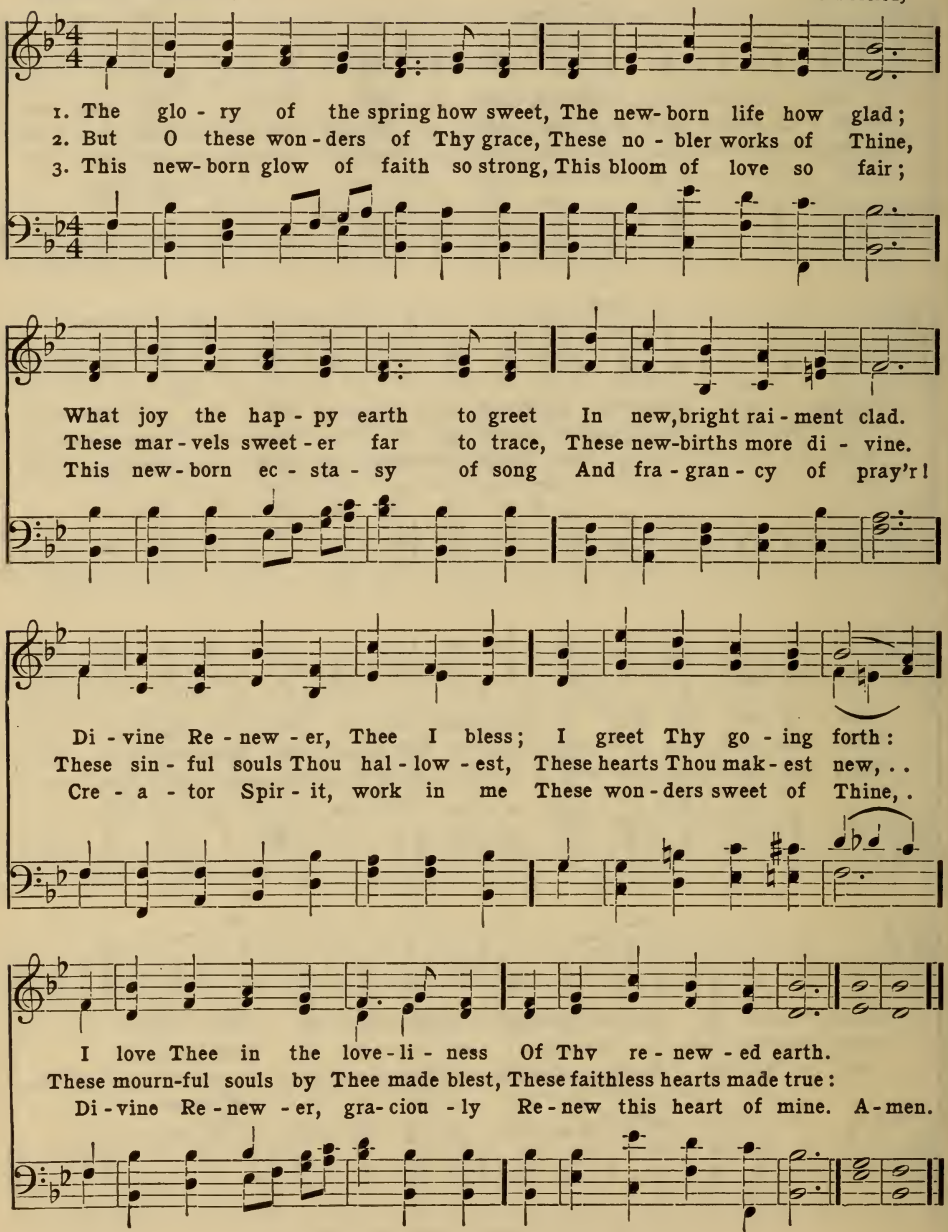
269 The glory of the spring how sweet

"SERAPH"

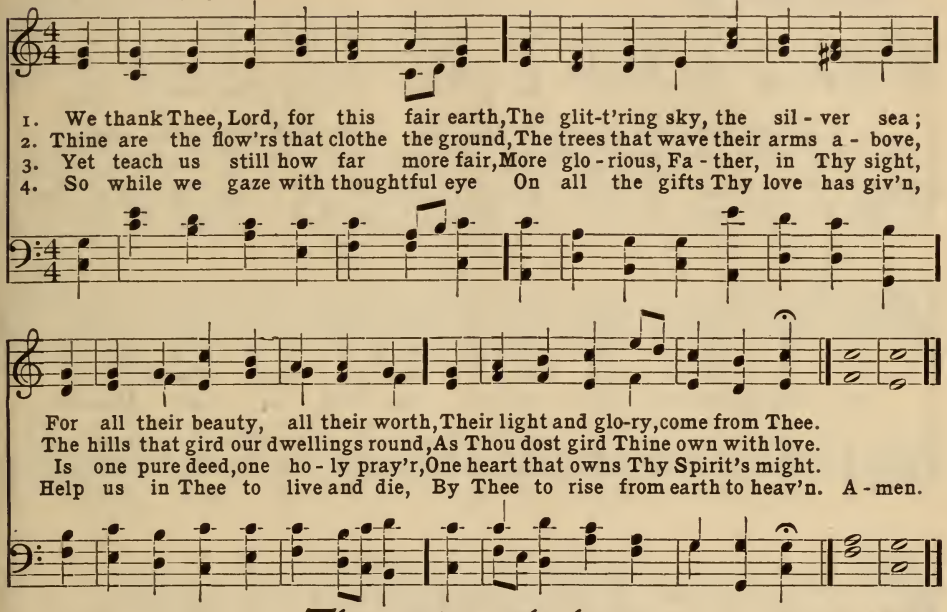
T. H. GILL, (1819-) Old Melody



We thank Thee, Lord, for this fair earth 270

"MAINZER"

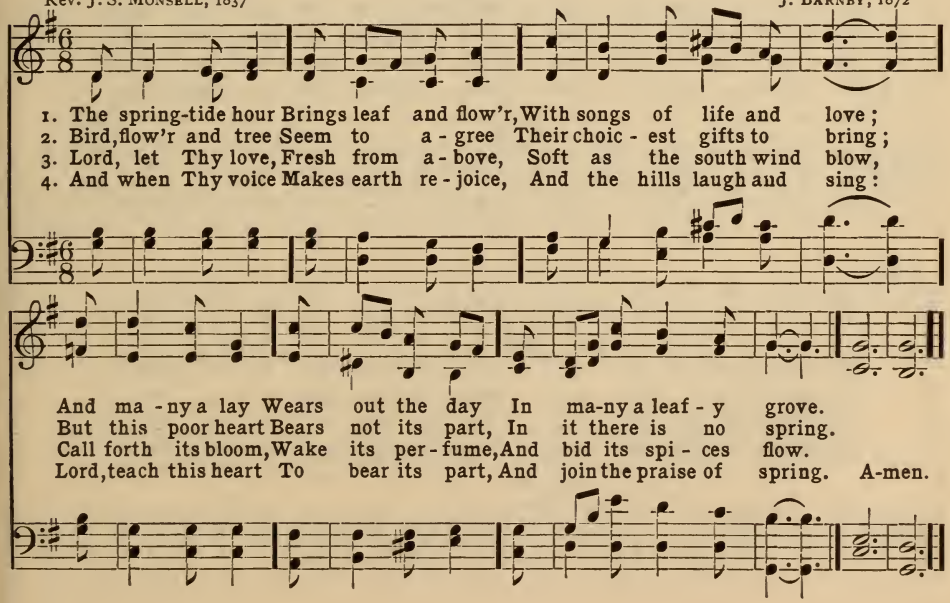
G. E. L. COTTON, 1856 — JOS. MAINZER, (1801–1851)



The spring-tide hour 271

"SOHO"

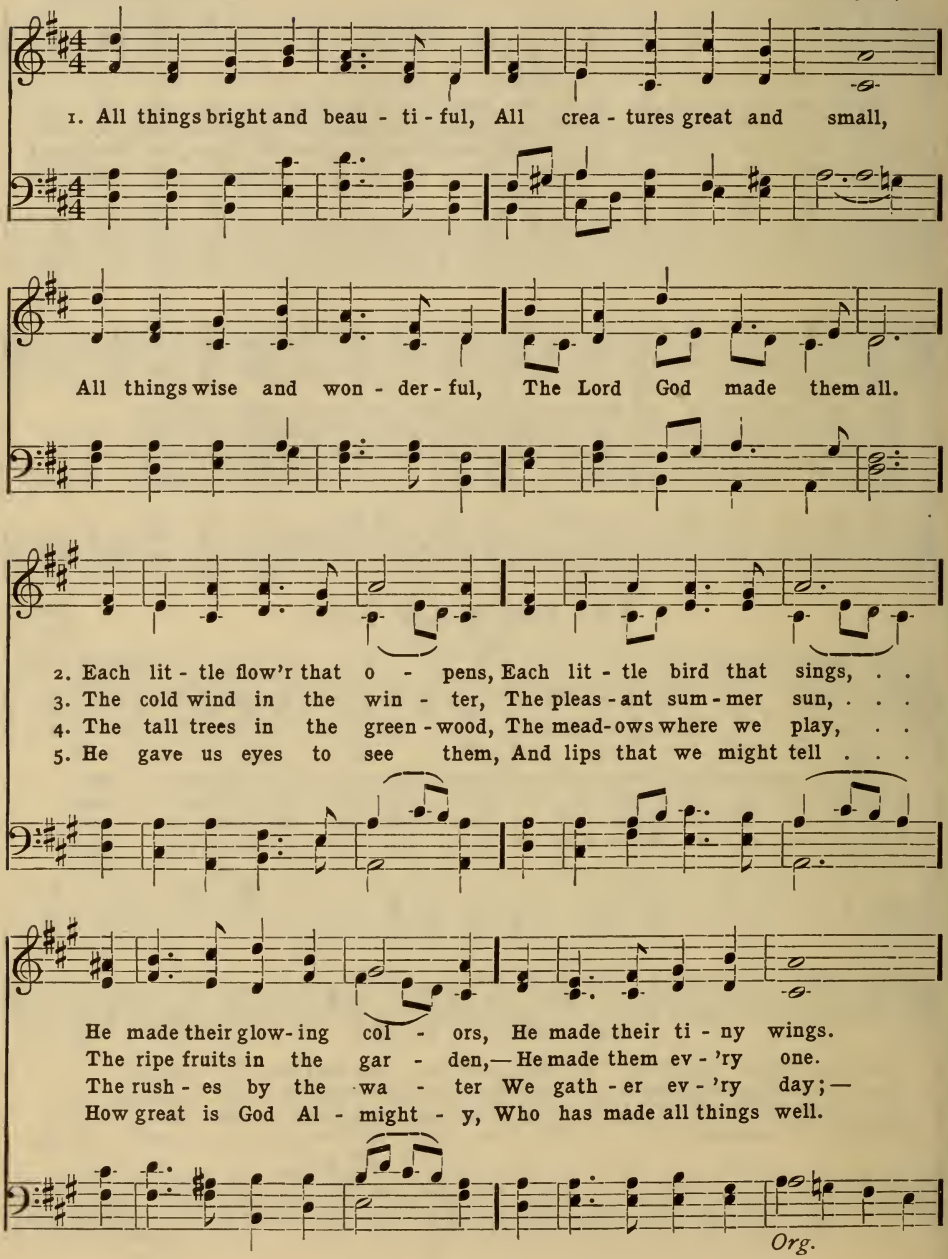
REV. J. S. MONSELL, 1837 — J. BARNBY, 1872



272 All things bright and beautiful

"KEATS"

C. F. ALEXANDER, 1848 — W. H. MONK, (1823-1889)



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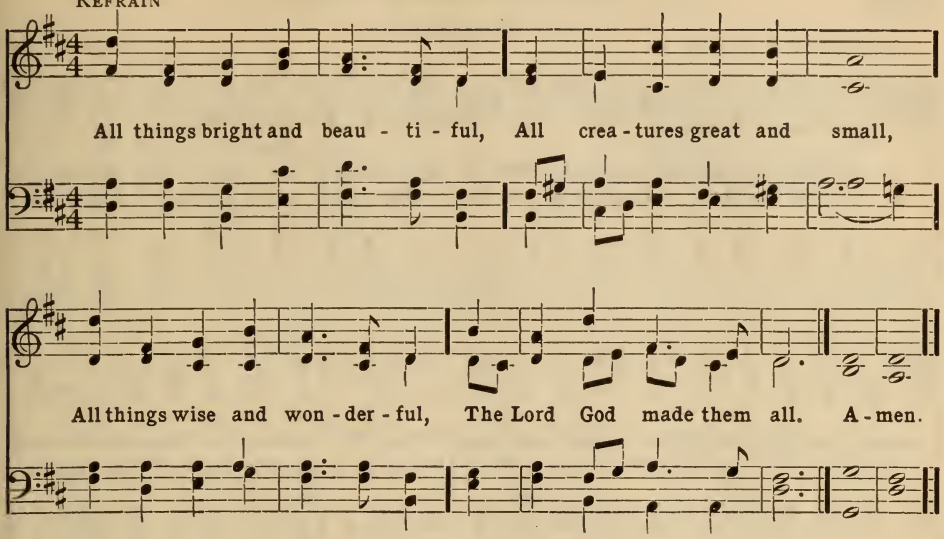
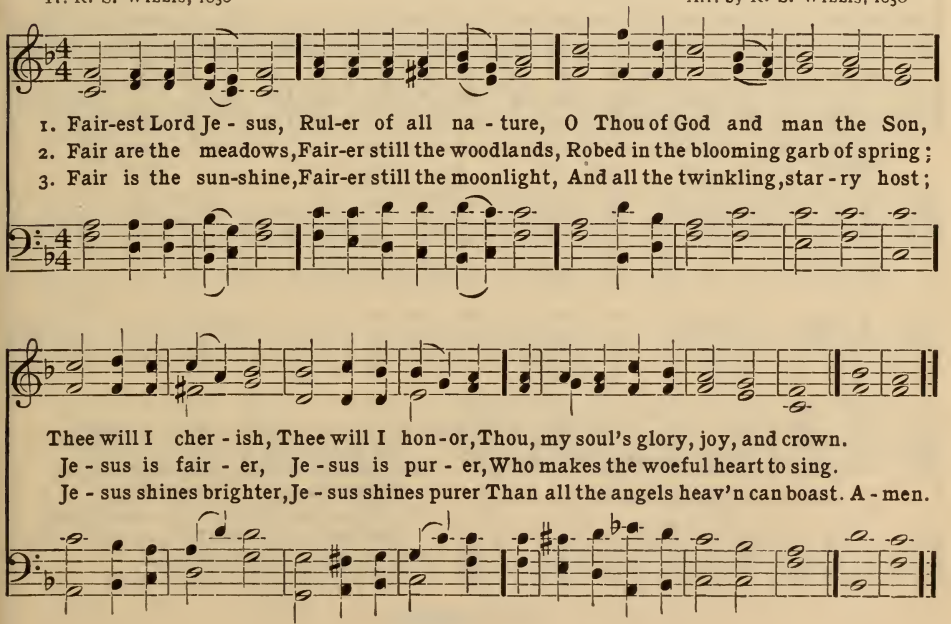


Fairest Lord Jesus 273

"CRUSADERS' HYMN"

Anon. (German), 1677
Tr. R. S. WILLIS, 1850

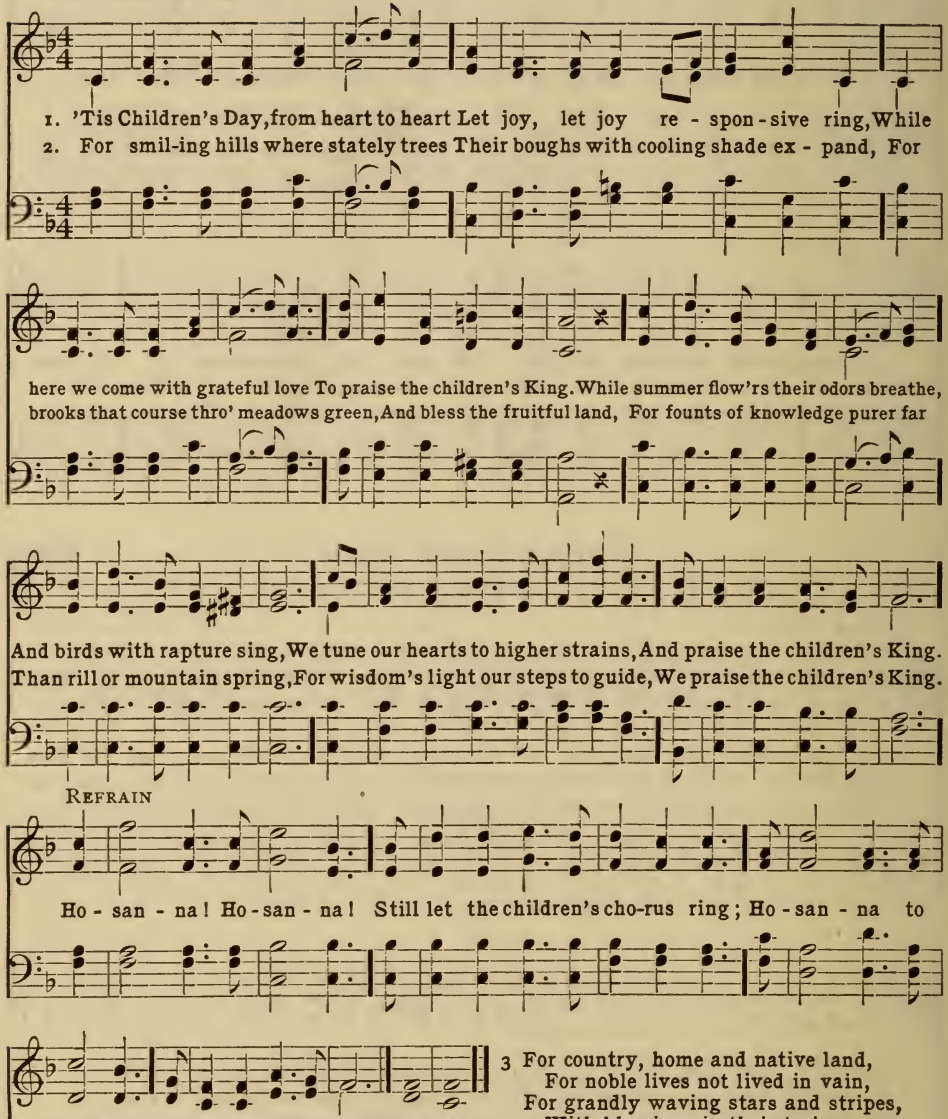
German
Arr. by R. S. WILLIS, 1850



274 'Tis Children's Day

"HOSANNA"

MARY LOUISA BUTLER



3 For country, home and native land,
For noble lives not lived in vain,
For grandly waving stars and stripes,
With blessings in their train,
For homes made bright by virtue's rule
And freedom's sheltering wing,
For Liberty's encircling light,
We praise the children's King.

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O beautiful for spacious skies

"AMERICA THE BEAUTIFUL"

KATHERINE LEE BATES, 1904 — WILLIAM W. SLEEPER, 1908

1. O beau-ti-ful for spacious skies, For am-ber waves of grain,
2. O beau-ti-ful for pilgrim feet, Whose stern, im-pas-sion'd stress
3. O beau-ti-ful for glory-tale Of lib-er-a-ting strife,
4. O beau-ti-ful for patriot dream That sees be-yond the years

1. O beau-ti-ful for spa-cious skies,

For pur-ple moun-tain ma-jes-ties, A-bove the fruit-ed plain:
A thor-ough-fare for free-dom beat A-cross the wil-der-ness;
When val-iant-ly, for man's a-vail, Men lav-ished pre-cious life;
Thine al-a-bas-ter cit-ies gleam, Un-dimm'd by hu-man tears;

A-mer-i-ca! A-mer-i-ca! God shed His grace on thee,
A-mer-i-ca! A-mer-i-ca! God mend thine ev-'ry flaw,
A-mer-i-ca! A-mer-i-ca! May God thy gold re-fine,
A-mer-i-ca! A-mer-i-ca! God shed His grace on thee,

And crown

And crown thy good with broth-er-hood, From sea to shin-ing sea.
Con-firm thy soul in self-con-trol, Thy lib-er-ty in law.
Till all suc-cess be no-ble-ness, And ev-'ry gain di-vine.
And crown thy good with broth-er-hood, From sea to shin-ing sea.

thy good with

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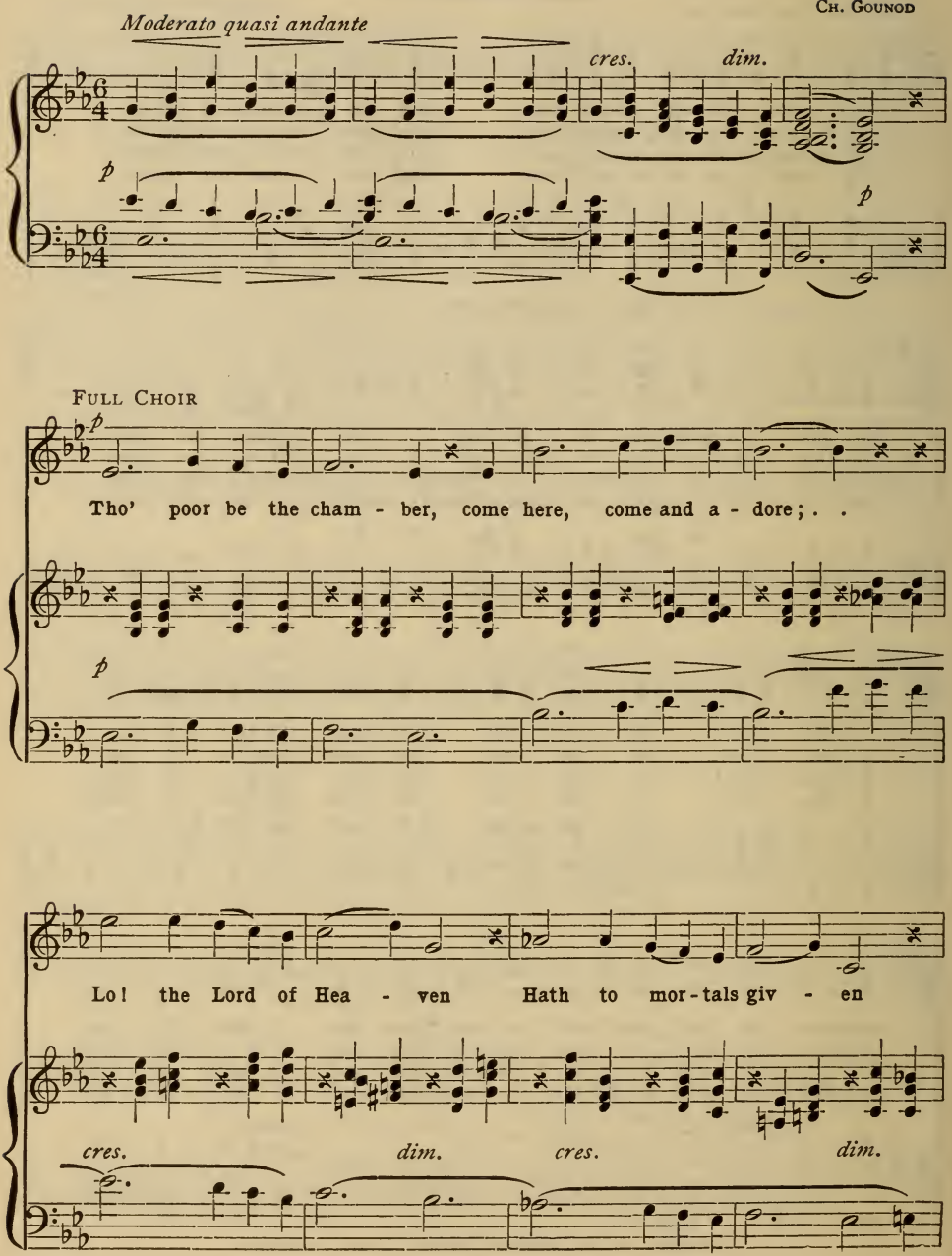
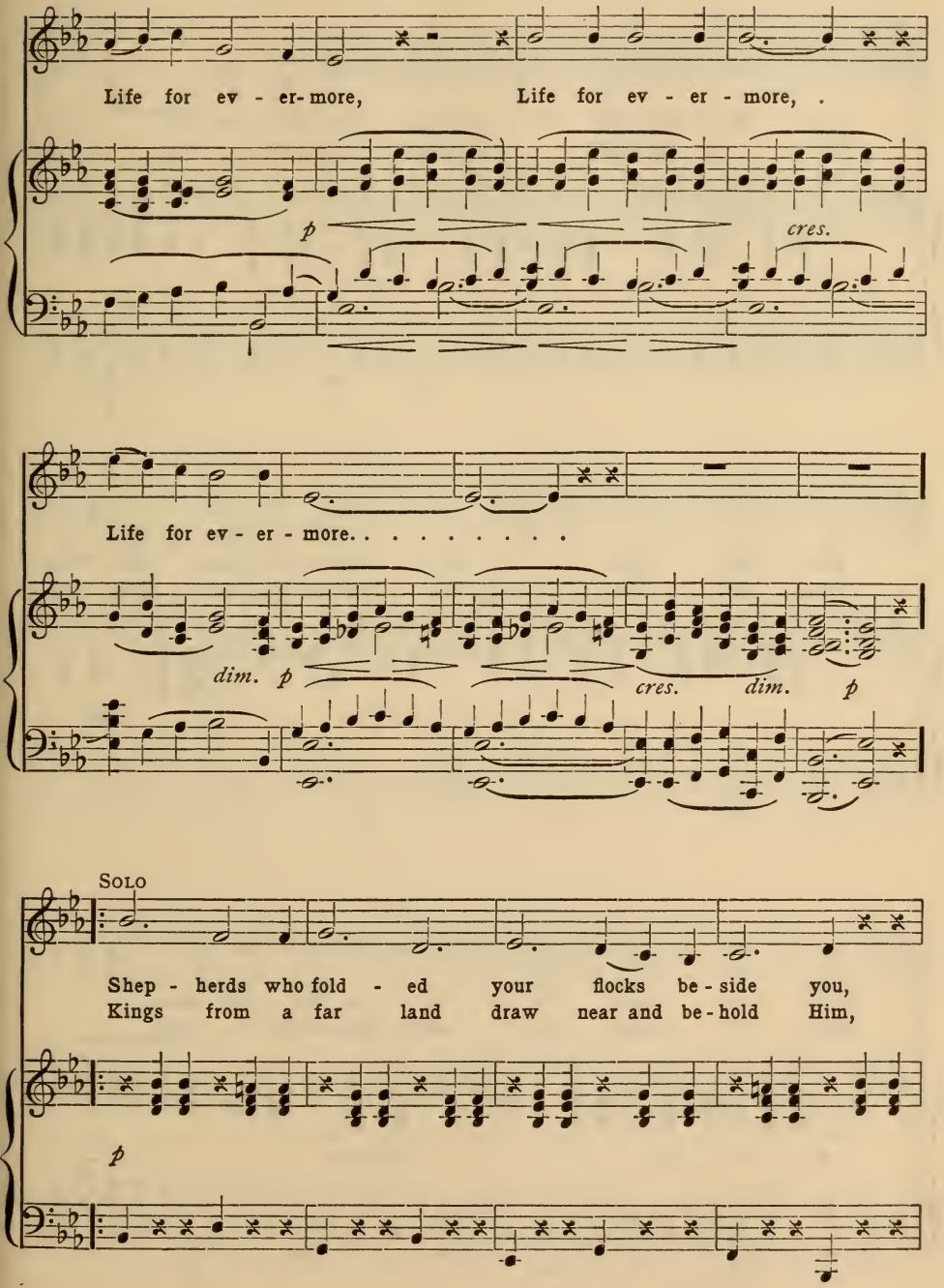
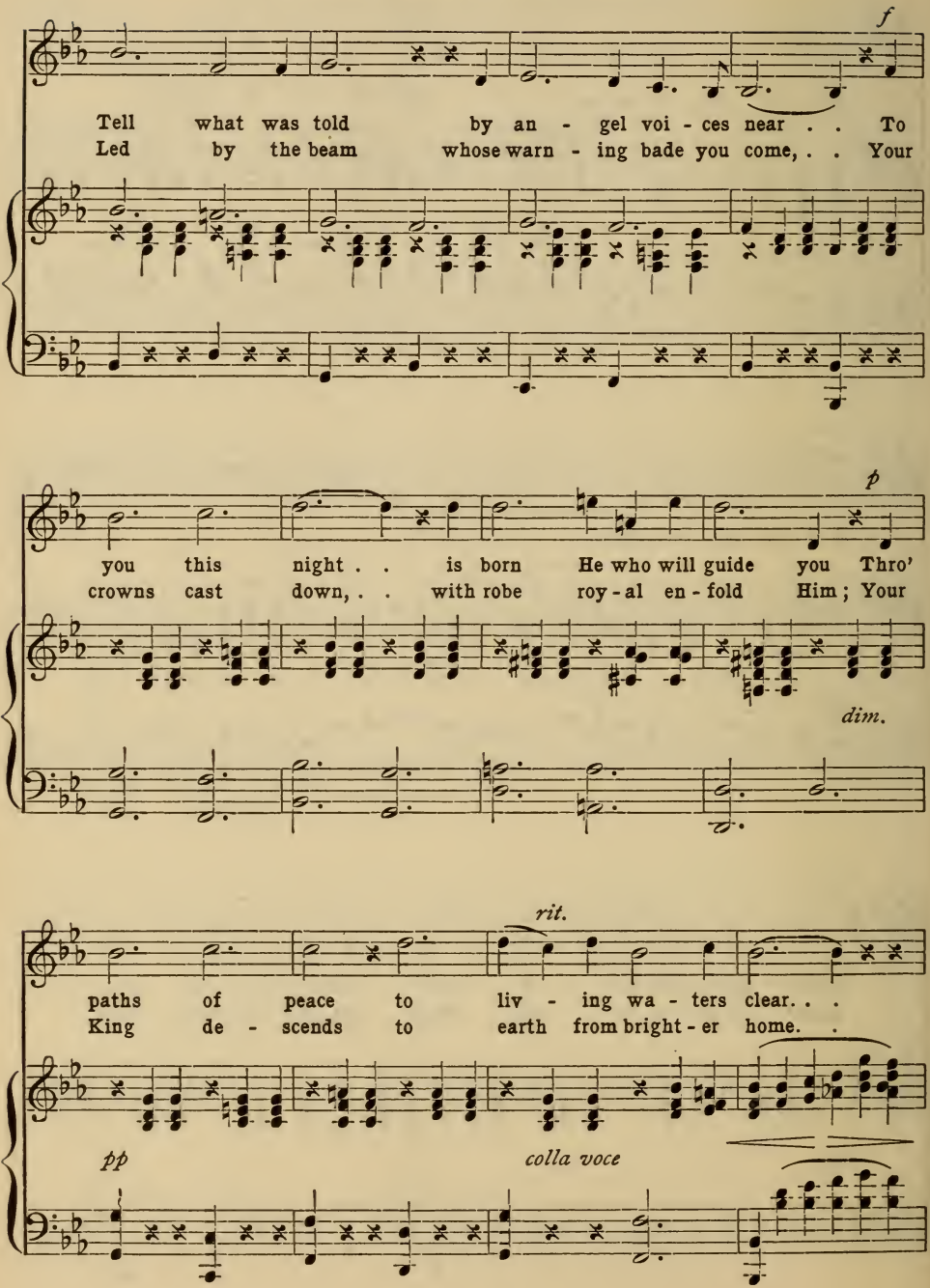
Though poor be the chamber

"NAZARETH"

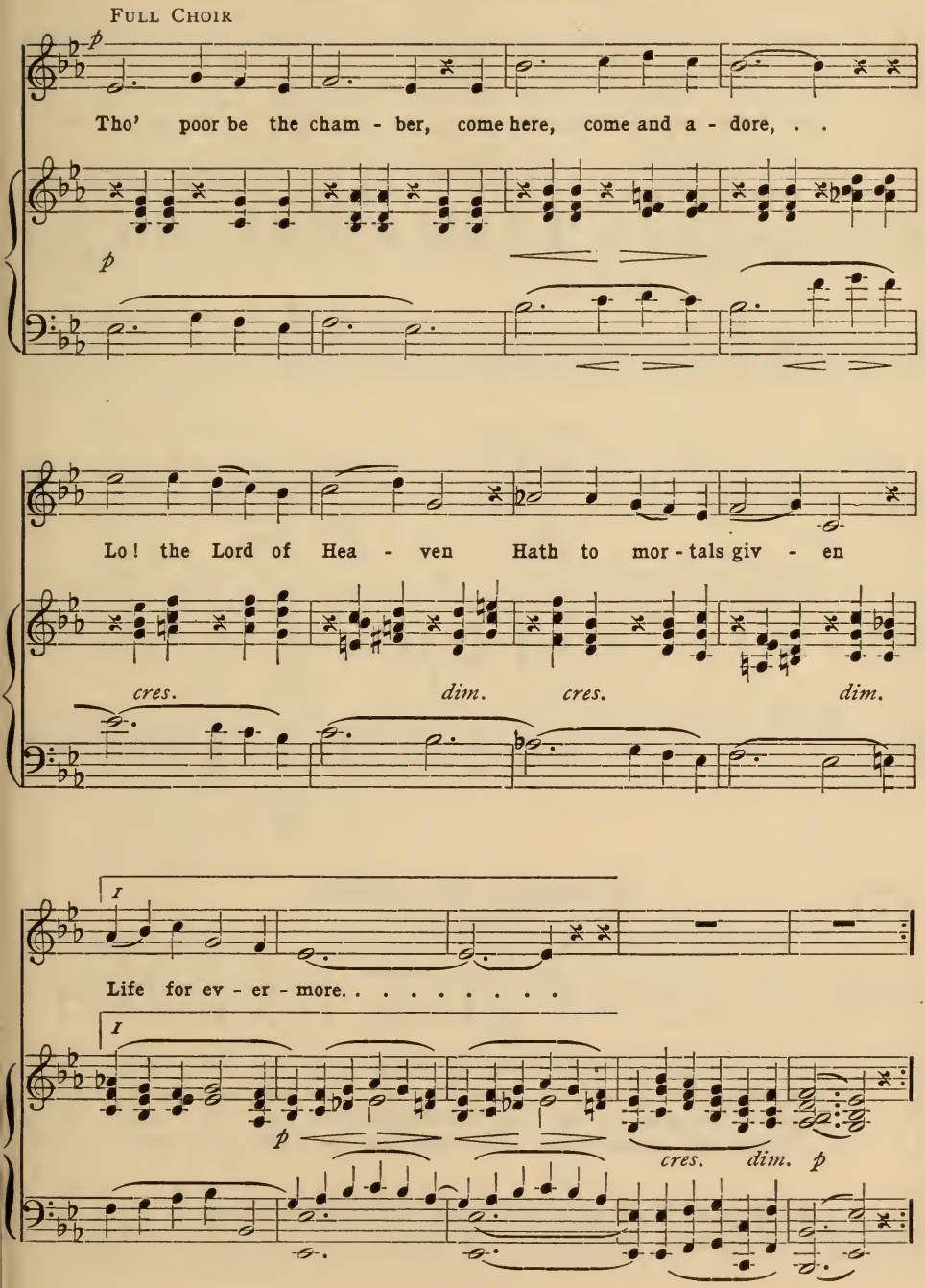
CH. GOUNOD



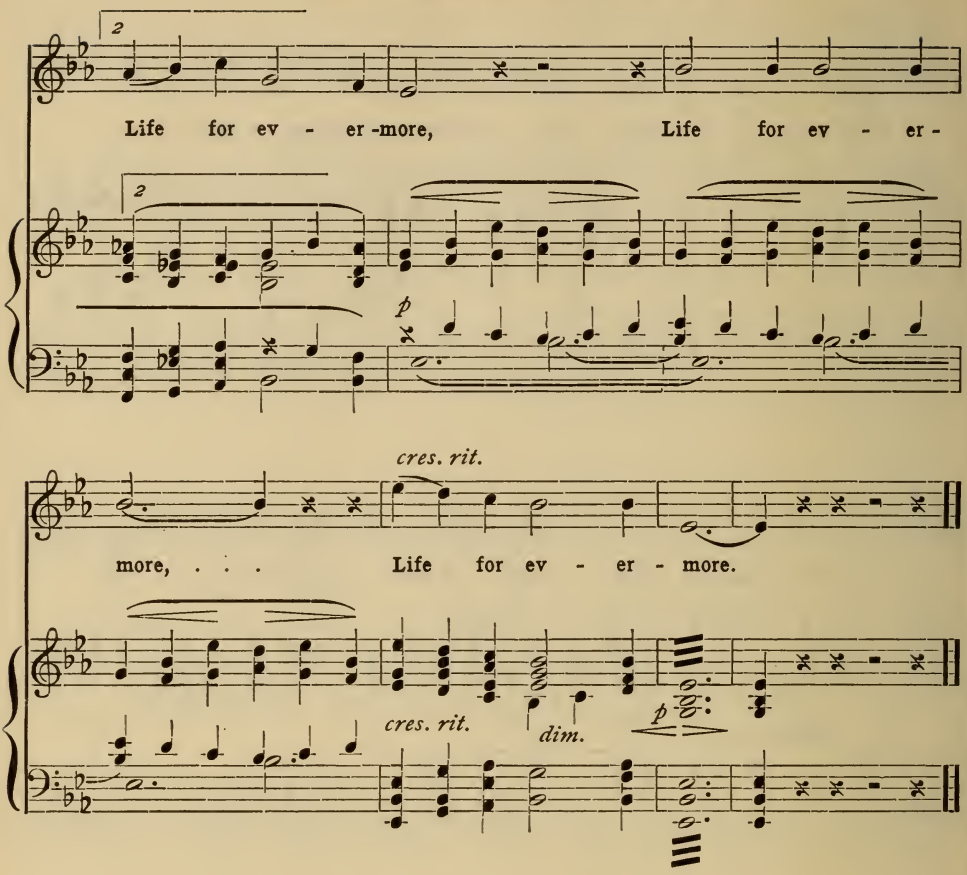

Life for ev - er-more, Life for ev - er - more,
p
cres.
Life for ev - er - more. . . . . .
dim. p
cres. dim. p
Solo
Shep - herds who fold - ed your flocks be - side you,
Kings from a far land draw near and be - hold Him,
p


f
Tell what was told by an - gel voi - ces near . . To
Led by the beam whose warn - ing bade you come, . . Your
p
you this night . . is born He who will guide you Thro'
crowns cast down, . . with robe roy - al en - fold Him ; Your
dim.
rit.
paths of peace to liv - ing wa - ters clear. . .
King de - scends to earth from bright - er home. .
pp
colla voce

Though poor be the chamber



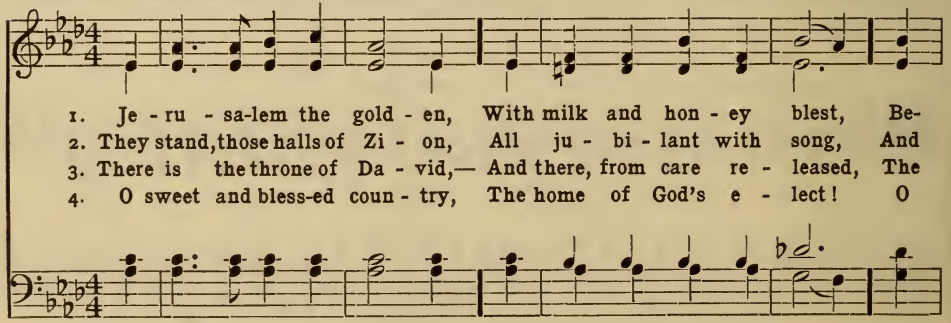
Though poor be the Chamber



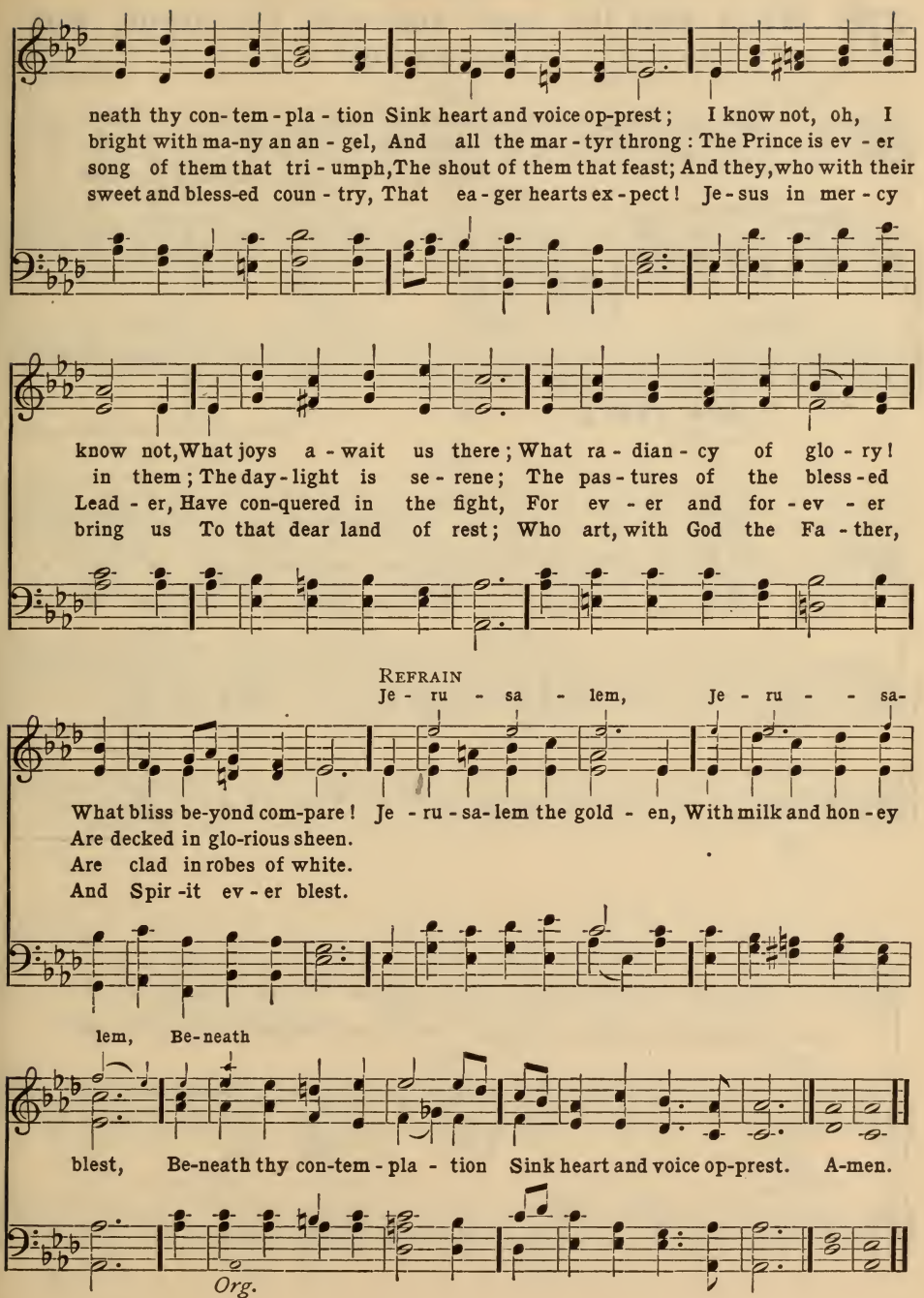
277 Jerusalem the golden

"URBS BEATA"

Bernard of Cluny, 12th Cent. Tr. J. M. Neale, 1851 G. F. Le Jeune, 1887



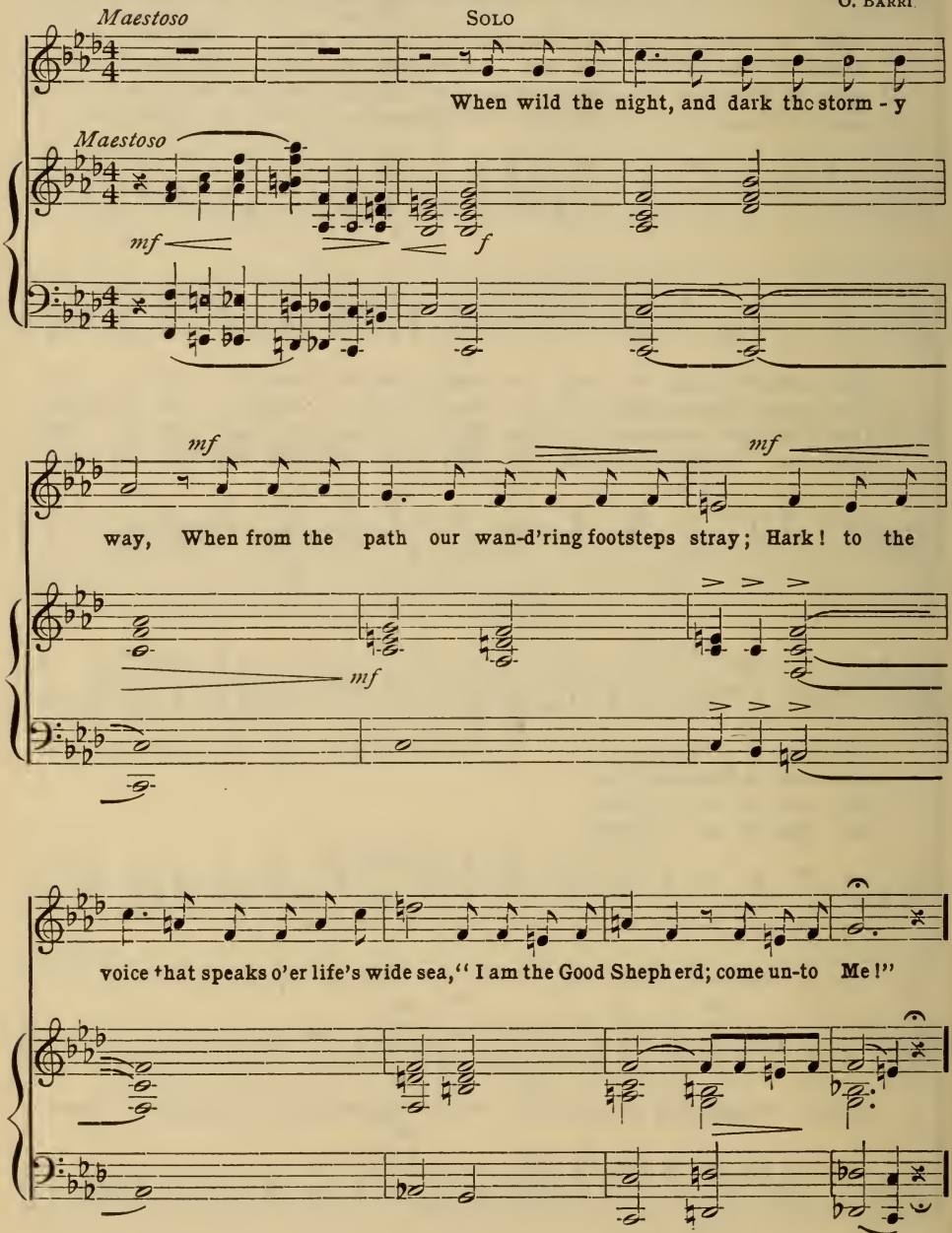
Jerusalem the golden



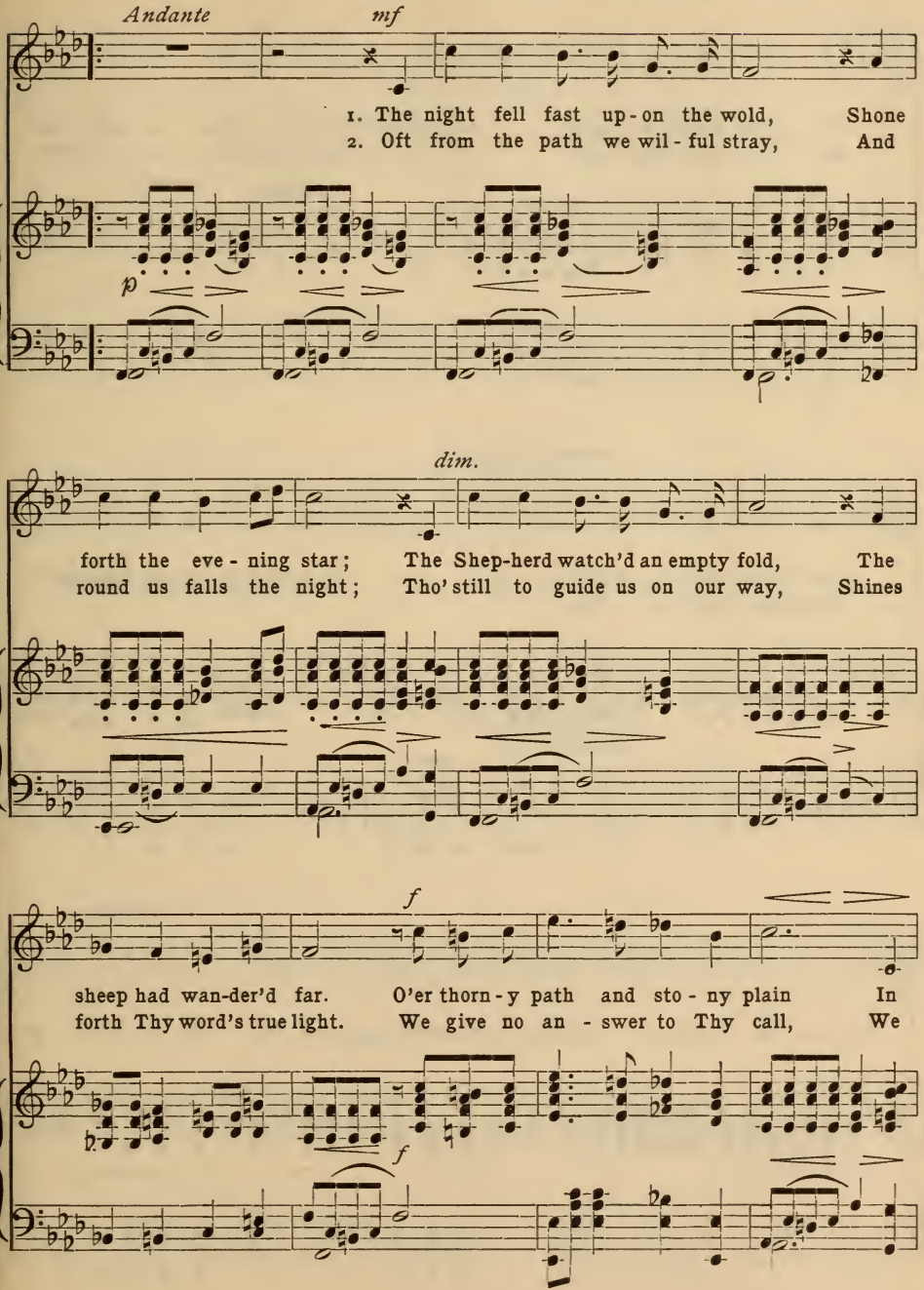
278 When wild the night and dark the stormy way

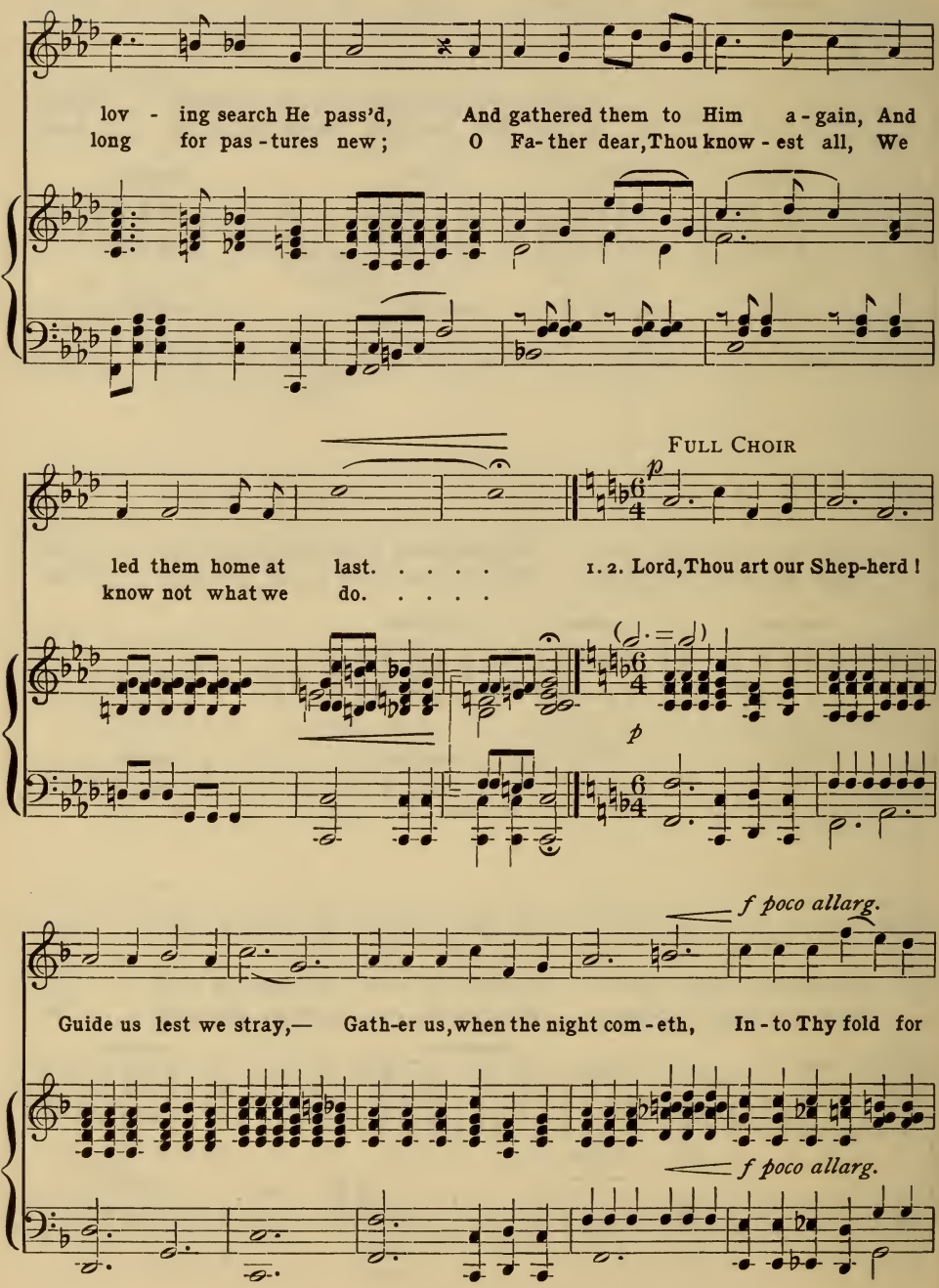
"THE GOOD SHEPHERD"

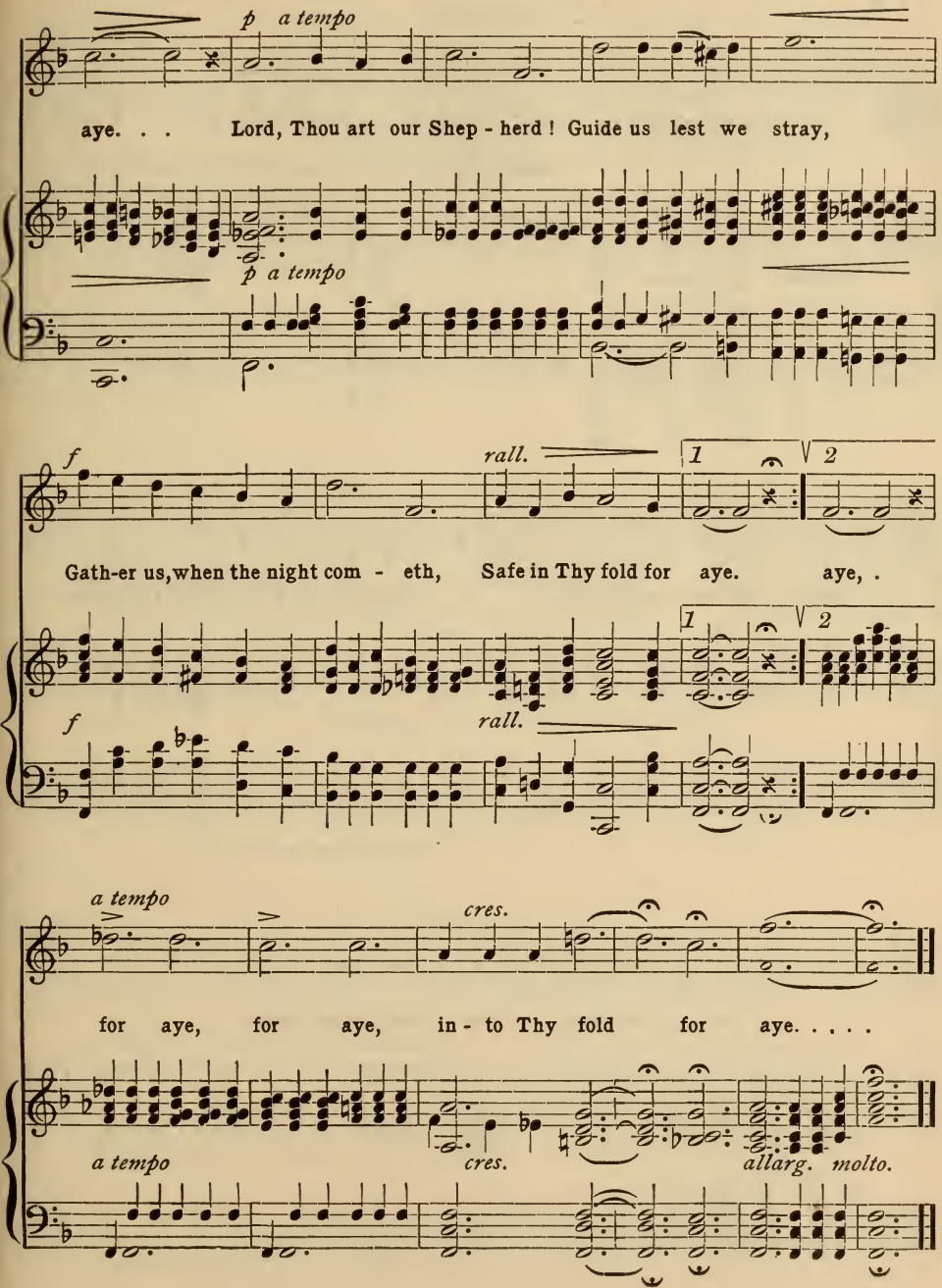
O. BARRI



When wild the night and dark the stormy way



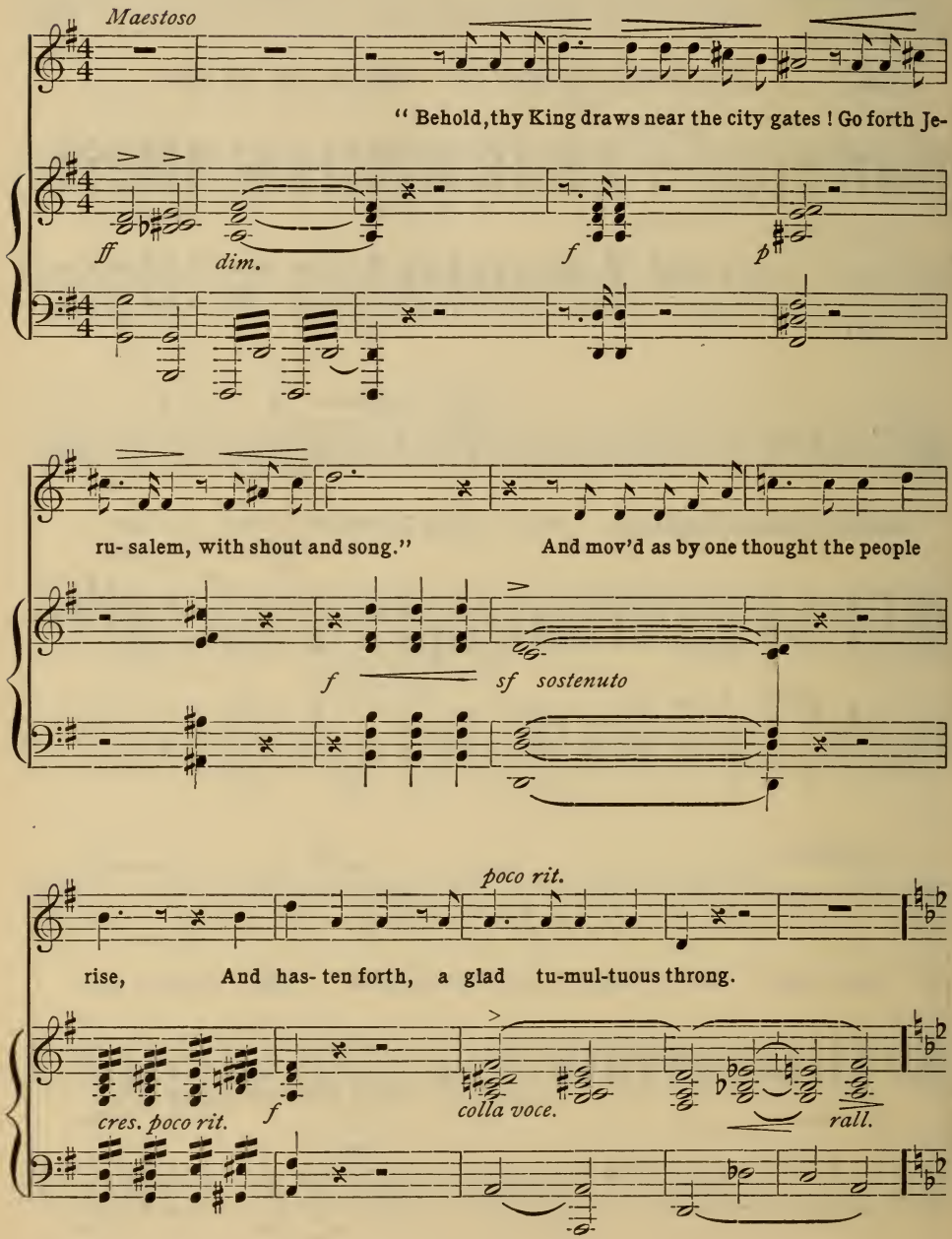

lov - ing search He pass'd, And gathered them to Him a - gain, And
long for pas - tures new; O Fa - ther dear, Thou know - est all, We
FULL CHOIR
p
led them home at last. . . . .
know not what we do. . . . .
1. 2. Lord, Thou art our Shep-herd!
p
f poco allarg.
Guide us lest we stray,— Gath-er us, when the night com - eth, In - to Thy fold for
f poco allarg.


p a tempo
aye. . . Lord, Thou art our Shep - herd ! Guide us lest we stray,
p a tempo
f
rall.
1
2
Gath-er us, when the night com - eth, Safe in Thy fold for aye. aye, .
f
rall.
1
2
a tempo
cres.
for aye, for aye, in - to Thy fold for aye. . . . .
a tempo
cres.
allarg. molto.

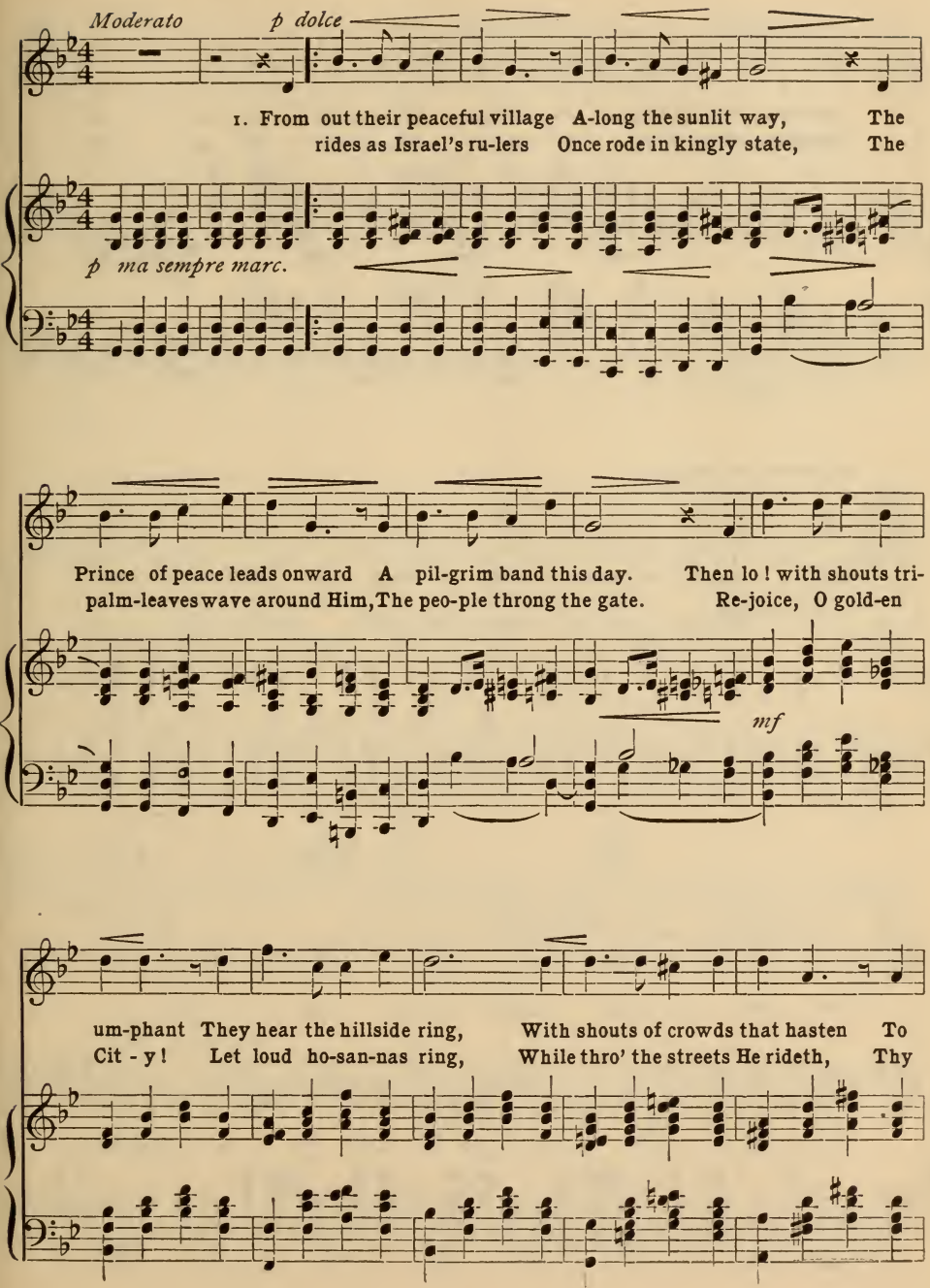
279 Behold, thy King draws near the city gates

"JERUSALEM"

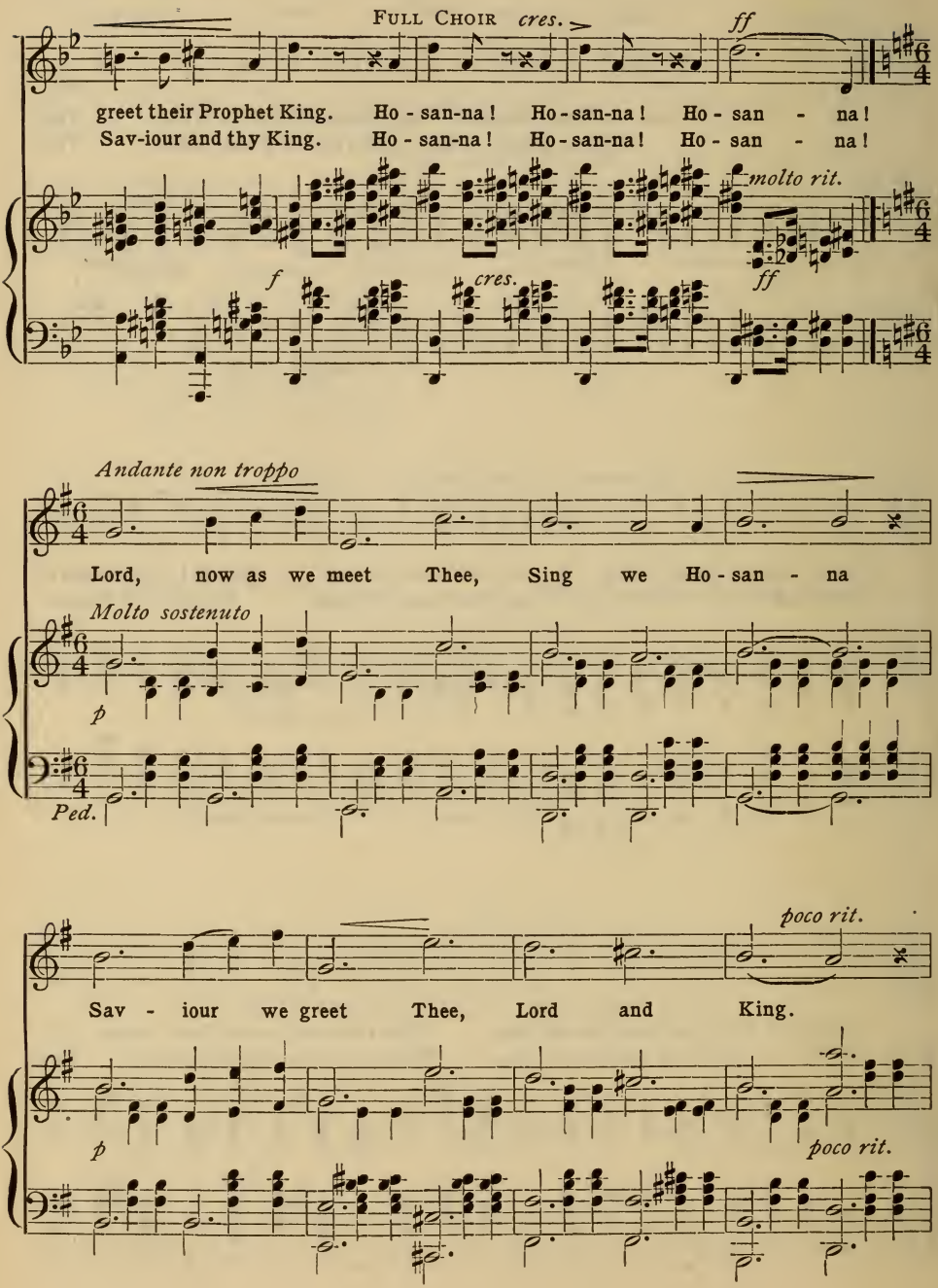
HENRY PARKER

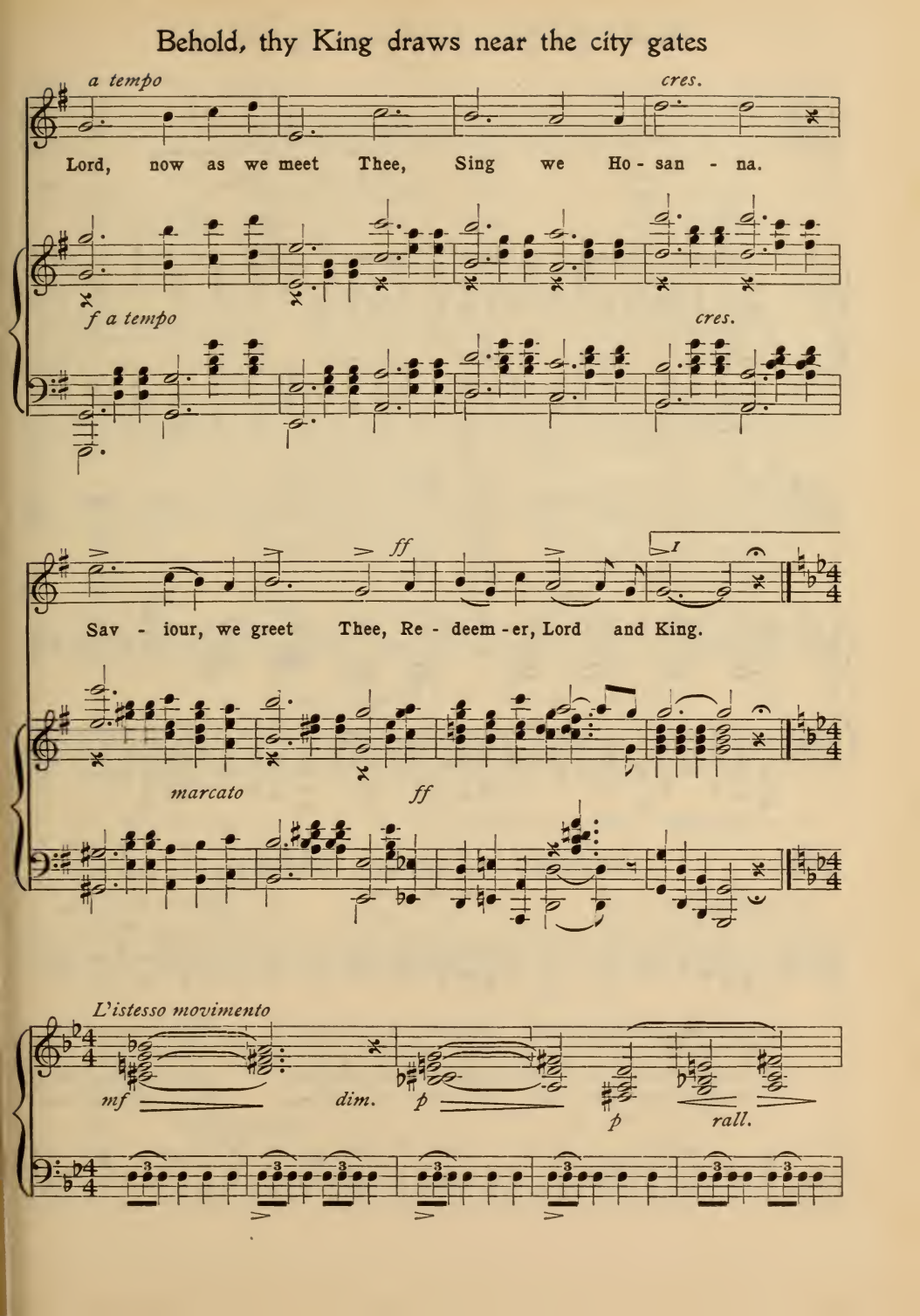


Behold, thy King draws near the city gates



Behold, thy King draws near the city gates





Behold, thy King draws near the city gates

a tempo *cres.*

Lord, now as we meet Thee, Sing we Ho - san - na.

f a tempo *cres.*

ff

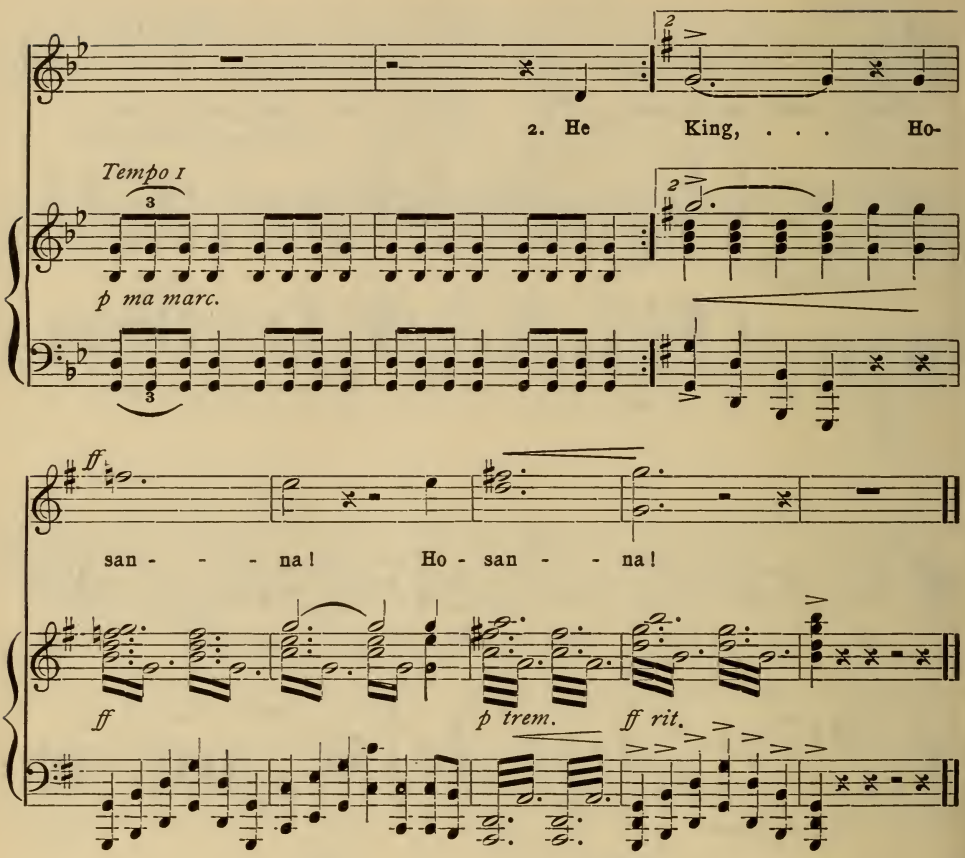
Sav - iour, we greet Thee, Re - deem - er, Lord and King.

marcato *ff*

L'istesso movimento

mf *dim.* *p* *p* *rall.*

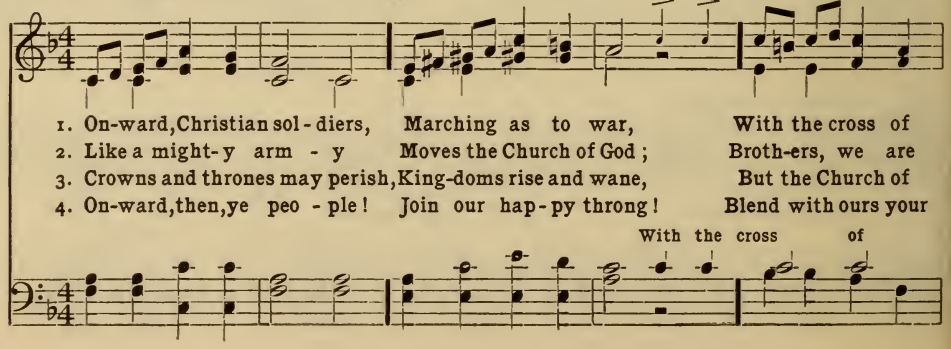
Behold, thy King draws near the city gates



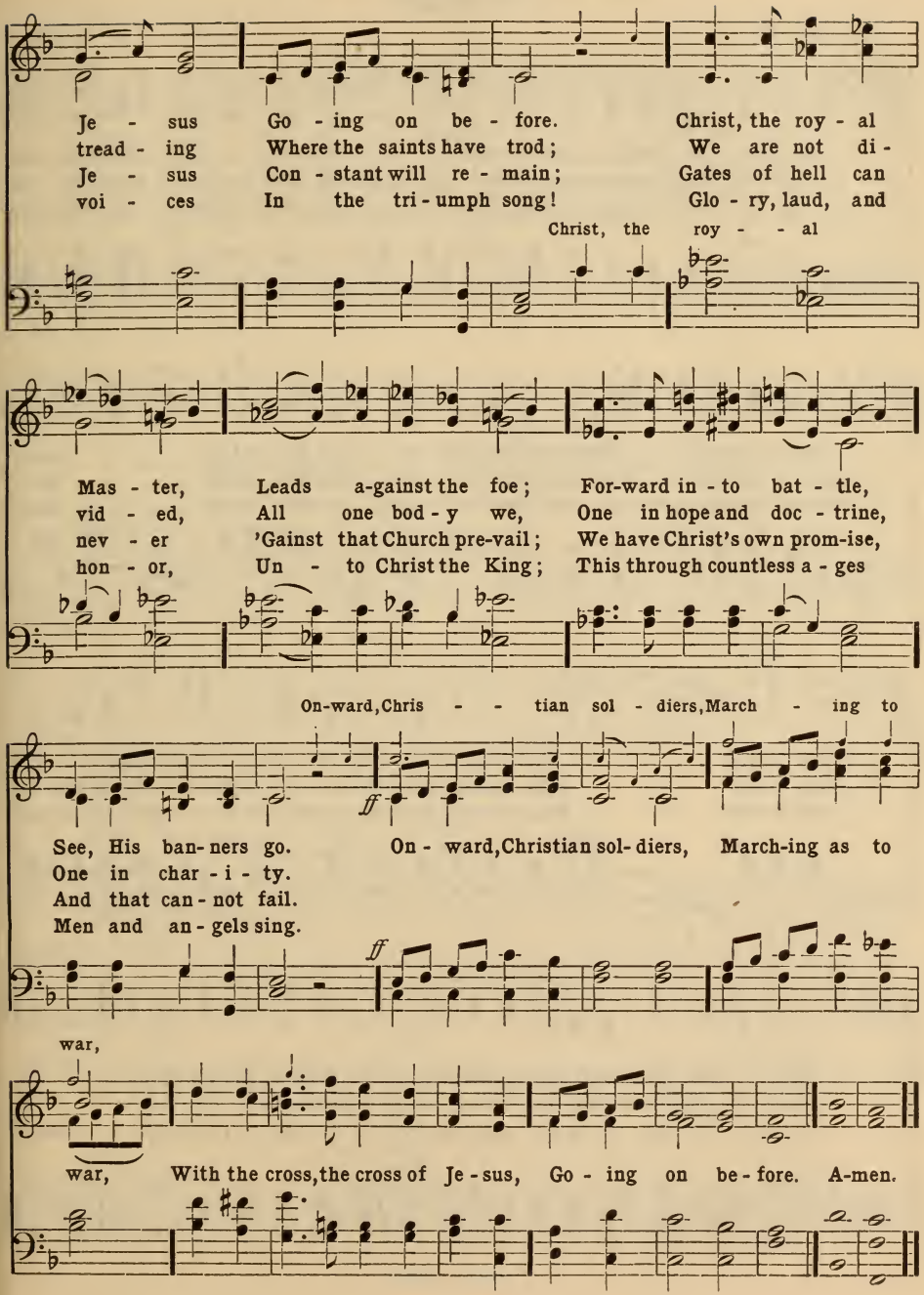
280 Onward, Christian soldiers

"CHRISTIAN SOLDIERS"

Rev. S. Baring-Gould, 1865 — Rev. H. R. Fuller, 1889



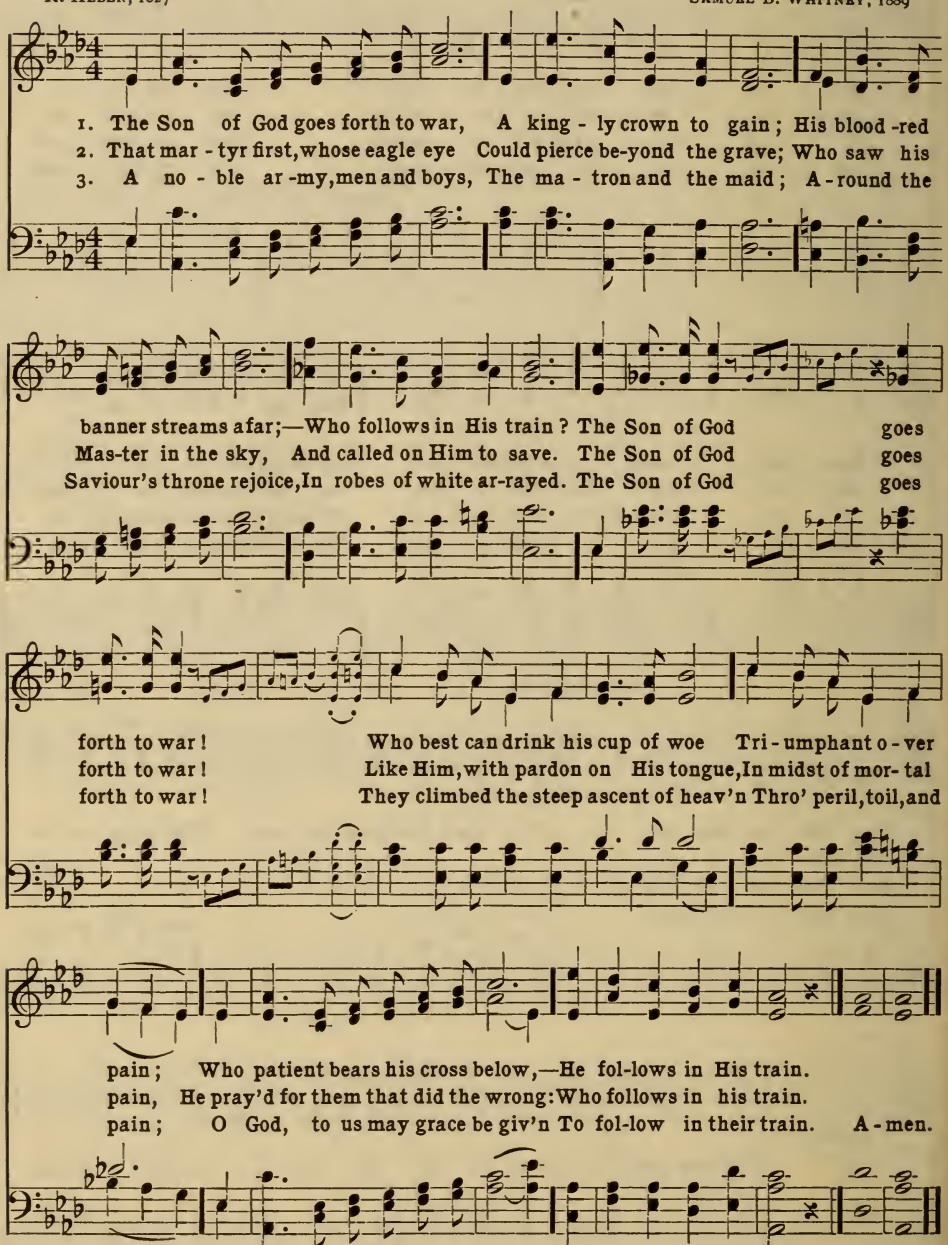
Onward, Christian soldiers



281 The Son of God goes forth to war

"CRUSADERS"

R. Heber, 1827 — Samuel B. Whitney, 1889



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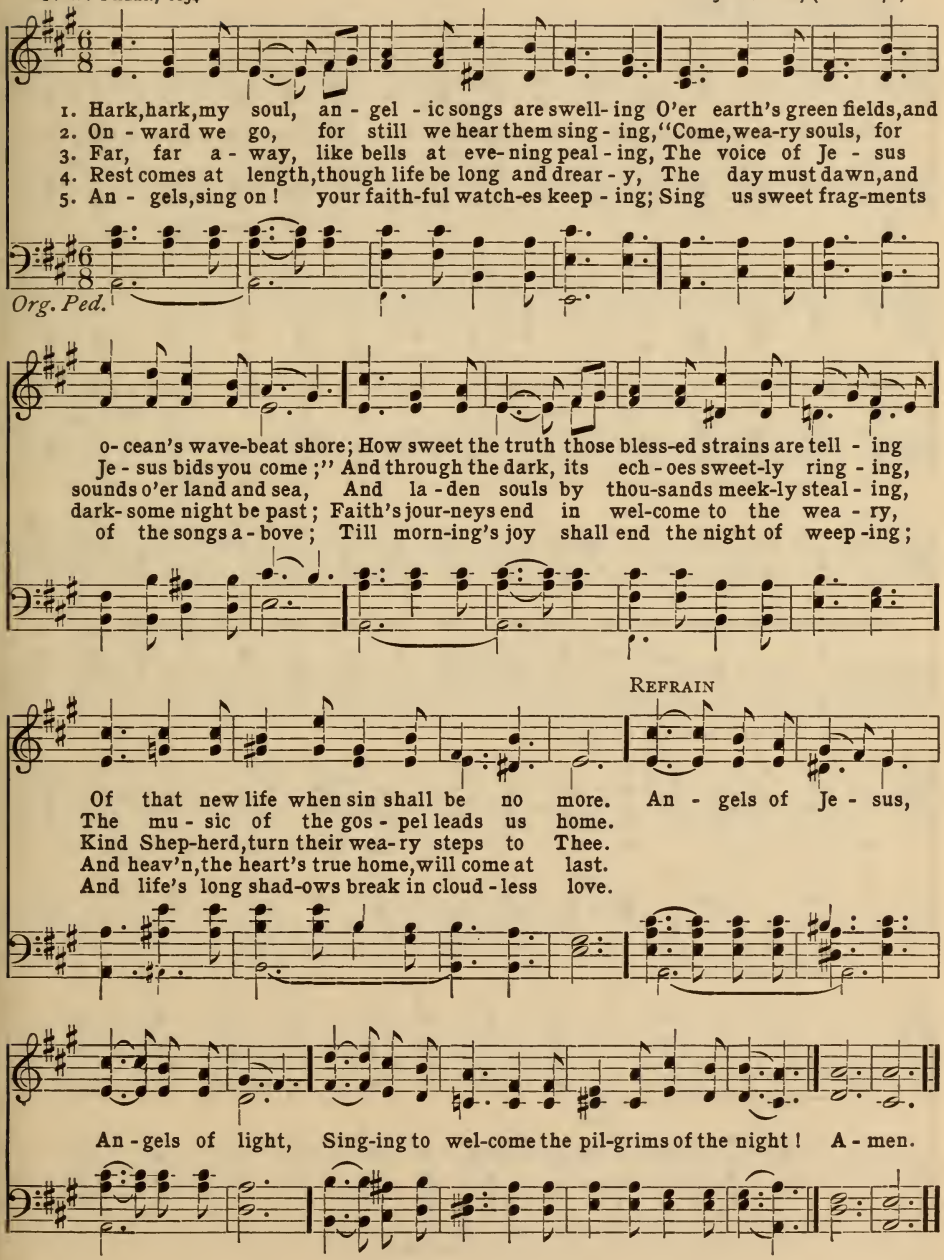
Hark, hark, my soul

"ANGELIC SONGS"

F. W. FABER, 1854 — J. E. ROE, (–1871)

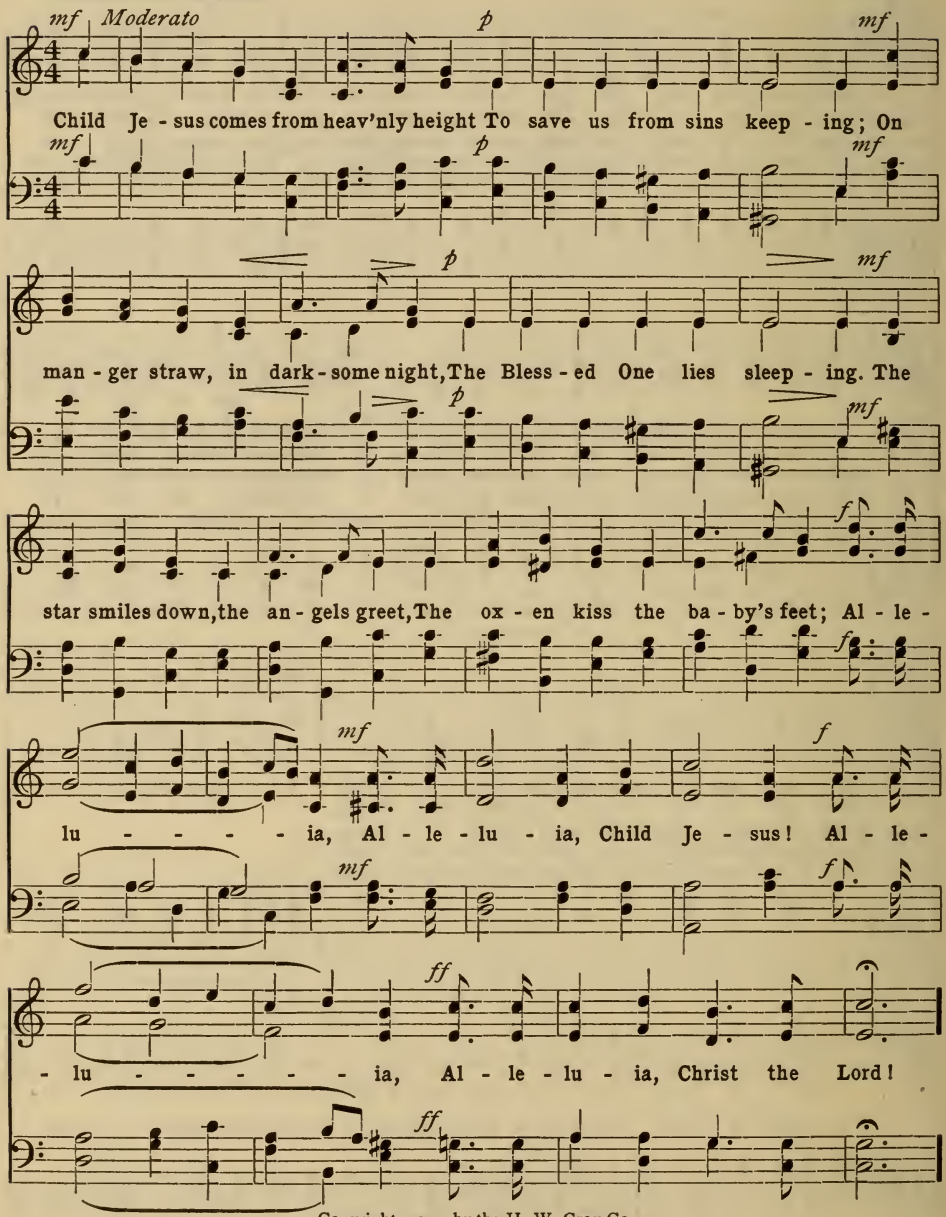


283 Child Jesus comes from heavenly height

"CHRISTMAS CAROL"

HANS CHRISTIAN ANDERSEN
Translated from the Danish

P. C. LUTKIN



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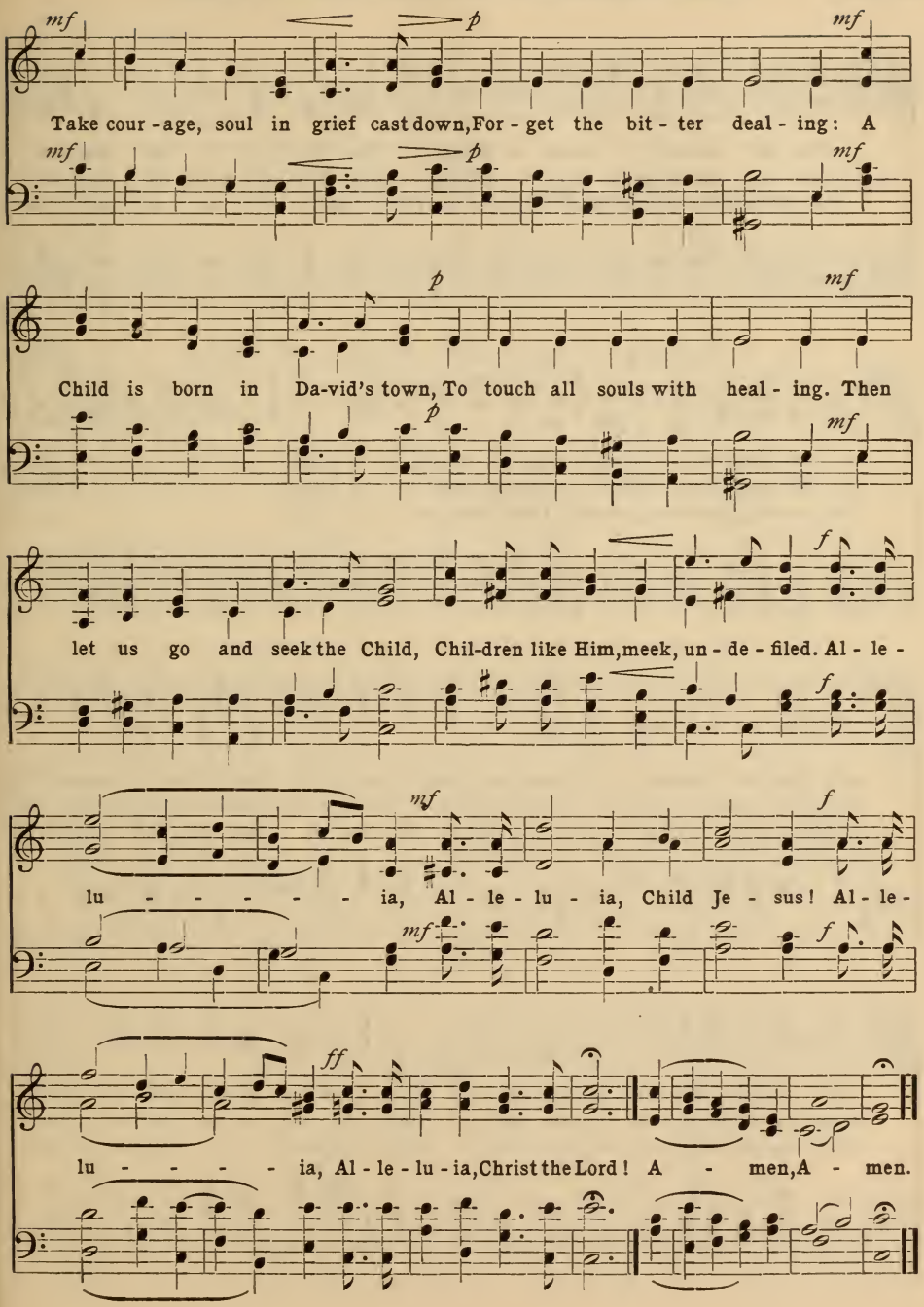
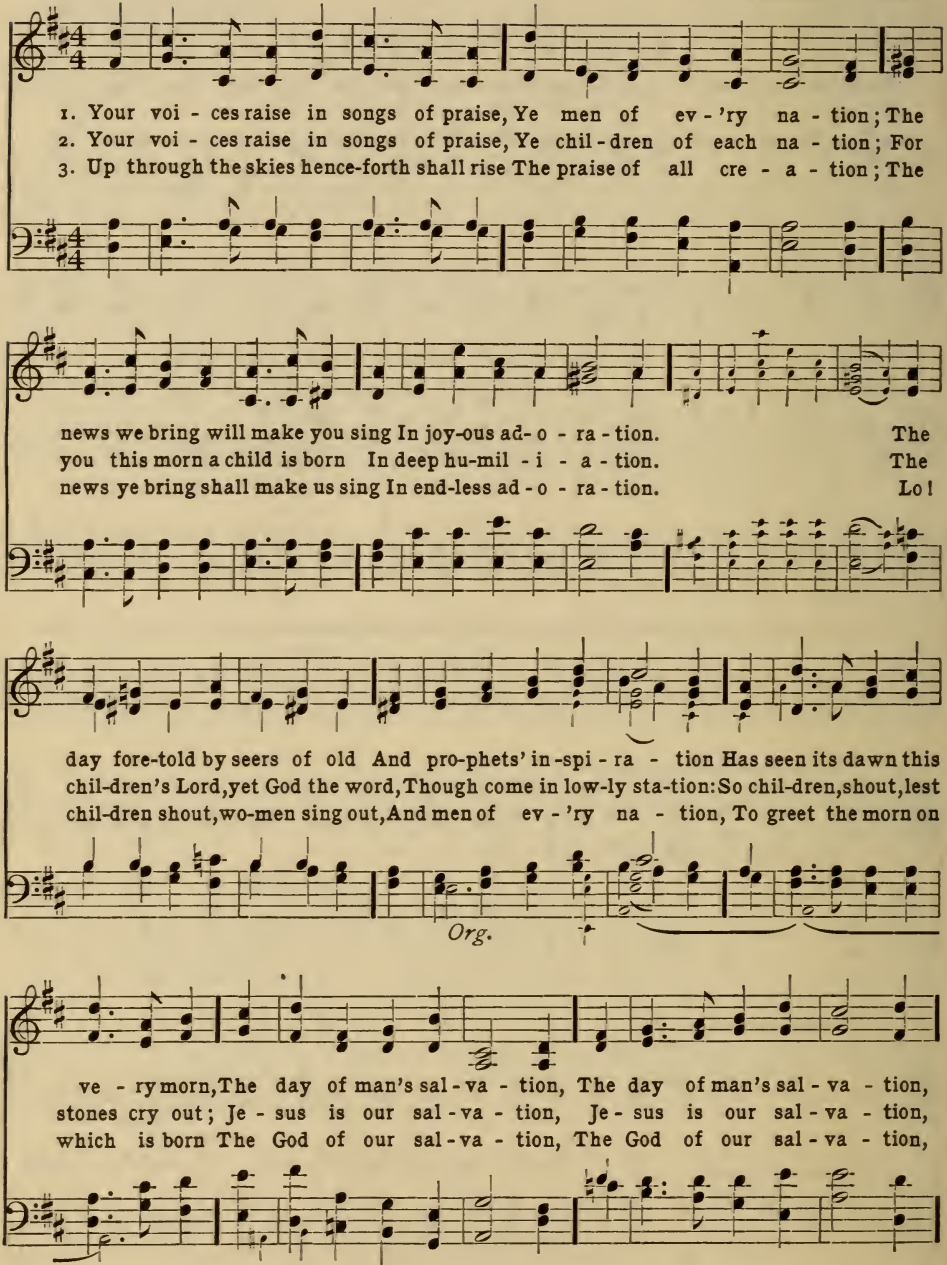
Child Jesus comes from heavenly height

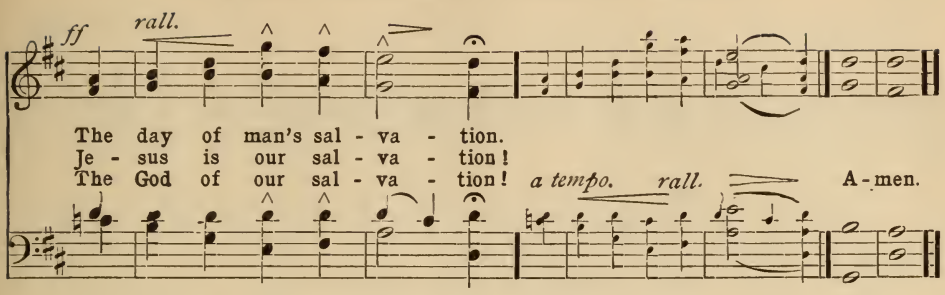


284 Your voices raise in songs of praise

Rev. Reginald F. Dale



Your voices raise in songs of praise

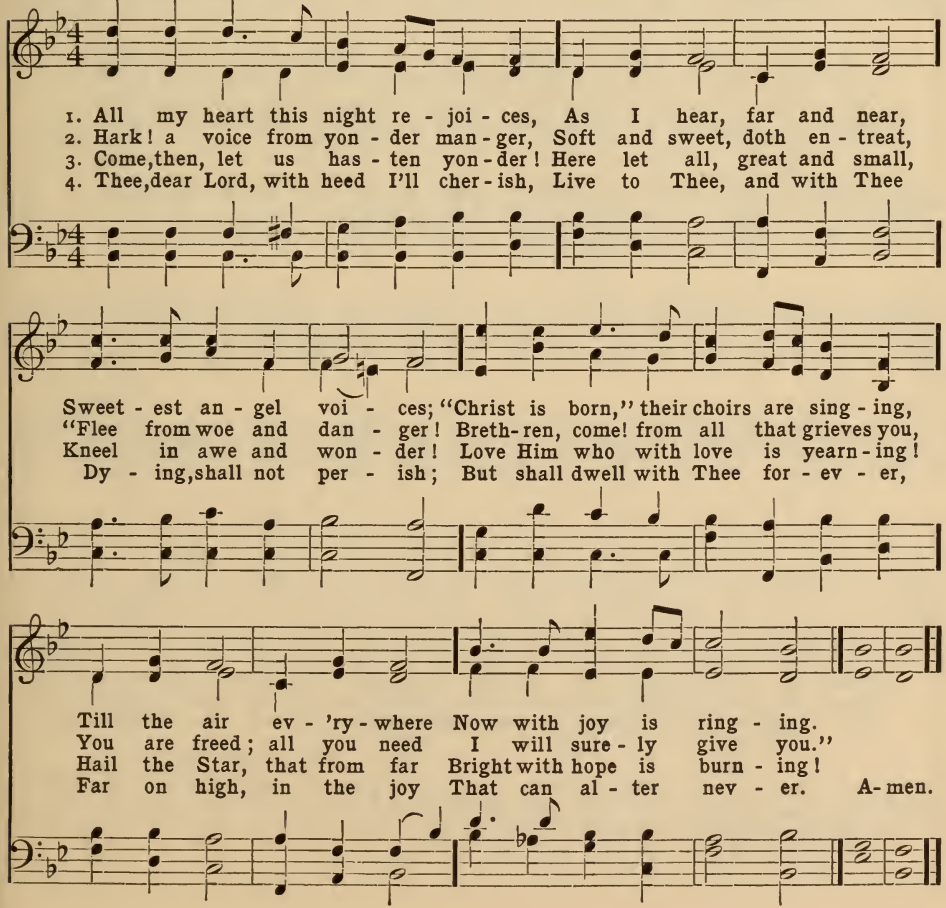


285 All my heart this night rejoices

"STELLA (PARKER)"

P. Gerhardt, 1656
Tr. C. Winkworth, 1858

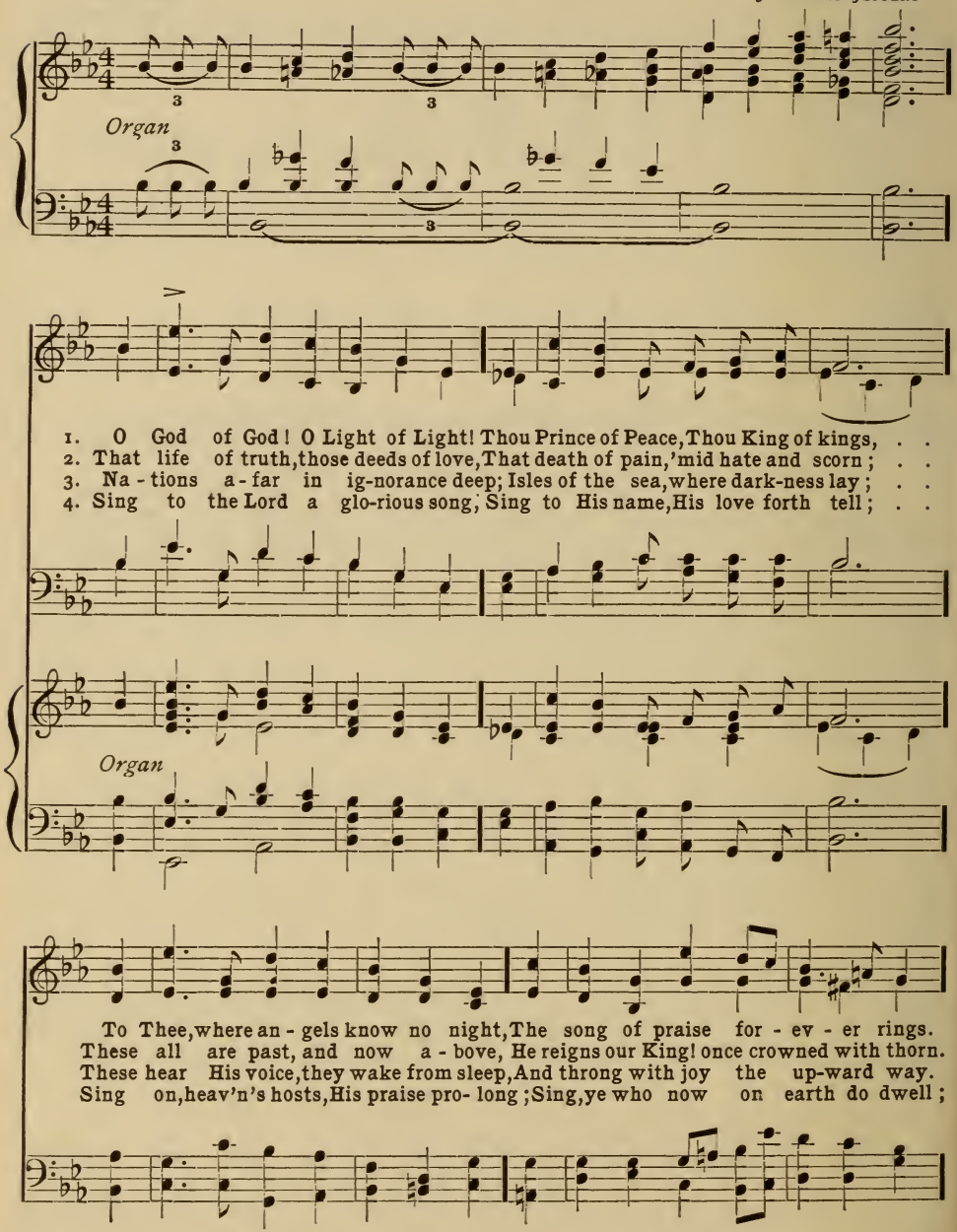
Horatio W. Parker



286 O God of God! O Light of Light

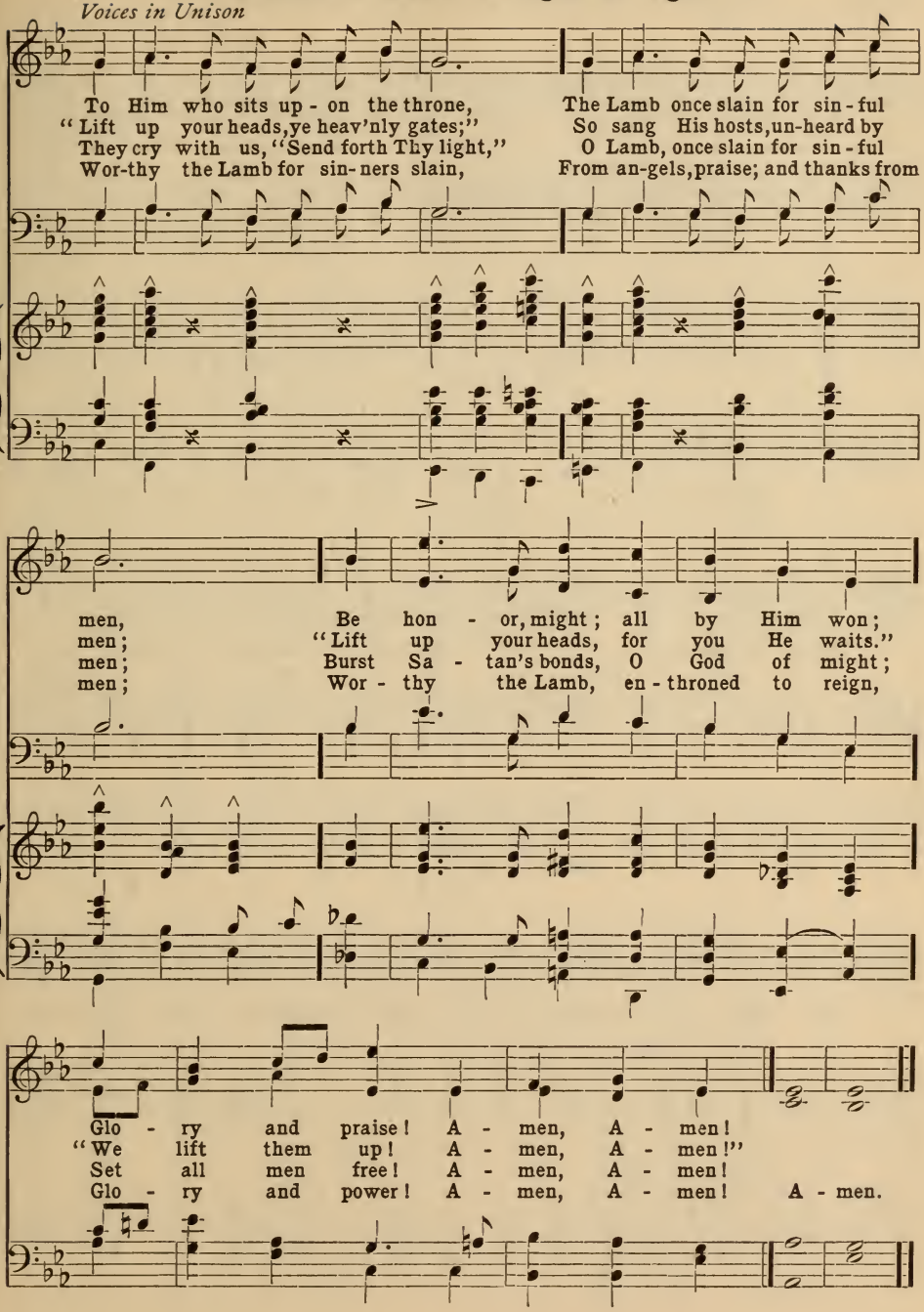
"LIDDON"

JOHN JULIAN — J. ALBERT JEFFERY



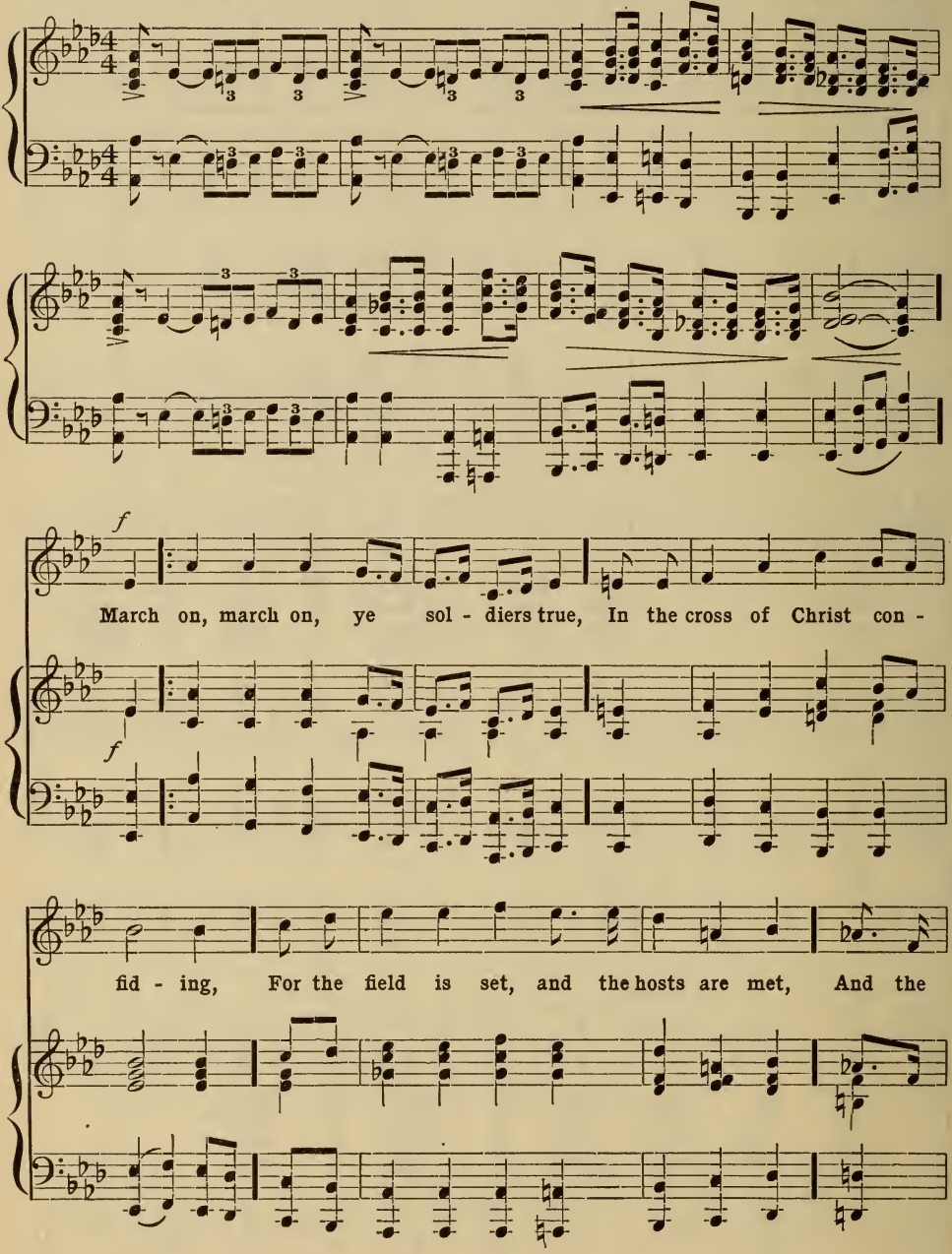
O God of God! O Light of Light

Voices in Unison



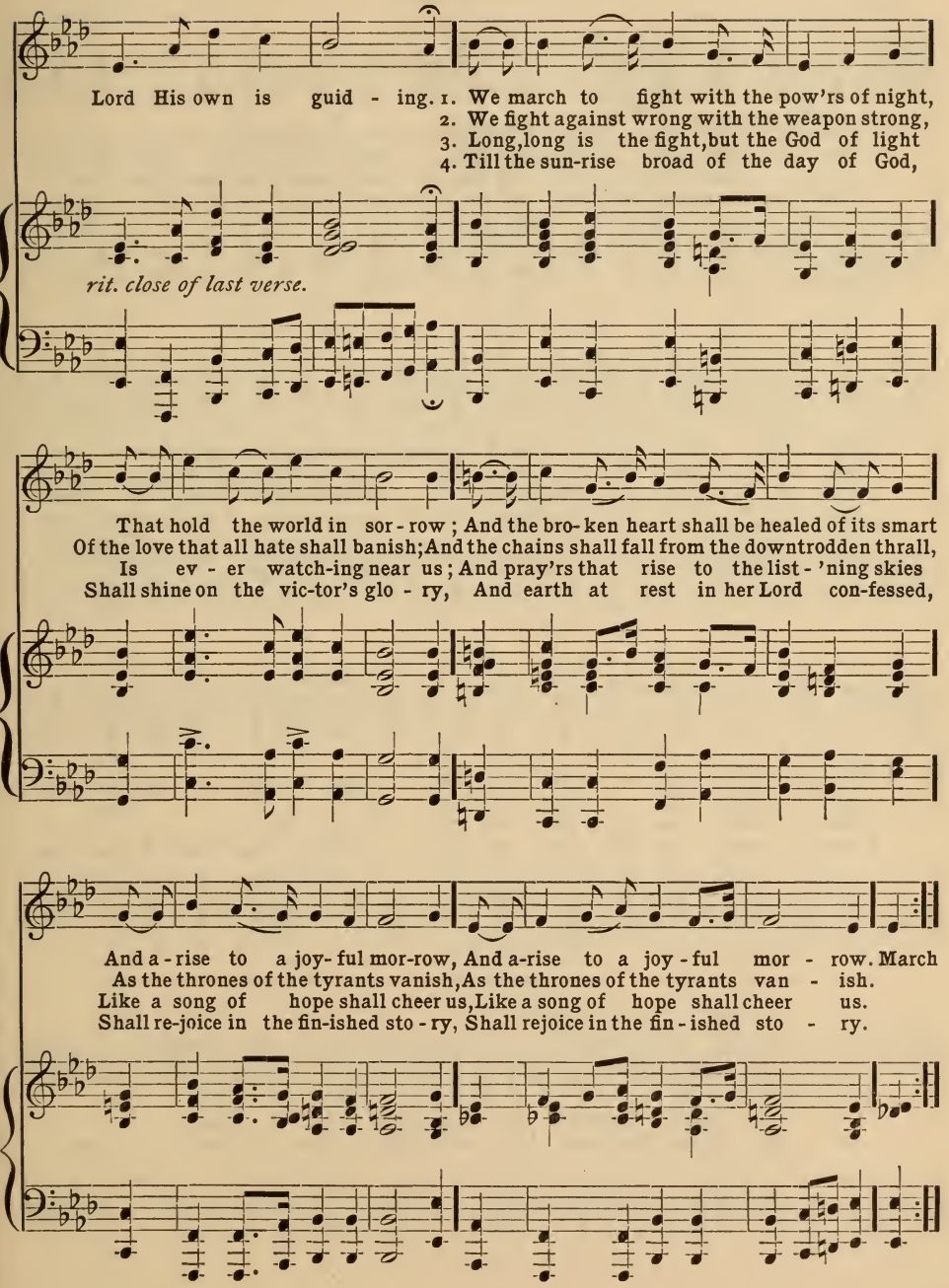
287 March on, march on, ye soldiers true

E. S. Armitage, 1886 — George Edgar Oliver



March on, march on, ye soldiers true

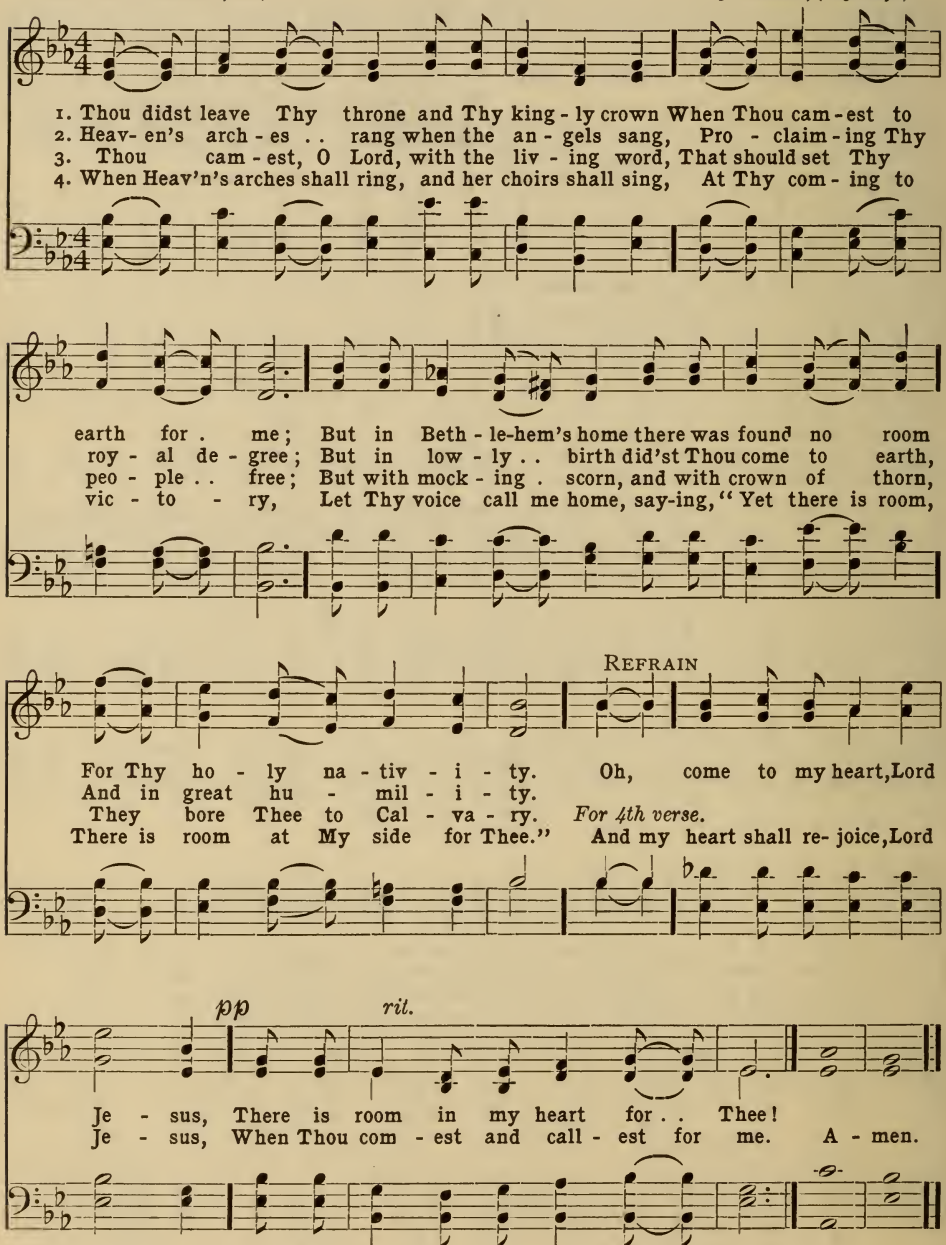
FINE



288 Thou didst leave Thy throne

"VENI, DOMINE JESU"

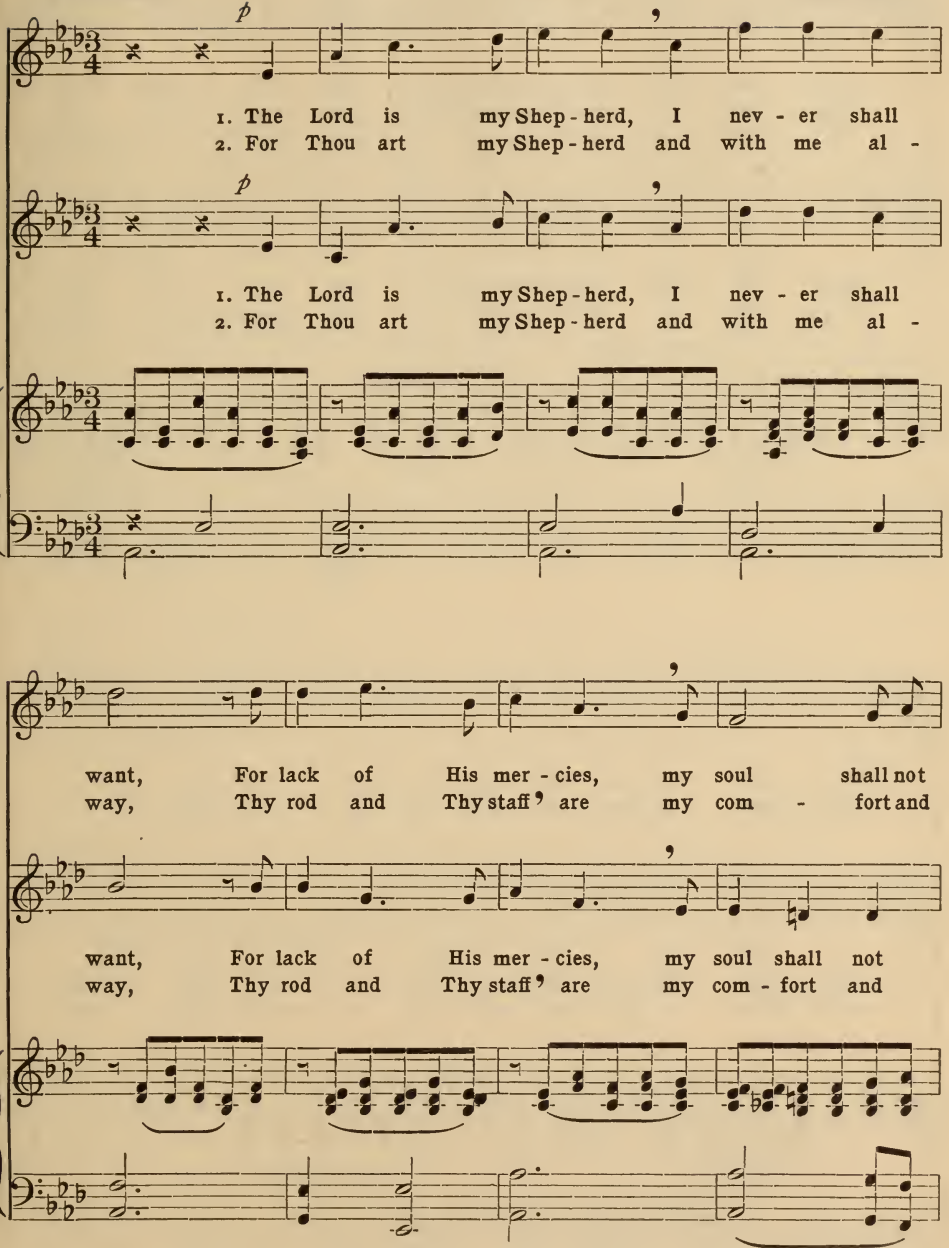
EMILY E. S. ELLIOTT, 1864 — J. BARNBY, (1838–1896)



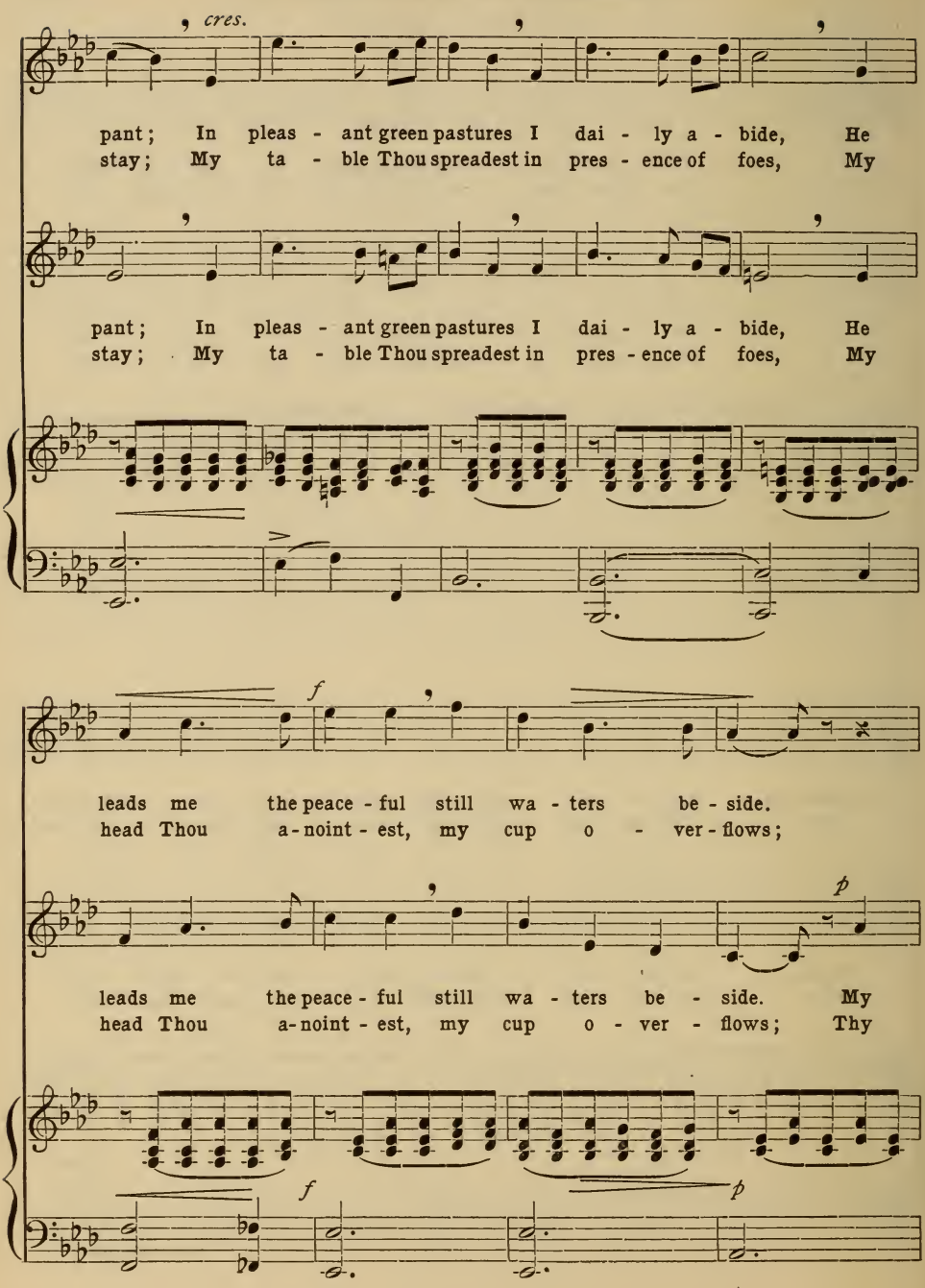
The Lord is my Shepherd

TWO-PART CHORUS

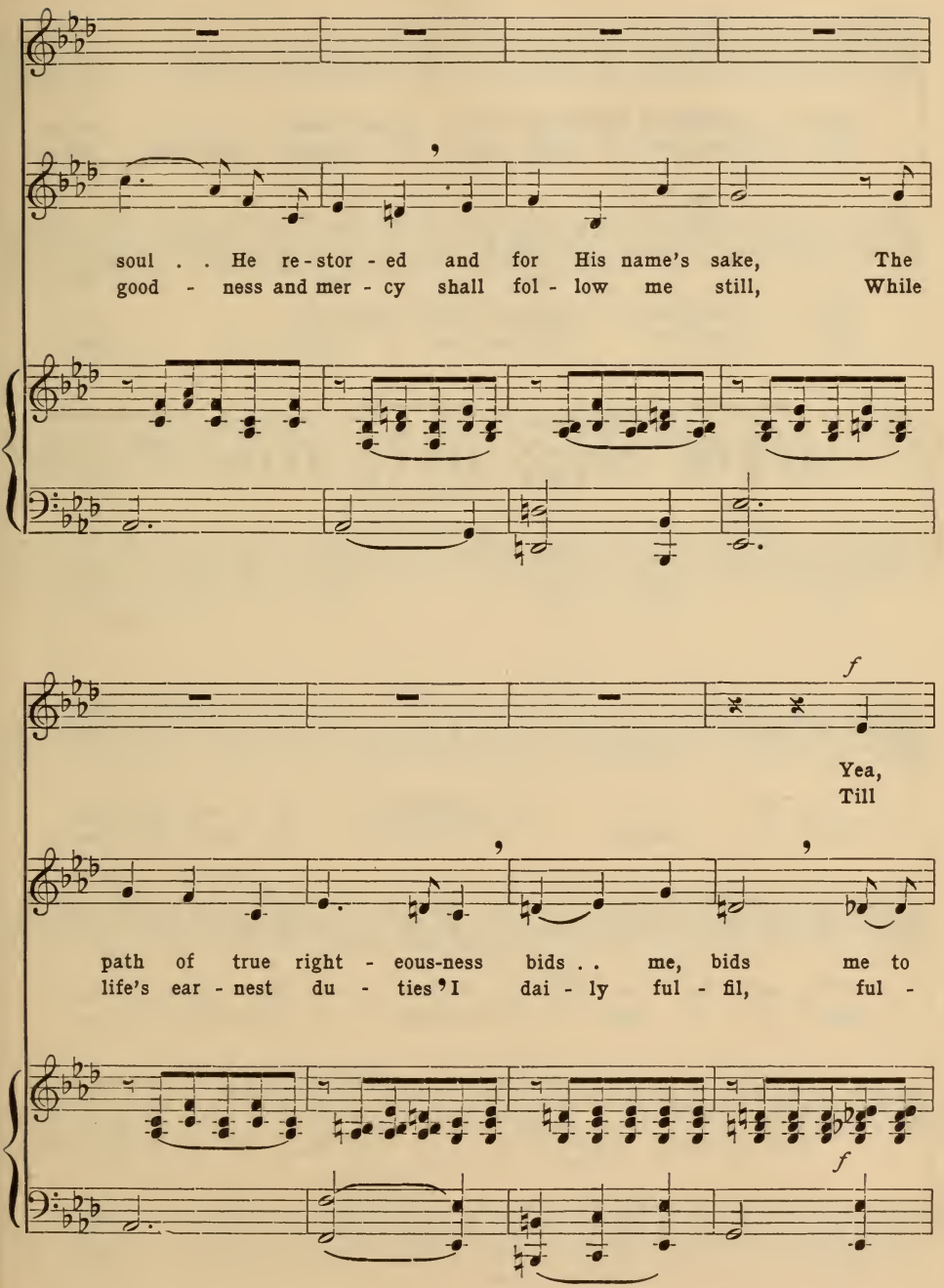
W. S. PASSMORE — HENRY SMART



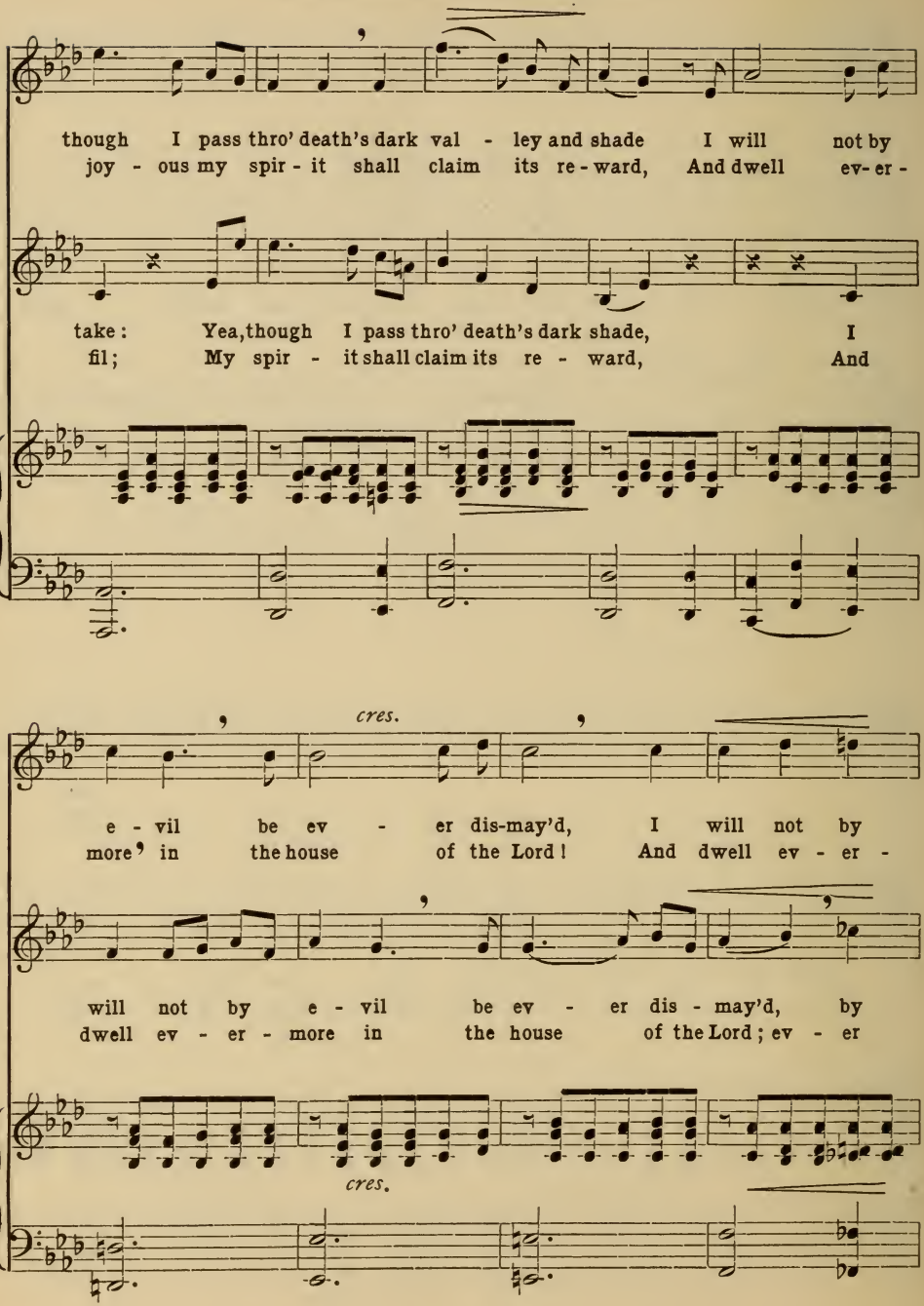
The Lord is my Shepherd



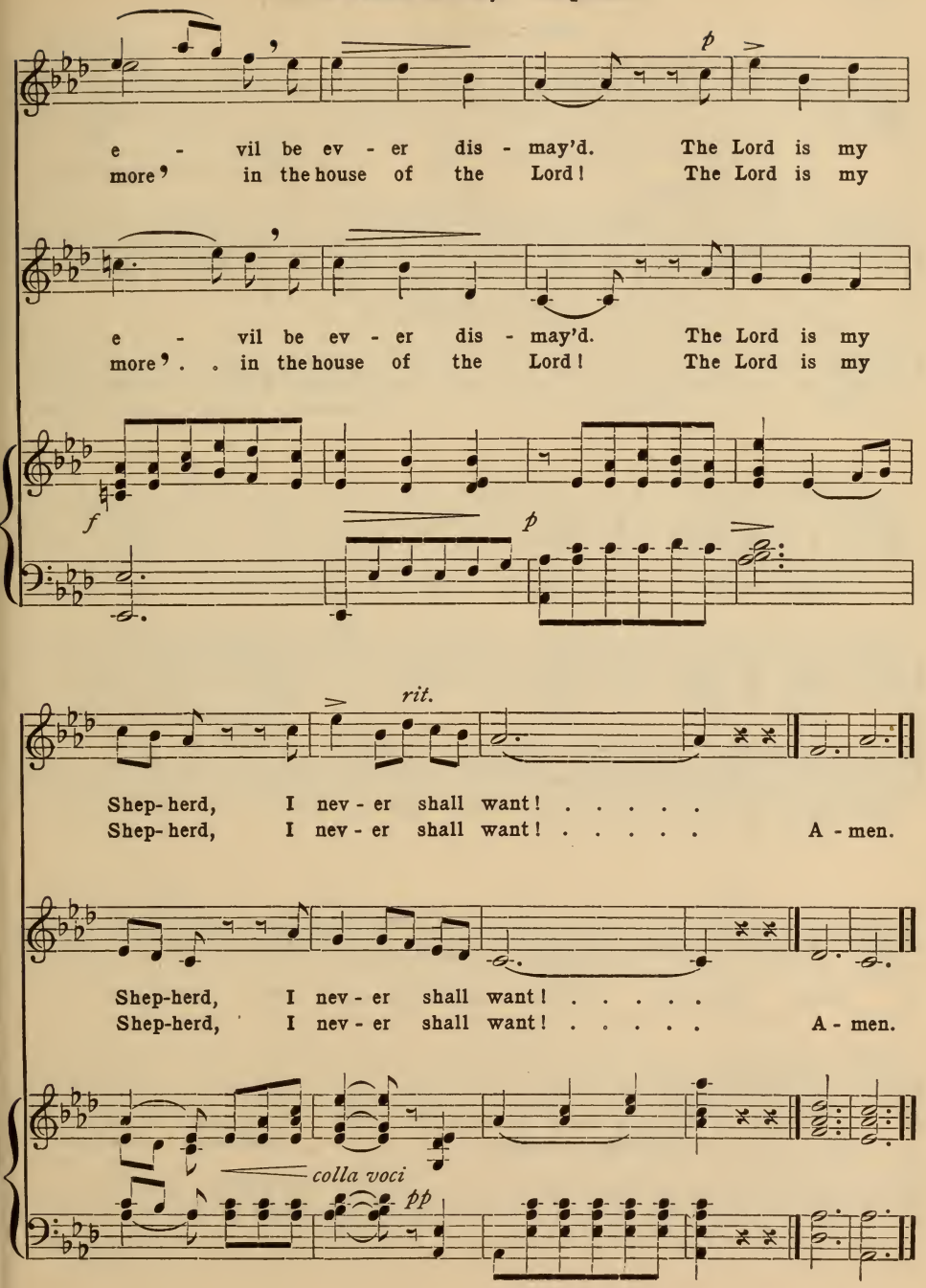
The Lord is my Shepherd



The Lord is my Shepherd

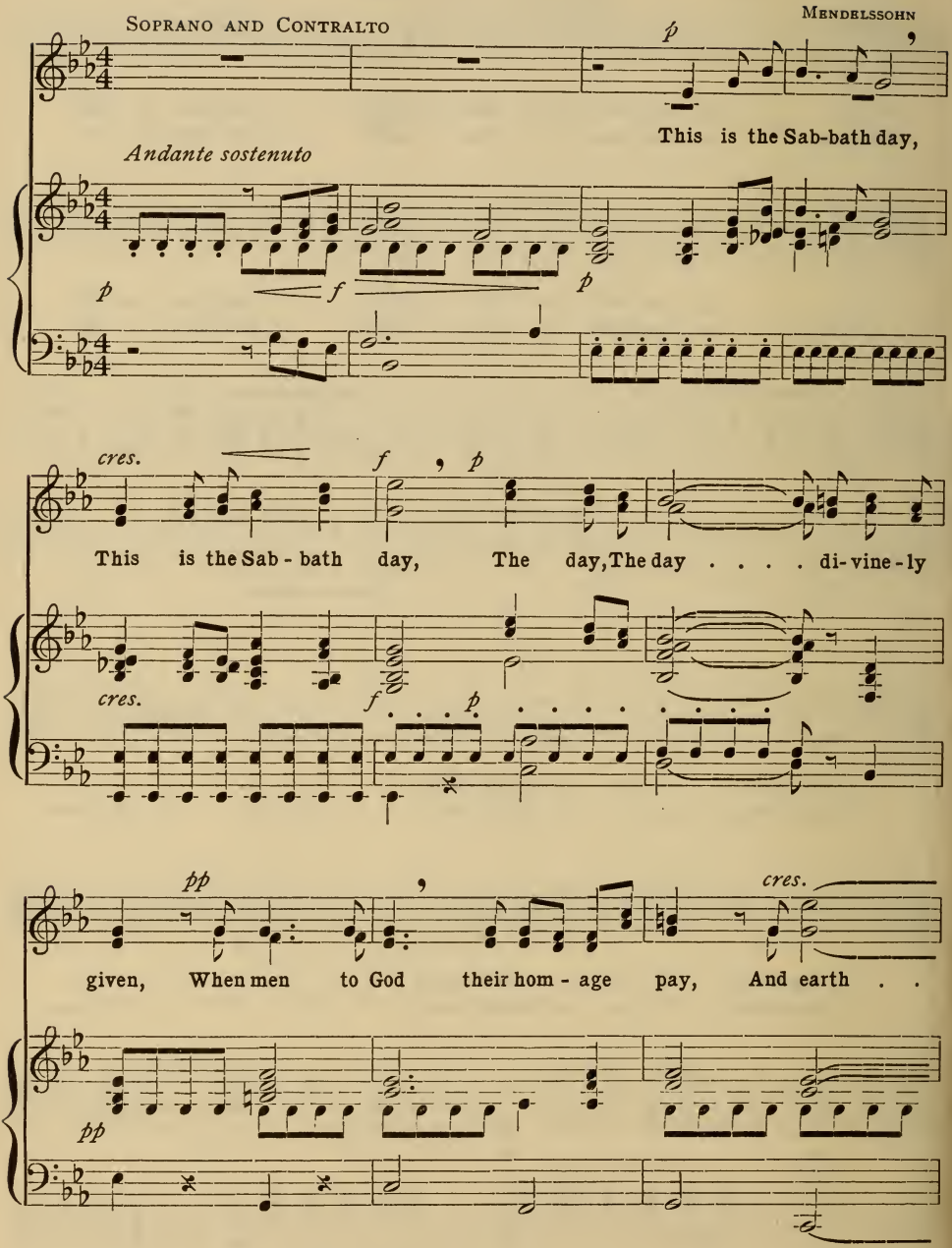


The Lord is my Shepherd

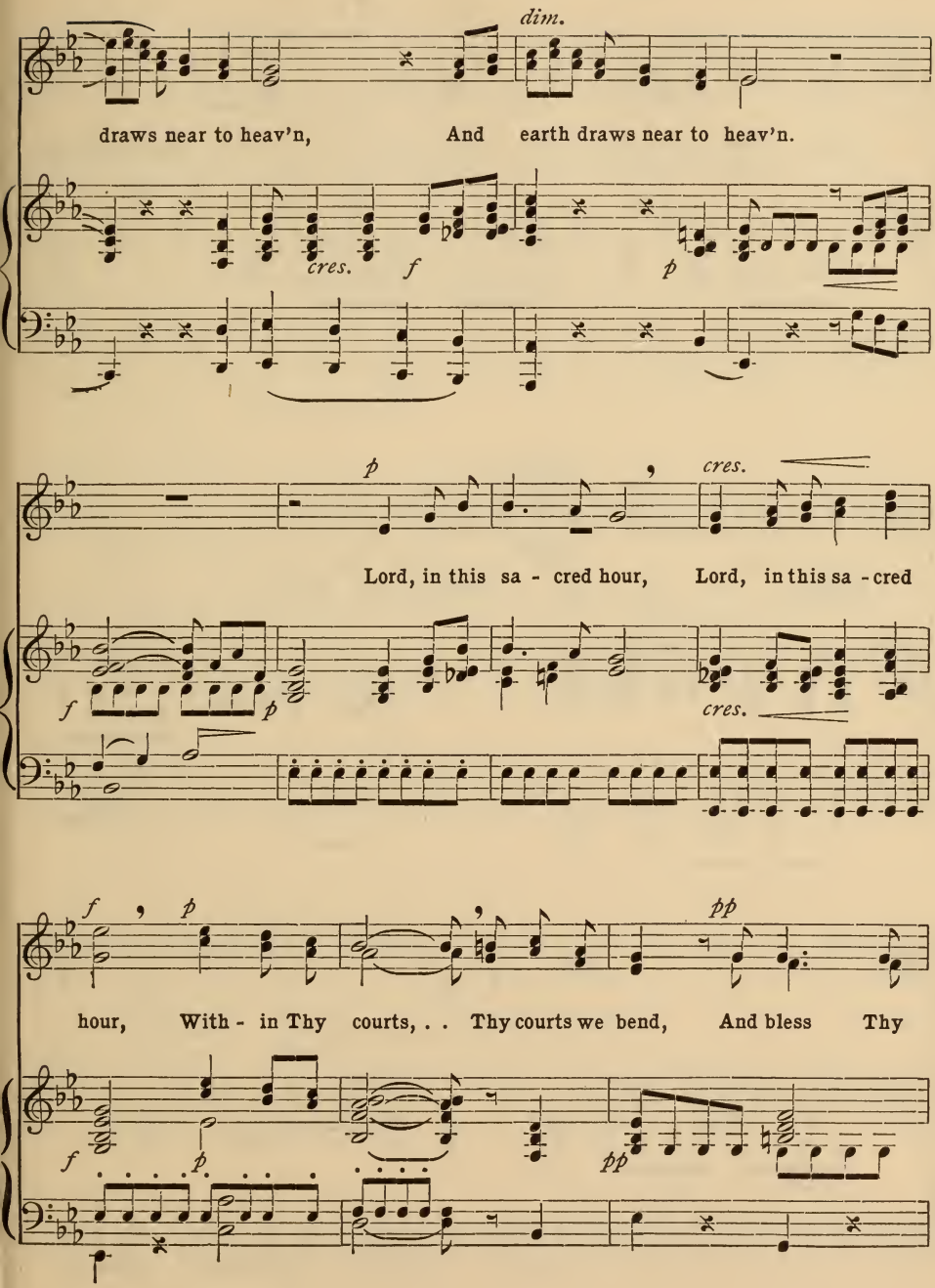


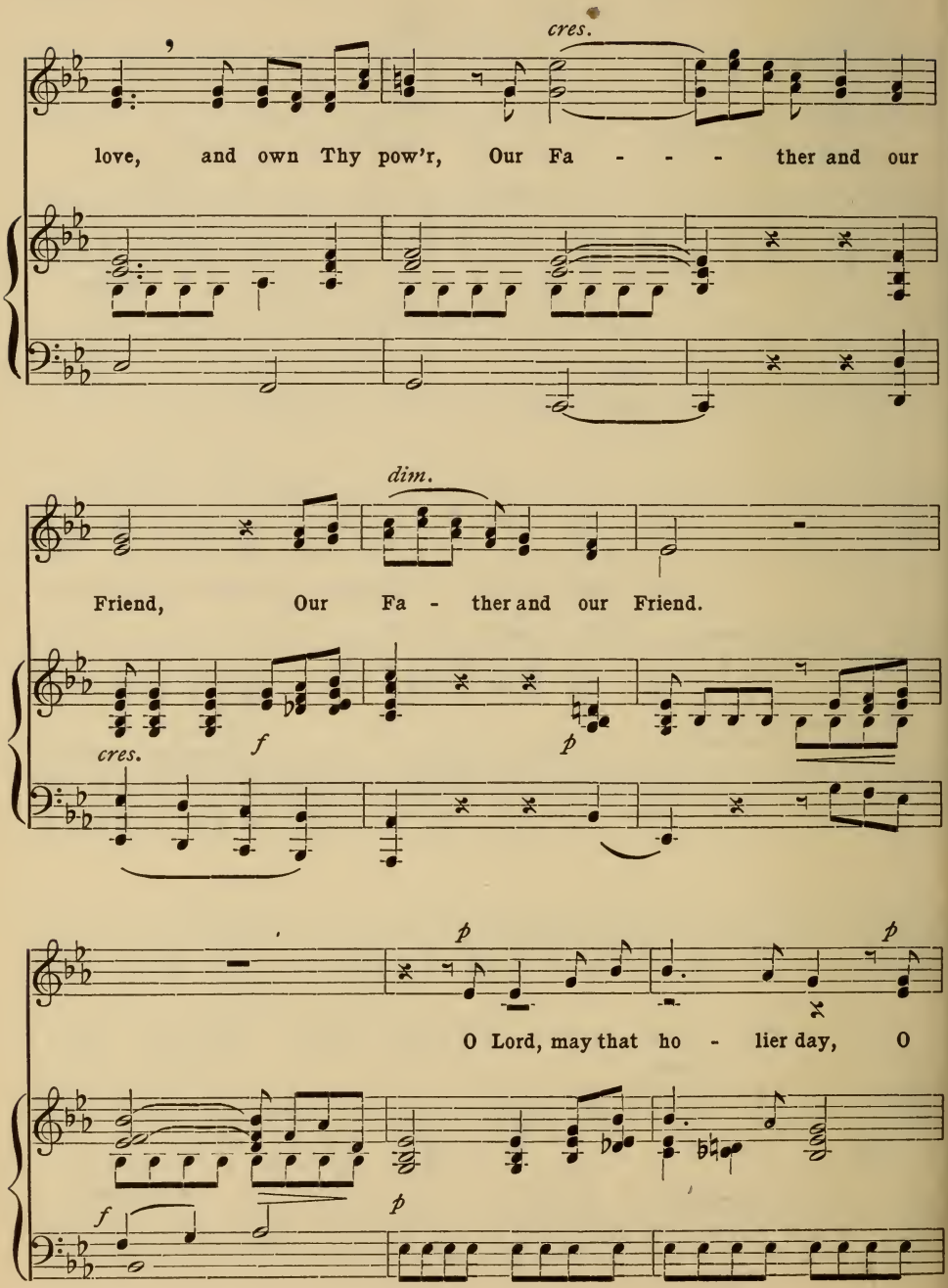
This is the Sabbath day

TWO-PART CHORUS

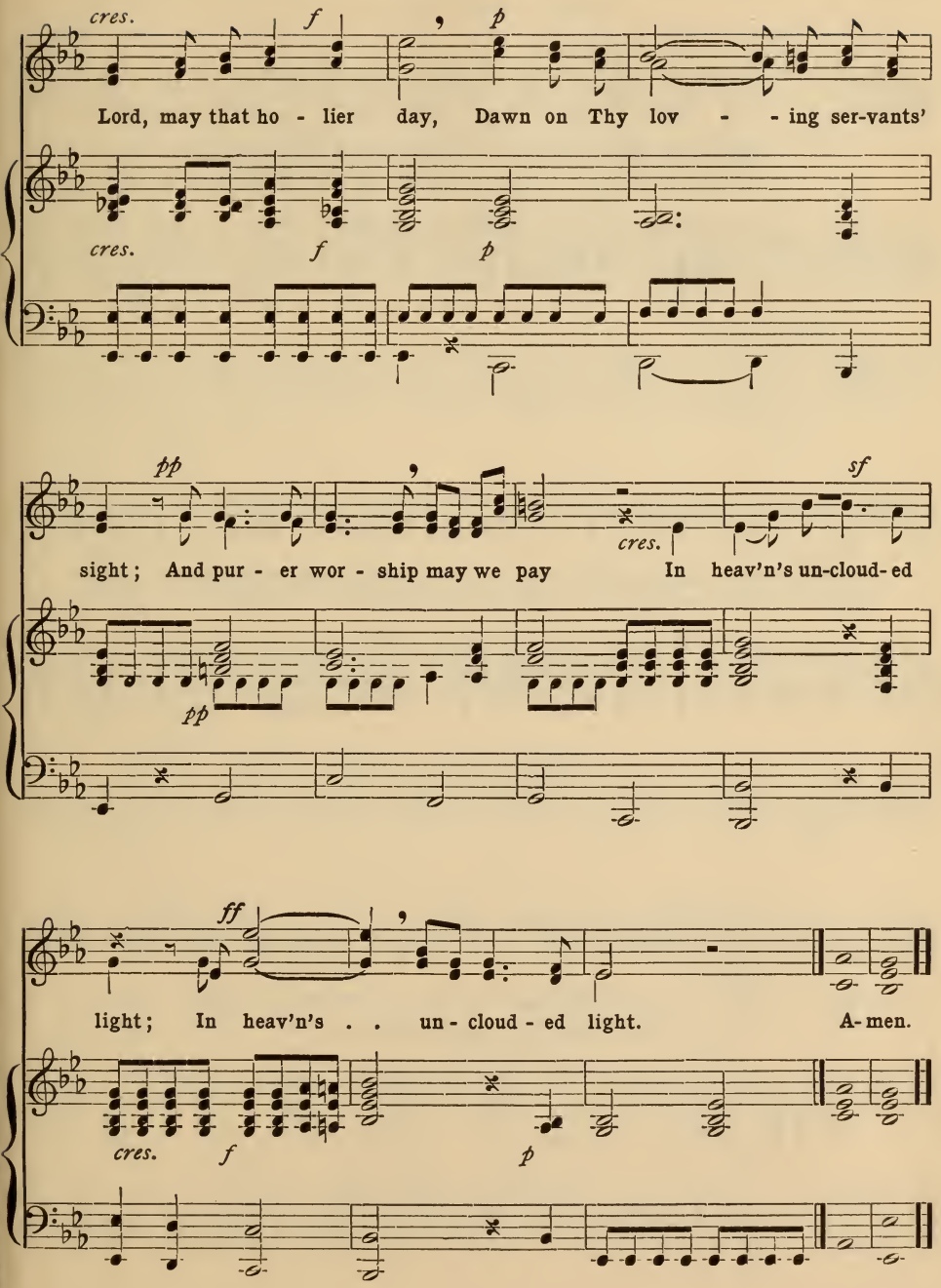


This is the Sabbath day




cres.
love, and own Thy pow'r, Our Fa - - - ther and our
dim.
Friend, Our Fa - ther and our Friend.
f
p
cres.
p
p
O Lord, may that ho - lier day, O
f
p

This is the Sabbath day



291 Faint not, fear not, God is near thee

TWO-PART CHORUS

JESSICA RANKIN — HENRY SMART

SOPRANO AND CONTRALTO

1. Faint not, fear not, God is near thee, Though thou dost for - get His
2. Clouds may veil the light of morn-ing, Storms ob - scure the sun's warm

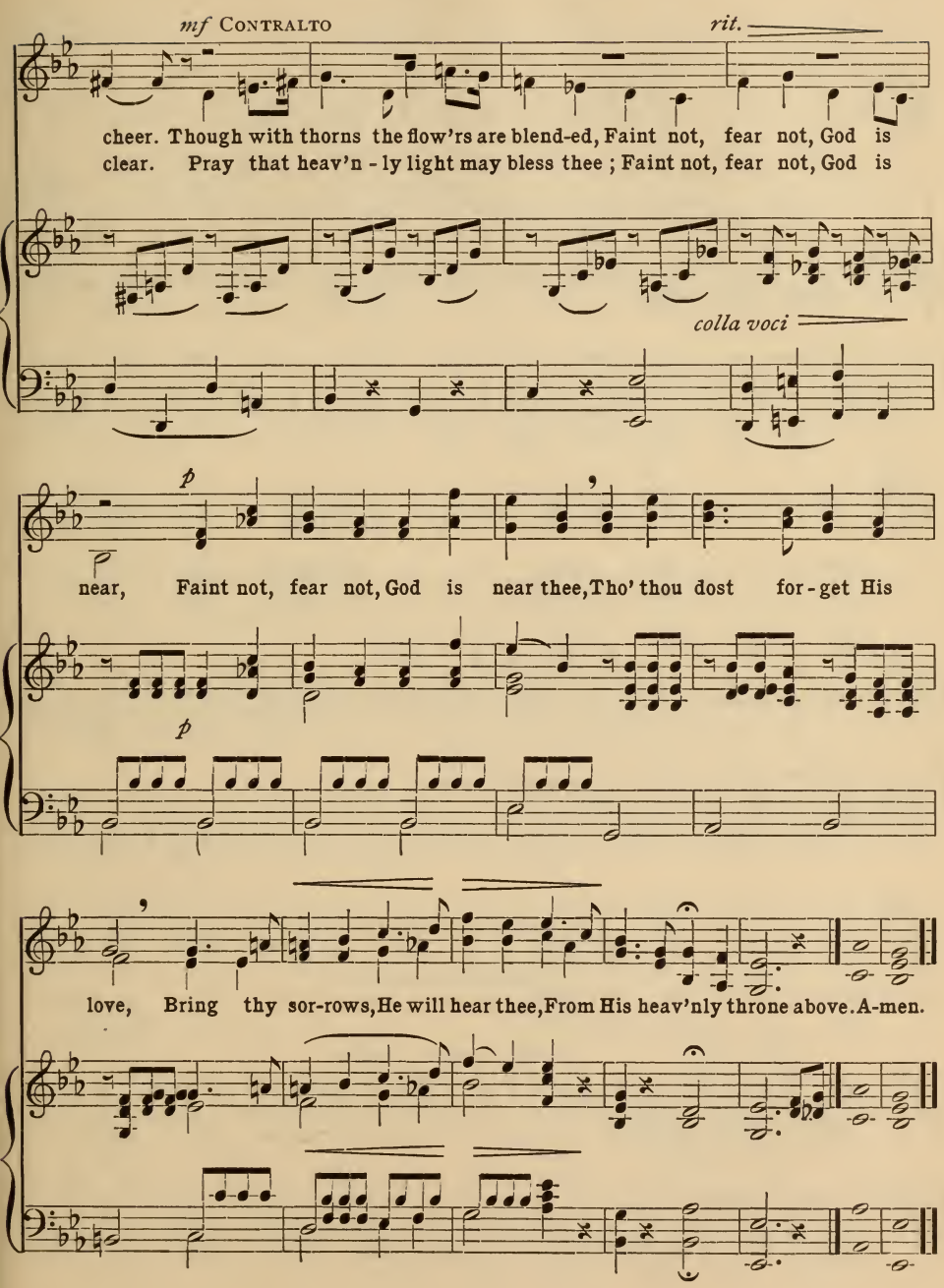
love; Bring thy sor-rows, He will hear thee, From His heav'n - ly throne a -
rays. Faint not, mist at ear - ly dawn-ing Oft fore-tells a glo - rious

mf SOPRANO

bove. Of - ten as thou hast of-fend - ed Blessings still thy life doth
day. Let no threat'ning clouds op-press thee, He can make the dark - ness

mf

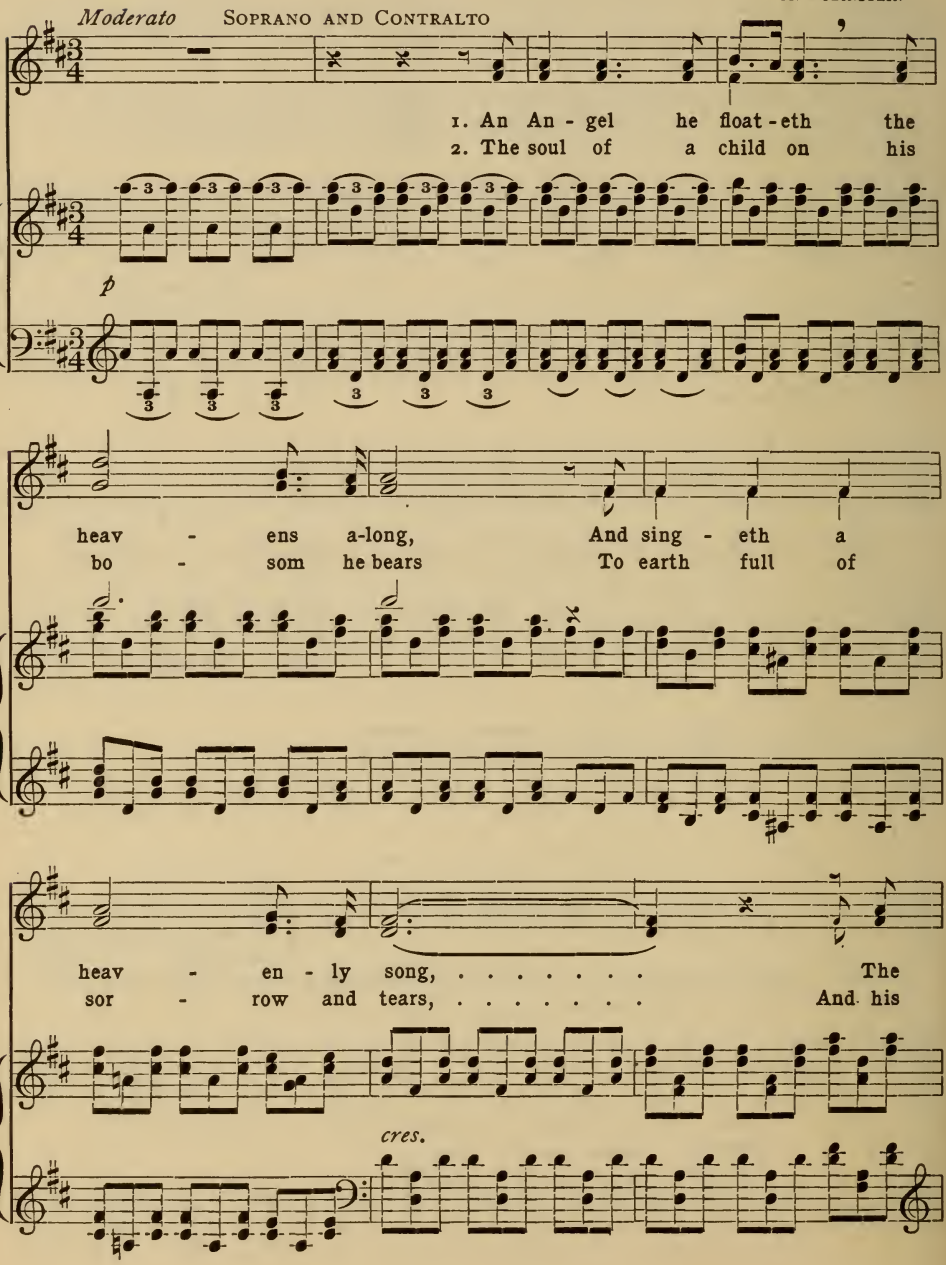
Faint not, fear not, God is near thee



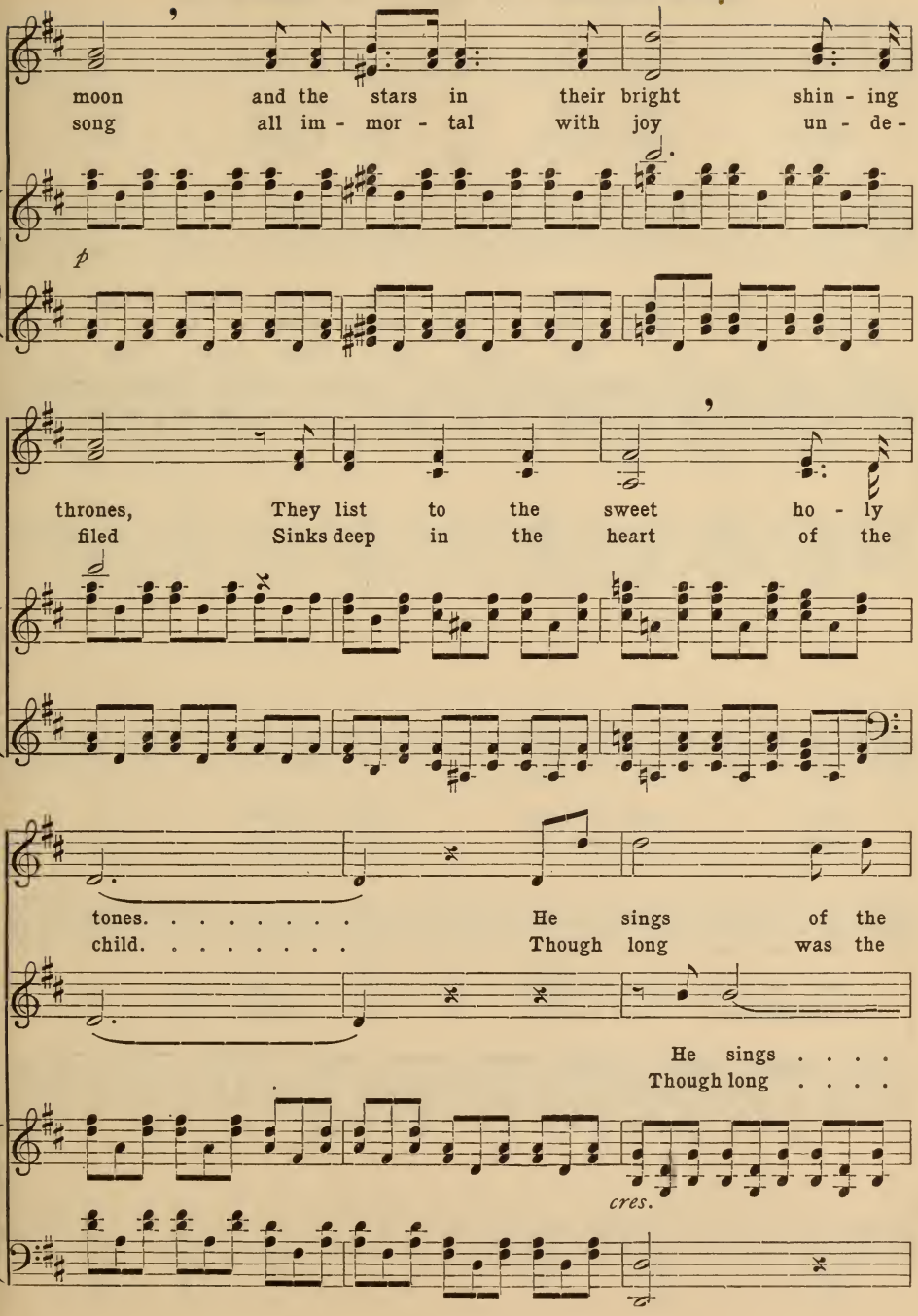
292 An Angel he floateth the heavens along

TWO-PART CHORUS

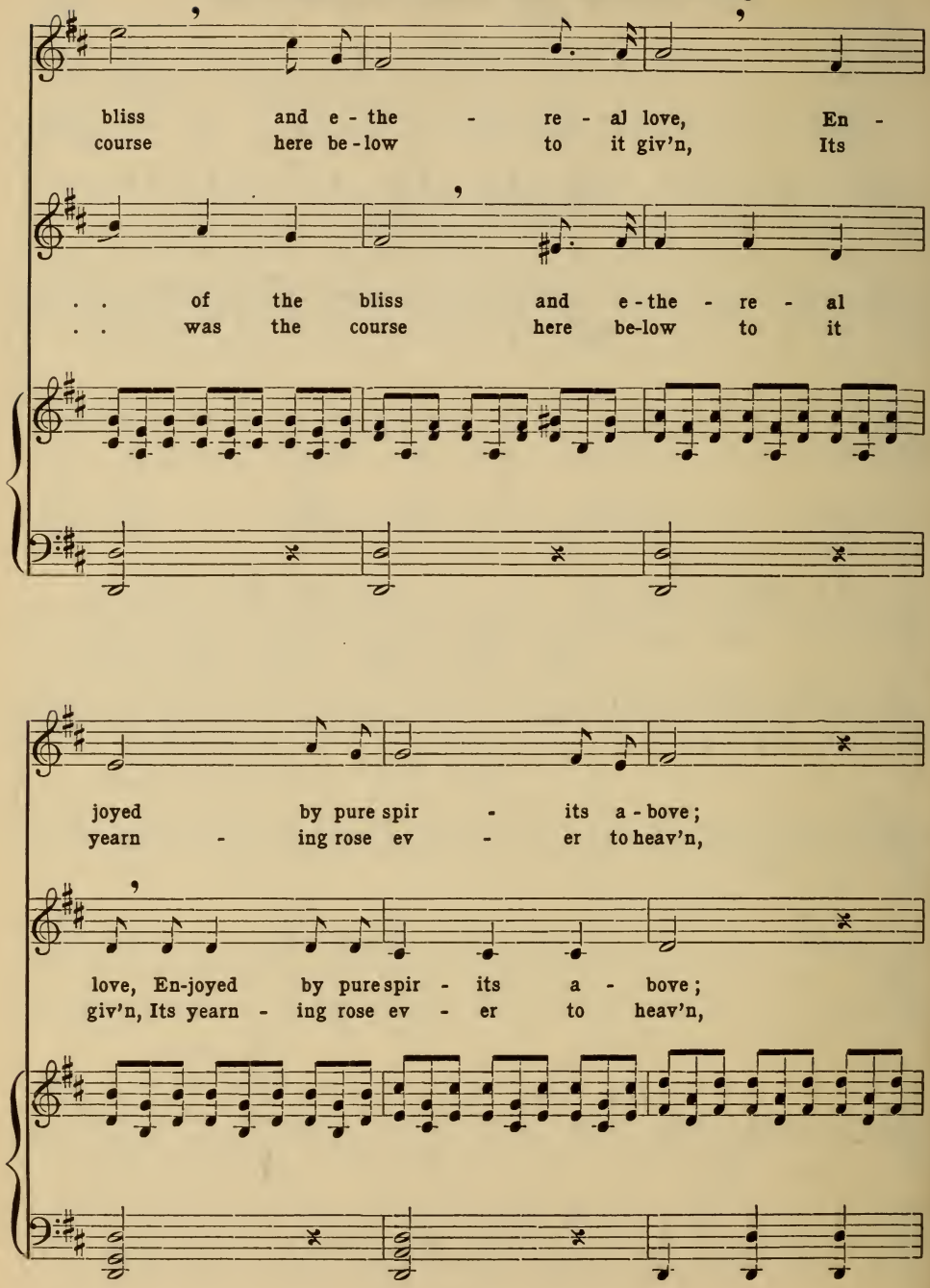
A. RUBINSTEIN

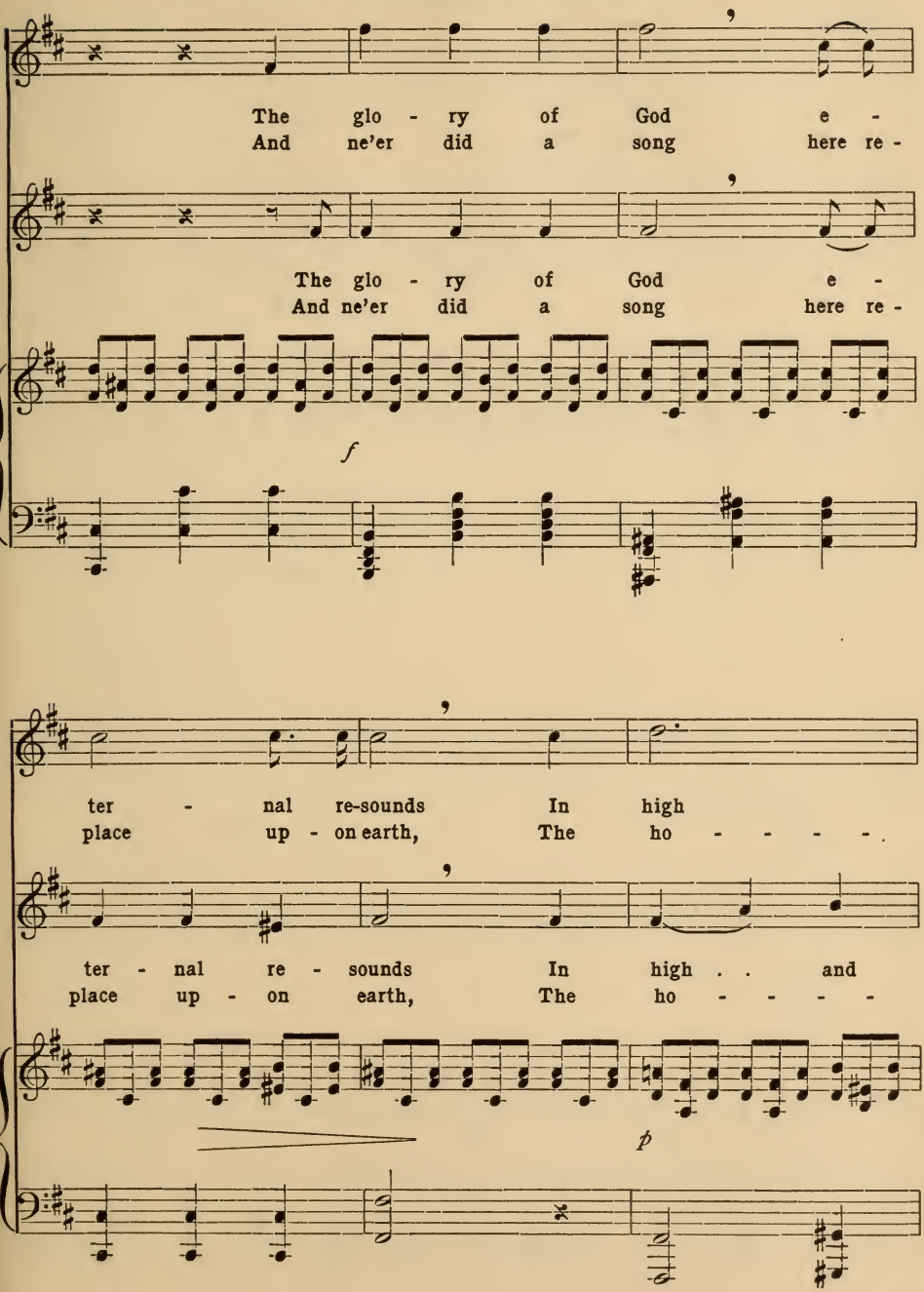


An Angel he floateth the heavens along

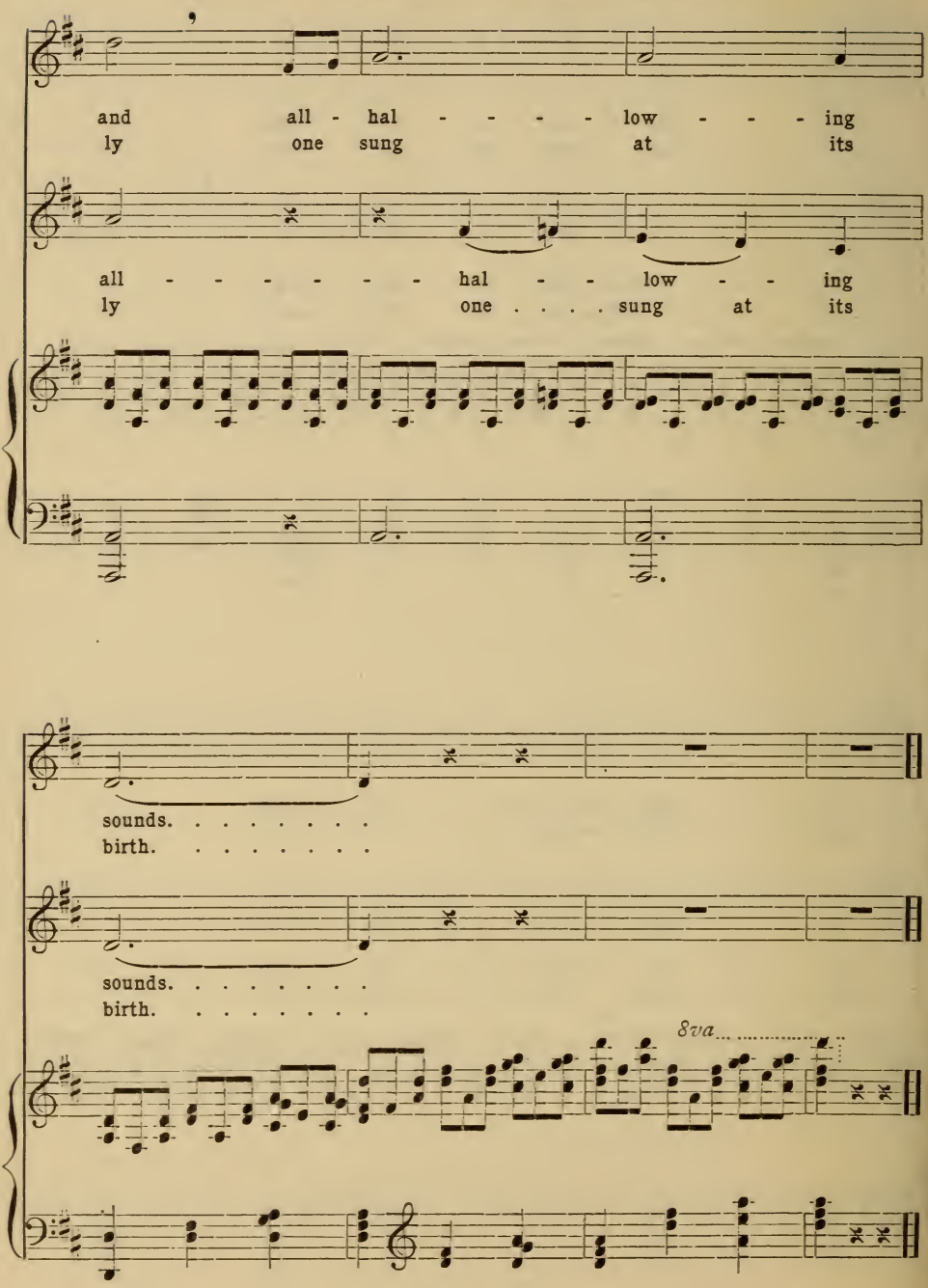


An Angel he floateth the heavens along




The glo - ry of God e -
And ne'er did a song here re -
The glo - ry of God e -
And ne'er did a song here re -
f
ter - nal re-sounds In high
place up - on earth, The ho - - - - -
ter - nal re - sounds In high . . and
place up - on earth, The ho - - - -
p

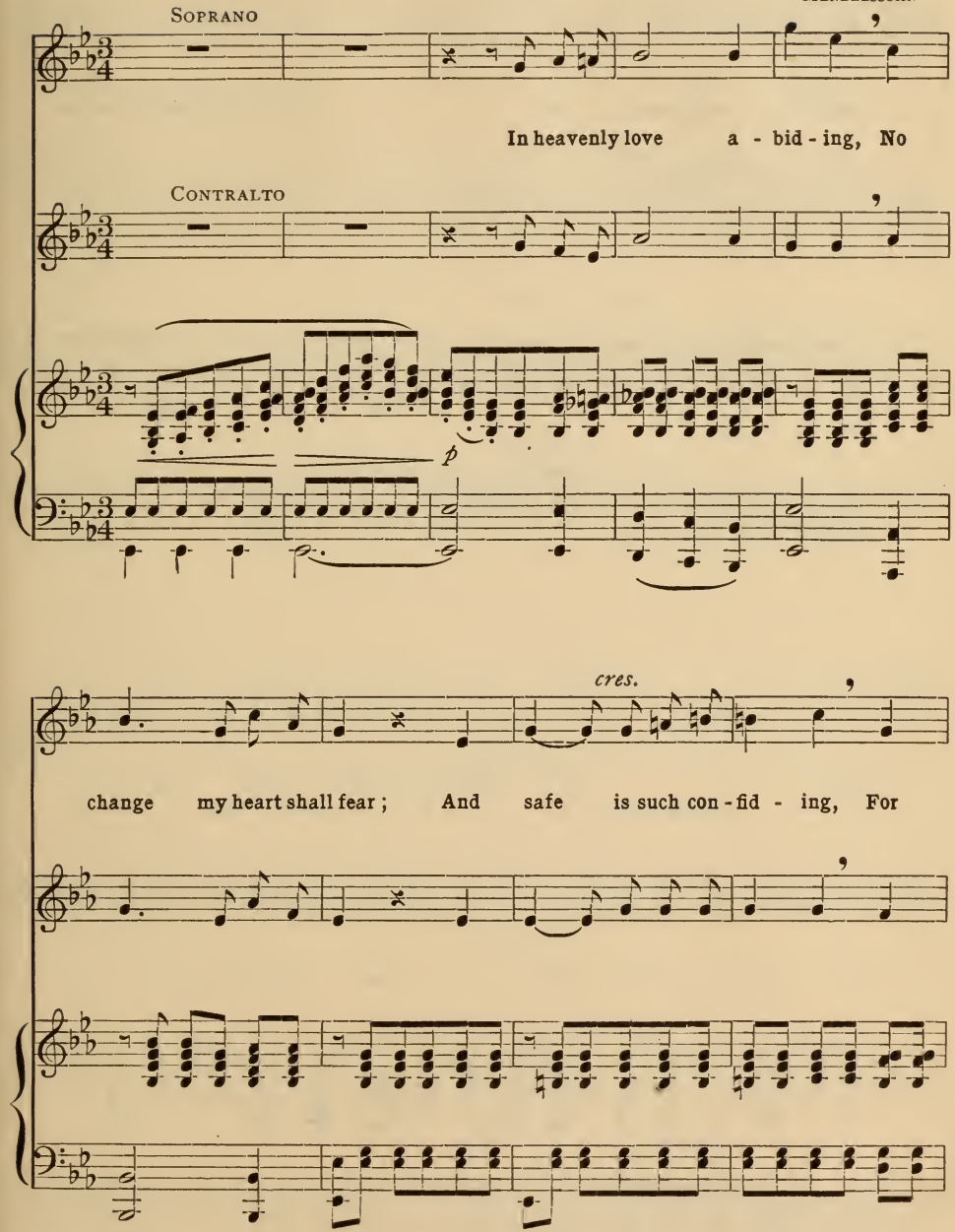
An Angel he floateth the heavens along

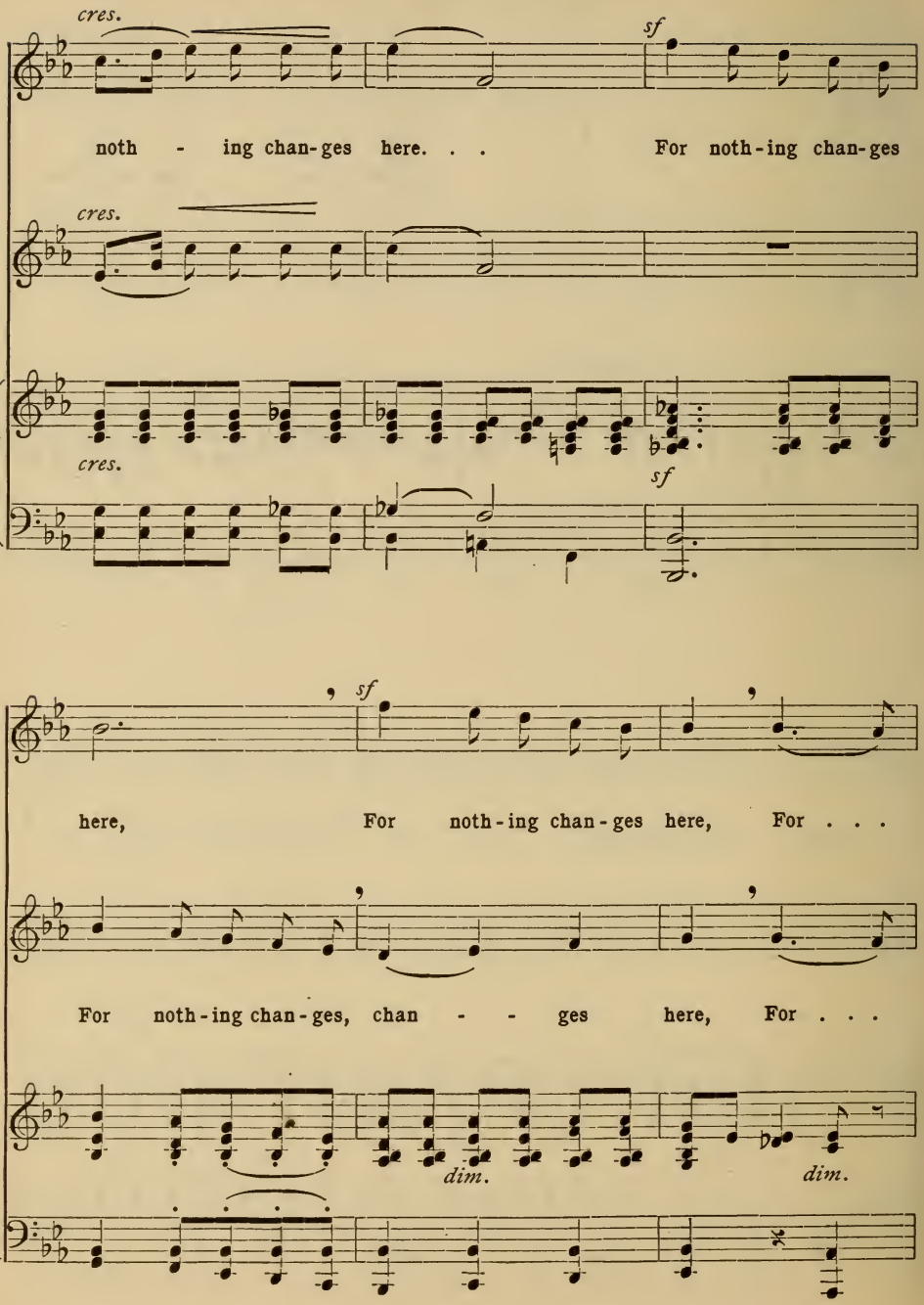


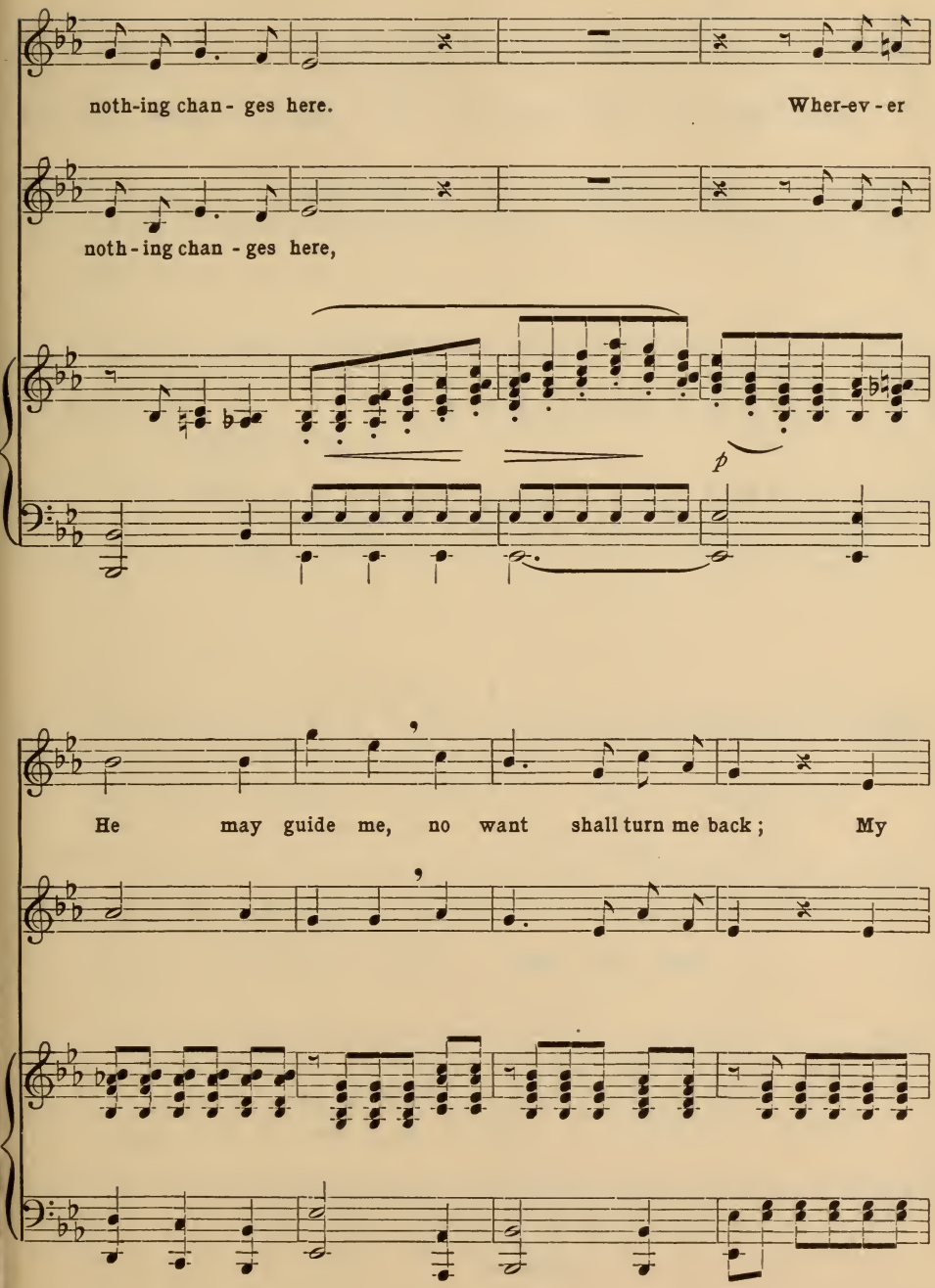
In heavenly love abiding

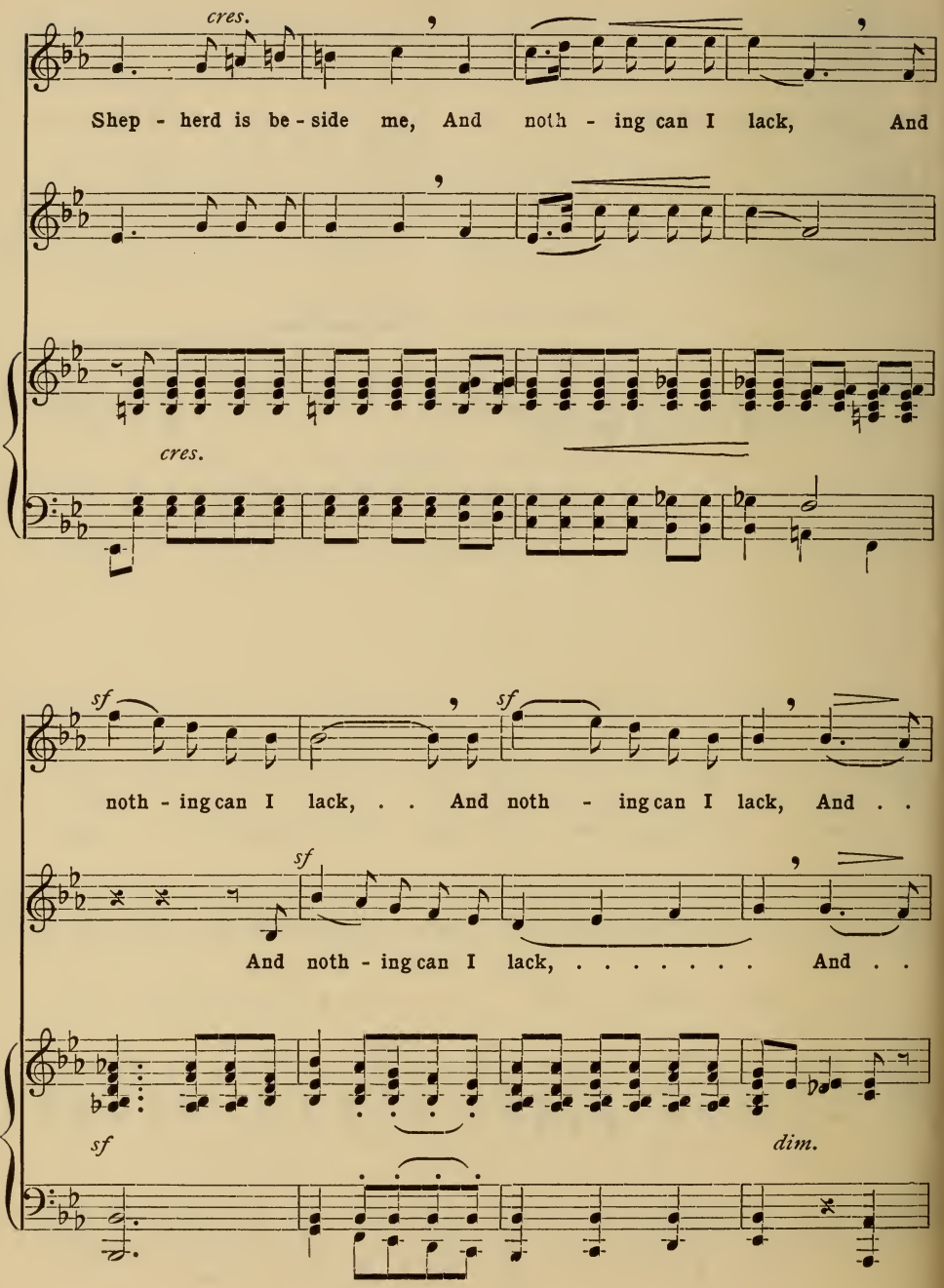
TWO-PART CHORUS

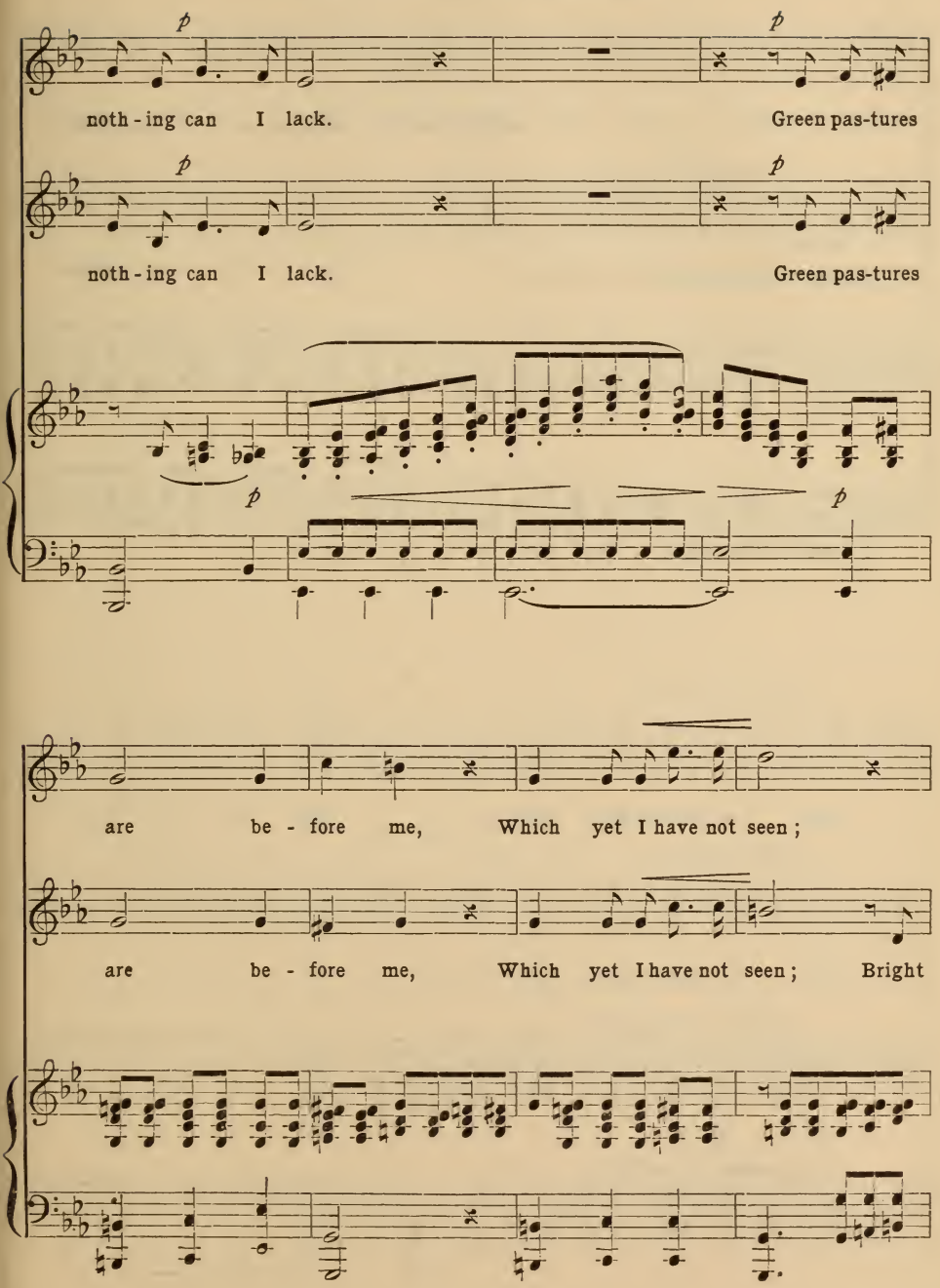
MENDELSSOHN

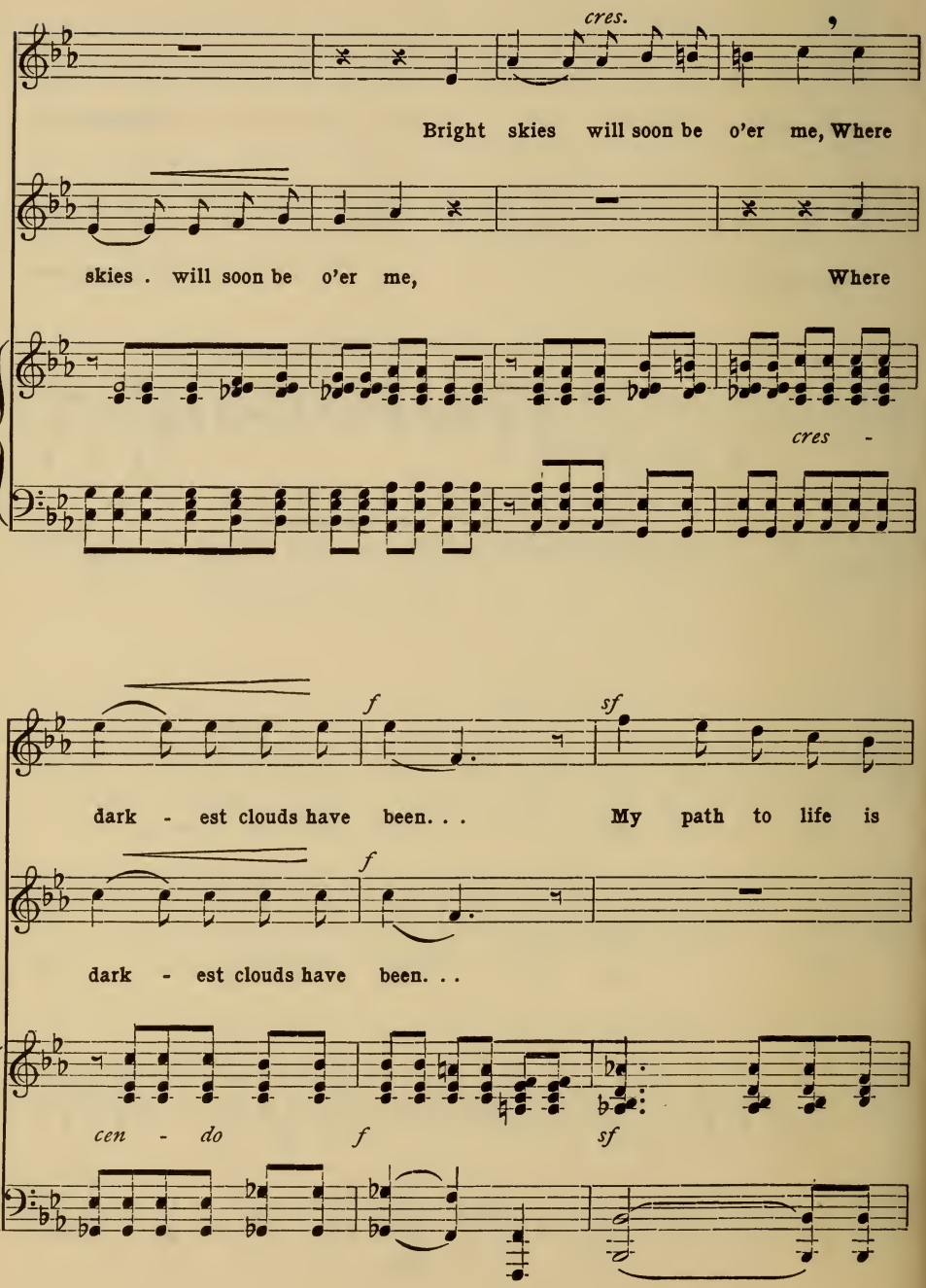


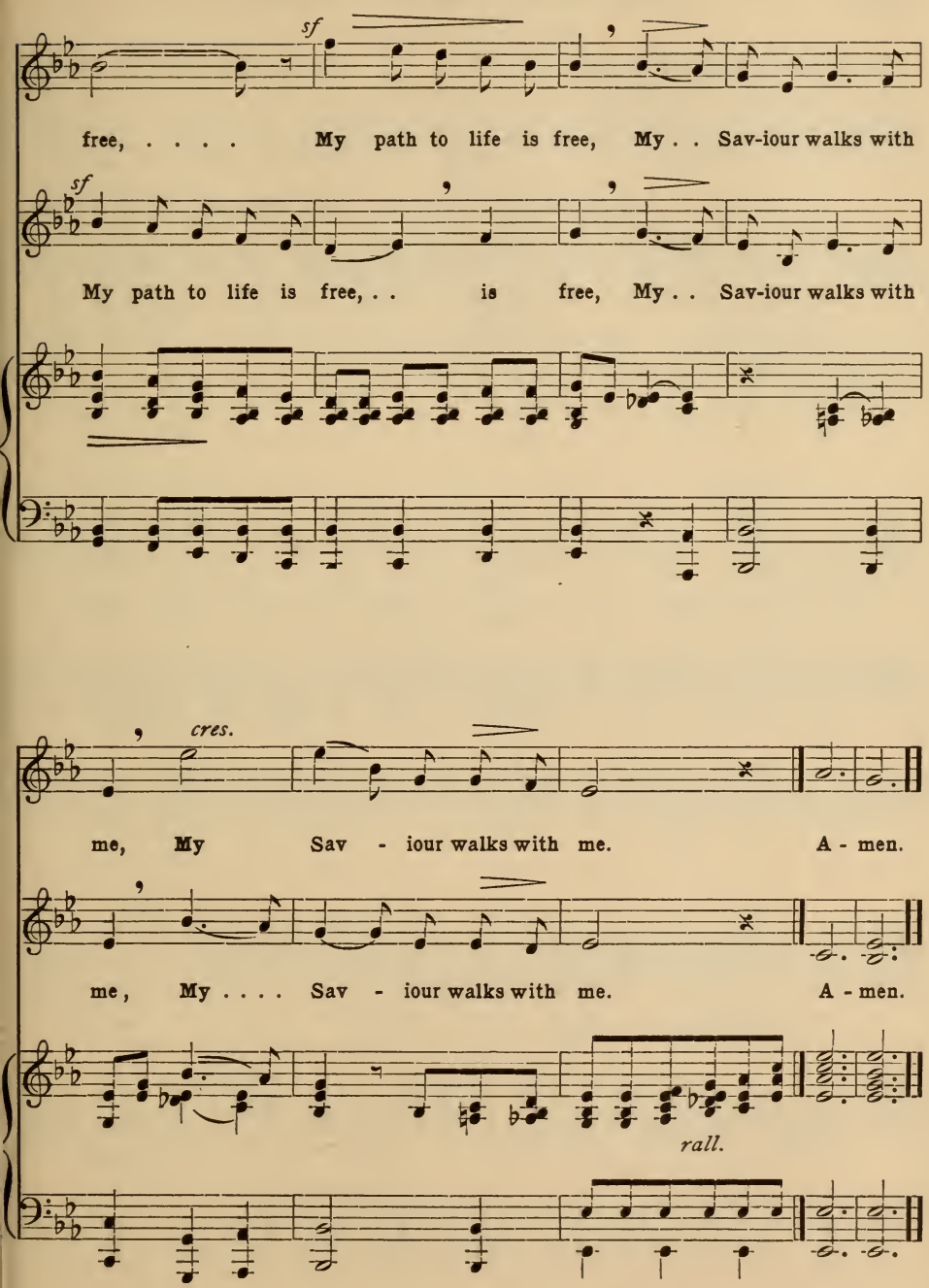

cres.
sf
noth - ing chan-ges here. . .
For noth-ing chan-ges
cres.
cres.
sf
sf
here,
For noth-ing chan-ges here,
For . . .
For noth-ing chan-ges, chan - - ges
here,
For . . .
dim.
dim.


noth-ing chan- ges here.
Wher-ev - er
noth - ing chan - ges here,
p
He may guide me, no want shall turn me back; My


cres.
Shep - herd is be - side me, And noth - ing can I lack, And
cres.
sf
sf
noth - ing can I lack, . . And noth - ing can I lack, And . .
sf
And noth - ing can I lack, ... And . .
sf
dim.


noth - ing can I lack. Green pas-tures
noth - ing can I lack. Green pas-tures
are be - fore me, Which yet I have not seen ;
are be - fore me, Which yet I have not seen ; Bright


cres.
Bright skies will soon be o'er me, Where
skies . will soon be o'er me, Where
cres -
f
sf
dark - est clouds have been. . . My path to life is
f
dark - est clouds have been. . .
cen - do
f
sf

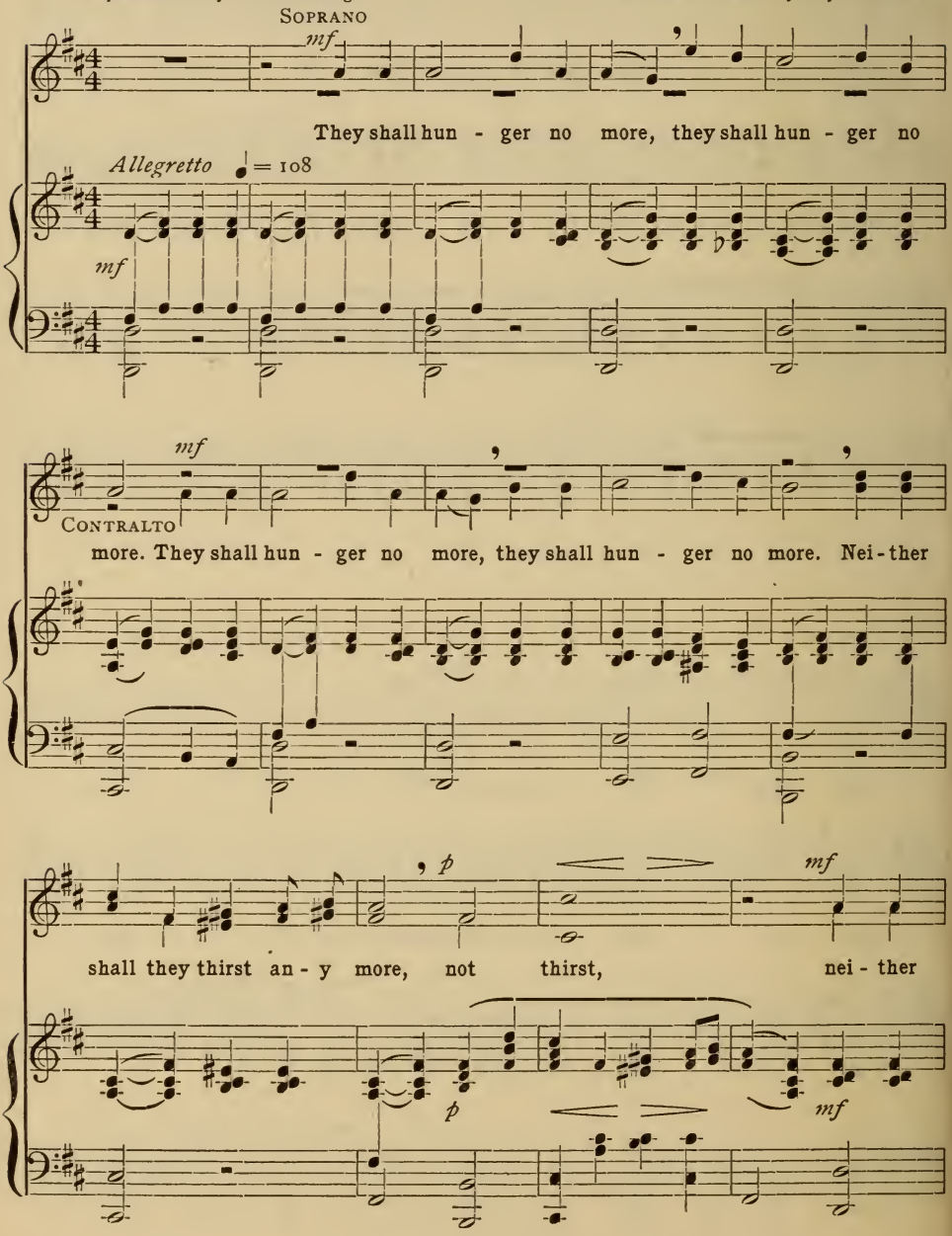

sf
free, ... My path to life is free, My . . Sav-iour walks with
sf
My path to life is free, . . is free, My . . Sav-iour walks with
cres.
me, My Sav - iour walks with me. A - men.
me, My . . . . Sav - iour walks with me. A - men.
rall.

They shall hunger no more

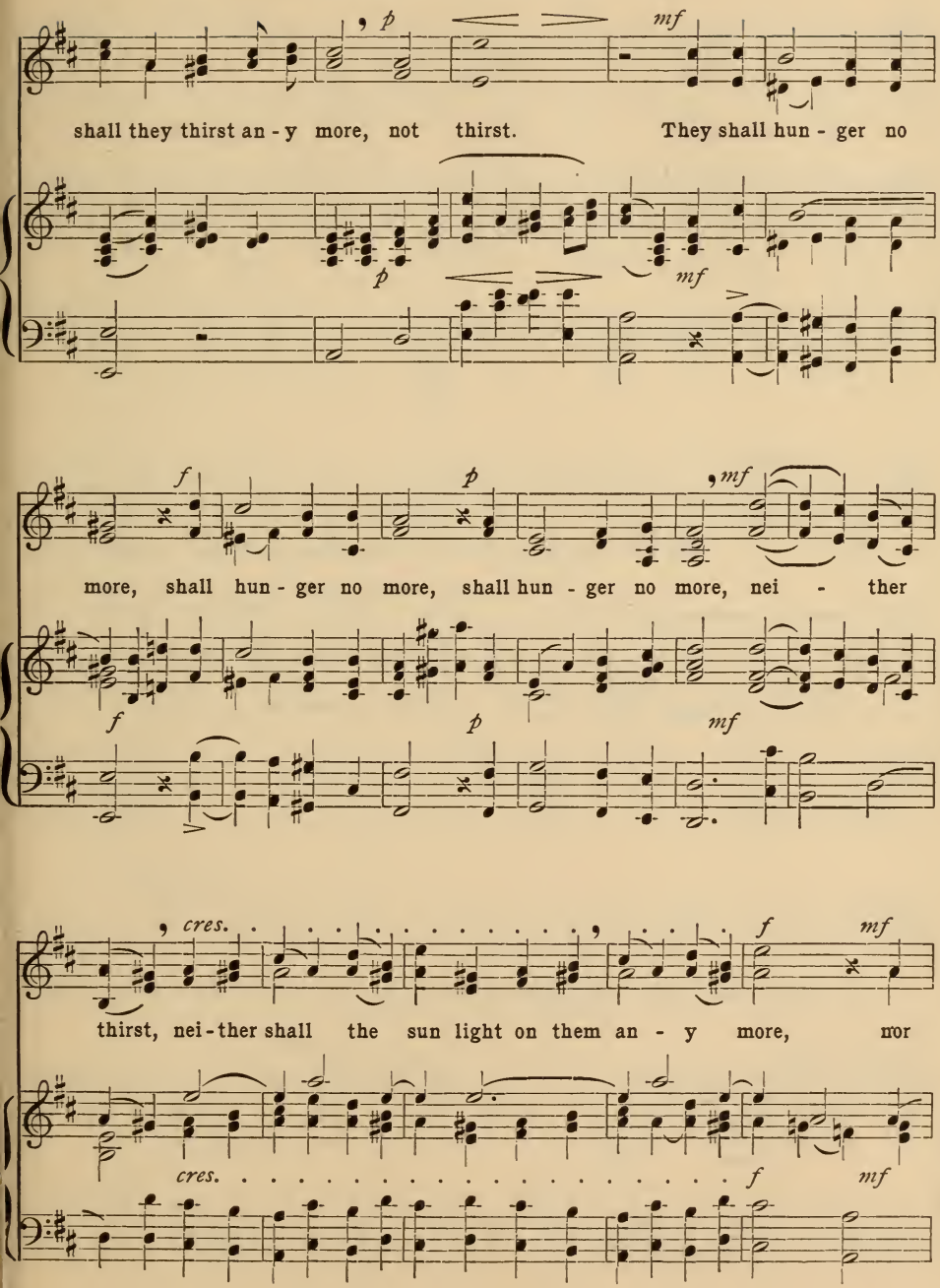
TWO-PART CHORUS

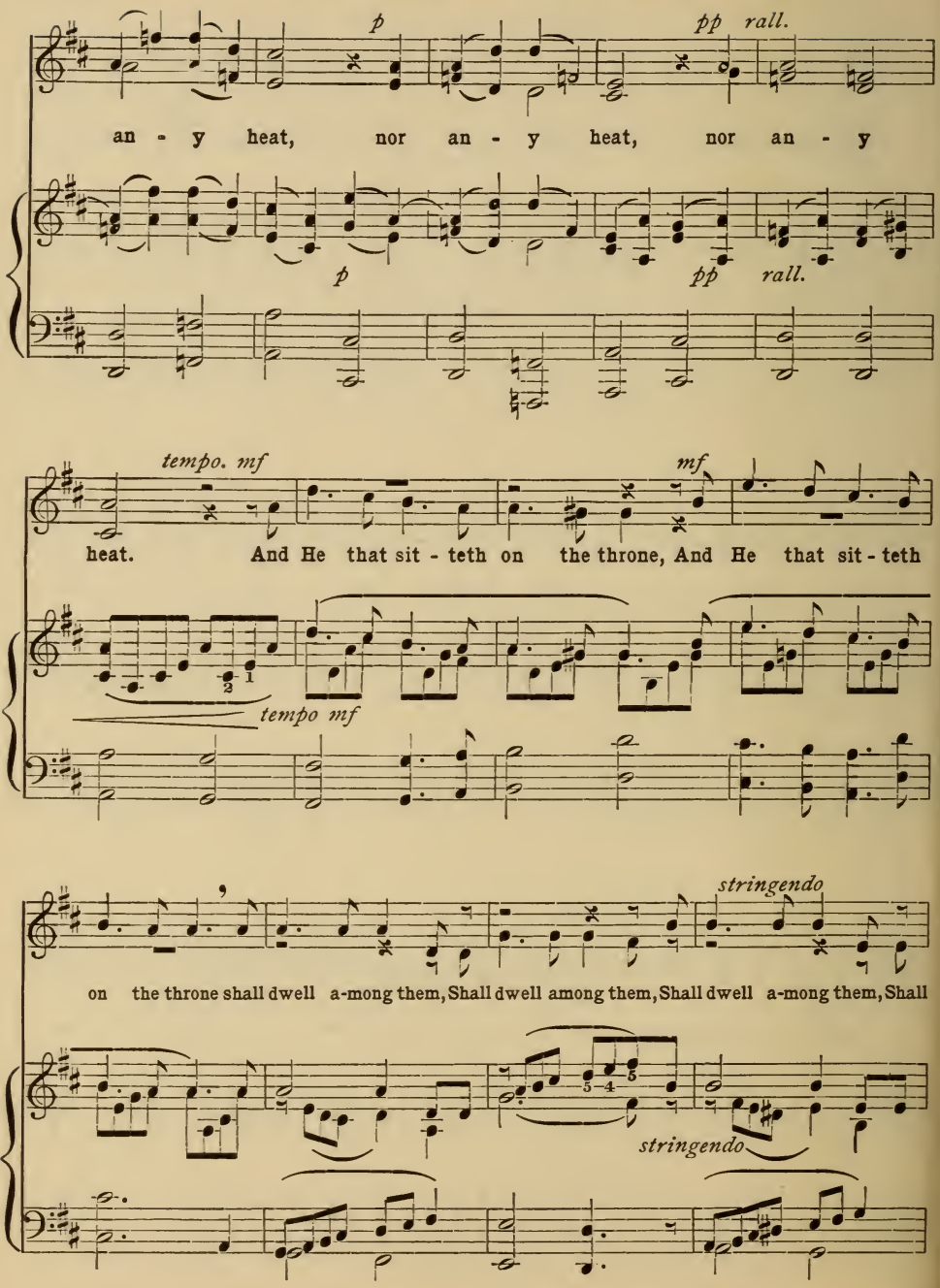
Transposed from key of E and abridged

Arr. from "The Holy City." GAUL

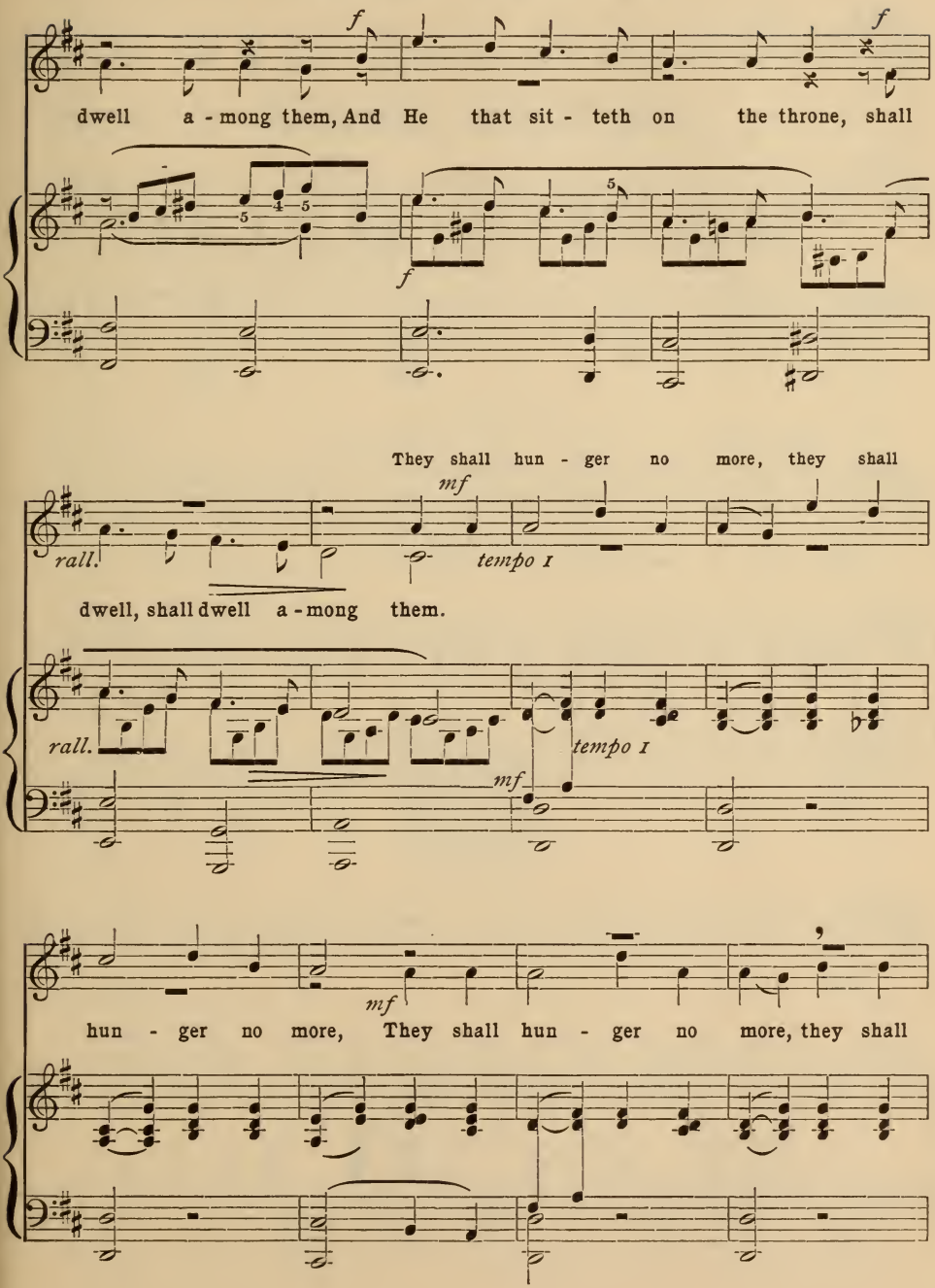


They shall hunger no more

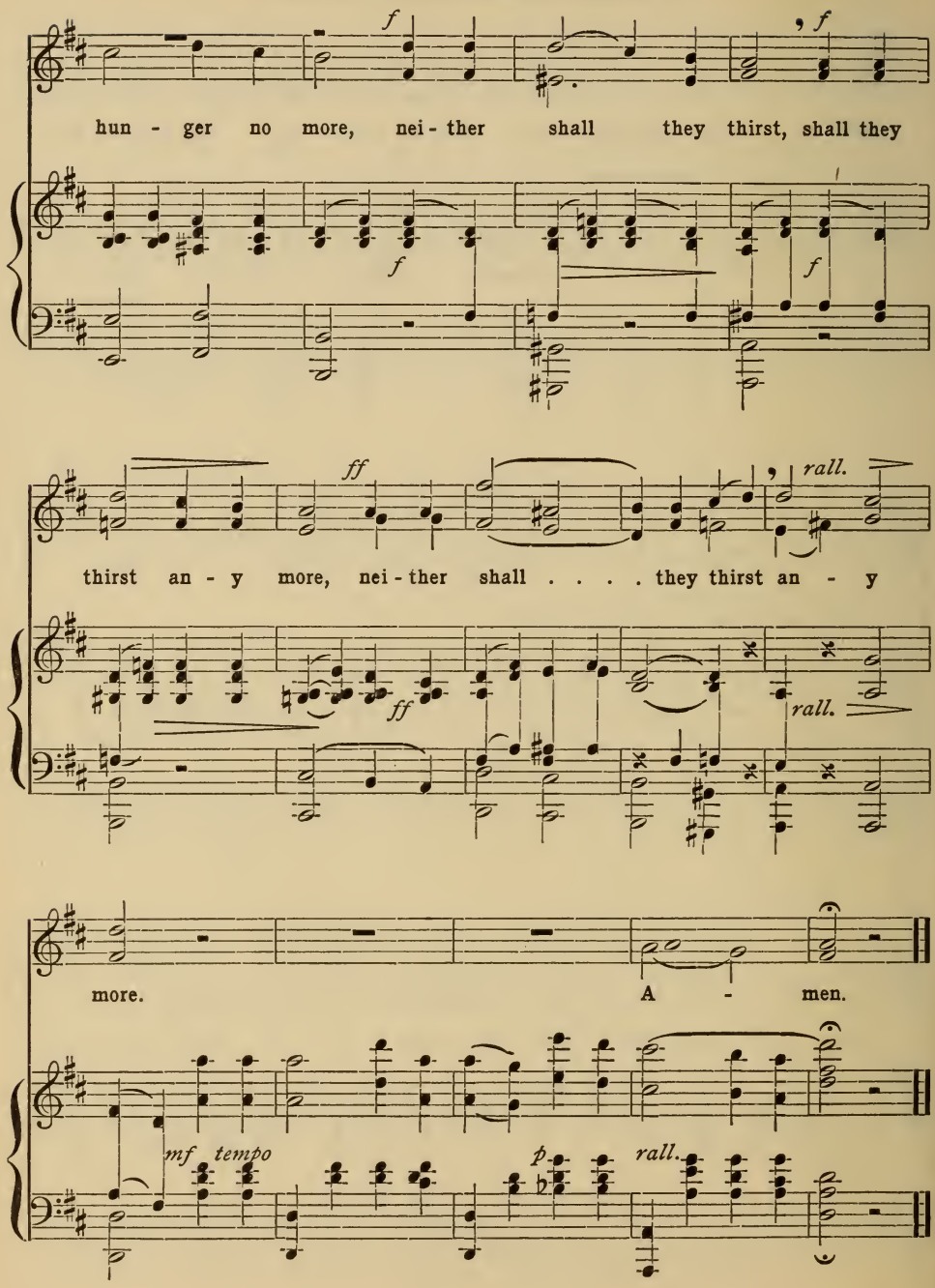



p
pp rall.
an - y heat, nor an - y heat, nor an - y
p
pp rall.
tempo. mf
mf
heat. And He that sit - teth on the throne, And He that sit - teth
tempo mf
stringendo
on the throne shall dwell a-mong them, Shall dwell among them, Shall dwell a-mong them, Shall
stringendo

They shall hunger no more



They shall hunger no more



Topical Services
For
Sunday School Worship

PREPARED BY
MILTON S. LITTLEFIELD
AND
H. AUGUSTINE SMITH

New York
The Century Co.
1908

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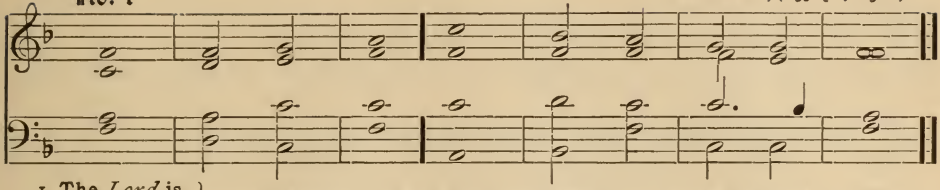
Opening Sentences

(To be said or sung)

No. 1

R. Farrant, (1530[?]-1580)

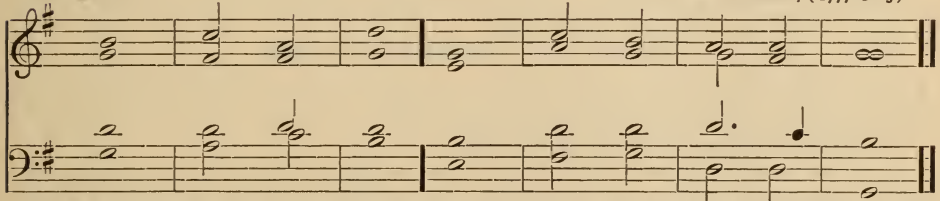


1 The *Lord* is in His holy | temple ‖ let all the *earth* keep | si- · lence be- | fore — | Him.— Hab. ii. 20.

2 O worship the *Lord* in the beauty · of | holiness ‖ *fear* be- | fore Him | all the | earth.— Ps. xcvi. 9.

No. 2

W. Russell, (1777-1813)



3 Let the words of my mouth, and the medi*ta*tion | of my | heart ‖ be acceptable in Thy sight, O *Lord* my | strength and | my re- | deemer.— Ps. xix. 14.

4 O send out Thy light and Thy *truth* that | they may | lead me ‖ and bring me unto Thy *ho*ly | hill and | to Thy | dwelling. — Ps. xliii. 3.

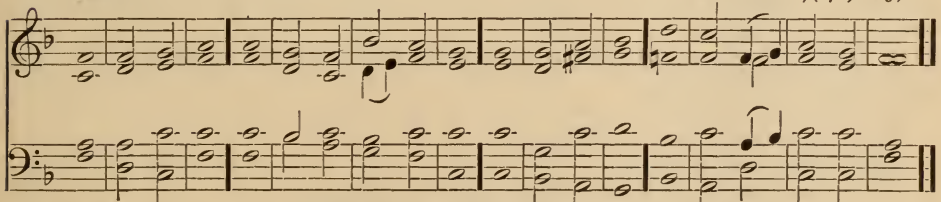
5 This is the *day* which the | Lord hath | made ‖ we will re*joice* | and be | glad in | it. — Ps. cxviii. 24.

6 I was glad when they *said* | un - to | me ‖ Let us *go* into the | house — | of the | Lord.— Ps. cxxii. 1.

Pray for the *peace* | of Je - | rusalem ‖ *they* shall | prosper · that | love — | Thee.— Ps. cxxii. 2.

No. 3

R. Langdon, (1729-1803)



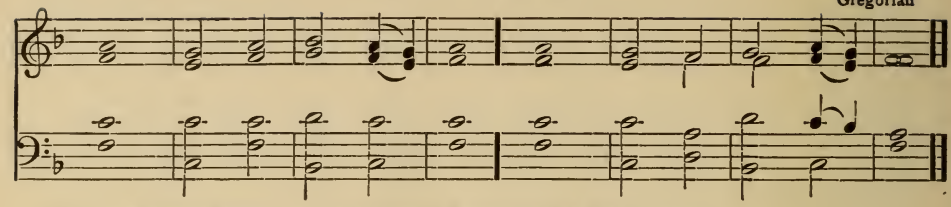
7 I will arise and *go* | to my | Father ‖ *and* | will say | un-to | Him ‖ Father, I have sinned against *heaven* and be- | fore — | Thee ‖ and am no more wor*thy* to be | call-ed | Thy — | son.— Luke xv. 18, 19.

8 From the rising of the sun even unto the going *down* | of the | same ‖ My *name* shall be | great a- | mong the | Gentiles ‖ and in every place incense shall be offered unto My *Name* and a | pure — | offering ‖ for My Name shall be great among the hea*then* | saith the | Lord of | hosts.— Mal. i. 11.

The Lord's Prayer

(*To be said or sung*)

Gregorian



1. { Our Father which art in *heaven*, | Hallowed | be Thy | name ;
   { Thy kingdom come ; Thy will be *done* on | earth · as it | is in | heaven ;
2. { Give *us* this | day our | dai-ly | bread ;
   { And forgive us our *debts*, as | we for- | give our | debtors ;
3. { And lead us not into tempta*tion*, but de- | liv-er | us from | evil ;
   { For Thine is the kingdom, and the power, and the glo*ry*, for- | ev-er. | *A*- — | *men.*

The Ten Commandments

GOD spake all these words, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage

I. — Thou shalt have no other gods before Me.

II. — Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me; and showing mercy unto thousands of them that love Me, and keep My commandments.

III. — Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His Name in vain.

IV. — Remember the Sabbath-day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath-day, and hallowed it.

V. — Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

VI. — Thou shalt not kill.

VII. — Thou shalt not commit adultery.

VIII. — Thou shalt not steal.

IX. — Thou shalt not bear false witness against thy neighbor.

X. — Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

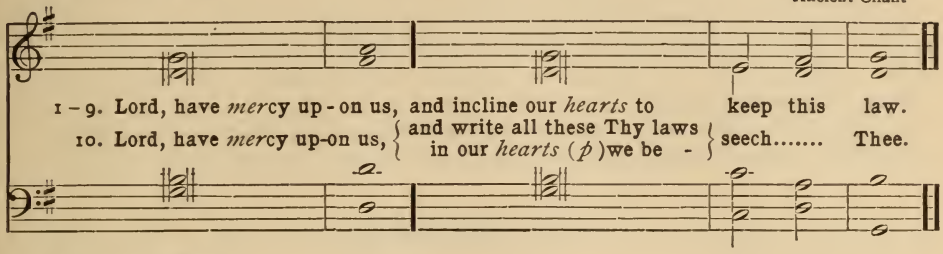
Hear also what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

Responses to the Commandments

(To be said or sung)

Response No. 1

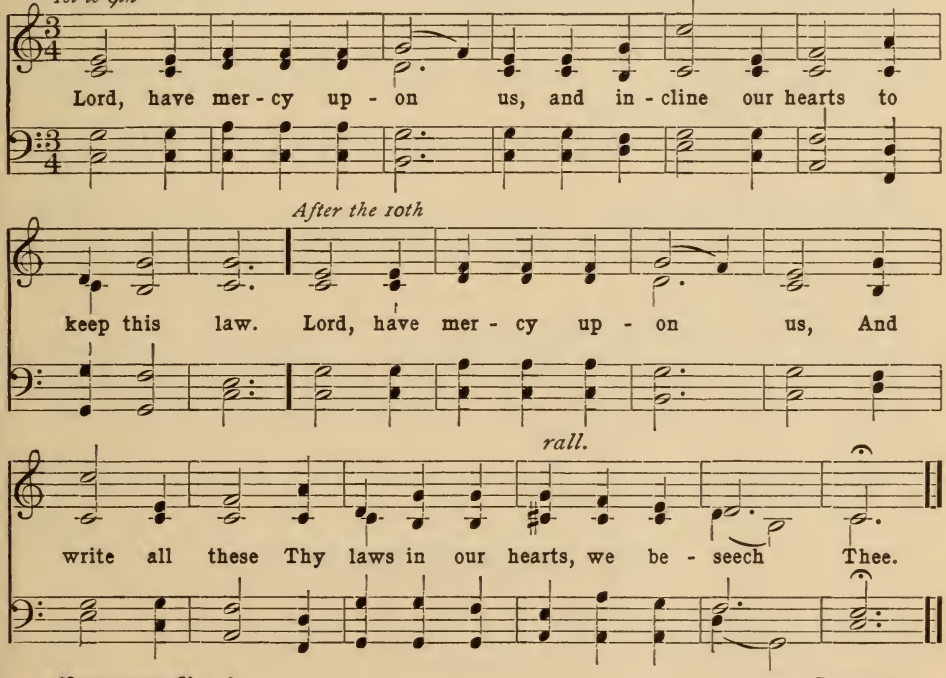
Ancient Chant



Response No. 2

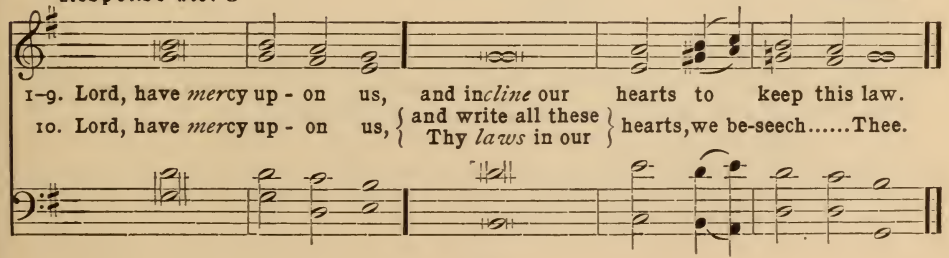
1st to 9th

F. Schubert



Response No. 3

Beethoven



The Apostles' Creed

I BELIEVE in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ His only Son our Lord; who was conceived by the Holy Ghost; born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven; and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body; and the Life everlasting. Amen.

The Beatitudes

Leader — Blessed are the poor in spirit:
School — **For theirs is the kingdom of heaven.**
Blessed are they that mourn:
For they shall be comforted.
Blessed are the meek:
For they shall inherit the earth.
Blessed are they which do hunger and thirst after righteousness:
For they shall be filled.
Blessed are the merciful:
For they shall obtain mercy.
Blessed are the pure in heart:
For they shall see God.
Blessed are the peacemakers:
For they shall be called the children of God.
Blessed are they which are persecuted for righteousness' sake:
For theirs is the kingdom of heaven.
Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.
Rejoice, and be exceeding glad; for great is your reward in heaven: for so persecuted they the prophets which were before you.

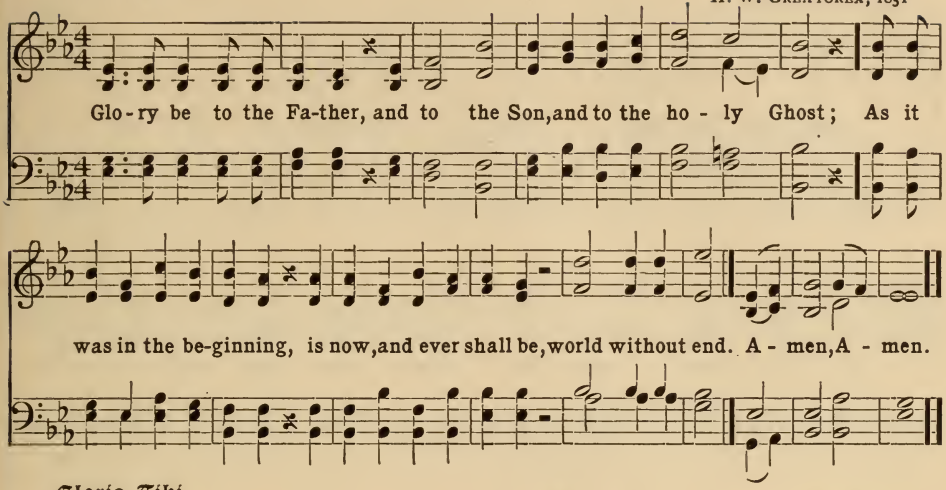
The Shepherd Psalm

Leader — The Lord is my shepherd:
School — **I shall not want.**
He maketh me to lie down in green pastures:
He leadeth me beside the still waters.
He restoreth my soul:
He leadeth me in the paths of righteousness for His name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil:
For Thou art with me; Thy rod and Thy staff they comfort me.
Thou preparest a table before me in the presence of mine enemies:
Thou anointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life:
And I will dwell in the house of the Lord forever.

Ascriptions of Praise

Gloria Patri

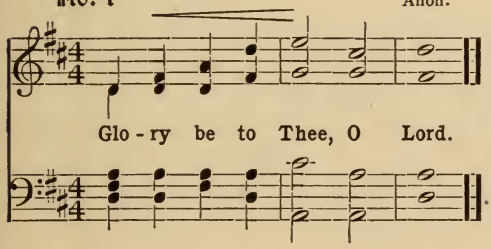
H. W. Greatorex, 1851



Gloria Tibi

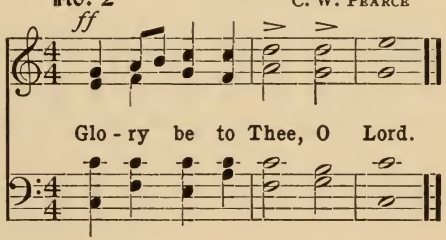
No. 1

Anon.



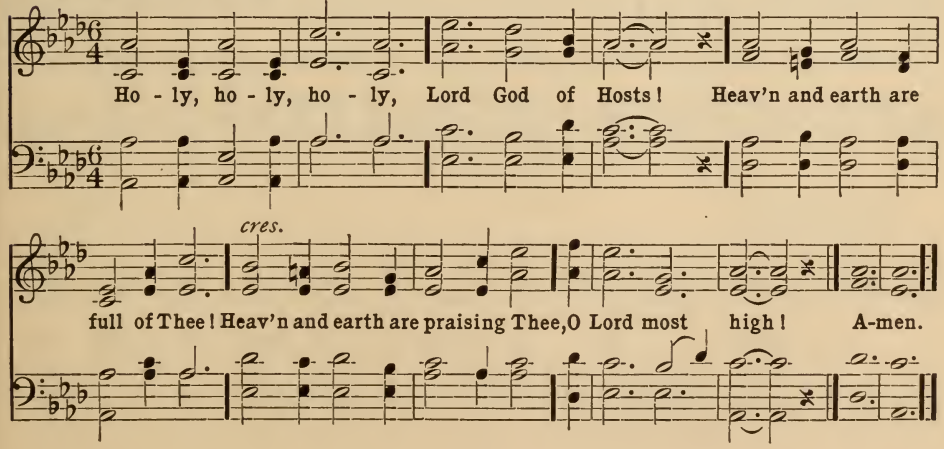
No. 2

C. W. Pearce



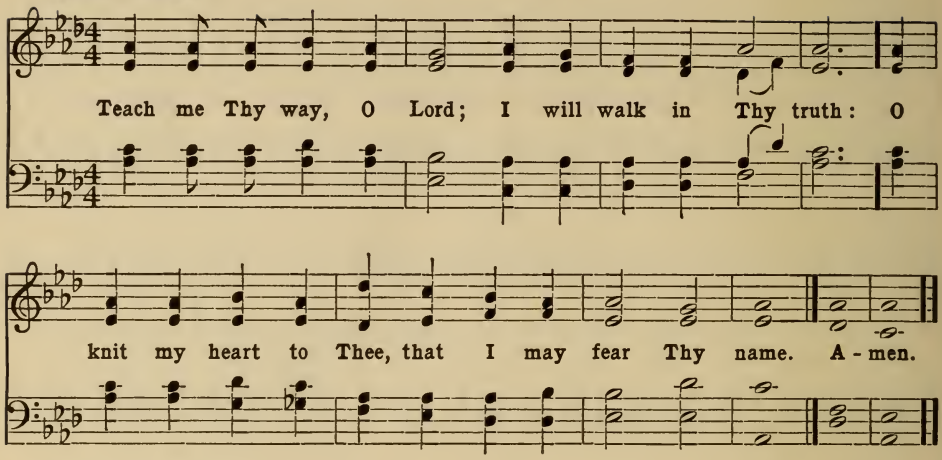
Holy, Holy, Holy

W. F. Sherwin



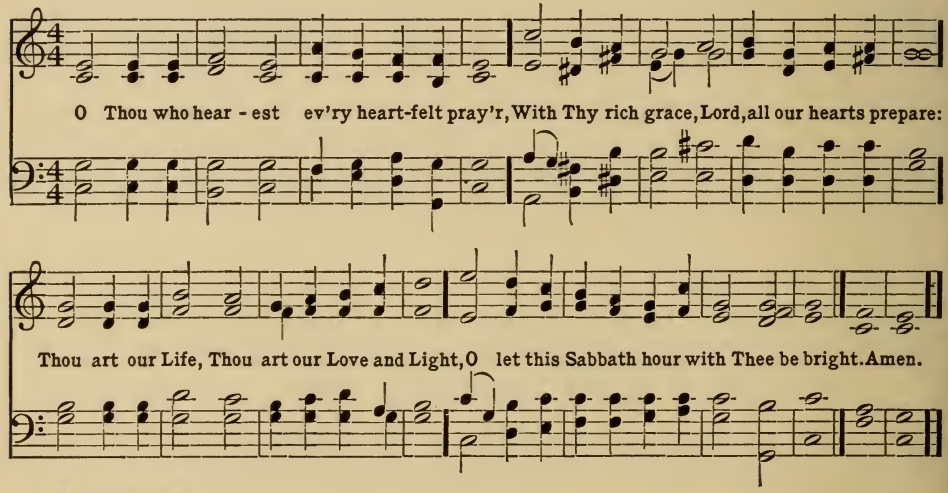
Responses after Prayer

Response No. 1



Response No. 2

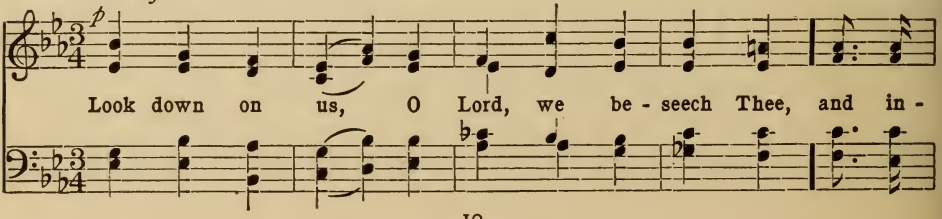
Anon.



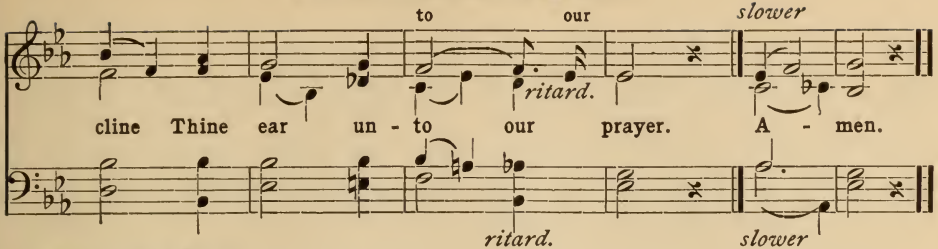
Response No. 3

Rather fast

A. S. Gibson



Responses after Prayer



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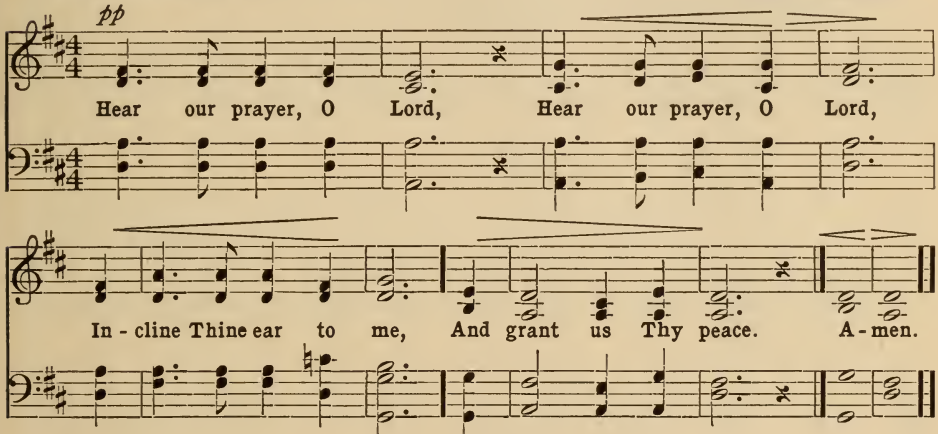

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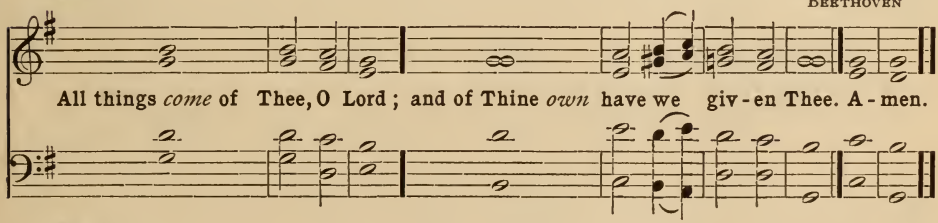
Offertory Sentences

No. 1

BEETHOVEN



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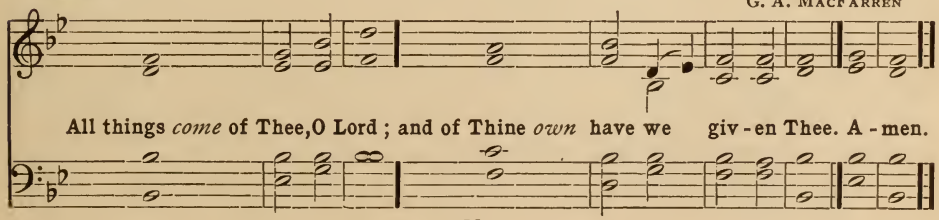
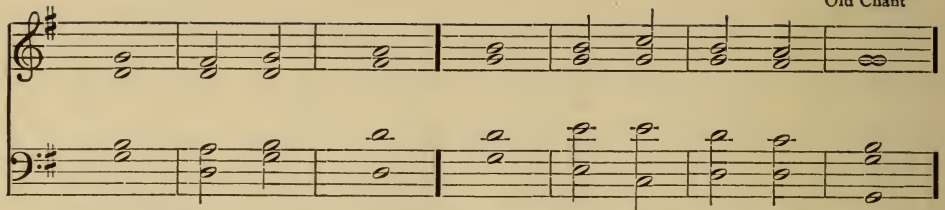
G. A. MACFARREN

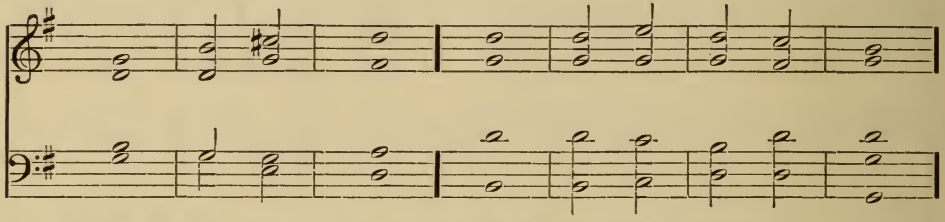


Gloria in Excelsis

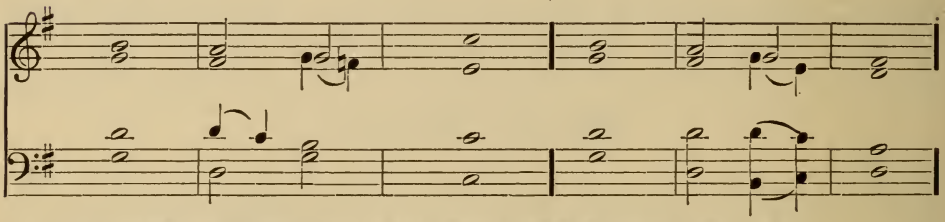
Old Chant



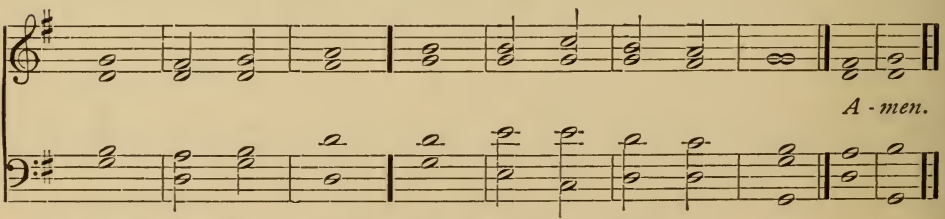
1 Glory *be* to | God on | high || and on *earth* | peace good | will · towards | men.
2 We praise Thee, we bless *Thee*, we | wor-ship | Thee || we glorify Thee, we give *Thanks* to | Thee for | Thy great | glory.



3 O Lord *God* | Heaven - · ly | King || *God* the | Fa-ther | Al- — | mighty. ·
4 O Lord, the only begotten *Son* | Je - sus | Christ || O Lord God, Lamb of *God* | Son — | of the | Father,



5 That takest a*way* the | sins · of the | world || have *mer*cy up- | on — | us.
6 Thou that takest a*way* the | sins · of the | world || have *mer*cy up- | on — | us.
7 Thou that takest a*way* the | sins · of the | world || *re-* | ceive our | prayer.
8 Thou that sittest at the right *hand* of | God the | Father || have *mer*cy up- | on — | us.



9 For Thou *on*ly | art — | holy || *Thou* | on-ly | art the | Lord.
10 Thou only, O *Christ* with the | Ho-ly | Ghost || art most *high* in the | glory · of | God the | Father.

Prayers

A General Confession

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

A Prayer of St. Chrysostom

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

O GOD, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. Amen.

O GOD, the strength of all those who put their trust in thee; Mercifully accept our prayers: and because through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. Amen.

O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. Amen.

A General Thanksgiving

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A Collect for Peace

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

A Collect for Grace

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. Amen.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as are right; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. Amen.

SERVICE NO. 1

A General Order of Service

The Service of Worship

An Instrumental Prelude

Opening Sentences (to be said or sung; see page 5) closing with

Leader — O Lord, open Thou our lips.

School — And our mouth shall show forth Thy praise.

A Hymn of Praise

The Invocation

The Lord's Prayer (to be said or sung; see page 6)

A Hymn

The Reading of Scripture (responsively, if desired)

An Ascription of Praise (see page 9. If Commandments are recited the proper responses will be found on page 7)

The Prayer

A Response (see page 10)

The Reception of the Offering

An Offertory Sentence (see page 11)

An Intermission (for the taking of records)

The Service of Instruction

A Hymn

The Teaching of the Lesson

A Hymn

An Address to the School

A Hymn

The Closing Prayer with Benediction

(The school should be in perfect order at the close of the prelude)

SERVICE NO. 2

The Good Shepherd

Prelude

Opening Sentences

Invocation

The Lord's Prayer

Responsive Reading

Leader — O Zion, that bringest good tidings, get thee up into the high mountains;

School — **O Jerusalem, that bringest good tidings, lift up thy voice with strength;**

Lift it up, be not afraid; say unto the cities of Judah, behold your God.

Behold, the Lord God will come with strong hand, and his arm shall rule for him. Behold, his reward is with him, and his work before him.

He shall feed his flock like a shepherd;

He shall gather the lambs with his arms, and carry them in his bosom.

Hymn No. 120. Saviour, like a shepherd lead us

The Shepherd Psalm (Page 4)

Hymn No. 38. Thou art my Shepherd

Leader — As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all the places where they have been scattered in the cloudy and dark day.

School — **He shall feed his flock like a shepherd; he shall gather the lambs with his arms, and carry them in his bosom.**

All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

I am the good shepherd; the good shepherd giveth his life for the sheep.

Other sheep I have which are not of this fold; them also must I bring, and they shall hear my voice; and there shall be one fold and one shepherd.

When he putteth forth his own sheep, he goeth before them, and the sheep follow him, for they know his voice.

Ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

When the Chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

Hymn No. 137. I was a wandering sheep

Prayer

The Reception of the Offering

SERVICE NO. 3

A Service of Praise

Prelude

Opening Sentences

Invocation

Responsive Reading

Jubilate Deo

Leader — O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song.

School — **Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.**

O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting; and his truth endureth from generation to generation.

Gloria Patri

Hymn No. 24. Praise the Lord in song

Responsive Reading

Leader — It is of the Lord's mercies that we are not consumed, because his compassions fail not.

They are new every morning: great is thy faithfulness.

School — **Thou makest the outgoings of the morning and evening to rejoice.**

It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O Most High:

To shew forth thy loving kindness in the morning, and thy faithfulness, every night.

My voice shalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up.

Hymn No. 18. Every morning mercies new

Responsive Reading

Leader — For all temporal blessings let us lift our hearts in praise.

School — **The Lord is good to all: and his tender mercies are over all his works.**

All thy works shall praise thee, O Lord; and thy saints shall bless thee.

The Lord upholdeth all that fall, and raiseth up all those that be bowed down.

The eyes of all wait upon thee; and thou givest them their meat in due season.

Thou openest thine hand, and satisfiest the desire of every living thing.

The Lord is righteous in all his ways, and holy in all his works.

The Lord is nigh unto all them that call upon him, to all that call upon him in truth.

He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

My mouth shall speak the praise of the Lord: and let all flesh bless his holy name for ever and ever.

Hymn No. 27. My God I thank Thee

Responsive Reading

Leader — For all spiritual blessings let us lift our hearts in praise.

School — **Thanks be to God who giveth us the victory through our Lord Jesus Christ.**

Unto him that loved us, and washed us from our sins in his own blood. And hath made us kings and priests unto God and his Father;

To him be glory and dominion for ever and ever. Amen.

Blessed be the God and Father of our Lord Jesus Christ, who according to his abundant mercy hath begotten us again unto a living hope by the resurrection of Jesus Christ from the dead.

To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us.

Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

Hymn No. 25. Praise my soul the King of Heaven

Responsive Reading

Leader — That we may bear our testimony and serve in praising, let us lift our hearts in praise to God.

School — **Whoso offereth praise glorifieth me:**

O magnify the Lord with me, and let us exalt his name together.

Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

Hymn No. 7. Ye servants of God your master proclaim

Prayer

The Reception of the Offering

SERVICE NO. 4

God's Care

Prelude

Opening Sentences

Invocation

The Lord's Prayer

Reading

Confession of Trust in the Heavenly Father

School — I will lift up mine eyes unto the hills:
From whence cometh my help?
My help cometh from the Lord,
Who made heaven and earth.
He will not suffer thy foot to be moved:
He that keepeth thee will not slumber.
Behold, he that keepeth Israel will neither slumber nor sleep.
The Lord is thy keeper:
The Lord is thy shade upon thy right hand.
The sun shall not smite thee by day,
Nor the moon by night.
The Lord will keep thee from all evil;
He will keep thy soul.
The Lord will keep thy going out and thy coming in
From this time forth and forevermore.

Hymn No. 6. Ancient of days, who sittest throned in glory

Responsive Reading

An Example of God's Care

Leader — And Jacob went out from Beersheba, and went toward Haran.

School — **And he lighted upon a certain place, and tarried there all night because the sun was set; and he took one of the stones of the place and put it under his head, and lay down in that place to sleep.**

In peace will I both lay me down and sleep; for thou, Lord, alone makest me to dwell in safety.

Blessed are all they that put their trust in him.

Hymn No. 141. Nearer, my God, to Thee

Though like a wanderer,
The sun gone down,
Darkness be over me,
My rest a stone;
Yet in my dreams I'd be
Nearer, my God, to thee,
Nearer, my God, to thee,
Nearer to thee.

Responsive Reading

Leader — And he dreamed and behold a ladder set up on the earth, and the top of it reached to heaven; and behold, the angels of God ascending and descending on it.

School — **And behold, the Lord stood above it and said, I am the Lord God of Abraham, thy father, and the God of Isaac. Behold, I am with thee, and will keep thee in all places whither thou goest.**

Singing

There let the way appear
Steps unto heaven;
All that thou sendest me,
In mercy given;
Angels to beckon me
Nearer, my God, to thee,
Nearer, my God, to thee,
Nearer to thee.

Responsive Reading

God's Care for All

Leader — Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

School — **Which of you by taking thought can add one cubit unto his stature?**

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Hymn No. 33. God who made the earth

Prayer

The Reception of the Offering

SERVICE NO. 5

Our Pilgrimage

Prelude

Opening Sentences

Invocation

The Lord's Prayer

Hymn No. 28. Rejoice, ye pure in heart

Responsive Reading

The Pilgrimage through the Desert

Leader — Marvelous things did he in the sight of their fathers, in the land of Egypt, in the field of Zoan.

School — **He clave the sea, and caused them to pass through; and he made the waters to stand as a heap.**

In the day-time also he led them with a cloud, and all the night with a light of fire.

He clave the rocks in the wilderness, and gave them drink abundantly as out of the depths.

He rained down manna upon them to eat, and gave them food from heaven. He rained flesh upon them as the dust, and winged birds as the sand of the sea.

How oft did they rebel against him in the wilderness, and grieve him in the desert.

But he led them safely so that they were not afraid; he brought them unto his holy border, to this mountain land, which his right hand had gotten.

For this God is our God for ever and ever: he will be our guide even unto death.

Hymn No. 41. Guide me, O thou great Jehovah

Responsive Reading

The Pilgrimage through the World

Leader— Having confessed that they were pilgrims and strangers on the earth, they desire a better country, that is, a heavenly.

School — **Wherefore God is not ashamed of them to be called their God; for he hath prepared for them a city.**

Hymn No. 237. Hark! hark, my soul

Hark, hark, my soul! angelic songs are swelling,
O'er earth's green fields and ocean's wave-beat shore;
How sweet the truth those blessed strains are telling
Of that new life when sin shall be no more.

Angels of Jesus, angels of light,
Singing to welcome the pilgrims of the night.

Responsive Reading

Leader — And he led them forth by the right way, that they might go to a city of habitation.

School — **Through the tender mercy of our God; whereby the day-spring from on high hath visited us.**

To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

Singing

Onward we go, for still we hear them singing,
Come, weary souls, for Jesus bids you come;
And through the dark, its echoes sweetly ringing,
The music of the gospel leads us home. CHORUS:

Leader — Search me, O God, and know my heart: try me, and know my thoughts:

School — **And see if there be any wicked way in me, and lead me in the way everlasting.**

Singing

Far, far away, like bells at evening pealing,
The voice of Jesus sounds o'er land and sea.
And laden souls by thousands meekly stealing,
Kind Shepherd, turn their weary steps to thee. CHORUS:

Leader — Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock.

School — **Thou shalt guide me with thy counsel, and afterward receive me to glory.**

Singing

Angels, sing on, your faithful watches keeping,
Sing us sweet fragments of the songs above;
Till morning's joy shall end the night of weeping,
And life's long shadows break in cloudless love. CHORUS:

Leader — They shall hunger no more, neither thirst any more; neither shall the sun beat upon them, nor any heat;

School — **For the Lamb that is in the midst of the throne shall be their Shepherd, and guide them to fountains of living water.**

Prayer

The Reception of the Offering

SERVICE NO. 6

Obedience

Prelude

Opening Sentences

Invocation

The Lord's Prayer

Hymn No. 163. O Jesus, I have promised

Responsive Reading

Leader — The first law that God gave to man was the law of perfect obedience.

School — **And the Lord God commanded the man, saying — Of every tree of the garden thou mayest freely eat; but of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof, thou shalt surely die.**

Now when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat.

The wages of sin is death; but the gift of God is eternal life.

And they heard the voice of the Lord God walking in the garden in the cool of the day; and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden.

To obey is better than sacrifice, and to hearken than the fat of rams.

And the Lord God called unto Adam, and said unto him — Where art thou; hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat? Wherefore the Lord God sent him forth from the garden of Eden.

Whether it be good, or whether it be evil, we will obey the voice of the Lord our God, that it may be well with us.

Hymn No. 158. Lord, for tomorrow and its needs

Responsive Reading

Noah's Obedience

Leader — Thus did Noah; according to all that God commanded him, so did he.

God's Covenant with Noah

School. — **While the earth remaineth, seedtime and harvest, cold and heat, summer and winter, day and night shall not cease.**

Abraham's Obedience

Leader — By faith, Abraham, when he was called, obeyed to go unto a place which he was to receive as an inheritance; and he went out, not knowing whither he went.

School — **He believed in the Lord; and he counted it to him for righteousness.**

The Reward of Obedience

Leader—If ye love me keep my commandments. Ye are my friends if ye do whatsoever I command you.

School—**If any man serve me let him follow me, and where I am there also shall my servant be; if any man serve me him will my Father honor.**

Hymn No. 164. Saviour, teach me, day by day

Prayer

Hymn Response No. 127

Jesus calls us o'er the tumult
Of our life's wild, restless sea,
Day by day his sweet voice soundeth
Saying "Christian, follow me."

Jesus calls us; by thy mercies,
Saviour, may we hear thy call,
Give our hearts to thy obedience,
Serve and love thee best of all.

The Reception of the Offering

SERVICE NO. 7

Christian Warfare

Prelude

Opening Sentences

Invocation

The Lord's Prayer

The Army

Hymn No. 182. Onward, Christian Soldiers

Responsive Reading

The Equipment

Leader — Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

School — **For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.**

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness: and your feet shod with the preparation of the gospel of peace;

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

And take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.

The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid? Though an host should encamp against me, my heart shall not fear; though war rise against me, even then will I be confident.

Be strong and of good courage, fear not nor be affrighted; for the Lord thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee.

Hymn No. 177. Christian, seek not yet repose

Responsive Reading

The Conflict

Leader — Follow after righteousness, godliness, faith, love, patience, meekness.

School — **Fight the good fight of faith. Lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.**

What are the orders of our Captain?

Suffer hardship with me, as a good soldier of Jesus Christ. Watch ye, stand fast in the faith, quit you like men, be strong. That which ye have, hold fast till I come.

Hymn No. 181. The Son of God goes forth to war

The son of God goes forth to war,
A kingly crown to gain;
His blood-red banner streams afar:
Who follows in his train?
Who best can drink his cup of woe,
Triumphant over pain,
Who patient bears his cross below,
He follows in his train.

Leader — What is the reward of the soldier?

School — **I have fought the good fight, I have finished the course, I have kept the faith; henceforth there is laid up for me a crown of righteousness which the Lord, the righteous judge, shall give to me at that day.**

Singing

A noble army, men and boys,
The matron and the maid,
Around the throne of God rejoice,
In robes of light arrayed;
They climbed the steep ascent to heaven
Through peril, toil and pain;
O God, to us may grace be given
To follow in their train.

Leader — Thou hast given a banner to them that fear Thee, that it may be displayed because of the truth.

Hymn No. 234. Fling out the banner

Prayer

The Reception of the Offering

SERVICE NO. 8

Missions

Prelude

Opening Sentences

Leader — God be merciful unto us, and bless us;

School — **And cause his face to shine upon us.**

That thy way may be known upon earth.

Thy saving health among all nations.

Let the people praise thee, O God.

Let all the people praise thee.

O let the nations be glad and sing for joy:

For thou shalt judge the people righteously,

And govern the nations upon earth.

Invocation

The Lord's Prayer

Responsive Reading

The Commission

Leader — For whosoever shall call upon the name of the Lord shall be saved.

School — **How then shall they call upon Him in whom they have not believed? How shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent?**

Lift up your eyes and look on the fields, for they are ripe already to harvest.

The harvest truly is plenteous, but the laborers are few; Pray ye therefore the Lord of the harvest, that he will send forth laborers unto his harvest.

For the Son of man is come to seek and to save that which was lost. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you.

And lo, I am with you always, even unto the end of the world. Amen.

Hymn No. 205. Hark, the voice of Jesus calling

Responsive Reading

The Response

Words of Great Missionaries

Leader — "Woe is me if I preach not the gospel." — (St. Paul.)

School — **"If you want to serve your race go where no one else will go, and do what no one else will do."** — (Mary Lyon.)

"I cannot, I dare not, go up to judgment till I have done the utmost God enables me to do to diffuse his glory through the world." — (Asabel Grant.)

"My Jesus, my King, my Life, my All, I again dedicate myself to thee." — (David Livingstone.)

"Expect great things from God, attempt great things for God." — (William Carey.)

"The prospect is as bright as the promises of God." — (Adoniram Judson.)

"Prayer and pains through faith in Jesus Christ will do anything." — (John Eliot.)

Hymn No. 230. O Zion haste

Responsive Reading

A Garnered Sheaf

Leader — What has one century wrought?

School — **"At the close of the eighteenth century almost the entire world outside of Christendom was closed to missionary effort." — (James S. Dennis.)**

At the beginning of the twentieth century there are "nearly 6,000 principal mission stations where missionaries now reside, and over 22,000 outstations. Maps of all parts of the world are required to represent the location of these stations. At these centers, and from them as bases, over 16,000 missionaries are working and directing a campaign, the influences of which penetrate the heart of the great masses of the non-Christian peoples. About 1,500,000 are now gathered into the Christian churches." — (John R. Mott.)

"The great need of missions in this age is a revival, in the hearts of the Church, of that large and noble passion which may be called the patriotism of Christ's kingdom. This will draw the most generous and heroic minds into an adventure which promises the most splendid success within the range of human expectation." — (Henry van Dyke.)

Hymn No. 229. When wilt Thou save the people?

Responsive Reading

The Vision

Leader — For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

School — **So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.**

All the kings of the earth shall praise thee, O Lord, when they hear the words of thy mouth. Yea, they shall sing in the ways of the Lord: for great is the glory of the Lord.

And they shall not teach every man his neighbour, and every man his

brother, saying, Know the Lord: for all shall know me, from the least to the greatest. For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.

I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed

That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth.

And I beheld, and I heard the voice of many angels round about the throne, and the living creatures, and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; saying with a loud voice,

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying,

Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

Hymn No. 243. Ten thousand times ten thousand

Prayer

The Reception of the Offering

SERVICE NO. 9

A Christmas Service

Prelude

Opening Sentences

Invocation

Hymn No. 65. O come, all ye faithful

Responsive Reading

The Magnificat

Leader — And Mary said, My soul doth magnify the Lord.

School — **And my spirit hath rejoiced in God my Saviour.**

For he hath regarded the low estate of his handmaiden:

For, behold, from henceforth all generations shall call me blessed.

For he that is mighty hath done to me great things; and holy is his name.

And his mercy is on them that fear him from generation to generation.

He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seats, and exalted them of low degree.

He hath filled the hungry with good things; and the rich he hath sent empty away.

He hath holpen his servant Israel, in remembrance of his mercy;

As he spake to our fathers, to Abraham, and to his seed forever.

Hymn No. 69. Thou didst leave thy throne

Reading

The Angels and the Shepherds

The School — **And there were shepherds in the same country abiding in the field, and keeping watch by night over their flock. And an angel of the Lord stood by them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Be not afraid; for behold, I bring you good tidings of great joy which shall be to all the people: for there is born to you this day in the city of David a Saviour, which is Christ the Lord. And this is the sign unto you; Ye shall find a babe wrapped in swaddling clothes, and lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men.**

Hymn No. 66. Hark, the herald angels sing

Reading

An Old Testament Vision Fulfilled

The School — For unto us a child is born, unto us a son is given: and

the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever.

Hymn No. 79. There's a song in the air

Responsive Reading

The Wise Men and the Star

Leader — Now when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, wise men from the east came to Jerusalem, saying,

School — **Where is he that is born King of the Jews? for we saw his star in the east, and are come to worship him.**

And they, having heard the king, went their way; and lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

And when they saw the star, they rejoiced with exceeding great joy.

And they came into the house and saw the young child with Mary his mother; and they fell down and worshipped him; and opening their treasures they offered unto him gifts, gold and frankincense and myrrh.

Hymn No. 82. There came three kings

Responsive Reading

Leader — In the beginning was the Word, and the Word was with God, and the Word was God.

School — **The same was in the beginning with God. All things were made by him; and without him was not anything made that was made.**

In him was life; and the life was the light of men.

Hymn No. 68. O little town of Bethlehem

O little town of Bethlehem,
How still we see thee lie!
Above thy deep and dreamless sleep,
The silent stars go by;
Yet in thy dark streets shineth
The everlasting Light;
The hopes and fears of all the years
Are met in thee to-night.

Responsive Reading

Leader — He was in the world, and the world was made by him, and the world knew him not.

School — **He came unto his own, and his own received him not.**

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name.

Singing

How silently, how silently,
The wondrous gift is given!
So God imparts to human hearts
The blessings of His Heaven.

No ear may hear His coming;
But in this world of sin,
Where meek souls will receive Him still,
The dear Christ enters in.

Responsive Reading

Leader — Thanks be to God for his unspeakable gift.

School — **Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.**

And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

Singing

O holy Child of Bethlehem!
Descend to us, we pray,
Cast out our sin and enter in,
Be born in us to-day.
We hear the Christmas angels,
The great glad tidings tell,
O, come to us, abide with us,
Our Lord Emmanuel!

Prayer

The Reception of the Offering

SERVICE NO. 10

An Easter Service

Prelude

Opening Sentences

Leader — The Lord is risen!

School — **The Lord is risen indeed!**

Reading

All — **When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all believers.**
Thou sittest at the right hand of God, in the Glory of the Father.
We believe that thou shalt come to be our Judge.
We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints, in glory everlasting.

Hymn No. 100. Christ the Lord is risen to-day

Responsive Reading

The Story

Leader — And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had brought sweet spices, that they might come and anoint him.

School — **And very early in the morning, the first day of the week, they came unto the sepulchre at the rising of the sun.**

And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

And when they looked, they saw that the stone was rolled away: for it was very great. And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

And he saith unto them, Be not affrighted: ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him. But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

Hymn No. 106. God hath sent his angels

Responsive Reading

The Hope

Leader — But now is Christ risen from the dead, and become the first-fruits of them that slept.

School — **For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.**

For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

All — **But thanks be to God, which giveth us the victory through our Lord Jesus Christ.**

Hymn No. 239. For all the saints who from their labors rest.

Responsive Reading

The Incentive

Leader — If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

School — **That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; If by any means I might attain unto the resurrection of the dead.**

Hymn No. 104. The day of resurrection

The Prayer

The Reception of the Offering

SERVICE NO. 11

A Thanksgiving Service

Prelude

Opening Sentences

Invocation

The Lord's Prayer

Hymn No. 264. Once more the liberal year laughs out

Responsive Reading

Leader — The earth is the Lord's and the fullness thereof, the world and they that dwell therein.

School — **For he hath founded it upon the seas, and established it upon the floods.**

The Lord our God, he is God of gods, the Lord of Lords, the great God, the mighty and the terrible.

He is wise in heart, and mighty in strength, who alone stretcheth out the heavens, and treadeth upon the waves of the sea;

Who doeth great things past finding out, yea, marvelous things without number;

In whose hand is the soul of every living thing, and the breath of all mankind.

He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

He laid the foundations of the earth, that it should not be moved forever.

He sendeth forth springs into the valleys, he watereth the mountains from his chambers.

He causeth the grass to grow for the cattle, and herb for the service of men.

He appointeth the moon for seasons; the sun knoweth his going down.

The voice of the Lord is powerful, the voice of the Lord is full of majesty; in his temple everything saith, glory!

Hymn No. 258. Come, ye thankful people, come

Responsive Reading

Leader — O give thanks unto the Lord: sing unto him, sing praises unto him.

School — **For the precious fruits brought forth by the sun, and for the precious things put forth by the moon.**

And for the chief things of the ancient mountains, and for the precious things of the everlasting hills, and for the precious things of the earth and its fullness.

Let everything that hath breath praise the Lord; praise ye the Lord.

Hymn No. 21. For the beauty of the earth

Responsive Reading

Leader — They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.

School — **He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.**

Leader — And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

Hymn No. 218. Lord of the living harvest

Prayer

The Reception of the Offering

SERVICE NO. 12

A National Service

Prelude

Opening Sentences

Invocation

The Lord's Prayer

Responsive Reading

Thanksgiving to the God of our Fathers

Leader — O God, we have heard with our ears; our fathers have told us, what work thou didst in their days, in the days of old.

School — **Marvelous things did he in the sight of their fathers, when they were but few in number.**

He led forth his own people like sheep, and guided them in the wilderness like a flock.

He increased his people greatly, and made them stronger than their adversaries.

O Lord God of our fathers, prepare our hearts unto thee, to keep thy commandments, thy testimonies, and thy statutes, throughout all generations.

Blessed be the Lord, the God of our fathers, from everlasting even to everlasting. And let all the people say, Amen. Praise ye the Lord.

Forefathers' Hymn. No. 250. God of our fathers, whose almighty hand (standing)

The Psalmist's Testimony

Leader — If it had not been the Lord who was on our side, when men rose up against us; then they had swallowed us up alive, when their wrath was kindled against us.

Our help is in the name of the Lord, who made heaven and earth.

Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance.

Righteousness exalteth a nation; but sin is a reproach to any people. Happy is that people whose God is the Lord.

Hymn No. 252. Battle Hymn of the Republic

Mine eyes have seen the glory of the coming of the Lord:
He is trampling out the vintage where the grapes of wrath are stored;
He hath loosed the fateful lightning of his terrible swift sword.
His truth is marching on.
CHORUS —Glory, glory hallelujah.

Words of Benjamin Franklin

The School — **I have lived, sir, a long time; and the longer I live, the more convincing proofs I see of this truth, — that God governs in the affairs of men. And if a sparrow cannot fall to the ground without his notice, is it possible that an empire can rise without his aid? We have been assured, sir, in the sacred writings that — "Except the Lord build the house, they labor in vain that build it." I firmly believe this.**

Singing

I have seen him in the watch-fires of a hundred circling camps;
They have builded him an altar in the evening dews and damps;
I can read his righteous sentence by the dim and flaring lamps.
His day is marching on. — CHORUS:

Pledge of Loyalty

Leader — " Our country does not ask us to die for her only, she asks us to live and so to act that her government may be pure, her officers honest, and every corner of her territory a place fit to grow the best men and women who shall rule over her."

School — **" God hath made of one blood all nations of men, and we are his children, brothers and sisters all. We are citizens of these United States and we believe our flag stands for self-sacrifice for the good of the people."**

Singing

In the beauty of the lilies Christ was born across the seas;
With a glory in his bosom that transfigures you and me:
As he died to make men holy, let us die to make men free:
While God is marching on. — CHORUS:

Lincoln's Speech at Gettysburg

Leader — Fourscore and seven years ago our fathers brought forth upon this continent a new nation, conceived in liberty, and dedicated to the proposition that all men are created equal.

School — **Now we are engaged in a great civil war, testing whether that nation, or any nation so conceived and so dedicated, can long endure.** We are met on a great battlefield of that war. We have come to dedicate a portion of that field as a final resting place for those who here gave their lives that that nation might live.

It is altogether fitting and proper that we should do this. But in a larger sense; we cannot dedicate, we cannot consecrate, we cannot hallow this ground.

The brave men, living and dead, who struggled here, have consecrated it far above our poor power to add or detract.

The world will little note nor long remember what we say here, but it can never forget what they did here.

It is for us, the living, rather, to be dedicated here to the unfinished work which they who fought here have thus far so nobly advanced.

It is rather for us to be here dedicated to the great task remaining before us: that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion:

All — **That we here highly resolve that these dead shall not have died in vain; that this nation, under God, shall have a new birth of freedom; and that government of the people, by the people, for the people, shall not perish from the earth.**

Hymn No. 247. America the beautiful

Prayer

The Reception of the Offering